

Wisdom – Part 17

Proverbs by Solomon

The Pious and
Ungodly With
Reference to God.
Their Life and Action

God – The basis
From time to time
or Continuous

The Spirit



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The
LORD

A Study in Wisdom

By Wayne Stewart

Chapter 16

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Proverbs: A STUDY IN WISDOM PART 17

WAYNE STEWART



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Last time

Chapter 15

11. 1—15. 33 (W², p. 877). **THE PIOUS AND UNGODLY. THEIR ADVANTAGES AND DIS-ADVANTAGES.** (*Division.*)

W ²	X ¹	11. 1-31. With reference to one's Neighbours.
	X ²	12. 1-28. With reference to Domestic and Public vocations.
	X ³	13. 1-25. With reference to Temporal and Eternal good.
	X ⁴	14. 1-35. With reference to Wise and Foolish; Rich and Poor; Masters and Servants.
	X ⁵	15. 1-33. With reference to other relations in the religious sphere.

Soft --- Grievous

KJV Proverbs 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.1

3 The eyes of the LORD are in every place, beholding the evil and the good.

(Prov. 15:1-3 KJV)


Wholesome tongue = a tree of life

- 4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the **spirit**.¹
- 5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent. (Prov. 15:4-5 KJV)

Pro. 15:13



Treasure (the righteousness that prevails)



Pro. 21:27, 28:9,
15:29

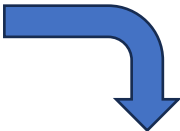
6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness. (Prov. 15:6-9 KJV)

Pro. 10:31,
20:8, 20:26



22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.1

(1 Sam. 15:22-23 KJV)

Radaph – follow after, pursue

9 The way of the wicked is an abomination unto the LORD: but he loveth him that **followeth after** righteousness.

10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.¹

11 **Hell and destruction are before the LORD**: how much more then the hearts of the children of men?

12 A scorner loveth not one that reproveth him: neither will he go unto the wise. (Prov. 15:9-12 KJV)

Sheol and Abaddon (Destruction)

KJV Job 26:6 Hell is naked before him, and destruction hath no covering.

KJV Job 28:22 Destruction and death say, We have heard the fame thereof with our ears.

KJV Job 31:12 For it is a fire that consumeth to destruction, and would root out all mine increase.

KJV Ps. 88:11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

KJV Prov. 15:11 Hell and destruction are before the LORD: how much more then the hearts of the children of men?

Abaddon

- TBT Revelation 9:11 καὶ ἔχουσιν ἐπ' αὐτῶν βασιλέα τὸν ἄγγελον τῆς ἀβύσσου· ὄνομα αὐτῷ Ἑβραϊστὶ Ἀβαδδών, καὶ ἐν τῇ Ἑλληνικῇ ὄνομα ἔχει Ἀπολλύων.
- KJV Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.1



