



The ...U,V and W's of R/D

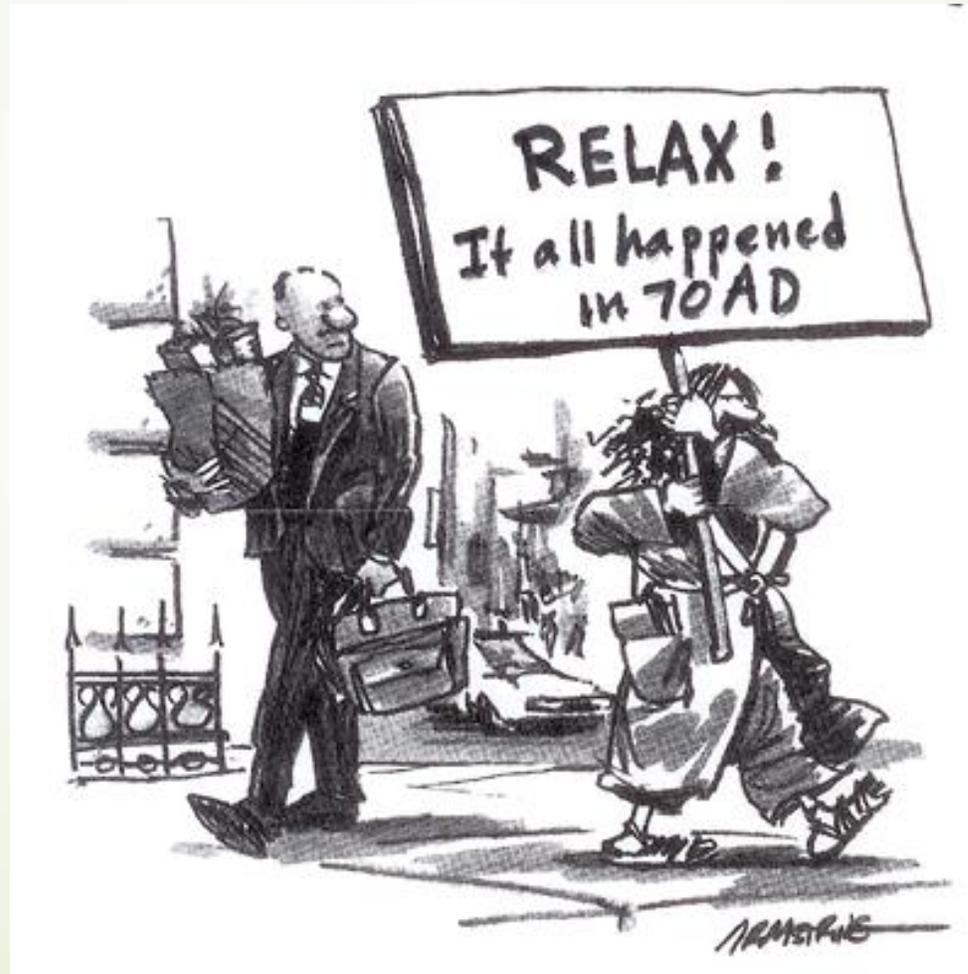
Wayne Stewart



Part 5: Preterism

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Preterism from Latin “past”





Last time!



The Mysteries of the NT

- ▶ Matt. 13:11
- ▶ Mk. 4:11
- ▶ Lk. 8:10
- ▶ Rom. 11:25
- ▶ Rom. 16:25
- ▶ 1 Co. 2:7
- ▶ 1 Co. 4:1
- ▶ 1 Co. 13:2
- ▶ 1 Co. 14:2
- ▶ 1 Co. 15:51
- ▶ Eph. 1:9

27

- ▶ Eph. 3:3-4, 9
- ▶ Eph. 5:32
- ▶ Eph. 6:19
- ▶ Col. 1:26-27
- ▶ Col. 2:2
- ▶ Col. 4:3
- ▶ 2 Thess. 2:7
- ▶ 1 Tim. 3:9, 16
- ▶ Rev. 1:20
- ▶ Rev. 10:7
- ▶ Rev. 17:5, 7



