

# The True Meaning of Christmas

## Man fails – A Savior is promised

Gen 1:26-31 (KJV)

- 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- 27 So God created man in his own image, in the image of God created he him; male and female created he them.
- 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
- 29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
- 30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
- 31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Gen 2:15-25 (KJV)

- 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
- 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
- 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- 18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
- 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
- 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
- 21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
- 23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
- 25 And they were both naked, the man and his wife, and were not ashamed.

Gen 3:1-4:1 (KJV)

- 1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
- 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- 4 And the serpent said unto the woman, Ye shall not surely die:
- 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- 6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
- 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
- 8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
- 9 And the LORD God called unto Adam, and said unto him, Where art thou?
- 10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
- 11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
- 12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
- 13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
- 14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

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- 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
- 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
- 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
- 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
- 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
- 20 And Adam called his wife's name Eve; because she was the mother of all living.
- 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
- 22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
- 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
- 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

### CHAPTER 4

- 1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

### Satan's attack on the seed of the woman

#### Gen 6:1-12 (KJV)

- 1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
- 2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
- 3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
- 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
- 5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
- 6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
- 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.
- 8 But Noah found grace in the eyes of the LORD.
- 9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
- 10 And Noah begat three sons, Shem, Ham, and Japheth.
- 11 The earth also was corrupt before God, and the earth was filled with violence.
- 12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

#### Exod 1:1-2:10 (KJV)

- 1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.
- 2 Reuben, Simeon, Levi, and Judah,
- 3 Issachar, Zebulun, and Benjamin,
- 4 Dan, and Naphtali, Gad, and Asher.
- 5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.
- 6 And Joseph died, and all his brethren, and all that generation.
- 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
- 8 Now there arose up a new king over Egypt, which knew not Joseph.
- 9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

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10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.  
11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.  
12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.  
13 And the Egyptians made the children of Israel to serve with rigour:  
14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.  
15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:  
16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.  
17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.  
18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?  
19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.  
20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.  
21 And it came to pass, because the midwives feared God, that he made them houses.  
22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

### CHAPTER 2

1 And there went a man of the house of Levi, and took to wife a daughter of Levi.  
2 And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.  
3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.  
4 And his sister stood afar off, to wit what would be done to him.  
5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.  
6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.  
7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?  
8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.  
9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.  
10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

### The Saviour is declared unto Mary – A Virgin Birth without original sin

Luke 1:26-38 (KJV)

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,  
27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.  
28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.  
29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.  
30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.  
31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.  
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:  
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.  
34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

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- 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
- 37 For with God nothing shall be impossible.
- 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

### The attack on the seed of the woman continues...

Matt 2:1-18 (KJV)

- 1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
- 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
- 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
- 5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,
- 6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
- 7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.
- 8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.
- 9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
- 10 When they saw the star, they rejoiced with exceeding great joy.
- 11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
- 12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.
- 13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
- 14 When he arose, he took the young child and his mother by night, and departed into Egypt:
- 15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.
- 16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.
- 17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,
- 18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

### And the Word was made flesh... the seed of the woman produces the Saviour many years later!

John 1:1-14 (KJV)

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 The same was in the beginning with God.
- 3 All things were made by him; and without him was not any thing made that was made.
- 4 In him was life; and the life was the light of men.
- 5 And the light shineth in darkness; and the darkness comprehended it not.
- 6 There was a man sent from God, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.
- 9 That was the true Light, which lighteth every man that cometh into the world.
- 10 He was in the world, and the world was made by him, and the world knew him not.
- 11 He came unto his own, and his own received him not.

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- 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:  
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 9:1-25 (KJV)

- 1 And as Jesus passed by, he saw a man which was blind from his birth.  
2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?  
3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.  
4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.  
5 As long as I am in the world, I am the light of the world.  
6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,  
7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.  
8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?  
9 Some said, This is he: others said, He is like him: but he said, I am he.  
10 Therefore said they unto him, How were thine eyes opened?  
11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.  
12 Then said they unto him, Where is he? He said, I know not.  
13 They brought to the Pharisees him that aforetime was blind.  
14 And it was the sabbath day when Jesus made the clay, and opened his eyes.  
15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.  
16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.  
17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.  
18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.  
19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?  
20 His parents answered them and said, We know that this is our son, and that he was born blind:  
21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.  
22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.  
23 Therefore said his parents, He is of age; ask him.  
24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.  
25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

### Christ Jesus – delivered for our offences, and was raised for our justification

John 20:24-31 (KJV)

- 24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.  
25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.  
26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.  
27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.  
28 And Thomas answered and said unto him, My Lord and my God.  
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.  
30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

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31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Rom 4:24-25 (KJV)

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;  
25 Who was delivered for our offences, and was raised again for our justification.

Rom 6:9-11 (KJV)

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.  
10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.  
11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Col 2:8-12 (KJV)

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.  
9 For in him dwelleth all the fulness of the Godhead bodily.  
10 And ye are complete in him, which is the head of all principality and power:  
11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:  
12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

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John 3:16-17 (KJV)

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.  
17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Rom 5:6-8 (KJV)

6 For when we were yet without strength, in due time Christ died for the ungodly.  
7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.  
8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 8:31-39 (KJV)

31 What shall we then say to these things? If God be for us, who can be against us?  
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?  
33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.  
34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.  
35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?  
36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.  
37 Nay, in all these things we are more than conquerors through him that loved us.  
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,  
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Eph 2:1-22 (KJV)

1 And you hath he quickened, who were dead in trespasses and sins;  
2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:  
3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.  
4 But God, who is rich in mercy, for his great love wherewith he loved us,  
5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)  
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

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7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

Phil 3:20-21 (KJV)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

1 Tim 2:1-6 (KJV)

1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this is good and acceptable in the sight of God our Saviour;

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

### Without the gift of Christ Jesus – there would be no hope

1 Cor 15:1-19 (KJV)

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

5 And that he was seen of Cephas, then of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time.

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether it were I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

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14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.  
15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ:  
whom he raised not up, if so be that the dead rise not.  
16 For if the dead rise not, then is not Christ raised:  
17 And if Christ be not raised, your faith is vain; ye are yet in your sins.  
18 Then they also which are fallen asleep in Christ are perished.  
19 If in this life only we have hope in Christ, we are of all men most miserable.

### **Unto each one of us is given grace, according to the measure of the gift of Christ**

Eph 4:1-13 (KJV)

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,  
2 With all lowliness and meekness, with longsuffering, forbearing one another in love;  
3 Endeavouring to keep the unity of the Spirit in the bond of peace.  
4 There is one body, and one Spirit, even as ye are called in one hope of your calling;  
5 One Lord, one faith, one baptism,  
6 One God and Father of all, who is above all, and through all, and in you all.  
7 But unto every one of us is given grace according to the measure of the gift of Christ.  
8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.  
9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?  
10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)  
11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;  
12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:  
13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: