



The ...U,V and W's of R/D

Wayne Stewart

Planned Parenthood and Satanists Team Up to Promote Abortion

STATE MICAHILHILGER SEP 13, 2017 | 11:25AM JEFFERSON CITY, MO



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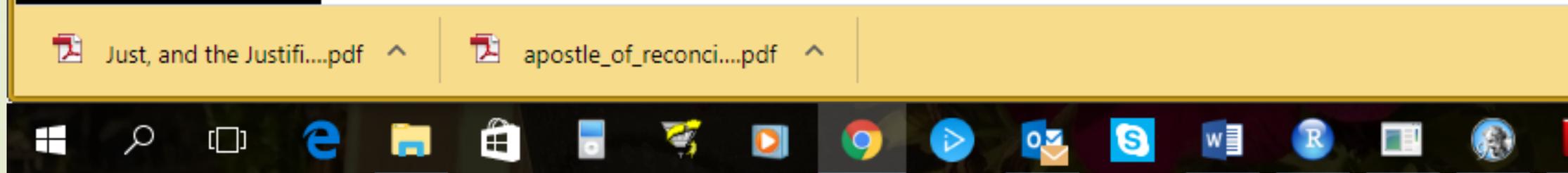
“thanks to the Satanic Temple and Planned Parenthood,” who have worked in tandem to fight the state’s restrictions on abortion.

With some of the most clearly defined regulations on abortion in the nation, Missouri had managed to **lower** the number of abortion facilities to a single clinic, but a second Missouri clinic opened its doors recently and two others plan on following soon.

Planned Parenthood has battled against state regulations requiring abortion clinics to meet the same surgical center standards as full hospitals and for their doctors to have hospital privileges, and in April a federal court sided with the abortion giant.

U.S. District Judge Howard Sachs granted a preliminary **injunction** invalidating requirements for the state’s abortion clinics to meet standards for surgical centers and for their doctors to have hospital privileges, citing a U.S. Supreme Court ruling striking down similar restrictions in Texas, which deemed those laws unnecessary and unconstitutional.

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Part 30: Covenant Theology

Wayne Stewart



Last time



John's Gospel

The Eight Signs (2:1 to 21:14)

FIRST SIGN. MARRIAGE AT CANA (2:1-11).

‘My meat ... to finish His work’ (*ergon*).

‘Now we believe’ (*pisteuo*) (2:13 to 4:42).

SECOND SIGN. NOBLEMAN'S SON. ‘Except ye see signs’ (4:43-52).

‘He believed’ (*pisteuo*) (4:53,54).

THIRD SIGN. IMPOTENT MAN (5:1-15).

‘My Father worketh ... and I work’ (*ergon*).

‘Believe on Him that sent Me’ (*pisteuo*) (5:16-47).

FOURTH AND FIFTH SIGNS. 5,000 FED. WALKING ON SEA (6:1-25).

‘This is the work (*ergon*) of God that ye believe (*pisteuo*) ... the works of your father’ (6 to 8).

SIXTH SIGN. MAN BORN BLIND (9:1-41).

‘The works (*ergon*) ... in My Father's name bear witness’.

‘Ye believed not’ (*pisteuo*) (10:1-42).

SEVENTH SIGN. SISTERS' BROTHER RAISED (11:1-46).

