

Wisdom – Part 16

Soft --- Grievous

Wholesome
tongue = a tree
of life

Proverbs by Solomon

Sheol and Abaddon (Destruction)

With reference to
Other Relations
in the
Religious Sphere

A Study in Wisdom

By Wayne Stewart



Chapter 15

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Proverbs: A STUDY IN WISDOM PART 16

WAYNE STEWART



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Last time

Proverbs 14

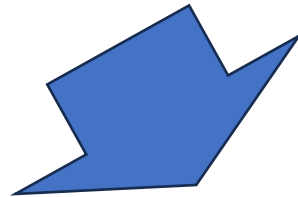
KJV Proverbs 14:1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

She ... He

He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him. (Prov. 14:2 KJV)

Faithful witness ...False witness ...

A **faithful witness** will not lie: but a
false witness will utter lies.
(Prov. 14:5 KJV)



25 A true witness delivereth souls: but a deceitful
witness speaketh lies. (Prov. 14:25 KJV)

Knowledge is easy unto him that understandeth

6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

8 The wisdom of the prudent is to **understand his way**: but the folly of fools is **deceit**.

9 **Fools make a mock at sin**: but among the righteous there is favour.

(Prov. 14:6-9 KJV)

There is a way ...

12 There is a way which seemeth right
unto a man, but the end thereof are the
ways of death. (Prov. 14:12 KJV)

... satisfied from himself

14 The **backslider in heart** shall be filled with his own ways: and a **good man** shall be satisfied from himself. (Prov. 14:14 KJV)

The simple believe every word

15 **The simple believeth every word**: but the prudent man looketh well to his going.

16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

17 **He that is soon angry dealeth foolishly**: and a man of wicked devices is hated.

18 The simple inherit folly: but **the prudent are crowned with knowledge**. (Prov. 14:15-18 KJV)

The rich and the poor

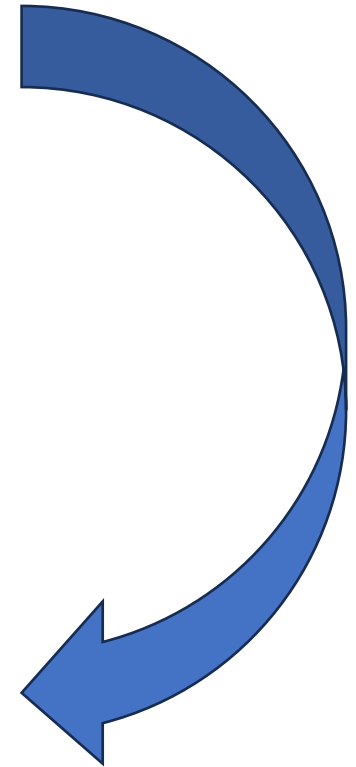
20 The poor is hated even of his own neighbour: **but the rich hath many friends.**¹

21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

23 In all labour there is profit: but the talk of the lips tendeth only to penury.

24 **The crown of the wise is their riches:** but the foolishness of fools is folly. (Prov. 14:20-24 KJV)



Slow to wrath

29 **He that is slow to wrath is of great understanding:** but he that is hasty of spirit exalteth folly.1 (Prov. 14:29 KJV)

Righteousness exalteth a nation

33 Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

34 Righteousness exalteth a nation: but sin is a reproach to any people.¹

35 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

(Prov. 14:33-35 KJV)



Today



Chapter 15

11. 1—15. 33 (W², p. 877). THE PIOUS AND UNGODLY. THEIR ADVANTAGES AND DIS-ADVANTAGES. (*Division.*)

W ²	X ¹	11. 1-31. With reference to one's Neighbours.
	X ²	12. 1-28. With reference to Domestic and Public vocations.
	X ³	13. 1-25. With reference to Temporal and Eternal good.
	X ⁴	14. 1-35. With reference to Wise and Foolish; Rich and Poor; Masters and Servants.
	X ⁵	15. 1-33. With reference to other relations in the religious sphere.

Soft --- Grievous

KJV Proverbs 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.1

3 The eyes of the LORD are in every place, beholding the evil and the good.

(Prov. 15:1-3 KJV)

Wholesome tongue = a tree of life

- 4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the **spirit**.¹
- 5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent. (Prov. 15:4-5 KJV)

Pro. 15:13



Treasure (the righteousness that prevails)

Pro. 21:27, 28:9,
15:29

6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

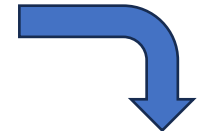
9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness. (Prov. 15:6-9 KJV)

Pro. 10:31,
20:8, 20:26

22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.1

(1 Sam. 15:22-23 KJV)



Radaph – follow after, pursue

9 The way of the wicked is an abomination unto the LORD: but he loveth him that **followeth after** righteousness.

10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.¹

11 **Hell and destruction are before the LORD**: how much more then the hearts of the children of men?

12 A scorner loveth not one that reproveth him: neither will he go unto the wise. (Prov. 15:9-12 KJV)

Sheol and Abaddon (Destruction)

KJV Job 26:6 Hell is naked before him, and destruction hath no covering.

KJV Job 28:22 Destruction and death say, We have heard the fame thereof with our ears.

KJV Job 31:12 For it is a fire that consumeth to destruction, and would root out all mine increase.

KJV Ps. 88:11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

KJV Prov. 15:11 Hell and destruction are before the LORD: how much more then the hearts of the children of men?

Abaddon

- TBT Revelation 9:11 καὶ ἔχουσιν ἐπ' αὐτῶν βασιλέα τὸν ἄγγελον τῆς ἀβύσσου· ὄνομα αὐτῷ Ἑβραϊστὶ Ἀβαδδών, καὶ ἐν τῇ Ἑλληνικῇ ὄνομα ἔχει Ἀπολλύων.
- KJV Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.1