Today



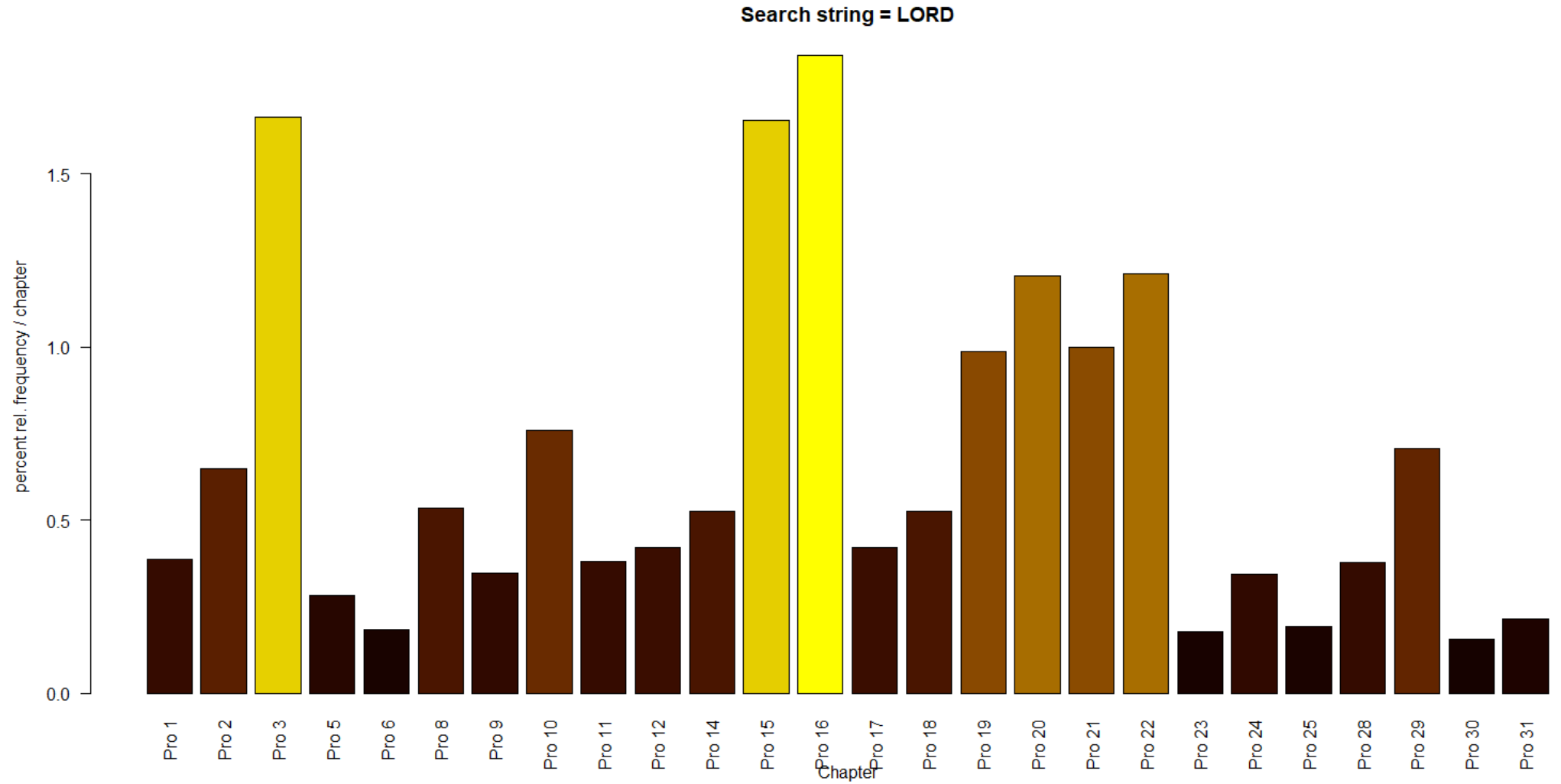
Chapter 16

16. 1--19. 19 (U², p. 877). THE PIOUS AND UN-GODLY WITH REFERENCE TO GOD. THEIR LIFE AND ACTION. (*Division.*)

U ²	Y ¹	16. 1-33. Personal confidence in God.
	Y ²	17. 1-28. Personal contentment and peace.
	Y ³	18. 1-24. Personal virtues in social life.
	Y ⁴	19. 1-19. Personal character. Humility, meekness, and gentleness.

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LORD



The LORD

KJV Prov. 16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.

KJV Prov. 16:2 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

KJV Prov. 16:3 Commit thy works unto the LORD, and thy thoughts shall be established.

KJV Prov. 16:4 The LORD hath made all things for himself: yea, even the wicked for the day of evil.

KJV Prov. 16:5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

KJV Prov. 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

KJV Prov. 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

KJV Prov. 16:9 A man's heart deviseth his way: but the LORD directeth his steps.

