

Occupy till I come part 2

Wayne Stewart

Last time



Occupy (set up business)

- ^{KJV} **Luke 19:13** And he called his ten servants, and delivered them ten pounds, and said unto them, **Occupy till I come.**
- ^{TBT} **Luke 19:13** καλέσας δὲ δέκα δούλους ἑαυτοῦ, ἔδωκεν αὐτοῖς δέκα μνᾶς, καὶ εἶπε πρὸς αὐτούς, **Πραγματεύασθε ἕως ἔρχομαι.**

A group of grey, stylized figures are running on a yellow path. The figures are simple, with round heads and thin limbs, and they are all moving in the same direction. The background is white, and the path is a bright yellow color.

KJV **1 Corinthians 11:1** Be ye followers
of me, even as I also *am* of Christ.

TBT **1 Corinthians 11:1** μιμηταί μου
γίνεσθε, καθὼς κἀγὼ Χριστοῦ.

Follower but not an imitation

- 1 Co. 4:16
- 1 Co. 11:1
- Eph. 5:1
- 1 Thess. 1:6
- 1 Thess. 2:14
- Heb. 6:12
- 1 Pet. 3:13

7

- KJV **Ephesians 5:1** Be ye therefore **followers of God**, as dear children;
- TBT **Ephesians 5:1** Γίνεσθε οὖν **μιμηταὶ τοῦ Θεοῦ**, ὡς τέκνα ἀγαπητά.



Acts 28



The Acts

Post Acts

Even as I also am of Christ

- ^{KJV} **1 Corinthians 11:1** Be ye followers of me, **even as I also *am* of Christ.**
- ^{TBT} **1 Corinthians 11:1** μιμηταί μου γίνεσθε, **καθὼς κἀγὼ Χριστοῦ.**

What example did the Lord
give Paul?



Now I Praise You (But Not always)

- ^{KJV} **1 Corinthians 11:2** **Now I praise you**, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.
- ^{TBT} **1 Corinthians 11:2** **Ἐπαινῶ δὲ ὑμᾶς**, ἀδελφοί, ὅτι πάντα μου μέμνησθε, καὶ καθὼς παρέδωκα ὑμῖν τὰς παραδόσεις κατέχετε.

I praise you **NOT**

- 1 Co. 11:2, **17, 22**



13 verses 1 Prison hit

- Matt. 15:2-3, 6
- Mk. 7:3, 5, 8-9, 13
- 1 Co. 11:2 παραδόσεις
- Gal. 1:14
- **Col. 2:8**
- 2 Thess. 2:15
- 2 Thess. 3:6



13 verses 1 Prison hit

- KJV Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, **after the tradition of men**, after the rudiments of the world, and not after Christ.
- TBT Colossians 2:8 Βλέπετε μή τις ὑμᾶς ἔσται ὁ συλαγωγῶν διὰ τῆς φιλοσοφίας καὶ κενῆς ἀπάτης, **κατὰ τὴν παράδοσιν τῶν ἀνθρώπων**, κατὰ τὰ στοιχεῖα τοῦ κόσμου, καὶ οὐ κατὰ Χριστόν·

Holding the head (Col 2:19)

16 ¶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,



19 **And not holding the Head**, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Acts versus Prison

1 Corinthians 12

27 ¶ Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Ephesians 4

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Many like things ye do

- Mark 7:8 For laying aside the commandment of God, ye hold **the tradition of men**, as the washing of pots and cups: and many other such like things ye do.
- ^{TBT} **Mark 7:8** ἀφέντες γὰρ τὴν ἐντολὴν τοῦ Θεοῦ, κρατεῖτε **τὴν παράδοσιν τῶν ἀνθρώπων**, βαπτισμοὺς ξεστῶν καὶ ποτηρίων· καὶ ἄλλα παρόμοια τοιαῦτα πολλὰ ποιεῖτε. (Mar 7:8 TBT)

“... even as I also am of Christ”

1 Cor. 11:23-31

- 23 For I have received of the Lord that which also I delivered unto you, ...
- 30 **For this cause many are weak and sickly among you, and many sleep.**
31 For if we would judge ourselves, we should not be judged.

Was this a tradition?

