

# Wisdom – Part 11

10:1-19 for All

With  
references  
to others

## Proverbs by Solomon

The Pious  
and Ungodly

A Study in Wisdom

By Wayne Stewart



Their lots  
in life

σοφία, ας, ή

# Proverbs: A STUDY IN WISDOM PART 11

WAYNE STEWART



חכמה



Last time



*(Repeated Alternation.)*

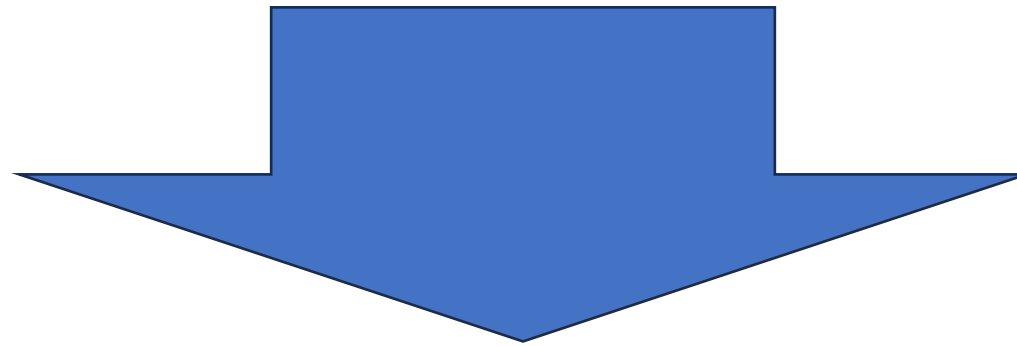
<b>A</b>	A <sup>1</sup>	1. 1-6—2. 15. Wisdom's Call.
	B <sup>1</sup>	2. 16-22. The Foreign Woman.
	A <sup>2</sup>	3. 1—4. 27. Wisdom's Call.
	B <sup>2</sup>	5. 1-23. The Foreign Woman.
	A <sup>3</sup>	6. 1-23. Wisdom's Call.
	B <sup>3</sup>	6. 24-35. The Foreign Woman.
	A <sup>4</sup>	7. 1-4. Wisdom's Call.
	B <sup>4</sup>	7. 5-27. The Foreign Woman.
	A <sup>5</sup>	8. 1—9. 12. Wisdom's Call.
	B <sup>5</sup>	9. 13-18. The Foolish Woman.

Ch 8,9 divided

KJV Proverbs 9:1 Wisdom hath builded  
her house, she hath hewn out **her seven**  
**pillars**: (Prov. 9:1 KJV)

