



The ...U,V and W's of R/D

Wayne Stewart



Topics that are current (last time)





IN CONGRESS, JULY 4, 1776.

A DECLARATION

BY THE REPRESENTATIVES OF THE
UNITED STATES OF AMERICA,
IN GENERAL CONGRESS ASSEMBLED.

WHEN in the Course of human Events, it becomes necessary for one People to dissolve the Political Bands which have connected them with another, and to assume among the Powers of the Earth, the separate and equal Station to which the Laws of Nature and of Nature's God entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness—That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed, that whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient Causes; and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed. But when a long Train of Abuses and Usurpations, pursuing invariably the same Object, evinces a Design to reduce them under absolute Despotism, it is their Right, it is their Duty, to throw off such Government, and to provide new Guards for their future Security. Such has been the patient Sufferance of these Colonies; and such is now the Necessity which constrains them to alter their former Systems of Government. The History of the present King of Great-Britain is a History of repeated Injuries and Usurpations, all having in direct Object the Establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid World.

He has refused his Assent to Laws, the most wholesome and necessary for the public Good.
He has forbidden his Governors to pass Laws of immediate and pressing Importance, unless suspended in their Operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the Accommodation of large Districts of People, unless those People would relinquish the Right of Representation in the Legislature, a Right inestimable to them, and formidable to Tyrants only.

He has called together Legislative Bodies at Places unusual, uncomfortable, and distant from the Depository of their public Records, for the sole Purpose of fatiguing them into Compliance with his Measures.

He has dissolved Representative Houses repeatedly, for opposing with manly Firmness his Invasions on the Rights of the People.
He has refused for a long Time, after such Dissolutions, to cause others to be elected; whereby the Legislative Powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the Dangers of Invasion from without, and Convulsions within.

He has endeavoured to prevent the Population of these States; for that Purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their Migrations hither, and raising the Conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary Powers.
He has made Judges dependent on his Will alone, for the Tenure of their Offices, and the Amount and Payment of their Salaries.

He has erected a Multitude of new Offices, and sent hither Swarms of Officers to harass our People, and eat out their Substance.
He has kept among us, in Times of Peace, Standing Armies, without the Consent of our Legislatures.

He has affected to render the Military independent of and superior to the Civil Power.
He has combined with others to subject us to a Jurisdiction foreign to our Constitution, and unacknowledged by our Laws; giving his Assent to their Acts of pretended Legislation:

- For quartering large Bodies of Armed Troops among us:
- For protecting them, by a mock Trial, from Punishment for any Murders which they should commit on the Inhabitants of these States:
- For cutting off our Trade with all Parts of the World:
- For imposing Taxes on us without our Consent:
- For depriving us, in many Cases, of the Benefits of Trial by Jury:
- For transporting us beyond Seas to be tried for pretended Offences:
- For abolishing the free System of English Laws in a neighbouring Province, establishing therein an arbitrary Government, and enlarging its Boundaries, so as to render it at once an Example and fit Instrument for introducing the same absolute Rule into these Colonies:
- For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:
- For suspending our own Legislatures, and declaring themselves invested with Power to legislate for us in all Cases whatsoever.
- He has abdicated Government here, by declaring us out of his Protection and waging War against us.
- He has plundered our Seas, ravaged our Coasts, burnt our Towns, and destroyed the Lives of our People.
- He is, at this Time, transporting large Armies of foreign Mercenaries to compleat the Works of Death, Desolation, and Tyranny, already begun with circumstances of Cruelty and Perfidy, scarcely paralleled in the most barbarous Ages, and totally unworthy the Head of a civilized Nation.
- He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the Executioners of their Friends and

American Independence





Obvious man!

- *We hold these Truths to be self-evident...*
- *... that all Men are created equal ...*



➔ *That they are endowed
by their Creator with
certain unalienable
Rights...*

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- *...Life, Liberty and the Pursuit of Happiness..*
 - *...That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed...*

King -- supreme

Divorce
from
England

People --
supreme



Two types of perfection

- To be a perfected American you need to
 - A) Be re – adjusted
 - B) Learn the responsibilities and privileges of Liberty under the constitution.



Part 18: Preterism

Wayne Stewart



καταρτισμός, καταρτισμου, ό,

- ^{KJV} **Ephesians 4:12** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- ^{TBT} **Ephesians 4:12** πρὸς τὸν καταρτισμὸν τῶν ἁγίων, εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦ σώματος τοῦ Χριστοῦ·

THE "SILENT ERA"

(70-150)

EARLY CHURCH FATHERS

(150-500)

LATER WORKS

(500-1000)

ENTIRE EARLY "CHRISTIAN WRITINGS" LIST AT
BOTTOM

- 50-150: [P.Oxy. 1224](#) "W[h]at [is] the ne[w] doct[rine] [that they say] [you] te[ach]"
- 60-: [Acts of the Apostles : Western Text](#)
- 66: [Oracle to Leave Jerusalem // The Flight to Pella](#)
- -c. 70?: ["7Q5 = Mark 6:52-53" Dead Sea Scrolls](#)
- -c. 70?: [The Epistle of Mathetes](#)
- [70: 1 Clement](#)
- [75: Barnabas](#)
- 75-: [Baruch - Apocalypse Of Baruch](#)
- -c. 85: [Shepherd of Hermas](#)
- 70-80: [Esdras 2 \(4 Ezra\)](#)
- 70-160: [Gospel of Peter](#)
- 100: [The Odes of Solomon](#) "Because He is my Sun and His rays have lifted me up and His light hath dispelled all darkness from my face. In Him I have acquired eyes and have seen His holy day: The way of error I have left, and have walked towards Him and have received salvation from