Also appears in LXX

➡ Dan. 2:18-19*2, 27-30*4, 47*2

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Etymology: of “mystery”

- ➔ **μυστήριον**, μυστηρίου, τό (μύστης (one initiated; **from μύεω**, which see)), in classical Greek a *hidden thing, secret, mystery*: ... Thayer



Muw = to close eyes

- KJV 2 Peter 1:9 But he that lacketh these things is blind, and **cannot see** afar off, and hath forgotten that he was purged from his old sins.
- TBT 2 Peter 1:9 ὧ γὰρ μὴ πάρεστι ταῦτα, τυφλός ἐστι, **μυωπάζων**, λήθην λαβὼν τοῦ καθαρισμοῦ τῶν πάλαι αὐτοῦ ἁμαρτιῶν.

To be instructed (to be initiated)

- KJV Philippians 4:12 I know both how to be abased, and I know how to abound: every where and in all things I am **instructed** both to be full and to be hungry, both to abound and to suffer need.
- TBT Philippians 4:12 οἶδα καὶ ταπεινοῦσθαι, οἶδα καὶ περισσεύειν · ἐν παντὶ καὶ ἐν πᾶσι **μεμύημαι** καὶ χορτάζεσθαι καὶ πεινᾶν, καὶ περισσεύειν καὶ ὑστερεῖσθαι.

They have closed

- ▶ KJV Matthew 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes **they have closed**; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
- ▶ TBT Matthew 13:15 ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου, καὶ τοῖς ὠσὶ βαρέως ἤκουσαν, καὶ τοὺς ὀφθαλμοὺς αὐτῶν **ἐκάμμυσαν** · μήποτε ἴδωσι τοῖς ὀφθαλμοῖς, καὶ τοῖς ὠσὶν ἀκούσωσι, καὶ τῇ καρδίᾳ συνῶσι, καὶ ἐπιστρέψωσι, καὶ ἰάσωμαι αὐτούς.

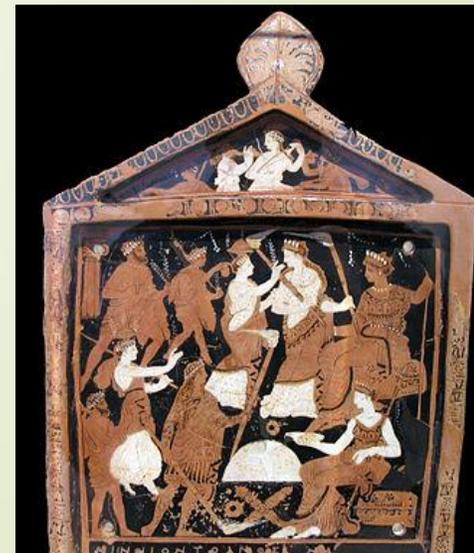
Closed (eyes)

- ▶ KJV Acts 28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes **have they closed**; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
- ▶ TBT Acts 28:27 ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου, καὶ τοῖς ὡσὶ βαρέως ἤκουσαν, καὶ τοὺς ὀφθαλμοὺς αὐτῶν **ἐκάμμυσαν**· μήποτε ἴδωσι τοῖς ὀφθαλμοῖς, καὶ τοῖς ὡσὶν ἀκούσωσι, καὶ τῇ καρδίᾳ συνῶσι, καὶ ἐπιστρέψωσι, καὶ ἰάσωμαι αὐτούς.

