



# The ...U,V and W's of R/D

Wayne Stewart



# Mr. Turtle

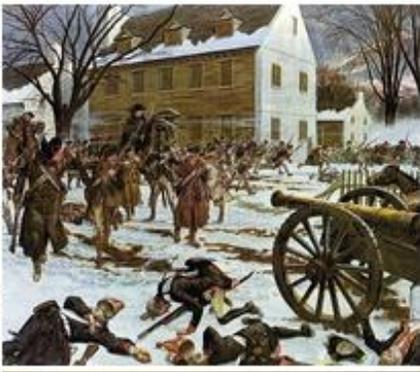






Topics that are current (last time)







IN CONGRESS, JULY 4, 1776.

# A DECLARATION

BY THE REPRESENTATIVES OF THE  
UNITED STATES OF AMERICA,  
IN GENERAL CONGRESS ASSEMBLED.

**W**HEN in the Course of human Events, it becomes necessary for one People to dissolve the Political Bands which have connected them with another, and to assume among the Powers of the Earth, the separate and equal Station to which the Laws of Nature and of Nature's God entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness--That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed, that whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient Causes; and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed. But when a long Train of Abuses and Usurpations, pursuing invariably the same Object, evinces a Design to reduce them under absolute Despotism, it is their Right, it is their Duty, to throw off such Government, and to provide new Guards for their future Security. Such has been the patient Sufferance of these Colonies; and such is now the Necessity which constrains them to alter their former Systems of Government. The History of the present King of Great-Britain is a History of repeated Injuries and Usurpations, all having in direct Object the Establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid World.

He has refused his Assent to Laws, the most wholesome and necessary for the public Good.  
He has forbidden his Governors to pass Laws of immediate and pressing Importance, unless suspended in their Operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the Accommodation of large Districts of People, unless those People would relinquish the Right of Representation in the Legislature, a Right inestimable to them, and formidable to Tyrants only.

He has called together Legislative Bodies at Places unusual, uncomfortable, and distant from the Depository of their public Records, for the sole Purpose of fatiguing them into Compliance with his Measures.

He has dissolved Representative Houses repeatedly, for opposing with manly Firmness his Invasions on the Rights of the People.

He has refused for a long Time, after such Dissolutions, to cause others to be elected; whereby the Legislative Powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the Dangers of Invasion from without, and Convulsions within.

He has endeavoured to prevent the Population of these States; for that Purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their Migrations hither, and raising the Conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary Powers.

He has made Judges dependent on his Will alone, for the Tenure of their Offices, and the Amount and Payment of their Salaries.

He has erected a Multitude of new Offices, and sent hither Swarms of Officers to harass our People, and eat out their Substance.

He has kept among us, in Times of Peace, Standing Armies, without the Consent of our Legislatures.

He has affected to render the Military independent of and superior to the Civil Power.

He has combined with others to subject us to a Jurisdiction foreign to our Constitution, and unacknowledged by our Laws; giving his Assent to their Acts of pretended Legislation:

For quartering large Bodies of Armed Troops among us;

For protecting them, by a mock Trial, from Punishment for any Murders which they should commit on the Inhabitants of these States;

For cutting off our Trade with all Parts of the World;

For imposing Taxes on us without our Consent;

For depriving us, in many Cases, of the Benefits of Trial by Jury;

For transporting us beyond Seas to be tried for pretended Offences;

For abolishing the free System of English Laws in a neighbouring Province, establishing therein an arbitrary Government, and enlarging its Boundaries, so

as to render it at once an Example and fit Instrument for introducing the same absolute Rule into these Colonies;

For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments;

For suspending our own Legislatures, and declaring themselves invested with Power to legislate for us in all Cases whatsoever.