- 1 Co. 10:16, 21
- 1 Co. 11:25-28



Part of my notes (1 Cor. part 24)

rightdivision.com

Cup. 1 Cor 10 part 24
Passover: no mention of Cup → but Judgment & Salvation are in the Passover story.
NT: Cup of blessing Luke 22:17,20, 1 Cor 10:16,21

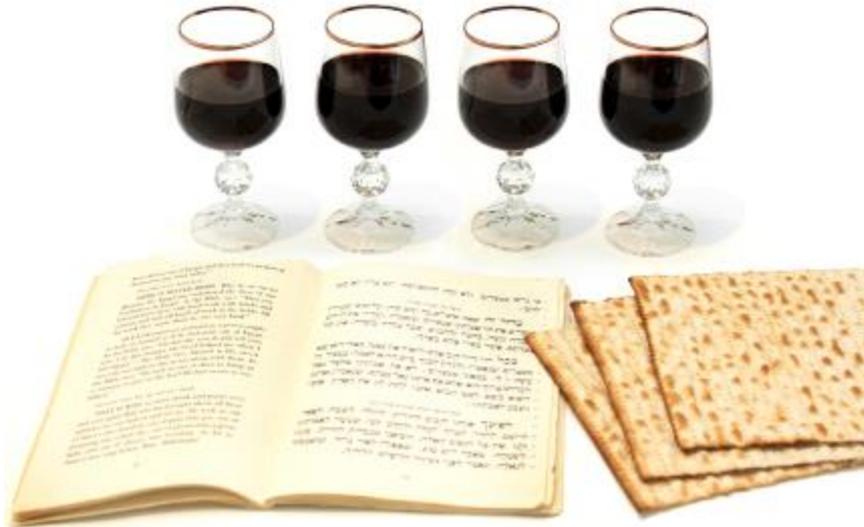
Cup: Isa 51:17, 22 trembling, Fury
Ps 11:6 cup.
Ps 116:13 'cup of salvation'

Mk 10:38
Lk 22:20. after supper.

