



The ...U,V and W's of R/D

Wayne Stewart



Part 31: Covenant Theology

Wayne Stewart



Last time



From Welch

The outer section (i. 1—v. 11 and ix. 1—xvi. 24) is sub-divided as follows:

Doctrine (i. 1—v. 11)

- a | i. 1—17. General statement. Justification by faith.
- b | i. 18—32. Gentile.
- c | ii. 1—29. Jew.
- b | iii. 1—31. All the world.
- a | iv. 1—v. 11. Particular exposition. Justification by faith.

Dispensation (ix.—xi.)

- a | ix. 1—29. Elect remnant.
- b | ix. 30—33. Prophets.
- c | x. 1—13. Law.
- b | x. 14—21. Gospel.
- a | xi. 1—36. Elect remnant. All Israel.

Today: Romans 9 – CALVINIST'S LOVE THIS PASSAGE

LEVENDWATER.C... Writings by Charles Welc... Category:20th-century C...

Secure | https://en.wikipedia.org/wiki/Category:20th-century_Calvinist_and_Reformed_theologians

Pages in category "20th-century Calvinist and Reformed theologians"

The following 157 pages are in this category, out of 157 total. This list may not reflect recent changes (learn more).

A

- Oswald Thompson Allis
- Thomas Ascol
- Willem van Asselt

B

- Greg Bahnsen
- Donald Macpherson Baillie
- William Barclay (theologian)
- Donald Barnhouse
- Michael Barrett (theologian)
- Herman Bavinck
- Johan Herman Bavinck
- Joseph T. Bayly
- Gregory Beale
- Joel Beeke
- Gustaaf Adolf van den Bergh van Eysinga
- Hendrikus Berkhof
- Louis Berkhof
- Gerrit Cornelis Berkouwer
- Kune Biezeveld
- Robert S. Bilheimer
- Marc Boegner
- Loraine Boettner
- James Montgomery Boice
- David Bosch

H

- John Gerstner
- Albert Geysler
- Robert Godfrey
- Seakle Greijdanus
- J. Alan Groves
- Wayne Grudem

J

- R. Tudur Jones
- James B. Jordan

K

- James Franklin Kay
- Gordon Keddie



- Hughes Oliphant Old

P

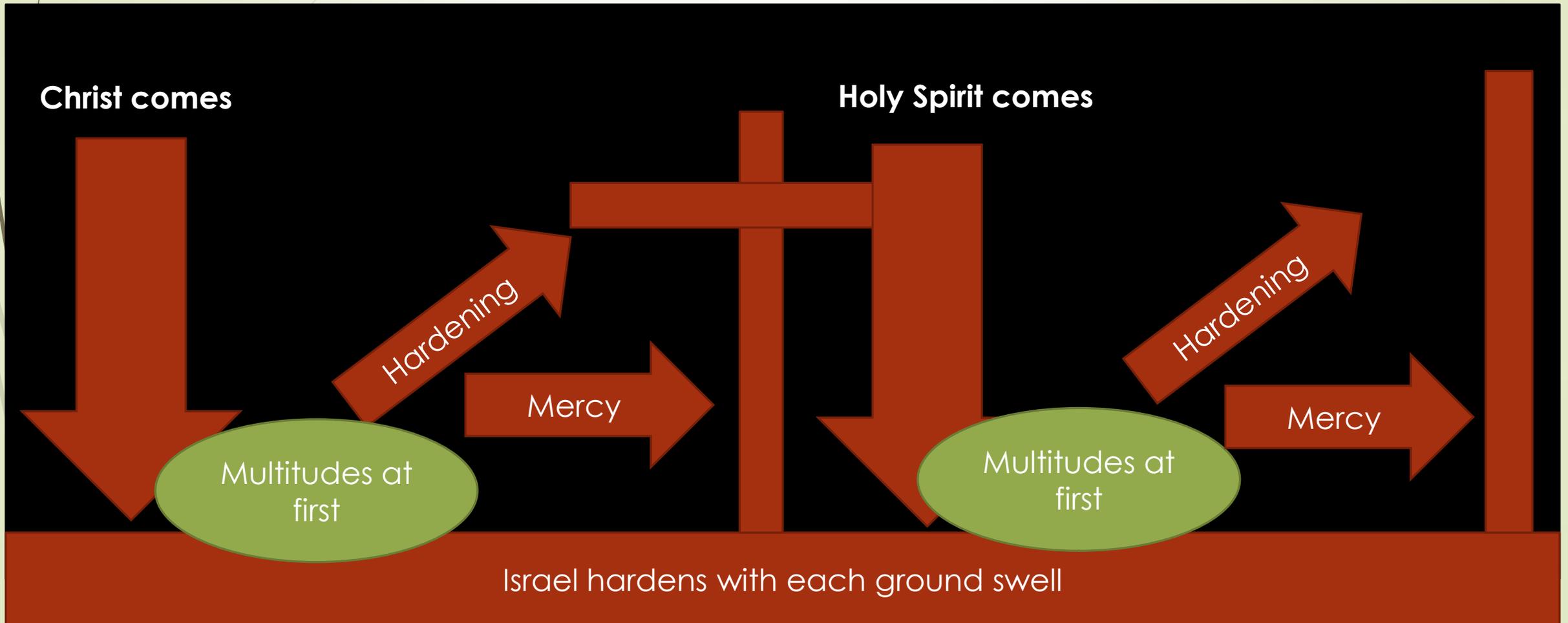
- John Piper (theologian)
- William Placher
- Cornelius Plantinga
- Vern Poythress
- Richard L. Pratt, Jr.
- Andrew Purves