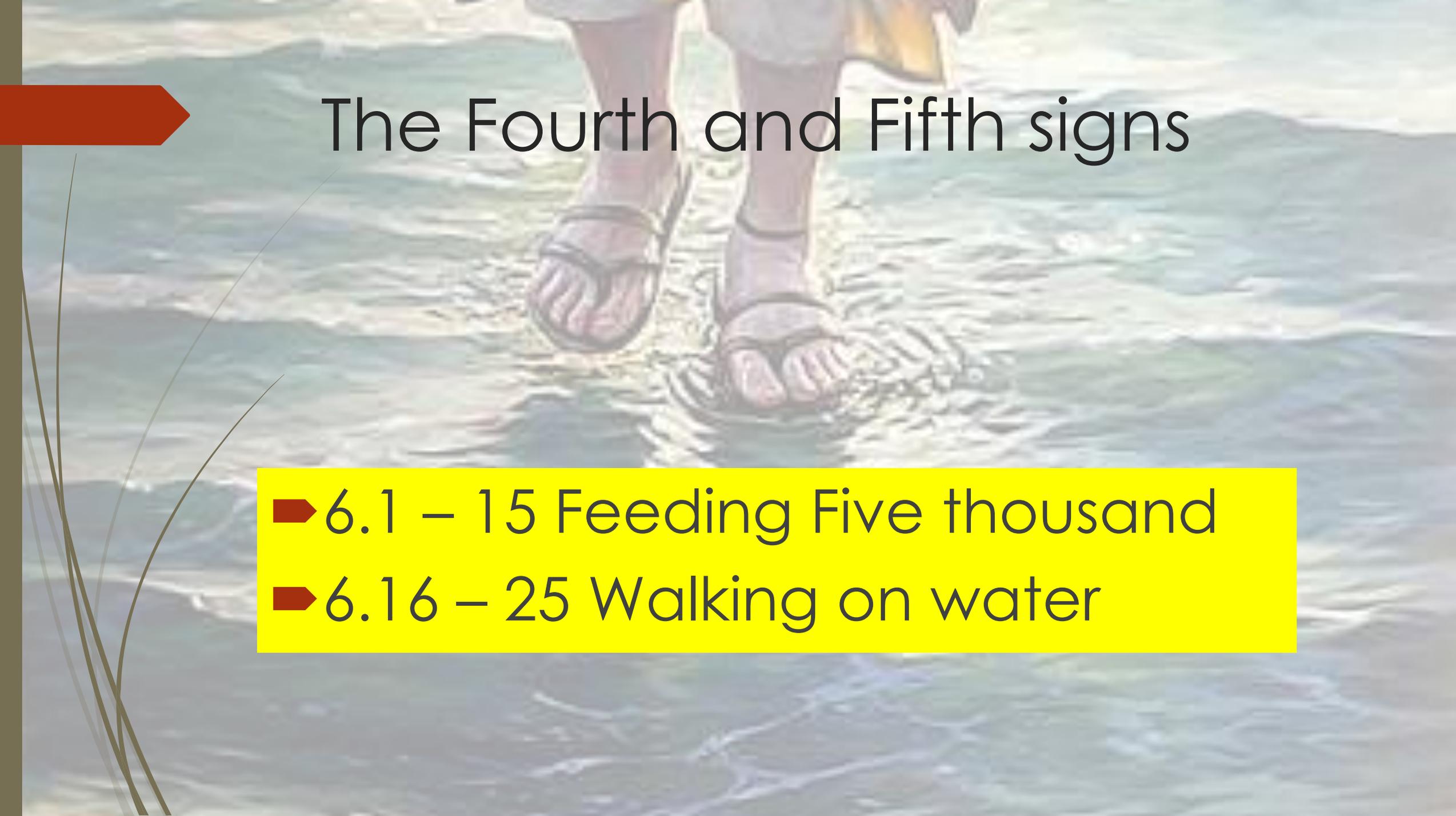
‘I have finished the work’ (*ergon*).

‘That the world may believe’ (*pisteuo*) (11:47 to 20:31).

EIGHTH SIGN. DRAUGHT OF FISHES (21:1-14).

John 6

- ▶ 1-4: Went up a mountain and sat with the disciples
- ▶ 5-14: Feeding of five thousand (men) 5 barley loaves and 2 fishes
- ▶ 15 – 21: Went into a mountain “himself alone”
 - ▶ He departed because they wished to take him by force and make Him king
 - ▶ Disciples go ahead in the boat
 - ▶ Great wind blew
 - ▶ 25-30 furlongs
 - ▶ It is I – immediately was at land
- ▶ 22-65: People followed the Lord and disciples across the sea
 - ▶ They followed only for the meat that gave them fill
 - ▶ Jesus is the Bread of Life
 - ▶ Hardening of the Jews
- ▶ 66-71
- ▶ Many of his disciples “from that time” went back and walked not with him
- ▶ The twelve
- ▶ Their belief
- ▶ One a devil



The Fourth and Fifth signs

- 6.1 – 15 Feeding Five thousand
- 6.16 – 25 Walking on water



John 6:44

- ^{KJV} **John 6:65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- ^{TBT} **John 6:65** καὶ ἔλεγε, Διὰ τοῦτο εἶρηκα ὑμῖν, ὅτι οὐδεὶς δύναται ἐλθεῖν πρὸς με, ἐὰν μὴ ᾗ δεδομένον αὐτῷ ἐκ τοῦ πατρός μου.



This is an hard saying, hard = “Σκληρός”

➤ ^{KJV} **John 6:60** Many therefore of his disciples, when they had heard *this*, said, **This is an hard saying**; who can hear it?

➤ ^{TBT} **John 6:60** Πολλοὶ οὖν ἀκούσαντες ἐκ τῶν μαθητῶν αὐτοῦ εἶπον, **Σκληρὸς ἐστὶν οὗτος ὁ λόγος** · τίς δύναται αὐτοῦ ἀκούειν;

- 
- ^{KJV} **John 6:66** From that *time* many of his disciples went back, and walked no more with him.
 - ^{TBT} **John 6:66** Ἐκ τούτου πολλοὶ ἀπῆλθον τῶν μαθητῶν αὐτοῦ εἰς τὰ ὀπίσω, καὶ οὐκέτι μετ' αὐτοῦ περιεπάτουν.

Hardening σκληρύνω

- KJV Acts 19:9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
- KJV Romans 9:18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.
- KJV Hebrews 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- KJV Hebrews 3:13 But exhort one another daily, while it is called *To day*; lest any of you be hardened through the deceitfulness of sin.
- KJV Hebrews 3:15 While it is said, *To day* if ye will hear his voice, harden not your hearts, as in the provocation.
- KJV Hebrews 4:7 Again, he limiteth a certain day, saying in David, *To day*, after so long a time; as it is said, *To day* if ye will hear his voice, harden not your hearts.