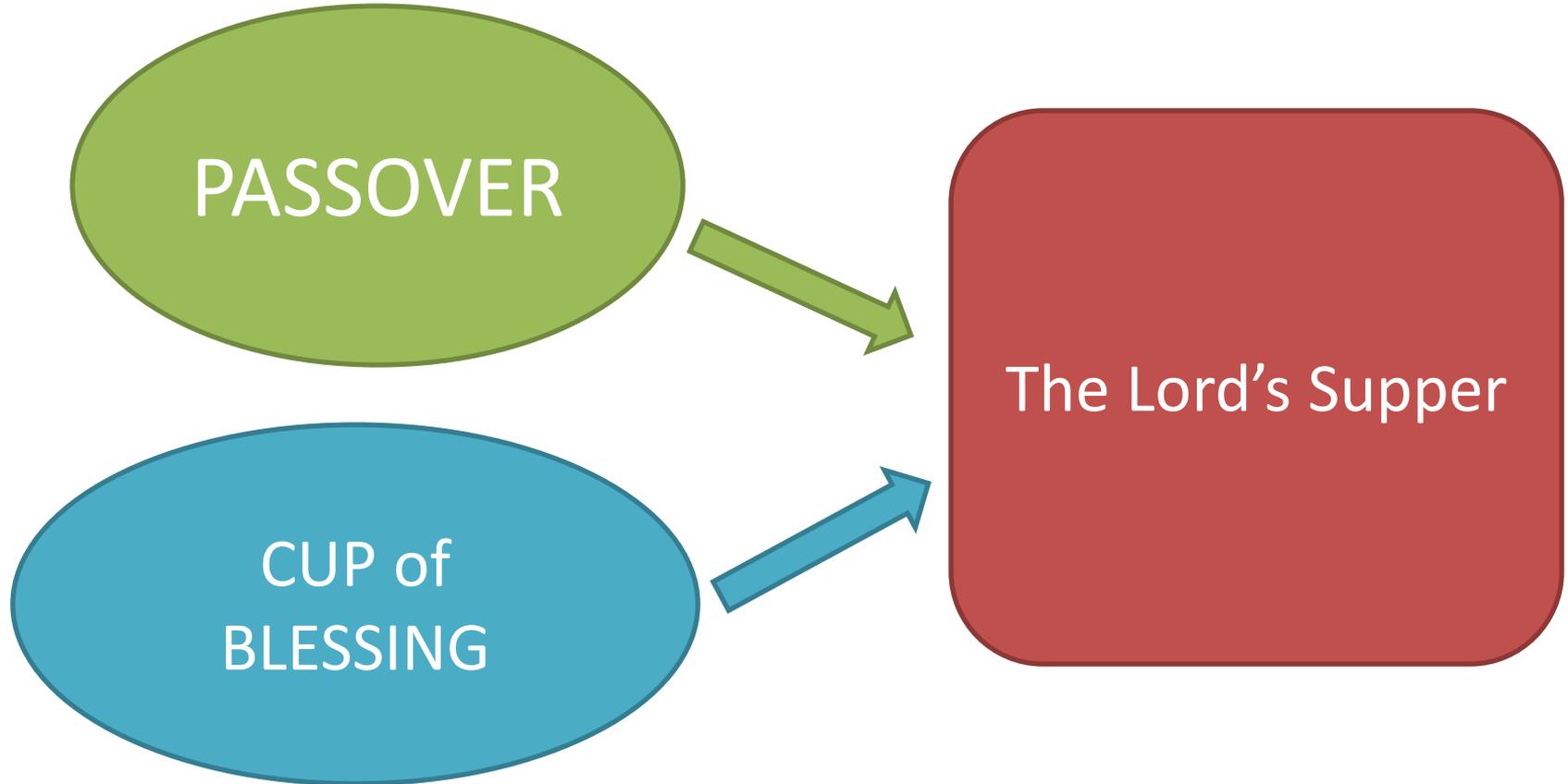
Matt 26:26-30

- The Lord's supper commemorates the passover and introduces a new tradition using cups
- This tradition of cups is imperfectly recorded in the MISHNAH PESACHIM CHAPTER 10

Cup of Blessing (one of four)



Commandment + tradition





Right Division = Acts 28!



Traditions - the slippery slope



Without Acts 28 R/D



פסח



Today 

Fellowship *koin*

First

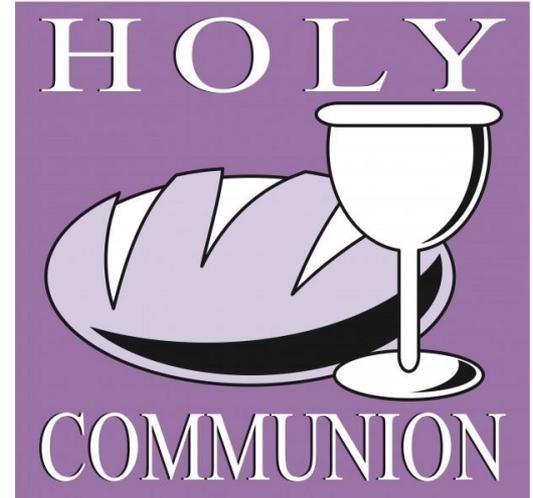
- ^{KJV} **Matthew 15:11** Not that which goeth into the mouth **defileth** a man; but that which cometh out of the mouth, this **defileth** a man.
- ^{TBT} **Matthew 15:11** οὐ τὸ εἰσερχόμενον εἰς τὸ στόμα **κοινοῖ** τὸν ἄνθρωπον· ἀλλὰ τὸ ἐκπορευόμενον ἐκ τοῦ στόματος, τοῦτο **κοινοῖ** τὸν ἄνθρωπον.

Last

- ^{KJV} **Revelation 21:27** And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.
- ^{TBT} **Revelation 21:27** καὶ οὐ μὴ εἰσέλθῃ εἰς αὐτὴν πᾶν κοινοῦν, καὶ ποιοῦν βδέλυγμα καὶ ψεῦδος· εἰ μὴ οἱ γεγραμμένοι ἐν τῷ βιβλίῳ τῆς ζωῆς τοῦ ἀρνίου.