R

- Leonhard Ragaz
- Kevin Reed
- Robert L. Reymond
- Hendrik van Riessen
- O. Palmer Robertson
- Brother Roger
- Robert Knight Rudolph
- Robert Livingston Rudolph
- Rousas Rushdoony
- Letty M. Russell

S

A preview of how I see Romans 9 within God's elective purpose.





Today!

Romans 9

- 
- 
- KJV Romans 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,
 - TBT Romans 9:1 Ἀλήθειαν λέγω ἐν Χριστῷ, οὐ ψεύδομαι, συμμαρτυροῦσης μοι τῆς συνειδήσεώς μου ἐν Πνεύματι Ἁγίῳ,

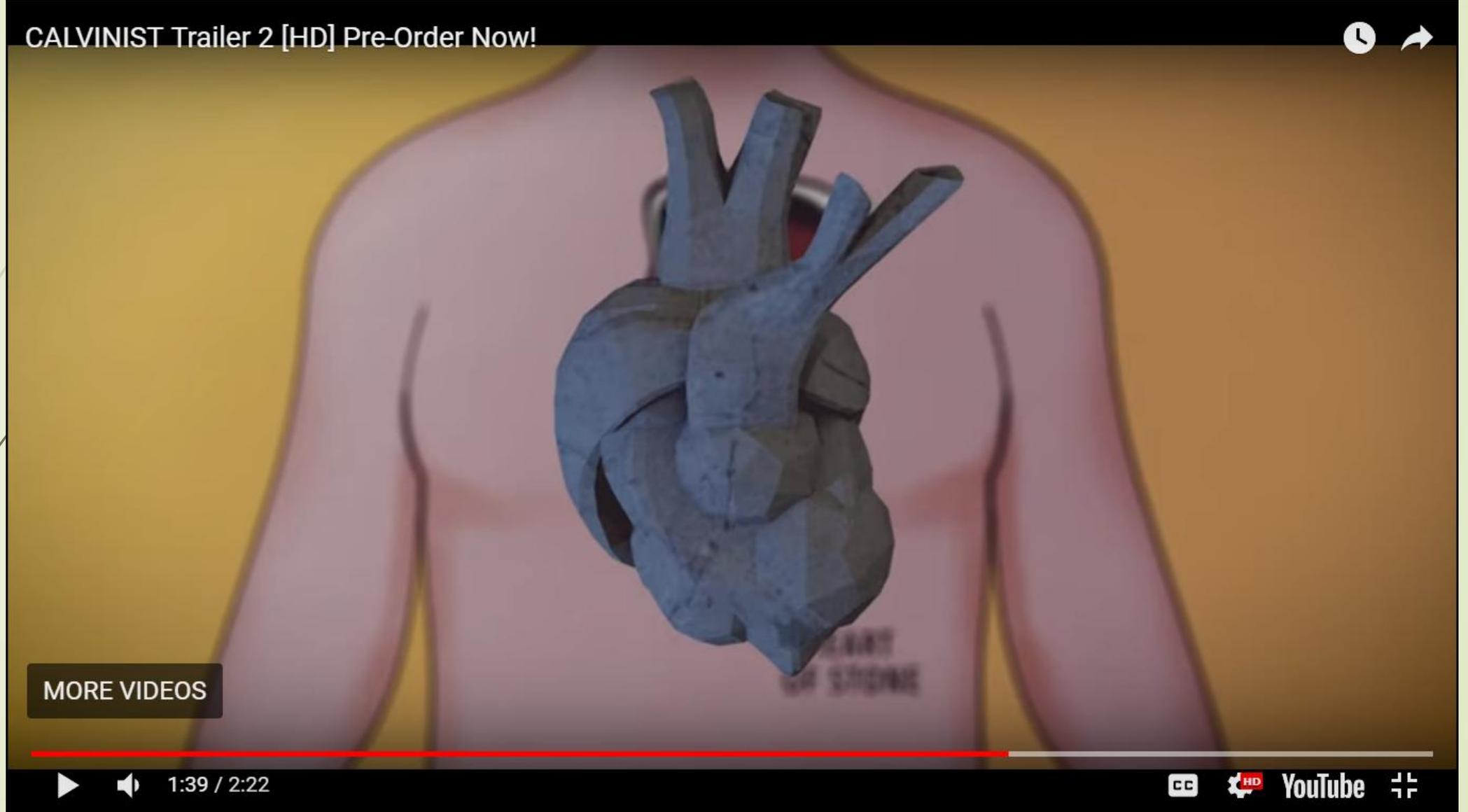


Paul's heart – very different to Israel's

➤ ^{KJV} **Romans 9:2** That I have great heaviness and continual sorrow in my heart.

➤ ^{TBT} **Romans 9:2** ὅτι λύπη μοι ἐστὶ μεγάλη, καὶ ἀδιάλειπτος ὀδύνη τῇ καρδίᾳ μου.

<http://leslanphere.com/>



CALVINIST Trailer 2 [HD] Pre-Order Now!