KJV Prov. 16:20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

KJV Prov. 16:33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

The "BASIS"

GOD

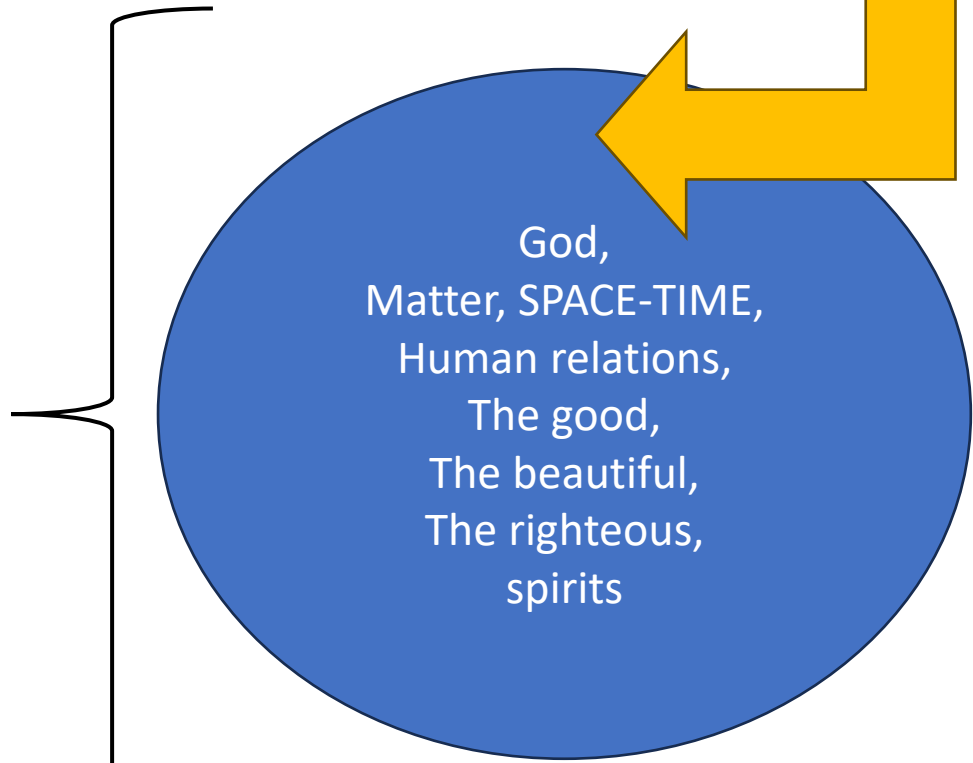
Law



From

time to time

GOD



Continuous

The spirit

KJV Prov. 16:2 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

KJV Prov. 16:18 Pride goeth before destruction, and an haughty spirit before a fall.

KJV Prov. 16:19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

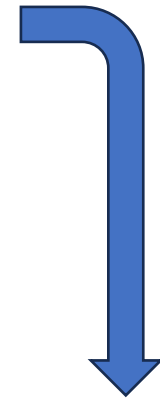
KJV Prov. 16:32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

16: 1

KJV Proverbs 16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.1 (Prov. 16:1 KJV)

Gen 37:18-28; 45:5

KJV Proverbs 16:9 A man's heart deviseth his way: but the LORD directeth his steps. (Prov. 16:9 KJV)



KJV Genesis 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.1 (Gen. 45:5 KJV)

Companion
Bible

1 preparations = arrangements or plans. The Ellipsis (Ap. 6) of the verb in the first clause must be supplied (as it is in the second clause): "To [י] man [pertain] the plans of his heart; but from [י] Jehovah [comes] the final decree." Cp. v. 9. May be well rendered "the last word" (cp. v. 4). See Ap. 74. Illustrations: Balaam (Num. 23. 11, 12; 24. 10-13. Josh. 24. 9, 10. Neh. 13. 2). Cp. Jer. 10. 23.

man = man. Heb. 'ādām. Ap. 14. 1.

answer. Heb. *ma'āneh*, from 'ānāh, which is a word of wide meaning. The noun occurs only eight times (Job 32. 3, 5. Prov. 15. 1, 23; 16. 1, 4; 20. 19. Mic. 3. 7).

tongue. Put by Fig. *Metonymy* (of Cause), Ap. 6, for what is said by it. The silent and secret plans of man's heart are contrasted with the disclosures of the tongue, which come from Jehovah. See note on "Himself", v. 4.