The Eleusian Mysteries

Eleusinian Mysteries (Greek: Ἐλευσίνια Μυστήρια) was the name of the mysteries of the city Eleusis. The name of the city Eleusis is Pre-Greek, and may be related with the name of the goddess Eileithyia, but this is debated.[8] The ancient Greek word "mystery" (μυστήριον) means "mystery or secret rite" [9] and is related with the verb mueō (μυέω), which means initiation into the mysteries,[10] and the noun mustēs (μύστης), which means one initiated.[11] The word mustikós (μυστικός) means "connected with the mysteries", or "private, secret" (as in Modern Greek).[12]

See: Quote from https://en.wikipedia.org/wiki/Eleusinian_Mysteries



Eph. 5:11-13

- 11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.
- **12 For it is a shame even to speak of those things which are done of them in secret.**
- 13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.¹
(Eph 5:11-13 KJV)



Survives in English as:

- Murmur
- Mutter
- Mumble

What can be learnt from this?

- You cannot learn the mysteries of God simply by reading words or simply “to study”.
- 10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
- 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
- (Mat 13:10-11 KJV)

First Occurrence Mat.13

- KJV Matthew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
- TBT Matthew 13:11 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς ὅτι Ὑμῖν δέδοται γινῶναι τὰ μυστήρια τῆς βασιλείας τῶν οὐρανῶν, ἐκείνοις δὲ οὐ δέδοται.

Blindness “in part”

- KJV Romans 11:25 For I would not, brethren, that ye should be ignorant **of this mystery**, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.1
- TBT Romans 11:25 Οὐ γὰρ θέλω ὑμᾶς ἀγνοεῖν, ἀδελφοί, **τὸ μυστήριον τοῦτο**, ἵνα μὴ ᾦτε παρ’ ἑαυτοῖς φρόνιμοι, ὅτι πώρωσις ἀπὸ μέρους τῷ Ἰσραὴλ γέγονεν, ἄχρις οὗ τὸ πλήρωμα τῶν ἐθνῶν εἰσέλθῃ.

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- KJV Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, **according to the revelation of the mystery, which was kept secret since the world began,**
 - TBT Romans 16:25 Τῷ δὲ δυναμένῳ ὑμᾶς στηρίξαι κατὰ τὸ εὐαγγέλιόν μου καὶ τὸ κήρυγμα Ἰησοῦ Χριστοῦ, **κατὰ ἀποκάλυψιν μυστηρίου χρόνοις αἰωνίοις σεσιγημένου,**



Romans 5 structure

- ➔ 5:12 -21 Condemnation in Adam
 - ➔ 6:7 -- MIDDLE SECTION (Inner working)
- ➔ 8 Now no condemnation in Christ



Law of SIN
ADAM, MAN
No mention of Abraham, Gentile(s) or Jew



Today: The *Mysteries*!!





But NOW!!

- KJV Romans 3:21 But now the righteousness of God without the law **is manifested, being witnessed by the law and the prophets;**
- TBT Romans 3:21 νυνὶ δὲ χωρὶς νόμου δικαιοσύνη Θεοῦ **πεφανέρωται, μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν ·**

Rom 16:25

- **σιγάω**, σίγω; 1 aorist ἐσίγησα; perfect passive participle σεσιγημένος; (σιγή); from Homer down; *to keep silence, hold one's peace*: Luke 9:36; 18:39 L T Tr WH; (Luke 20:26); Acts 12:17; 15:12f; 1 Cor. 14:28,30,34; passive, *to be kept in silence, be concealed*, Rom. 16:25. (Synonym: see ἡσυχάζω.)* ..Thayer
- **KJV Romans 16:25** Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was **kept secret** since the world began,
- **TBT Romans 16:25** Τῷ δὲ δυναμένῳ ὑμᾶς στηρίξαι κατὰ τὸ εὐαγγέλιόν μου καὶ τὸ κήρυγμα Ἰησοῦ Χριστοῦ, κατὰ ἀποκάλυψιν μυστηρίου χρόνοις αἰωνίοις **σεσιγημένου**,

➤ KJV Luke 9:36 And when the voice was past, Jesus was found alone. And **they kept it close**, and told no man in those days any of those things which they had seen.