MORE VIDEOS

1:39 / 2:22

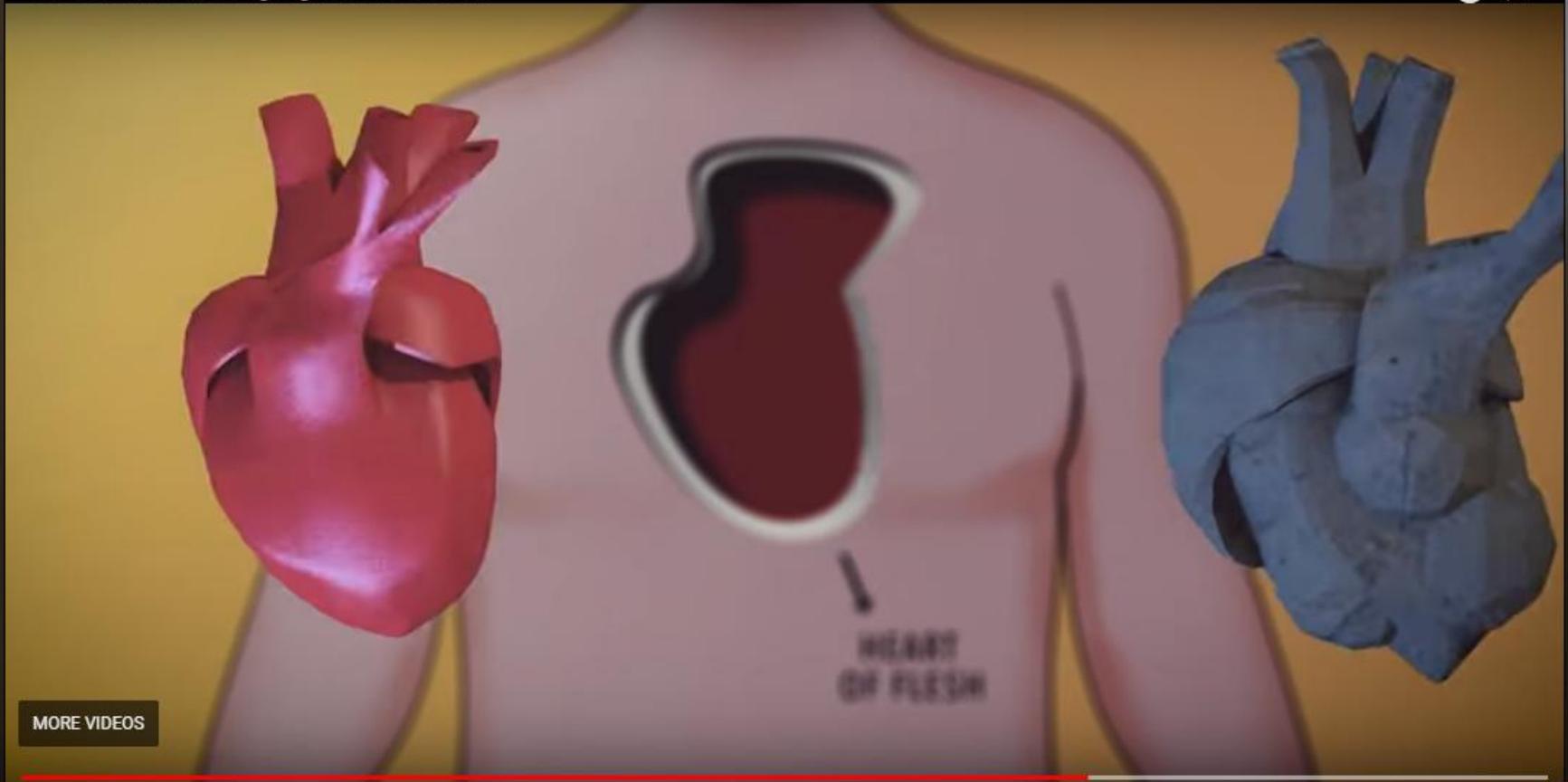
CC HD YouTube

The video player displays a 3D anatomical model of a human heart in a blue, textured, low-poly style. The heart is positioned in the center of a human torso, which is rendered in a light pinkish-purple color. The background is a warm, yellowish-brown gradient. The video player interface includes a title bar at the top