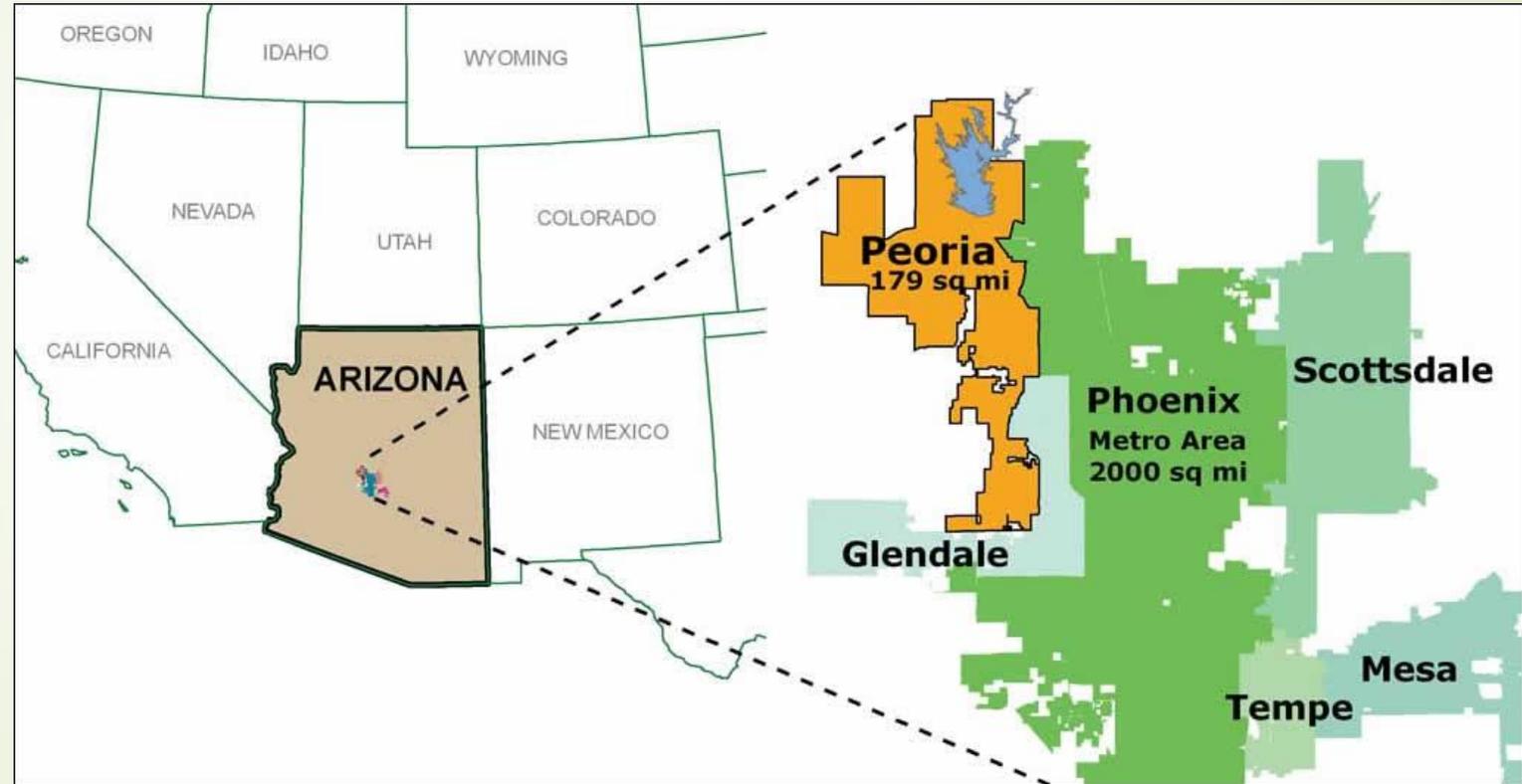




The ...U,V and W's of R/D

Wayne Stewart

TFT conference in Phoenix Arizona











Conference Schedule

Friday Evening

6:00 P.M. Light Dinner

7:00 P.M. Tony Mc Curry

8:00 P.M. David Garrick

Saturday

8:30 A.M. Breakfast

9:15 A.M. Introductions

9:30 A.M. Barnabas Bagby

10:30 A.M. Wayne Stewart

12:00 A.M. Lunch at The Lakes Club

1:30 P.M. Mike Mecikaliski

2:30 P.M. Alan Naas

3:30 P.M. Stefan Jankunen

6:30 P.M. BBD at the Bagby's



Sunday

9:00 A.M. Coffee & Muffins

9:30 A.M. Wayne Stewart

10:30 A.M. Ronnie Mc Curry

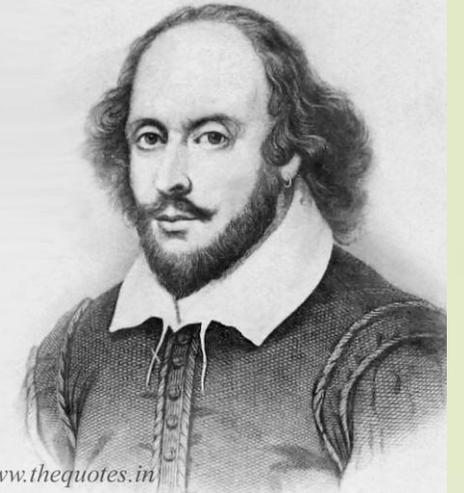


Online Bible Study Sites

- rightdivision.com
 - carolinabiblegroup.com
 - tftmin.org
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To be, or not to be, that is
the question.

William Shakespeare



www.thequotes.in

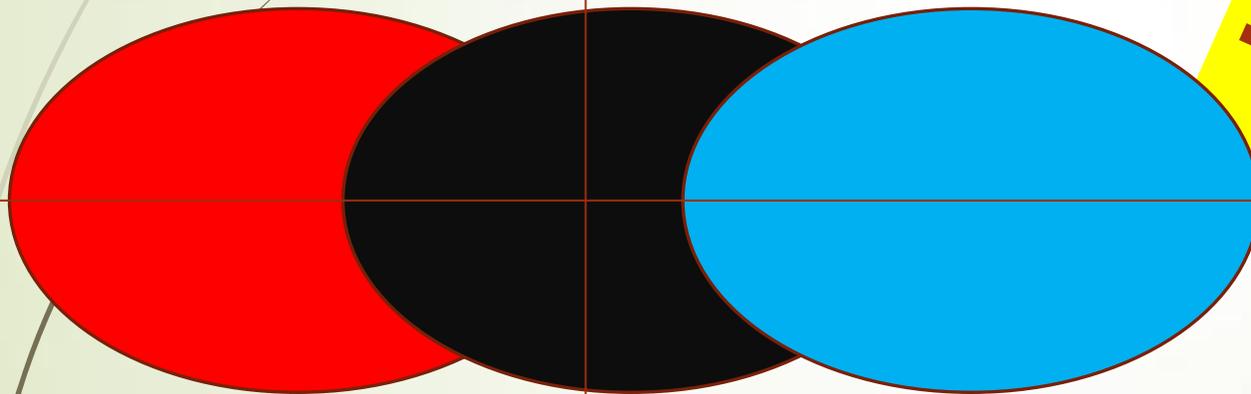
Election “to be...” OR “not to be...”?

Wayne Stewart

Lets motivate the subject by reading
the end



καταβολῆς κόσμου



- ▶ Matt. 13:35
- ▶ Matt. 25:34
- ▶ Lk. 11:50
- ▶ Jn. 17:24
- ▶ Eph. 1:4
- ▶ Heb. 4:3
- ▶ Heb. 9:26
- ▶ 1 Pet. 1:20
- ▶ Rev. 13:8
- ▶ Rev. 17:8