7 Jas 3:17

Rev 1:4, 12

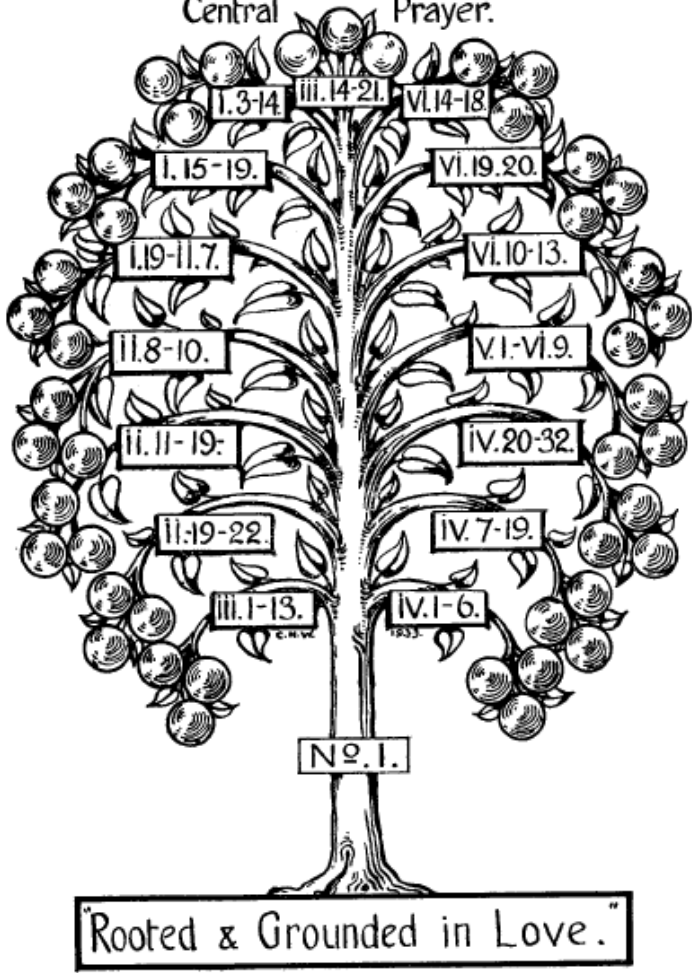


**ימך**

Then I was by him, as **one brought up**  
with him: and I was daily his delight,  
rejoicing always before him; (Prov. 8:30  
KJV)

BEREAN **EPHESIANS** CHARTS

Seven branches Doctrine . Seven branches Practice.  
Central Prayer.



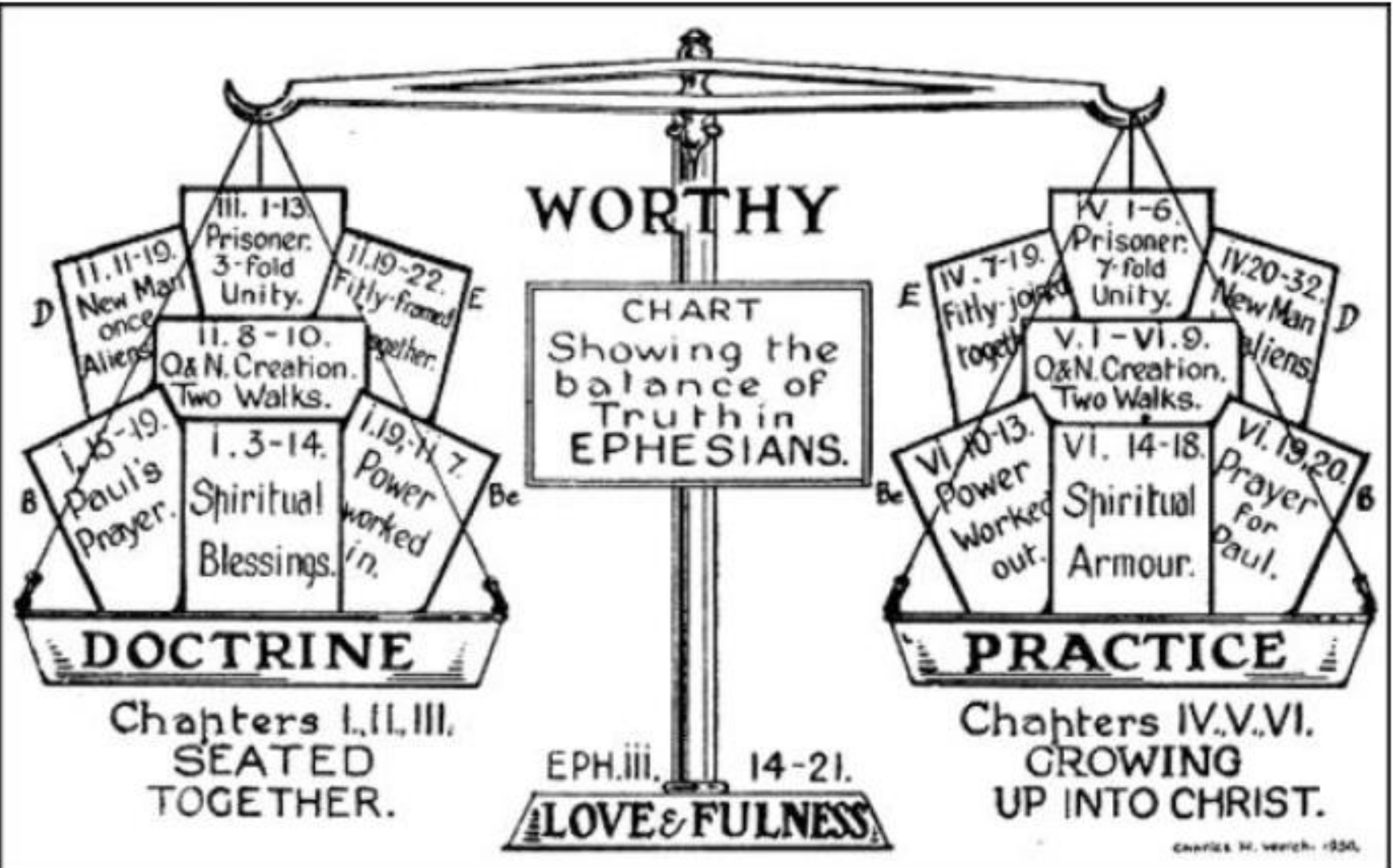
Taken from "In Heavenly Places" by CH Welch

The Seven Doctrinal Parts of Eph:  
The new revelation rests on the one  
Foundation of Salvation by grace alone.

Saints		Faithful	
<p>EPH. I. 3-14.</p> <p>DISPENSATION of grace 1.10.</p> <p>MYSTERY of will 1.9.</p> <p>PURPOSE of Him 1.11.</p> <p>NEW CREATION all things 1.10.</p> <p>BEFORE OVER-chosen 1.4.</p> <p>GOSPEL of Salw. 1.13.</p> <p>RICHES of grace 1.7.</p> <p>HEAVENLIES blessings 1.3.</p> <p>INHERITANCE obtained 1.11.</p> <p>WISDOM prudence 1.8.</p> <p>MAKE KNOWN mystery 1.9.</p>		<p>EPH. III. 1-13.</p> <p>DISPENSATION of grace 29.</p> <p>MYSTERY of Christ 34.</p> <p>PURPOSE of ages 9.</p> <p>CREATION all things 9.</p> <p>SINCE AGES hid 9.</p> <p>GOSPEL promise 6.</p> <p>RICHES unsearch 8.</p> <p>HEAVENLIES P. &amp; P. 10.</p> <p>HEIRS 6.</p> <p>WISDOM manifold 10.</p> <p>MAKE ALL SEE mystery 9.</p>	
<p>EPH. II. 15-19.</p> <p>SAINTS inheritance 118.</p> <p>(HAGION = Holy place)</p> <p>PRAYER 3 fold 1189.</p> <p>HIS INHERITANCE 118.</p>		<p>EPH. III. 19-22.</p> <p>SAINTS Fellow cit. 119.</p> <p>(HAGION Holy place)</p> <p>TOGETHER 3 fold 19212.</p> <p>HABITATION of God 22.</p>	
<p>EPH. II. 11-17.</p> <p>TIME PAST walk 11.23.</p> <p>TRESPASSES &amp; SINS 11.1.</p> <p>DEATH &amp; LIFE 11.5.</p> <p>WORLD walk in 11.2.</p> <p>FLESH desires 11.3.</p> <p>BUT GOD change 11.4.</p> <p>TOGETHER q. r. s. 11.5, 6.</p> <p>SEATED in heavens 11.6.</p> <p>WRATH 11.3.</p> <p>BODY Church 1223.</p>		<p>EPH. II. 11-19.</p> <p>TIME PAST Gentiles 11.</p> <p>FAR OFF high 13.</p> <p>DISTANCE &amp; NEARNESS 13.</p> <p>WORLD sphere 12.</p> <p>FLESH condition 11.</p> <p>BUT NOW change 13.</p> <p>BOTH TWIN New man 15.</p> <p>MIDDLE WALL Access 11, 16.</p> <p>ALIENS 12.</p> <p>BODY reconciled 17.</p>	
<p>By grace are ye saved through faith. EPH. II. 8-10.</p>			