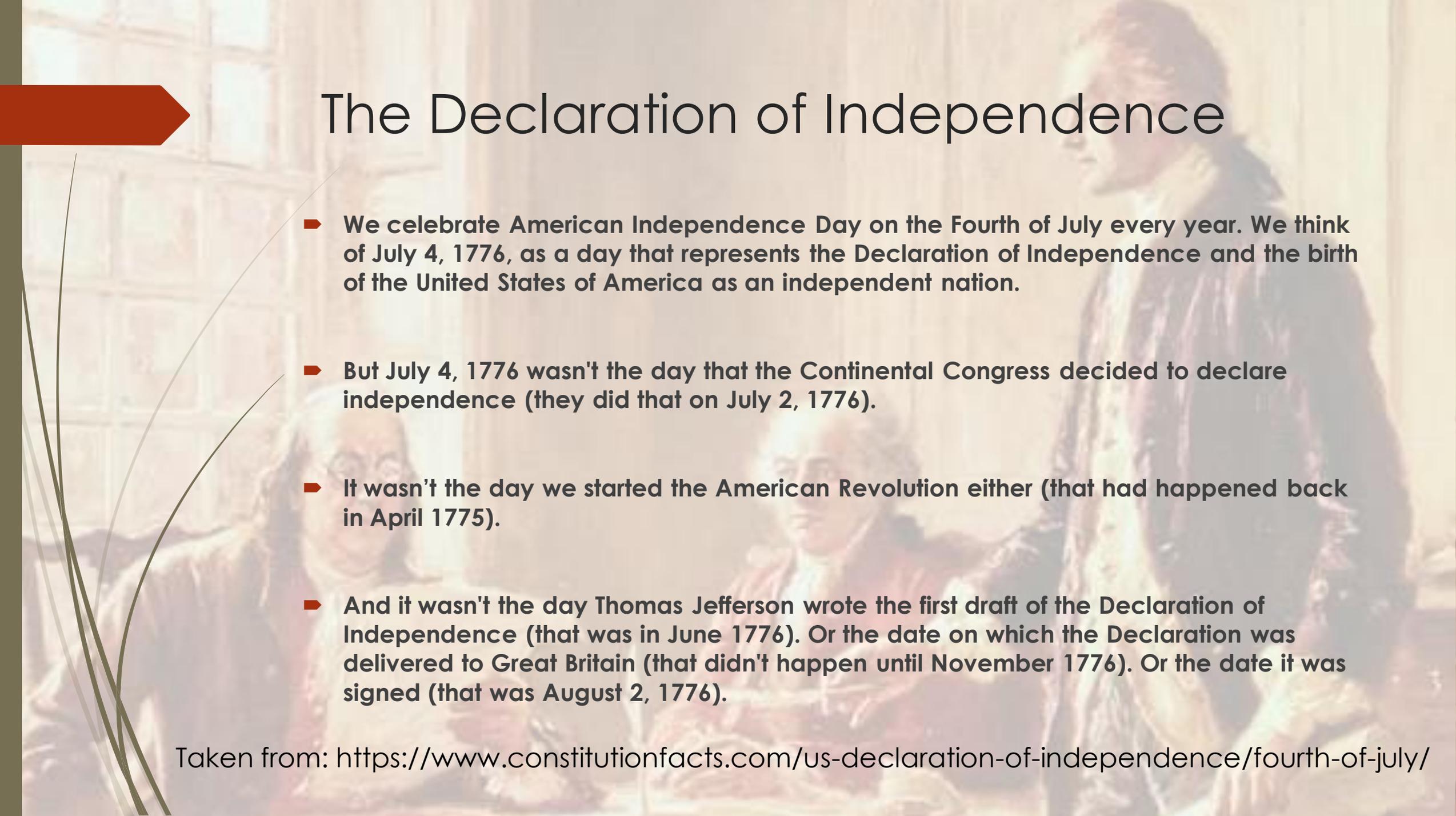
He has abdicated Government here, by declaring us out of his Protection and waging War against us.

He has plundered our Seas, ravaged our Coasts, burnt our Towns, and destroyed the Lives of our People.

He is, at this Time, transporting large Armies of foreign Mercenaries to complete the Works of Death, Desolation, and Tyranny, already begun with circumstances of Cruelty and Perfidy, scarcely paralleled in the most barbarous Ages, and totally unworthy the Head of a civilized Nation.

