

Wisdom – Part 20

Personal confidence in God.
Personal contentment and peace.
Personal virtues in social life.
Personal character. Humility,
meekness, and gentleness.

Proverbs by Solomon

The Pious and
Ungodly With
Reference to God.
Their Life in Action

Deep Waters

A Study in Wisdom

By Wayne Stewart



Chapter 19

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Proverbs: A STUDY IN WISDOM PART 20

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Last time

Chapter 18

16. 1--19. 19 (U², p. 877). THE PIOUS AND UN-
GODLY WITH REFERENCE TO GOD. THEIR
LIFE AND ACTION. (*Division.*)

U ²	Y ¹	16. 1-33. Personal confidence in God.
	Y ²	17. 1-28. Personal contentment and peace.
	Y ³	18. 1-24. Personal virtues in social life.
	Y ⁴	19. 1-19. Personal character. Humility, meek- ness, and gentleness.

Proverbs 18

- KJV Proverbs 18:1 Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.1 (Prov. 18:1 KJV)



The heart to be vented



2 A fool hath no delight in understanding, but that his heart may discover itself.

3 When the wicked cometh, then cometh also contempt, and with ignominy reproach. (Prov. 18:2-3 KJV)



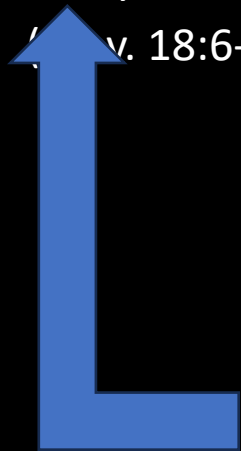
Deep Waters

- 4 The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.
- 5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.
- (Prov. 18:4-5 KJV)



Contention, talebearer are as wounds

- 6 A fool's lips enter into contention, and his mouth calleth for strokes.
- 7 A fool's mouth is his destruction, and his lips are the snare of his soul.
- 8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.¹
- (Prov. 18:6-8 KJV)



Prov. 13:25; 18:8, 20; 20:27, 30; 26:22





Laziness and destruction

- 9 He also that is slothful in his work is brother to him that is a great waster.
- 10 The name of the LORD is a strong tower: the righteous runneth into it, and is safe.¹
- 11 The rich man's wealth is his strong city, and as an high wall in his own conceit.
- 12 Before destruction the heart of man is haughty, and before honour is humility.
- 13 He that answereth a matter before he heareth it, it is folly and shame unto him (Prov. 18:9-13 KJV)



2 Cor 12:9

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16 A man's gift maketh room for him, and bringeth him before great men.

17 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof. (Prov. 18:14-21 KJV)

Wife, good thing

- 22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.
- 23 The poor useth intreaties; but the rich answereth roughly.
- 24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother. (Prov. 18:22-24 KJV)



WIFE

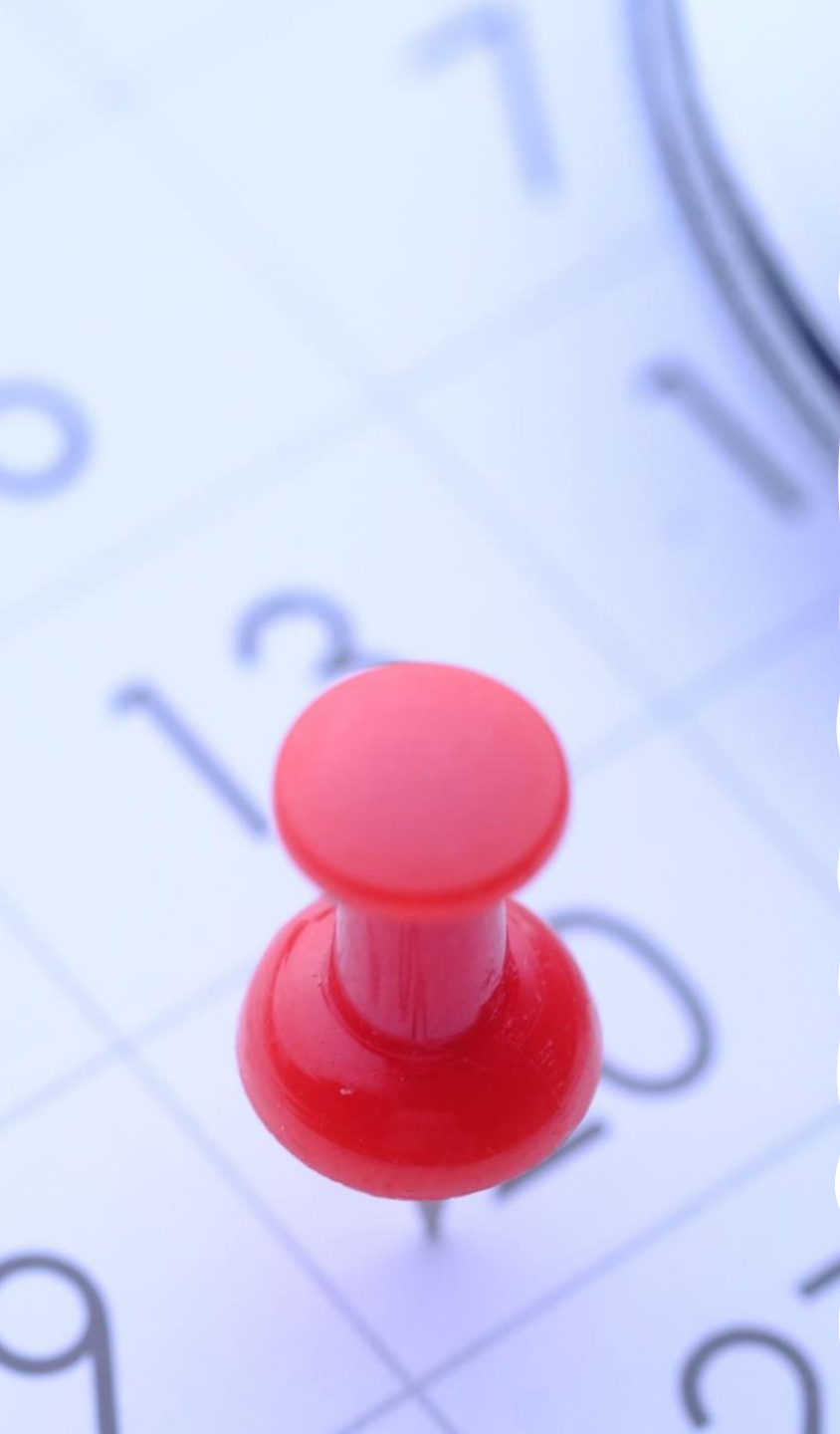
KJV Prov. 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

KJV Prov. 18:22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

KJV Prov. 19:13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

KJV Prov. 19:14 House and riches are the inheritance of fathers: and a prudent wife is from the LORD.



Today



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Personal Character

- Personal walk: 1-3
- Living with wealth and poverty: 4,6,7
- Personal integrity as a witness: 5,9
- Personal wisdom and understanding: 8
- Personal discretion: 11,12
- Responsibility of parents: 13,14,18
- Need for good use of time: 15,16
- Responsibility to the poor: 17
- Responsibility to control anger: 19
- 19.20 – 24.34 For Solomon



Smite a scorner

Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.¹ (Prov. 19:25 KJV)

10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. (Acts 13:10-12 KJV)

To SOLOMON

KJV Proverbs 19:27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