Taken from "In  
Heavenly Places" by  
CH Welch

Taken from "In Heavenly Places" by CH Welch







2 She hath killed her beasts; **she hath mingled her wine**; she hath also furnished her table.1

3 She hath **sent forth her maidens**: she crieth upon the highest places of the city, (Prov. 9:2-3 KJV)

Luke 14:16, Mat. 22:1

# The House of celestial wisdom



Isa. 5:22, Pro 23:30

warnings



Sent forth

KJV Matthew 22:1 And Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

(Matt. 22:1-10 KJV)

# Simple

# Reasons

4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

5 Come, eat of my bread, and **drink of the wine which I have mingled.**

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man <sup>yacar</sup> getteth himself a blot.

8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. <sup>yakach</sup> <sup>yakach</sup> <sup>yakach</sup>

9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it. (Prov. 9:4-12 KJV)

H O L Y

• TBT 1 Corinthians 10:16 τὸ ποτήριον τῆς εὐλογίας ὃ εὐλογοῦμεν, οὐχὶ κοινωνία τοῦ αἵματος τοῦ Χριστοῦ ἐστί; τὸν ἄρτον ὃν κλῶμεν, οὐχὶ κοινωνία τοῦ σώματος τοῦ Χριστοῦ ἐστίν;

• KJV 1 Corinthians 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?



COMMUNION

TBT Luke 22:19 καὶ λαβὼν ἄρτον, εὐχαριστήσας ἔκλασε, καὶ ἔδωκεν αὐτοῖς, λέγων, Τοῦτό ἐστι τὸ σῶμά μου, τὸ ὑπὲρ ὑμῶν διδόμενον· **τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν.**

KJV Luke 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: **this do in remembrance of me.**

TBT Matthew 26:28 τοῦτο γὰρ ἐστι τὸ αἷμά μου, τὸ τῆς καινῆς διαθήκης, τὸ περὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

KJV Matthew 26:28 **For this is my blood of the new testament, which is shed for many for the remission of sins.**





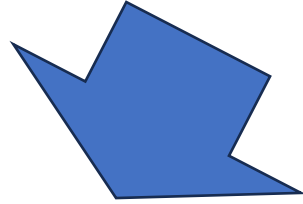
# κοινωνία, ας, ἡ: Fellowship - participation

TBT Ephesians 3:9 καὶ φωτίσαι πάντας τίς ἡ κοινωνία τοῦ μυστηρίου τοῦ ἀποκεκρυμμένου ἀπὸ τῶν αἰώνων ἐν τῷ Θεῷ τῷ τὰ πάντα κτίσαντι διὰ Ἰησοῦ Χριστοῦ,

KJV Ephesians 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Acts 2:42; Rom. 15:26; 1 Cor. 1:9; 10:16; 2 Cor. 6:14; 8:4; 9:13;  
13:14; Gal. 2:9; Eph. 3:9; Phil. 1:5; 2:1; 3:10; Phlm. 1:6; Heb.  
13:16; 1 Jn. 1:3, 6-7

Hamah: loudly murmuring



13 A foolish woman **is clamorous**: she is simple, and knoweth nothing.

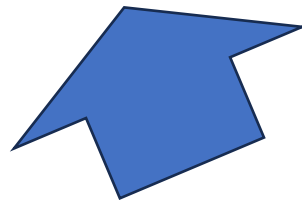
14 For she sitteth at the door of her house, on a seat in the high places of the city,

15 To call passengers who go right on their ways:

16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

17 Stolen waters are sweet, and bread eaten in secret is pleasant.1

18 But he knoweth not that the dead are there; and that her guests are in the depths of hell. (Prov. 9:13-18 KJV)



Rapha



Today



# THE PROVERBS<sup>1</sup>.

## THE STRUCTURE OF THE BOOK AS A WHOLE.

---

*(Introversion and Alternation.)*

INTRODUCTION. 1. 1-6-.