- 150: [Justin Martyr - Dialogue with Trypho, a Jew](#)
- 150: [Pseudo Clement: Recognitions](#)
- 150: [Melito - Homily of the Pascha](#) "Who will contend against me? Let him stand before me. It is I who delivered the condemned. It is I who gave life to the dead. It is I who raised up the buried. Who will argue with me? It is I, says Christ, who destroyed death. It is I who triumphed over the enemy, and having trod down Hades, and bound the Strong Man, and have snatched mankind up to the heights of heaven." "The battle between Christians and Jews over possession of the name "Israel" goes back to the earliest days of Christianity.. the past-tense verbs found in (Melito's) Peri Pascha 99 may indicate that the author is referring to the destruction of the Temple in 70 CE."
- 165: [Hegesippus](#)
- 170: [The Muratorian Fragment](#)
- 175: [Irenaeus - Against Heresies](#) "the temple constructed of stones was indeed then rebuilt (for as yet that law was observed which had been made upon tables of stone), yet no new covenant was given, but they used the Mosaic law until the coming of the Lord; but from the Lord's advent, the new covenant which brings back peace, and the law which gives life, has gone forth over the whole earth, as the prophets said: "For out of Zion shall go forth the law, and the word of the Lord from Jerusalem ; and He shall rebuke many people; and they shall break down their swords into ploughshares, and their spears into pruninghooks, and they shall no longer learn to fight."
- 185: [Clement of Alexandria - The Stromata](#)
- 198: [Tertullian - An Answer to the Jews](#) "among us, who have been called out of the nations, 'and they shall join to beat their glaives into ploughs, and their lances into sickles; and nations shall not take up glaive against nation, and they shall no more learn to fight.' Who else, therefore, are understood but we, who, fully taught by the new law, observe these practices, - the old law being obliterated, the coming of whose abolition the action itself demonstrates?"

- 500: [Andreas](#) "And I saw, when he had opened the sixth seal, and behold there was a great earthquake, and the sun became as black as sackcloth of hair, and the whole moon became as blood. And the stars from heaven fell upon the earth, as a fig-tree casteth its green figs when it is shaken by the wind." [Apocalypse 6:12-13] "There are not wanting those who apply this passage to the siege and destruction of Jerusalem by Titus."
- 507: [Joshua the Stylite - Syriac Chronicle](#) "On the region of Mesopotamia also, in which we dwell, great calamities weighed heavily in this year, so that the things which Christ our Lord decreed in His Gospel against Jerusalem, and actually brought to pass.." (XLIX)
- 540: [Arethas](#)
- 550: [St. Remigius - Commentary \(On Rev. 7:1\)](#) "Here, then, were manifestly shown to the Evangelist what things were to befall the Jews in their war against the Romans, in the way of avenging the sufferings inflicted upon Christ."
- [Oecumenius](#)
- 600: "Veronica" - [The Avenging of the Saviour](#)
- 725: [Irish Book of Questions on the Gospels](#) "One commentary, an Irish *Book of Questions*



Katarti*

- Matt. 4:21
- Matt. 21:16
- Mk. 1:19
- Lk. 6:40
- Rom. 9:22
- 1 Co. 1:10
- 2 Co. 9:5
- 2 Co. 13:9, 11
- Gal. 6:1
- Eph. 4:12
- 1 Thess. 3:10
- Heb. 10:5
- Heb. 11:3
- Heb. 13:21
- 1 Pet. 5:10



καταρτίζω

- ▶ ^{KJV} **Matthew 4:21** And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
- ▶ ^{TBT} **Matthew 4:21** καὶ προβάς ἐκεῖθεν, εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν, καταρτίζοντας τὰ δίκτυα αὐτῶν · καὶ ἐκάλεσεν αὐτούς.



καταρτίζω

- ^{KJV} **1 Thessalonians 3:10** Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
- ^{TBT} **1 Thessalonians 3:10** νυκτὸς καὶ ἡμέρας ὑπὲρ ἕκ περισσοῦ δεόμενοι εἰς τὸ ἰδεῖν ὑμῶν τὸ πρόσωπον, καὶ καταρτίσαι τὰ ὑστερήματα τῆς πίστεως ὑμῶν;



καταρτίζω

- ^{KJV} **Hebrews 11:3** Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
- ^{TBT} **Hebrews 11:3** πίστει νοοῦμεν κατηρτίσθαι τοὺς αἰῶνας ῥήματι Θεοῦ, εἰς τὸ μὴ ἐκ φαινομένων τὰ βλεπόμενα γεγονέναι.



When that which is perfect is come

- KJV 1 Corinthians 13:10 But when that which is perfect is come, then that which is in part shall be done away.1
- TBT 1 Corinthians 13:10 ὅταν δὲ ἔλθῃ τὸ τέλειον, τότε τὸ ἐκ μέρους καταργηθήσεται.



Adjusted first then perfected unto a perfect man

- ▶ ¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- ▶ ¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- ▶ ¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:¹
- ▶ ¹⁴ That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;
- ▶ ¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:¹
- ▶ (Eph 4:11-15 KJV)