with the text 'CALVINIST Trailer 2 [HD] Pre-Order Now!', a 'MORE VIDEOS' button in the bottom left, and a progress bar at the bottom showing the current time as 1:39 out of 2:22. The YouTube logo and 'HD' icon are visible in the bottom right corner.

LES LANIERE

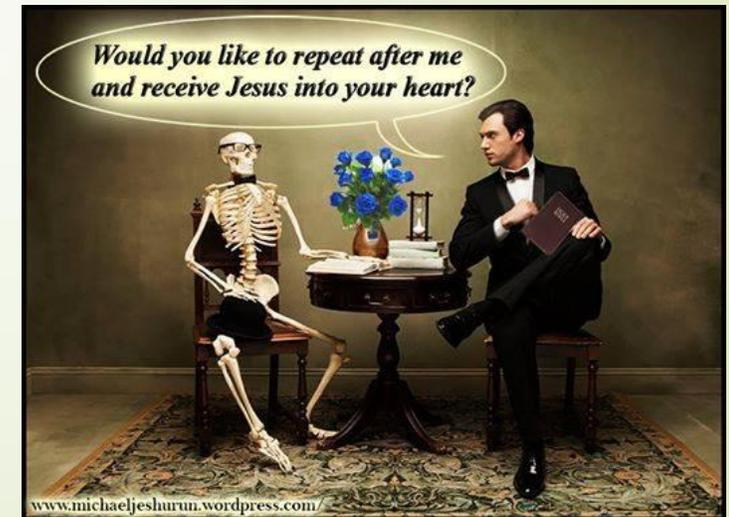
Buy DVD / Blu-Ray Digital On Demand Host a Screening

CALVINIST Trailer 2 [HD] Pre-Order Now!