Common things

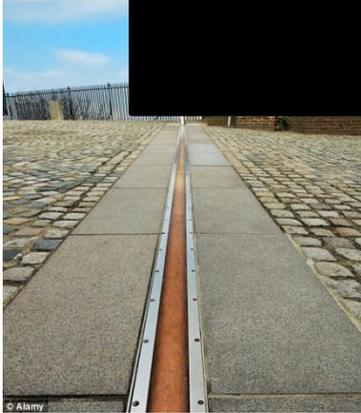
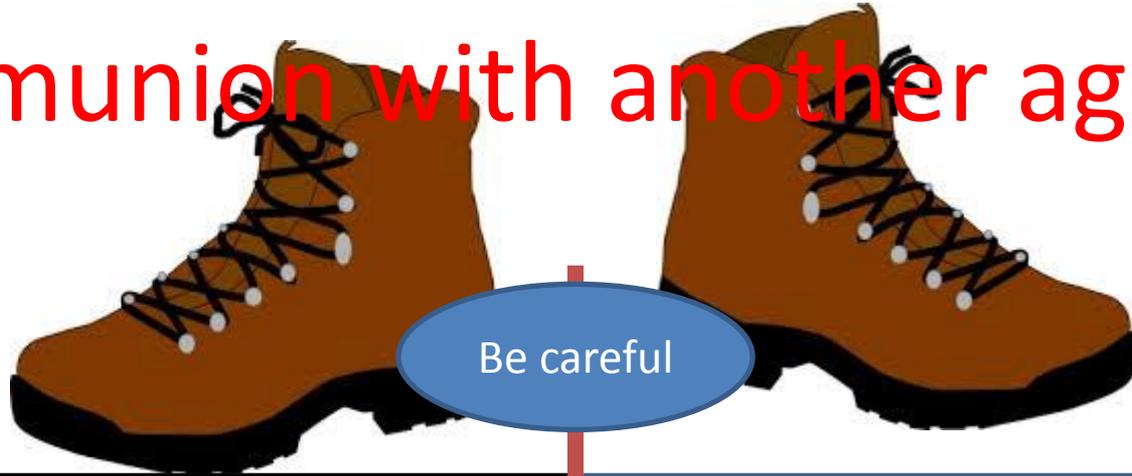
- Acts 2:42,44; 4:32
- Acts 10:28
- Rom 11:17
- Rom 15:27
- Gal 2:9
- 1 Cor.10:16
- Eph 3:9; 5:11
- 1 Tim 5:22
- Heb 10:29



Fellowship

- ^{KJG} **1 Corinthians 10:20** But I *say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have **fellowship** with devils.
- ^{TBT} **1 Corinthians 10:20** ἀλλ' ὅτι ἃ θύει τὰ ἔθνη, δαιμονίοις θύει, καὶ οὐ Θεῷ· οὐ θέλω δὲ ὑμᾶς **κοινωνοὺς** τῶν δαιμονίων γίνεσθαι.

Communion with another age?



Nehushtan

2Ki 18:4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. (Compare Nu 21:5-10)

Ends of the ages reached

- ^{KJV} **1 Corinthians 10:11** Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
- ^{TBT} **1 Corinthians 10:11** ταῦτα δὲ πάντα τύποι συνέβαινον ἐκείνοις· ἐγράφη δὲ πρὸς νοουθεσίαν ἡμῶν, **εἰς οὓς τὰ τέλη τῶν αἰώνων κατήντησεν.**