<input checked="" type="checkbox"/> Mat 13:35	... ἀπὸ καταβολῆς κόσμου.
<input checked="" type="checkbox"/> Mat 25:34	... ἀπὸ καταβολῆς κόσμου.
<input checked="" type="checkbox"/> Luk 11:50	... ἀπὸ καταβολῆς κόσμου.
<input checked="" type="checkbox"/> Joh 17:24	... πρὸ καταβολῆς κόσμου.
<input checked="" type="checkbox"/> Eph 1:4	... πρὸ καταβολῆς κόσμου,
<input checked="" type="checkbox"/> Heb 4:3	... ἀπὸ καταβολῆς κόσμου.
<input checked="" type="checkbox"/> Heb 9:26	... ἀπὸ καταβολῆς κόσμου.
<input checked="" type="checkbox"/> 1Pe 1:20	... πρὸ καταβολῆς κόσμου,
<input checked="" type="checkbox"/> Rev 13:8	... ἀπὸ καταβολῆς κόσμου.
<input checked="" type="checkbox"/> Rev 17:8	... ἀπὸ καταβολῆς κόσμου,



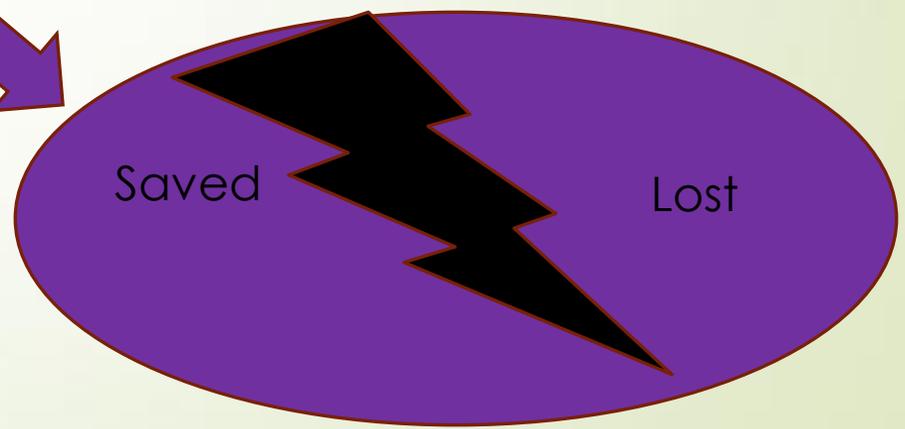
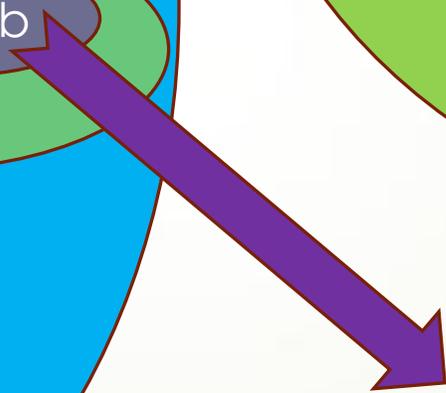
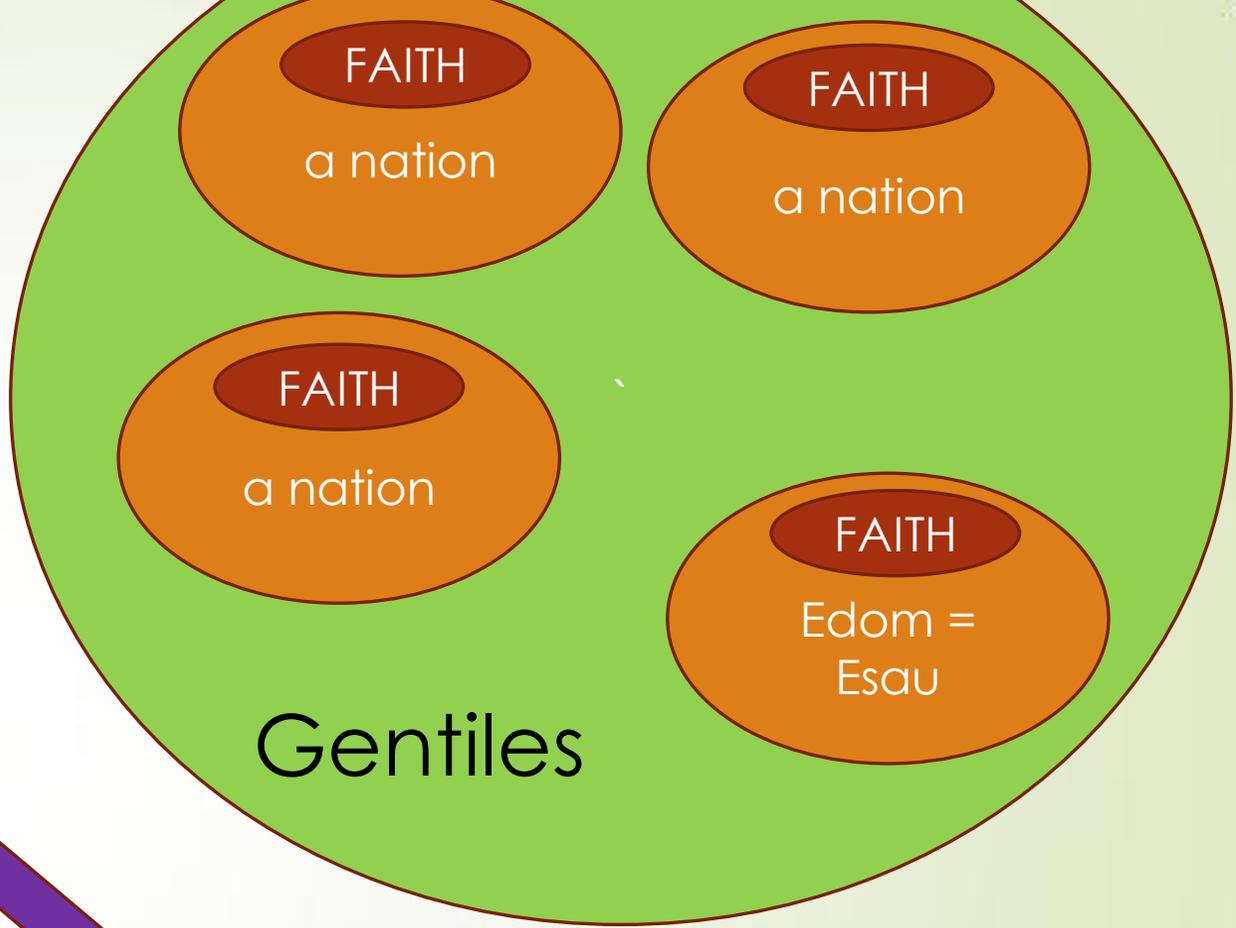
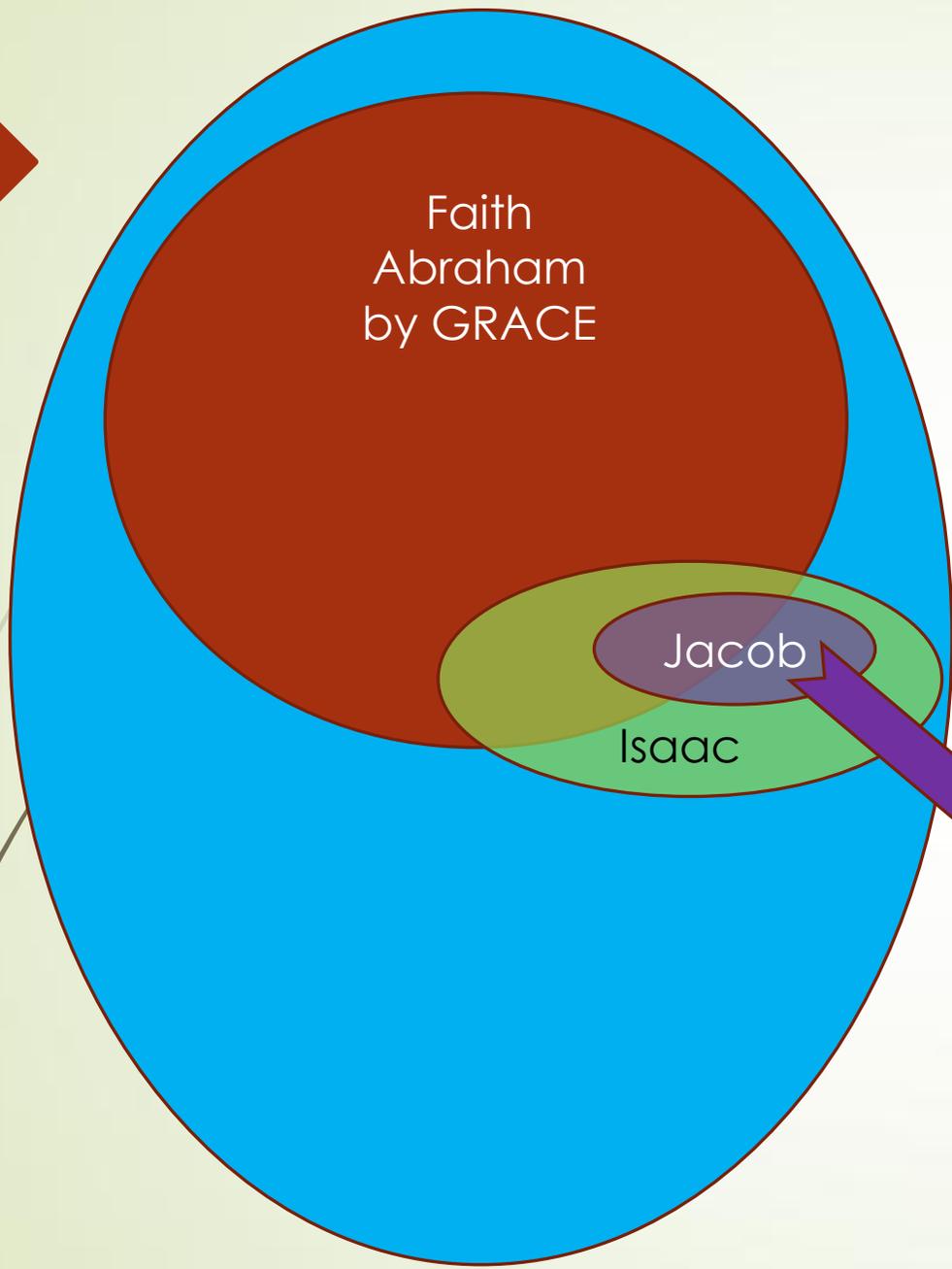
Part 35: Covenant Theology