Were we “born” dead?

- ➔ Rom. 7:7-11
- ➔ James 1:13-15
- ➔ Rom. 5:6
- ➔ Mark 2:17 ...





We are sick but NOT “unable” to respond

► Jer 17:9, 23; Mk 2:17; Lk 5:31; Mt 9:12; Ps 38:3; Is 64:6

► ^{KJV} **Luke 15:24** For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

► ^{TBT} **Luke 15:24** ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν, καὶ ἀνέζησε· καὶ ἀπολωλὼς ἦν, καὶ εὗρέθη. καὶ ἤρξαντο εὐφραίνεσθαι.

- 
- ▶ KJV Exodus 10:3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.
 - ▶ KJV 2 Chronicles 34:27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.
 - ▶ KJV Proverbs 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
 - ▶ KJV Matthew 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
 - ▶ KJV Matthew 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.



See Moses Ex 32:32, the Lord Gal 3:13

- KJV Romans 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen **according to the flesh:**1
- TBT Romans 9:3 ηύχόμην γὰρ αὐτὸς ἐγὼ ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ ὑπὲρ τῶν ἀδελφῶν μου, τῶν συγγενῶν μου **κατὰ σάρκα**·



➤ ^{KJV} **Romans 9:4** Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;¹

➤ ^{TBT} **Romans 9:4** οἵτινές εἰσιν Ἰσραηλιῖται, ὧν ἡ υἰοθεσία καὶ ἡ δόξα καὶ αἱ διαθήκαι καὶ ἡ νομοθεσία καὶ ἡ λατρεία καὶ αἱ ἔπαγγελίαι,

Israel the repository and channel of blessing

- **KJV Genesis 12:3** And I will bless them that bless thee, and curse him that curseth thee: **and in thee shall all families of the earth be blessed.**
- **KJV Romans 3:3** For what if some did not believe? shall their unbelief make the faith of God without effect? ⁴ God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. ⁵ But if our unrighteousness commend the righteousness of God, what shall we say? *Is God unrighteous who taketh vengeance? (I speak as a man)* ⁶ God forbid: for then how shall God judge the world? (Rom 3:3 KJV)



of whom – here the emphasis is “origin” according to the flesh

- ^{KJV} **Romans 9:5** *Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.*
- ^{TBT} **Romans 9:5** ὧν οἱ πατέρες, καὶ ἐξ ὧν ὁ Χριστὸς τὸ κατὰ σάρκα, ὁ ὧν ἐπὶ πάντων, Θεὸς εὐλογητὸς εἰς τοὺς αἰῶνας. ἀμήν.



In the face of the defection of Israel –
the word of God is still effectual – how?

➤ ^{KJV} **Romans 9:6** Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

➤ ^{TBT} **Romans 9:6** οὐχ οἷον δὲ ὅτι ἐκπέπτωκεν ὁ λόγος τοῦ Θεοῦ. οὐ γὰρ πάντες οἱ ἐξ Ἰσραήλ, οὗτοι Ἰσραήλ.



Not all Israel which come from Israel (according to the flesh)

- ▶ Some are NOT chosen to be vessels to implement the purpose of God in relation to Israel.
 - ▶ Not every descendent of Israel was chosen to be in the lineage of Christ.
 - ▶ Not every descendent of Israel was chosen to be a prophet or messenger.
- 