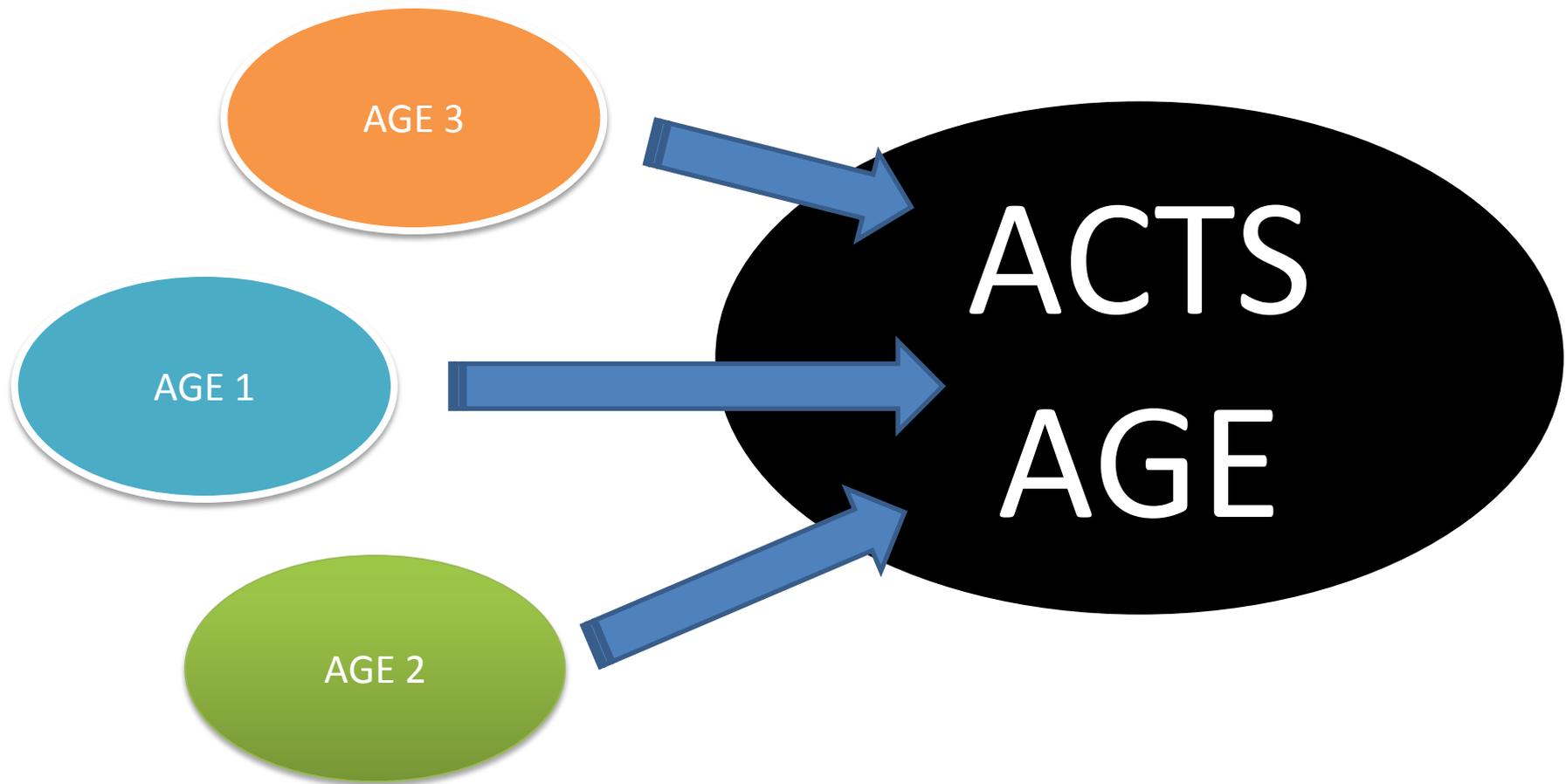
εἰς οὓς τὰ τέλη τῶν αἰώνων **κατήντησεν**

- Acts 16:1
- Acts 18:19, 24
- Acts 20:15
- Acts 21:7
- Acts 25:13
- Acts 26:7
- Acts 27:12
- Acts 28:13
- 1 Co. 10:11
- 1 Co. 14:36
- **Eph. 4:13**
- **Phil. 3:11**