He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the Executioners of their Friends and

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# The Declaration of Independence

- ▶ We celebrate American Independence Day on the Fourth of July every year. We think of July 4, 1776, as a day that represents the Declaration of Independence and the birth of the United States of America as an independent nation.
- ▶ But July 4, 1776 wasn't the day that the Continental Congress decided to declare independence (they did that on July 2, 1776).
- ▶ It wasn't the day we started the American Revolution either (that had happened back in April 1775).
- ▶ And it wasn't the day Thomas Jefferson wrote the first draft of the Declaration of Independence (that was in June 1776). Or the date on which the Declaration was delivered to Great Britain (that didn't happen until November 1776). Or the date it was signed (that was August 2, 1776).

Taken from: <https://www.constitutionfacts.com/us-declaration-of-independence/fourth-of-july/>

# The Continental Congress:

Approved the wording on  
July 4



# American Independence



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- *...Life, Liberty and the Pursuit of Happiness..*
  - *...That to secure these Rights, Governments are instituted among Men, deriving their just **Powers from the Consent of the Governed...***

King -- supreme

Divorce  
from  
England

People --  
supreme



# Two types of perfection

- To be a perfected American you need to
  - A) Be re – adjusted
  - B) Learn the responsibilities and privileges of Liberty under the constitution.



# Part 22: Covenant Theology

Wayne Stewart



# εἰς ἄφεσιν ἁμαρτιῶν (Act 2:38 TBT)

- ▶ KJV Matthew 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.
- ▶ KJV Mark 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
- ▶ KJV Luke 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
- ▶ KJV Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

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- **KJV Mark 1:4** John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.1
  - **TBT Mark 1:4** ἐγένετο Ἰωάννης βαπτίζων ἐν τῇ ἐρήμῳ, καὶ κηρύσσων βάπτισμα μετανοίας **εἰς ἄφεσιν ἁμαρτιῶν**.
  - **KJV Acts 2:38** Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
  - **TBT Acts 2:38** Πέτρος δὲ ἔφη πρὸς αὐτούς, Μετανοήσατε, καὶ βαπτισθήτω ἕκαστος ὑμῶν ἐπὶ τῷ ὀνόματι Ἰησοῦ Χριστοῦ **εἰς ἄφεσιν ἁμαρτιῶν**, καὶ λήψεσθε τὴν δωρεὰν τοῦ Ἁγίου Πνεύματος.



# Three covenants of covenant theology

- The Covenant of Redemption (Within the trinity a covenant was made to redeem the elect)
- The Covenant of Works
  - Between Adam and God
  - From Creation to Fall
- The Covenant of Grace
  - Between God and Man through Christ
  - From Fall till now and into the future



# The two BULLINGERS

EW BULLINGER (1837-1913)



H BULLINGER (1504-1575)





## H. Bullinger's: *A Brief Exposition of the One and Eternal Testament or Covenant of God* (1534)

The entire sum of piety consists in these very brief main parts of the covenant. Indeed, it is evident that nothing else was handed down to the saints of all ages, throughout the entire Scripture, other than what is included in these main points of the covenant, although each point is set forth more profusely and more clearly in the succession of times



# Biblical Covenants (As proposed by some)

- ▶ Adamic. Gen. 3:16-19
- ▶ Noahic. Gen. 9
- ▶ The Abrahamic Covenant Gen.12:1-3
- ▶ The Palestinian Covenant Deut. 30:1-10
- ▶ Mosaic. Deut . 11
- ▶ The Davidic Covenant 2Sam.7:12-16
- ▶ The New Covenant Jer. 31:31-34



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- KJV Jeremiah 34:18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,
  - WTT Jeremiah 34:18 וְנָתַתִּי אֶת־הָאֲנָשִׁים הָעֹבְרִים  
אֶת־בְּרִיתִי אֲשֶׁר לֹא־הִקְיִמוּ אֶת־דְּבָרֵי הַבְּרִית אֲשֶׁר כָּרְתוּ לְפָנָי  
הָעֹלְגִי אֲשֶׁר כָּרְתוּ לְשֹׁנִים וַיַּעֲבְרוּ בֵּין בְּתָרָיו: