

Wisdom – Part 14

A wise son...

Proverbs by Solomon

With references
to Temporal and
Eternal good

When?

The Book of Life



A Study in Wisdom

By Wayne Stewart

Chapter 13

σοφία, ας, ή

Proverbs: A STUDY IN WISDOM PART 14

WAYNE STEWART



חכמה



Last time

Chapter 12

11. 1—15. 33 (W², p. 877). THE PIOUS AND UNGODLY. THEIR ADVANTAGES AND DISADVANTAGES. (*Division.*)

W ²	X ¹	11. 1-31. With reference to one's Neighbours.
	X ²	12. 1-28. With reference to Domestic and Public vocations.
	X ³	13. 1-25. With reference to Temporal and Eternal good.
	X ⁴	14. 1-35. With reference to Wise and Foolish; Rich and Poor; Masters and Servants.
	X ⁵	15. 1-33. With reference to other relations in the religious sphere.

Taken from the Companion Bible pg. 879

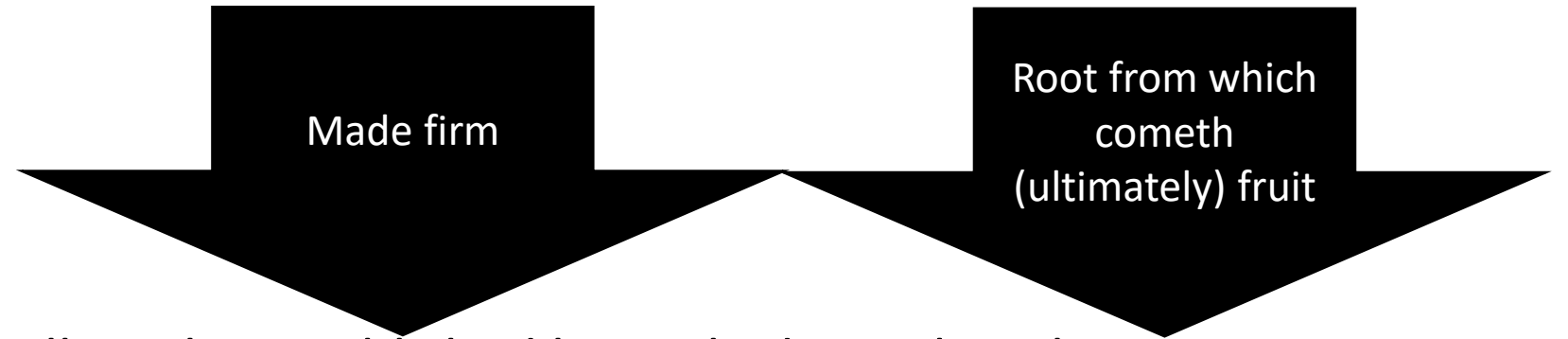
Reproof: תּוֹכַחַת

3929 תּוֹכַחַת [3930] (Hebrew) (page 407) (Strong 8433)

† תּוֹכַחַת n.f. **argument, reproof**;—ת' Pr 10:17 + 9 t.; sf. תּוֹכַחְתִּי Hb 2:1 + 5 t.; pl. תּוֹכַחוֹת Psalm 38:15 + 3 t.; cstr. תּוֹכַחוֹת Pr 6:23, Ez 25:17; תּלְחוֹת 5:15 (but latter del. Co; given by SS under תּוֹכַחָה);—**1. argument, impeachment**, spoken by lips and mouth Psalm 38:15, Jb 13:6, 23:4, Hb 2:1. **2. reproof, chiding** Pr 1:23, 27:5; || עצה 1:25, 1:30; || מוסר 3:11, 5:12, 10:17, 12:1, 13:18, 15:5, 15:10, 15:32; ת' מוסר 6:23 **reproofs for discipline**; ת' חיים 15:31 **reproof that giveth life**; 29:1 תּוֹכַחוֹת אִישׁ **man of reproofs** (who deserves them). **3. correction, rebuke** Psalm 39:12, 73:14; Pr 29:15; ת' חֲמָה Ez 5:15, 25:17.

Prov. 1:23, 25, 30; 3:11; 5:12; 6:23; 10:17; 12:1; 13:18; 15:5, 10, 31-32; 27:5; 29:1, 15

KJV Proverbs 6:23 For the commandment is a lamp; and the law is light; and **reproofs of instruction** are the way of life:1 (Prov. 6:23 KJV)



3 A man shall not be established by wickedness: but the root of the righteous shall not be moved. (Prov. 12:3 KJV)

Regardeth = knows

Soul (Nephesh)

9 He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.

10 A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.1

11 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

(Prov. 12:9-11 KJV)

1 Sam. 17.34,35



15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

16 A fool's wrath is presently known: but a prudent man covereth shame.1

17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.

(Prov. 12:15-17 KJV)



21 **There shall no evil happen to the just: but the wicked shall be filled with mischief.**

22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. (Prov. 12:21-23 KJV)

iii. '**aven**, iniquity, specially connected with idolatry. Used because an idol is nothing and vanity (compare Hosea 4:15; 5:8; 10:5, 8. Amos 5:5, marg.). Hence, '**aven** comes to mean **vanity** (compare Job 15:35. Psalm 10:7. Proverbs 22:8, etc.). The word has many renderings, which are pointed out in the passages when it occurs. '**Aven** is rather a course of bad conduct flowing from the evil desires of fallen nature, than breaches of the law as such.

App 44.iii

27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

28 In the way of righteousness is life; and in the pathway thereof there is no death.

(Prov. 12:27-28 KJV)



Today



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Temporal and Eternal Good

A Wise Son

KJV Proverbs 13:1 A wise son heareth his father's instruction: but a scorner heareth not rebuke. (Prov. 13:1 KJV)

When?

2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors **shall eat violence**.

3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips **shall have destruction**. (Prov. 13:2-3 KJV)

Soul = Nephesh

4 The **soul of the sluggard desireth**, and **hath nothing**: but the **soul of the diligent shall be made fat**. (Prov. 13:4 KJV)

The book of life

Phil. 4:3; Rev. 3:5; 13:8; 17:8; 20:12, 15; 21:27; 22:19

...reward ... But ...

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord **ye shall receive the reward of the inheritance: for ye serve the Lord Christ.**

25 **But he that doeth wrong** shall receive for the wrong which he hath done: and there is no respect of persons.

(Col. 3:23-25 KJV)



Inheritance

KJV Ephesians 5:1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, **hath any inheritance in the kingdom of Christ and of God.**

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.¹

7 Be not ye therefore partakers with them. (Eph. 5:1-7 KJV)

Wickedness **overthroweth** the sinner

5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.¹ (Prov. 13:5-6 KJV)