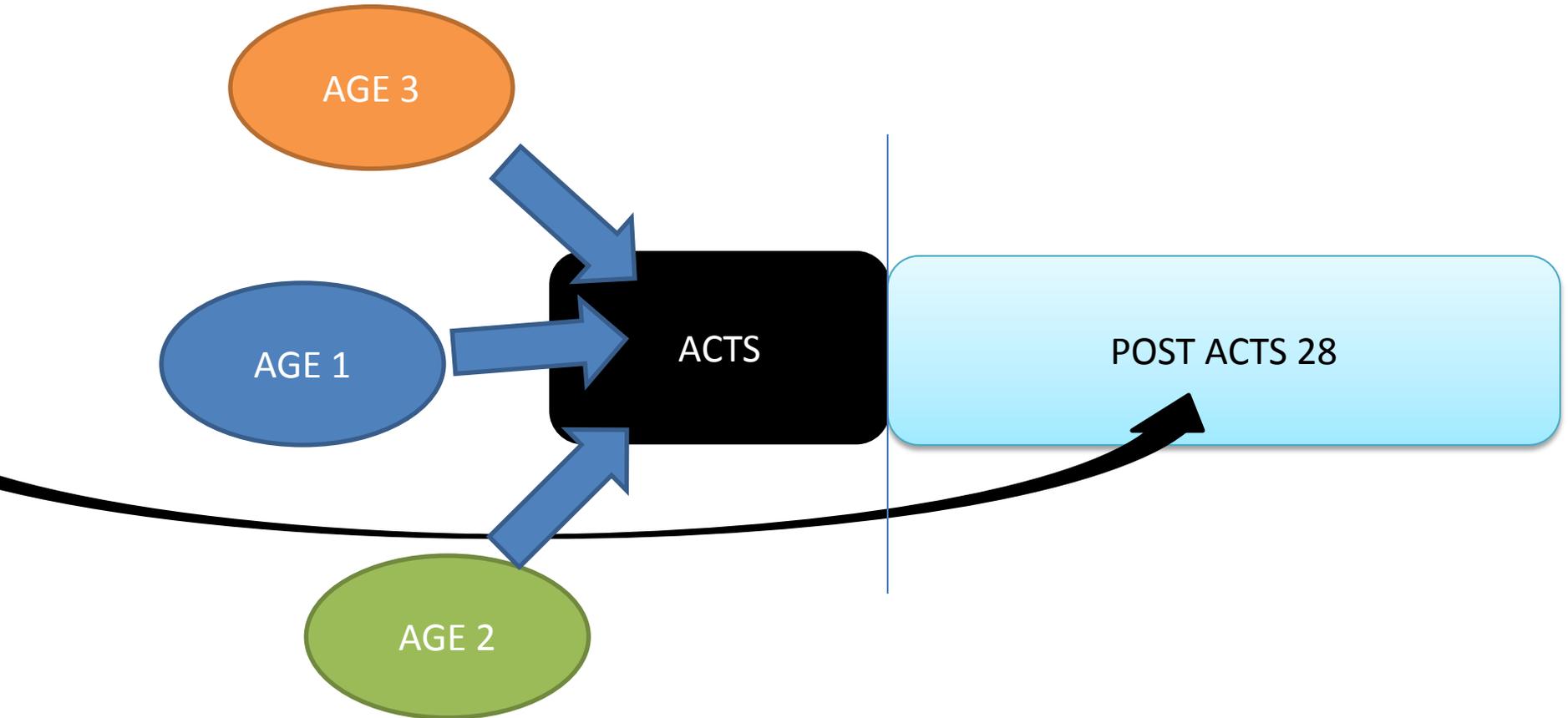


Heb 9:26

- KJV Hebrews 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.
- TBT Hebrews 9:26 ἐπεὶ ἔδει αὐτὸν πολλάκις παθεῖν ἀπὸ καταβολῆς κόσμου· νῦν δὲ ἅπαξ **ἐπὶ συντελείᾳ τῶν αἰώνων** εἰς ἀθέτησιν ἁμαρτίας διὰ τῆς θυσίας αὐτοῦ πεφανέρωται.