“I am”

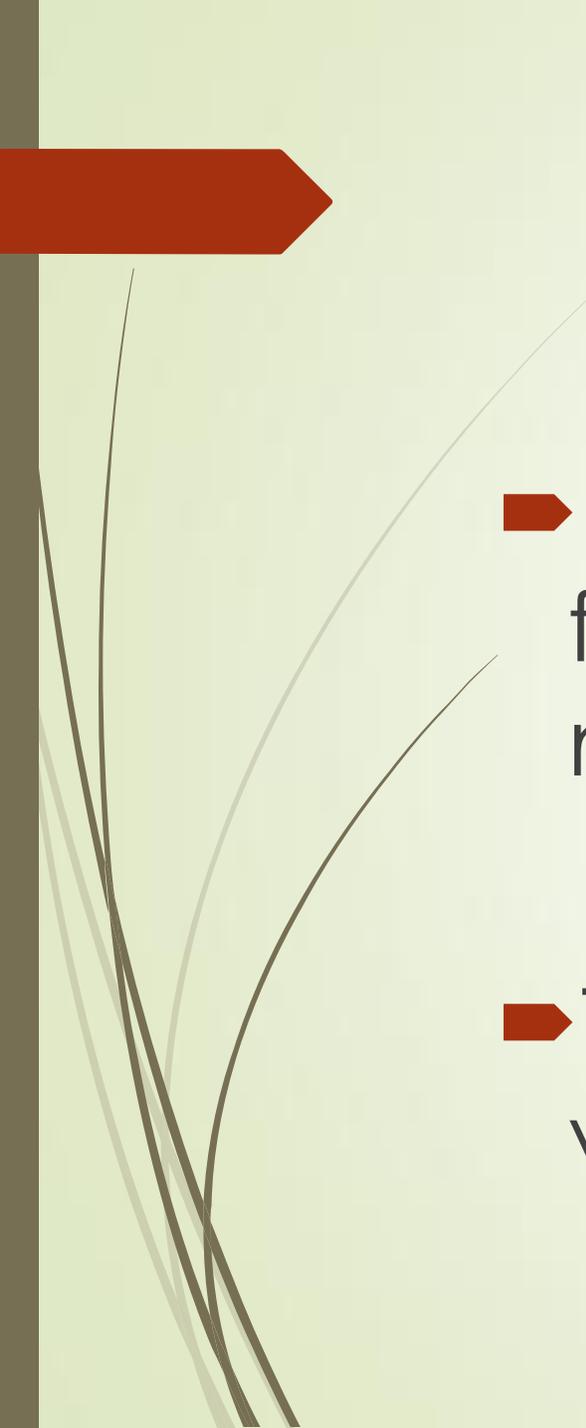
- KJV John 6:20 But he saith unto them, **It is I**; be not afraid.
- TBT John 6:20 ὁ δὲ λέγει αὐτοῖς, **Ἐγώ εἰμι**.
μὴ φοβεῖσθε.



6:43 – answered “them”

The direct teaching is about Israel!

- ^{KJV} **John 6:44** No man can come to me, except the Father which hath sent me **draw** him: and I will raise him up at the last day.
- ^{TBT} **John 6:44** οὐδεὶς δύναται ἐλθεῖν πρὸς με, ἐὰν μὴ ὁ πατὴρ ὁ πέμψας με **ἐλκύσῃ** αὐτόν, καὶ ἐγὼ ἀναστήσω αὐτὸν τῇ ἐσχάτῃ ἡμέρᾳ.

- 
- KJV John 12:32 And I, if I be lifted up from the earth, will draw all men unto me.
 - TBT John 12:32 κἀγὼ ἐὰν ὑψωθῶ ἐκ τῆς γῆς, πάντας ἔλκυσω πρὸς ἑμαυτόν.

Summary of what is happening!

FATHER DRAWING – Acting on
libertarian free will

Hardening the rebellious – God acting
on the choices Israel makes



Today!



From Welch

The outer section (i. 1—v. 11 and ix. 1—xvi. 24) is sub-divided as follows:

Doctrine (i. 1—v. 11)

- a | i. 1—17. General statement. Justification by faith.
- b | i. 18—32. Gentile.
- c | ii. 1—29. Jew.
- b | iii. 1—31. All the world.
- a | iv. 1—v. 11. Particular exposition. Justification by faith.

Dispensation (ix.—xi.)

- a | ix. 1—29. Elect remnant.
- b | ix. 30—33. Prophets.
- c | x. 1—13. Law.
- b | x. 14—21. Gospel.
- a | xi. 1—36. Elect remnant. All Israel.

Today: Romans 9 – CALVINIST'S LOVE THIS PASSAGE

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The following 157 pages are in this category, out of 157 total. This list may not reflect recent changes ([learn more](#)).

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- Thomas Ascol
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- Donald Barnhouse
- Michael Barrett (theologian)
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A preview of how I see Romans 9 within God's elective purpose.