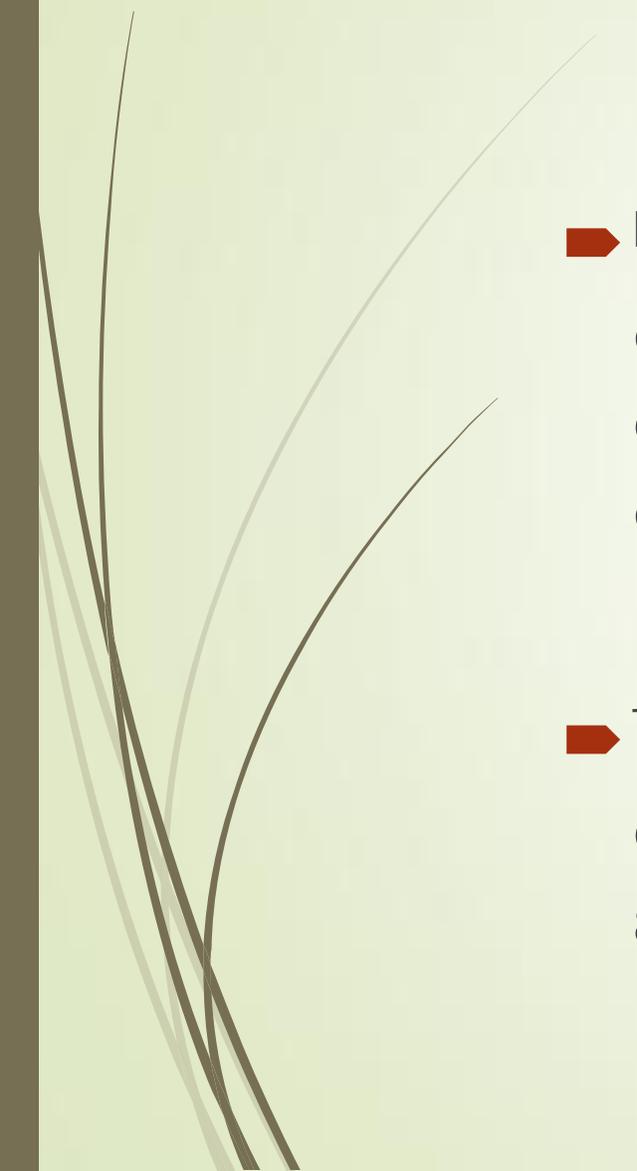
➤ ^{KJV} **Romans 9:7** Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called.

➤ ^{TBT} **Romans 9:7** οὐδ' ὅτι εἰσὶ σπέρμα Ἀβραάμ, πάντες τέκνα · ἀλλ' Ἐν Ἰσαὰκ κληθήσεταιί σοι σπέρμα.



Allegory – Two Covenants

- **KJV Galatians 4:21** Tell me, ye that desire to be under the law, do ye not hear the law? ²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. ²³ But he *who* was of the bondwoman was born after the flesh; but he of the freewoman was by promise. ²⁴ Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.¹ ²⁵ For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.¹ (Gal 4:21 KJV)



➤ ^{KJV} **Romans 9:8** That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed.

➤ ^{TBT} **Romans 9:8** τοῦτ' ἔστιν, οὐ τὰ τέκνα τῆς σαρκός, ταῦτα τέκνα τοῦ Θεοῦ· ἀλλὰ τὰ τέκνα τῆς ἐπαγγελίας λογίζεται εἰς σπέρμα.



“Hate”

- ^{KJV} **Luke 14:26** If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
- ^{TBT} **Luke 14:26** Εἴ τις ἔρχεται πρὸς με, καὶ οὐ μισεῖ τὸν πατέρα ἑαυτοῦ, καὶ τὴν μητέρα, καὶ τὴν γυναῖκα, καὶ τὰ τέκνα, καὶ τοὺς ἀδελφούς, καὶ τὰς ἀδελφάς, ἔτι δὲ καὶ τὴν ἑαυτοῦ ψυχὴν, οὐ δύναται μου μαθητὴς εἶναι.

“Hate”

- ^{KJV} **Matthew 6:24** No man can serve two masters: for either **he will hate the one**, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- ^{TBT} **Matthew 6:24** οὐδεὶς δύναται δυσὶ κυρίοις δουλεύειν· ἢ γὰρ **τὸν ἓνα μισήσει**, καὶ τὸν ἕτερον ἀγαπήσει· ἢ ἑνὸς ἀνθέξεται, καὶ τοῦ ἑτέρου καταφρονήσει. οὐ δύνασθε Θεῷ δουλεύειν καὶ μαμμωνᾷ.