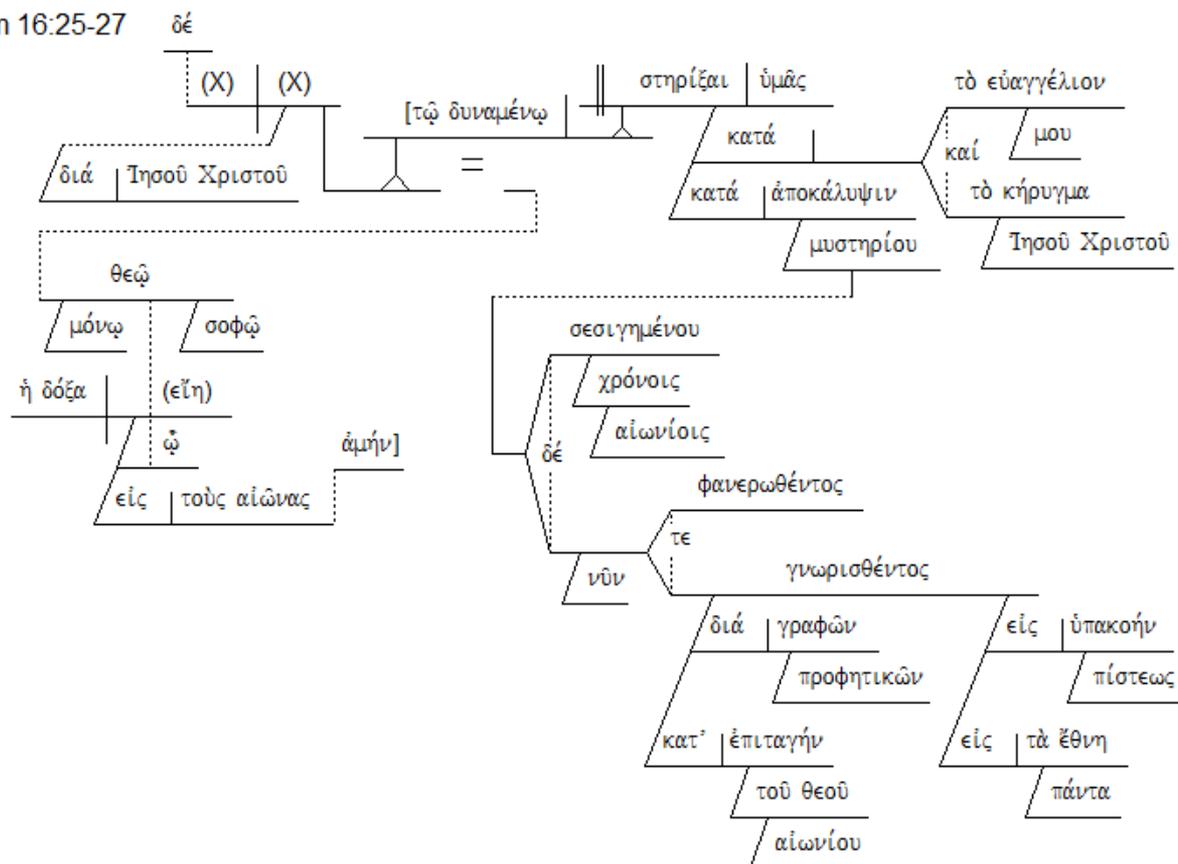


BEFORE AGE TIMES



Rom 16:25-27

Rom 16:25-27



κατὰ
ἀποκαλύψιν
μυστηρίου

τοῦ κηρύγμα-
τος
Ἰησοῦ Χριστοῦ

σεσιγημένου

χρόνοις

αἰωνίοις

δέ

φανερωθέντος

τε

νῦν

γνωρισθέντος

διὰ

γραφῶν

προφητικῶν

εἰς

ὑπακοήν

πίστεως

κατ'

ἐπιταγήν

τοῦ θεοῦ

αἰωνίου

εἰς

τὰ ἔθνη

πάντα

All have the same
gender, number
and case (n,s,g)

Rom 16:24-27

The Structure of the Epistle to the Romans as a whole.

A 1: 1-17. Gospel. Promised afore. For obedience of faith among all nations.	
B 1: 18 - 3: 20. Jews equally with Gentiles guilty before God.	
C 3: 21-31. The Glory of God. Come short of.	In the outer portions of Romans we read of sins, law of Sinai,
D 4: 1-25. His own body now dead.	Abraham, Israel,
E 5: 1-11. Reconciliation. Doctrinal.	Jew and Gentile.
F 5: 12-21. Condemnation in Adam.	In the inner portions of Romans,
The Mystery of Romans 16: 25-27.	we have sin, law of sin, Adam, and Man, but no references to Abraham, Jew and Gentile.
G 6:, 7: Question. Repudiation. Answer.	
F 8: No condemnation in Christ.	
E 9:-11: Reconciliation. Dispensational.	
D 12:, 13: Present your bodies a living sacrifice.	The outer portion, Rom. 11: - 16: 24, the same feature as
C 14: - 15: 7. The Glory of God. Received, to.	Rom. 1: - 5: 11, but from a dispensational and practical point of view.
B 15: 8 - 16: 23. Gentiles equally with Jews acceptable before God.	
A 16: 24-27. Mystery silenced afore. For obedience of faith unto all nations.	