Wayne Stewart



Last time







Today!

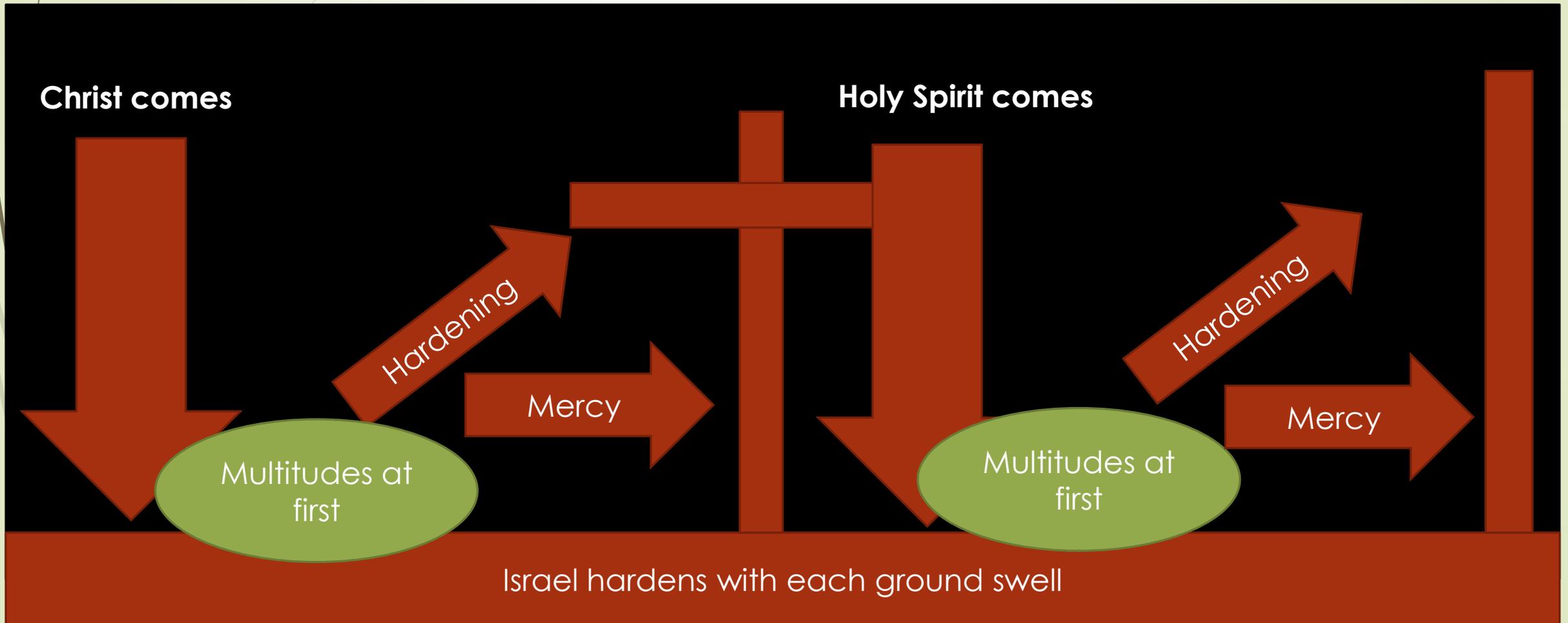
Romans 9 continued



Hardening – a principle



A preview of how I see Romans 9 within God's elective purpose.





John 6:44

- ^{KJV} **John 6:65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- ^{TBT} **John 6:65** καὶ ἔλεγε, Διὰ τοῦτο εἶρηκα ὑμῖν, ὅτι οὐδεὶς δύναται ἐλθεῖν πρὸς με, ἐὰν μὴ ἦ δεδομένον αὐτῷ ἐκ τοῦ πατρός μου.



This is an hard saying, hard = “Σκληρός”

➤ ^{KJV} **John 6:60** Many therefore of his disciples, when they had heard *this*, said, **This is an hard saying**; who can hear it?

➤ ^{TBT} **John 6:60** Πολλοὶ οὖν ἀκούσαντες ἐκ τῶν μαθητῶν αὐτοῦ εἶπον, **Σκληρὸς ἐστὶν οὗτος ὁ λόγος** · τίς δύναται αὐτοῦ ἀκούειν;

- 
- 
- ^{KJV} **John 6:66** From that *time* many of his disciples went back, and walked no more with him.
 - ^{TBT} **John 6:66** Ἐκ τούτου πολλοὶ ἀπῆλθον τῶν μαθητῶν αὐτοῦ εἰς τὰ ὀπίσω, καὶ οὐκέτι μετ' αὐτοῦ περιεπάτουν.

Hardening σκληρύνω

- KJV Acts 19:9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
- KJV Romans 9:18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.
- KJV Hebrews 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- KJV Hebrews 3:13 But exhort one another daily, while it is called *To day*; lest any of you be hardened through the deceitfulness of sin.
- KJV Hebrews 3:15 While it is said, *To day* if ye will hear his voice, harden not your hearts, as in the provocation.
- KJV Hebrews 4:7 Again, he limiteth a certain day, saying in David, *To day*, after so long a time; as it is said, *To day* if ye will hear his voice, harden not your hearts.

Paul and the Lords commentary on his spiritual condition

- KJV Acts 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest:

it is hard for thee to kick against the pricks.

- TBT Acts 9:5 εἶπε δέ, Τίς εἶ, Κύριε; ὁ δὲ Κύριος εἶπεν, Ἐγώ εἰμι Ἰησοῦς ὃν σὺ διώκεις· σκληρόν σοι πρὸς κέντρα λακτίζειν.



The Proverb means: “to offer vain and perilous or ruinous resistance”

- ▶ as in the Greek writings *an iron goad*, for urging on oxen, horses and other beasts of burden; hence, the proverb *πρός κέντρα λακτίζειν*, *to kick against the goad*, i. e. to offer vain and perilous or ruinous resistance: Acts 9:5 Rec.; 26:14; cf. Pindar Pythagoras 2, 173; Aeschylus (Ag. 1624, cf.) Prom. 323; Euripides, Bacch. 795; Terent. Phorm. 1, 2, 28; Ammian. 18, 5.*