- A** | 1. -6-9. 18. "THE WORDS OF THE WISE". FOR SOLOMON. FOR A PRINCE AND A KING. SECOND PERSON ("MY SON", "THY", "THEE", "THOU", "THINE"). THE "MOTHER".
- B** | **C** | 10. 1-19. 19. PROVERBS BY SOLOMON. FOR ALL. THIRD PERSON ("HE", "HIS", "HIM", "THEY", "THEM").
- | **D** | 19. 20-24. 34. PROVERBS FOR SOLOMON. FOR A PRINCE AND A KING. SECOND PERSON ("MY SON", "THOU", "THY").
- B** | **C** | 25. 1-26. 28. PROVERBS BY SOLOMON. FOR ALL. "COPIED BY THE MEN OF HEZEKIAH". THIRD PERSON ("HE", "HIM", "HIS").
- | **D** | 27. 1-29. 27. PROVERBS FOR SOLOMON. FOR A PRINCE AND A KING. SECOND PERSON ("MY SON", "THEE", "THY").
- A** | 30. 1-31. 31. "THE WORDS OF AGUR" AND "THE WORDS OF LEMUEL". FOR SOLOMON. FOR A PRINCE AND A KING ("MY SON", "THY"). THE "MOTHER".
- 

<sup>1</sup> For Introduction and Analysis explanatory of the above Structure, see Appendix 74.

**10. 1—19. 19** (**C**, p. 864). PROVERBS BY SOLOMON. FOR ALL. Third Person ("HE", "HIM", "THEY"). (*Division.*)

<b>C</b>	<b>U<sup>1</sup></b>	10. 1—15. 33. The Pious and the Ungodly. With reference to others. Their lots in life. (Chiefly Antithetic.)
	<b>U<sup>2</sup></b>	16. 1—19. 19. The Pious and the Ungodly. With reference to God. Their life and character. (Chiefly Synthetic.)

**10. 1—15. 32** (**U<sup>1</sup>**, above). THE PIOUS AND THE UNGODLY. WITH REFERENCE TO OTHERS. (*Division.*)

<b>U<sup>1</sup></b>	<b>W<sup>1</sup></b>	10. 1—32. Their Life and Conduct. (General.)
	<b>W<sup>2</sup></b>	11. 1—15. 33. Their advantages and disadvantages. (Particular.)

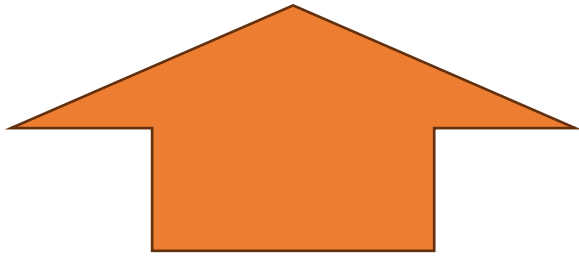


KJV Prov. 1:1 The proverbs of Solomon the son of David, king of Israel;

KJV Prov. 10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

KJV Prov. 25:1 These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

KJV Proverbs 10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death. (Prov. 10:2 KJV)



2 Treasures of wickedness profit nothing: **but** righteousness delivereth from death.

3 The LORD will not suffer the soul of the righteous to famish: **but** he casteth away the substance of the wicked.<sup>1</sup>

4 He becometh poor that dealeth with a slack hand: **but** the hand of the diligent maketh rich.

5 He that gathereth in summer is a wise son: **but** he that sleepeth in harvest is a son that causeth shame.

6 Blessings are upon the head of the just: **but** violence covereth the mouth of the wicked.

7 The memory of the just is blessed: **but** the name of the wicked shall rot.  
(Prov. 10:2-7 KJV)