



The ...U,V and W's of R/D

Wayne Stewart



Part 4: Preterism

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Last time!





Preterism from Latin “past”





CLOUD(S)

- Matt. 17:5
- Matt. 24:30
- Matt. 26:64
- Mk. 9:7
- Mk. 13:26
- Mk. 14:62
- Lk. 9:34-35
- Lk. 12:54
- Lk. 21:27

- Acts 1:9
- 1 Co. 10:1-2
- 1 Thess. 4:17
- Heb. 12:1
- 2 Pet. 2:17
- Jude 1:12
- Rev. 1:7
- Rev. 10:1
- Rev. 11:12
- Rev. 14:14-16

Contrast with Col 3:1-4

- ³ For ye are dead, and your life is hid with Christ in God.
- ⁴ When Christ, *who is our life*, shall appear, then shall ye also appear with him in glory.
- (Col 3:3-4 KJV)
- No mention of clouds
- No mention of coming to the earth
- Prison book



Today: The *Mysteries*!!



The Mysteries of the NT

- ▶ Matt. 13:11
- ▶ Mk. 4:11
- ▶ Lk. 8:10
- ▶ Rom. 11:25
- ▶ Rom. 16:25
- ▶ 1 Co. 2:7
- ▶ 1 Co. 4:1
- ▶ 1 Co. 13:2
- ▶ 1 Co. 14:2
- ▶ 1 Co. 15:51
- ▶ Eph. 1:9

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- ▶ Eph. 3:3-4, 9
- ▶ Eph. 5:32
- ▶ Eph. 6:19
- ▶ Col. 1:26-27
- ▶ Col. 2:2
- ▶ Col. 4:3
- ▶ 2 Thess. 2:7
- ▶ 1 Tim. 3:9, 16
- ▶ Rev. 1:20
- ▶ Rev. 10:7
- ▶ Rev. 17:5, 7



Also appears in LXX

➡ Dan. 2:18-19*2, 27-30*4, 47*2

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Etymology: of “mystery”

- **μυστήριον**, μυστηρίου, τό (μύστης (one initiated; **from μύεω**, which see)), in classical Greek a *hidden thing, secret, mystery*: ... Thayer



Muw = to close eyes

- KJV 2 Peter 1:9 But he that lacketh these things is blind, and **cannot see** afar off, and hath forgotten that he was purged from his old sins.
- TBT 2 Peter 1:9 ὧ γὰρ μὴ πάρεστι ταῦτα, τυφλός ἐστι, **μυωπάζων**, λήθην λαβὼν τοῦ καθαρισμοῦ τῶν πάλαι αὐτοῦ ἁμαρτιῶν.

To be instructed (to be initiated)

- KJV Philippians 4:12 I know both how to be abased, and I know how to abound: every where and in all things I am **instructed** both to be full and to be hungry, both to abound and to suffer need.
- TBT Philippians 4:12 οἶδα καὶ ταπεινοῦσθαι, οἶδα καὶ περισσεύειν · ἐν παντὶ καὶ ἐν πᾶσι **μεμύημαι** καὶ χορτάζεσθαι καὶ πεινᾶν, καὶ περισσεύειν καὶ ὑστερεῖσθαι.

They have closed

- ▶ KJV Matthew 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes **they have closed**; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
- ▶ TBT Matthew 13:15 ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου, καὶ τοῖς ὠσὶ βαρέως ἤκουσαν, καὶ τοὺς ὀφθαλμοὺς αὐτῶν **ἐκάμμυσαν**· μήποτε ἴδωσι τοῖς ὀφθαλμοῖς, καὶ τοῖς ὠσὶν ἀκούσωσι, καὶ τῇ καρδίᾳ συνῶσι, καὶ ἐπιστρέψωσι, καὶ ἰάσωμαι αὐτούς.

Closed (eyes)

- ▶ KJV Acts 28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes **have they closed**; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
- ▶ TBT Acts 28:27 ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου, καὶ τοῖς ὡσὶ βαρέως ἤκουσαν, καὶ τοὺς ὀφθαλμοὺς αὐτῶν **ἐκάμμυσαν**· μήποτε ἴδωσι τοῖς ὀφθαλμοῖς, καὶ τοῖς ὡσὶν ἀκούσωσι, καὶ τῇ καρδίᾳ συνῶσι, καὶ ἐπιστρέψωσι, καὶ ἰάσωμαι αὐτοὺς.

The Eleusian Mysteries

Eleusinian Mysteries (Greek: Ἐλευσίνια Μυστήρια) was the name of the mysteries of the city Eleusis. The name of the city Eleusis is Pre-Greek, and may be related with the name of the goddess Eileithyia, but this is debated.[8] The ancient Greek word "mystery" (μυστήριον) means "mystery or secret rite" [9] and is related with the verb mueō (μυέω), which means initiation into the mysteries,[10] and the noun mustēs (μύστης), which means one initiated.[11] The word mustikós (μυστικός) means "connected with the mysteries", or "private, secret" (as in Modern Greek).[12]

See: Quote from https://en.wikipedia.org/wiki/Eleusinian_Mysteries



Eph. 5:11-13

- 11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.
- **12 For it is a shame even to speak of those things which are done of them in secret.**
- 13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.¹
(Eph 5:11-13 KJV)



Survives in English as:

- Murmur
 - Mutter
 - Mumble
- 

What can be learnt from this?


- You cannot learn the mysteries of God simply by reading words or simply “to study”.
- 10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
- 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
- (Mat 13:10-11 KJV)

First Occurrence Mat.13

- KJV Matthew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
- TBT Matthew 13:11 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς ὅτι Ὑμῖν δέδοται γινῶναι τὰ μυστήρια τῆς βασιλείας τῶν οὐρανῶν, ἐκείνοις δὲ οὐ δέδοται.

Blindness “in part”

- KJV Romans 11:25 For I would not, brethren, that ye should be ignorant **of this mystery**, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.1
- TBT Romans 11:25 Οὐ γὰρ θέλω ὑμᾶς ἀγνοεῖν, ἀδελφοί, **τὸ μυστήριον τοῦτο**, ἵνα μὴ ᾦτε παρ’ ἑαυτοῖς φρόνιμοι, ὅτι πώρωσις ἀπὸ μέρους τῷ Ἰσραὴλ γέγονεν, ἄχρις οὗ τὸ πλήρωμα τῶν ἐθνῶν εἰσέλθῃ·

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- KJV Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, **according to the revelation of the mystery, which was kept secret since the world began,**
 - TBT Romans 16:25 Τῷ δὲ δυναμένῳ ὑμᾶς στηρίξαι κατὰ τὸ εὐαγγέλιόν μου καὶ τὸ κήρυγμα Ἰησοῦ Χριστοῦ, **κατὰ ἀποκάλυψιν μυστηρίου χρόνοις αἰωνίοις σεσιγημένου,**



Romans 5 structure

- ➔ 5:12 -21 Condemnation in Adam
 - ➔ 6:7 -- MIDDLE SECTION (Inner working)
- ➔ 8 Now no condemnation in Christ



Law of SIN
ADAM, MAN
No mention of Abraham, Gentile(s) or Jew