➤ KJV Luke 20:26 And they could not take hold of his words before the people: and they marvelled at his answer, and **held their peace**.

➤ KJV Acts 12:17 But he, beckoning unto them with the hand to **hold their peace**, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

➤ KJV Acts 15:12 Then all the multitude **kept silence**, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

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- KJV Acts 15:13 And after they had **held their peace**, James answered, saying, Men *and* brethren, hearken unto me:
 - KJV Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was **kept secret** since the world began,
 - KJV 1 Corinthians 14:28 But if there be no interpreter, let him **keep silence** in the church; and let him speak to himself, and to God.
 - KJV 1 Corinthians 14:30 If *any thing* be revealed to another that sitteth by, let the first **hold his peace**.
 - KJV 1 Corinthians 14:34 Let your women **keep silence** in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.



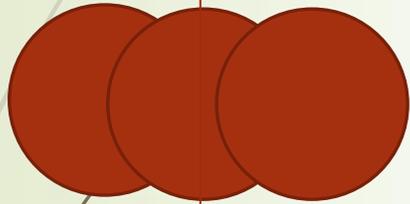
Wisdom of God in a mystery

- KJV 1 Corinthians 2:7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained **before the world unto our glory**:
- TBT 1 Corinthians 2:7 ἀλλὰ λαλοῦμεν σοφίαν Θεοῦ ἐν μυστηρίῳ, τὴν ἀποκεκρυμμένην, ἣν προώρισεν ὁ Θεὸς **πρὸ τῶν αἰώνων εἰς δόξαν ἡμῶν**·

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:
20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
(1Pe 1:19-20 KJV)^{TBT}

1 Peter 1:20 προεγνωσμένου μὲν πρὸ καταβολῆς κόσμου, φανερωθέντος δὲ ἐπ' ἑσχάτων τῶν χρόνων δι' ὑμᾶς,

καταβολή, καταβολῆς, ἡ



- ^{KJV} **John 17:24** Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- ^{TBT} **John 17:24** πᾶτερ, οὓς δέδωκάς μοι, θέλω ἵνα ὅπου εἰμι ἐγώ, κάκεῖνοι ὣσι μετ' ἐμοῦ· ἵνα θεωρῶσι τὴν δόξαν τὴν ἐμήν, ἣν ἔδωκάς μοι, ὅτι ἠγάπησάς με πρὸ καταβολῆς κόσμου.



Planned Parenthood: Margaret Sanger



EXECUTIVE ORDER: PROTECTING THE NATION FROM FOREIGN TERRORIST ENTRY INTO THE UNITED STATES

- ▶ In order to protect Americans, the United States must ensure that those admitted to this country do not bear hostile attitudes toward it and its founding principles. The United States cannot, and should not, admit those who do not support the Constitution, or those who would place violent ideologies over American law. In addition, the United States should not admit those who engage in acts of bigotry or hatred (including "honor" killings, other forms of violence against women, or the persecution of those who practice religions different from their own) or those who would oppress Americans of any race, gender, or sexual orientation.

<https://www.whitehouse.gov/the-press-office/2017/01/27/executive-order-protecting-nation-foreign-terrorist-entry-united-states>

EXECUTIVE ORDER: PROTECTING THE NATION FROM FOREIGN TERRORIST ENTRY INTO THE UNITED STATES

- ▶ Sec. 10. Transparency and Data Collection. (a) To be more transparent with the American people, and to more effectively implement policies and practices that serve the national interest, the Secretary of Homeland Security, in consultation with the Attorney General, shall, consistent with applicable law and national security, collect and make publicly available within 180 days, and every 180 days thereafter:
 - ▶ (i) information regarding the number of foreign nationals in the United States who have been charged with terrorism-related offenses while in the United States; convicted of terrorism-related offenses while in the United States; or removed from the United States based on terrorism-related activity, affiliation, or material support to a terrorism-related organization, or any other national security reasons since the date of this order or the last reporting period, whichever is later;