

THE APOCALYPSE

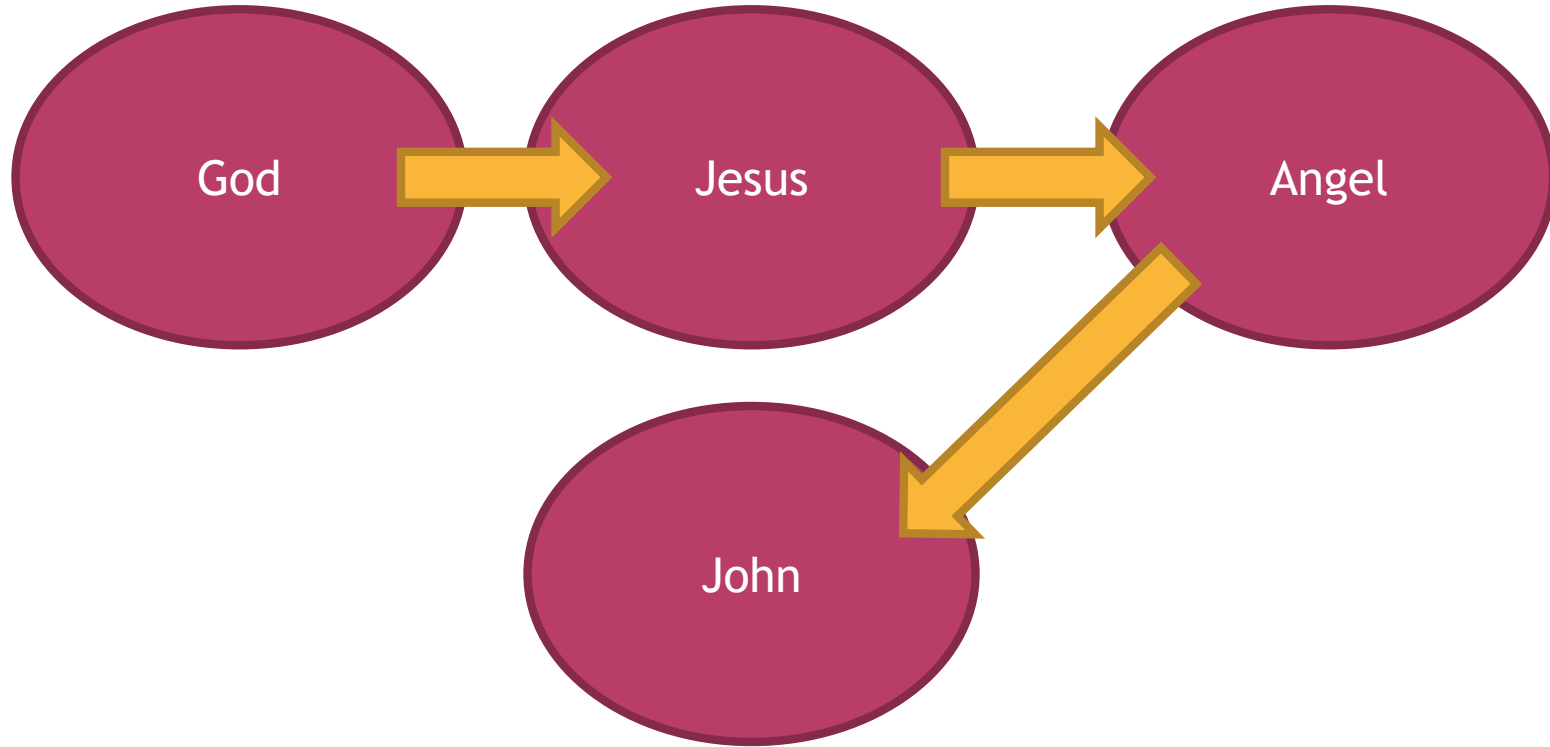
Part 3

Wayne Stewart

LAST TIME



THE PATH OF REVELATION



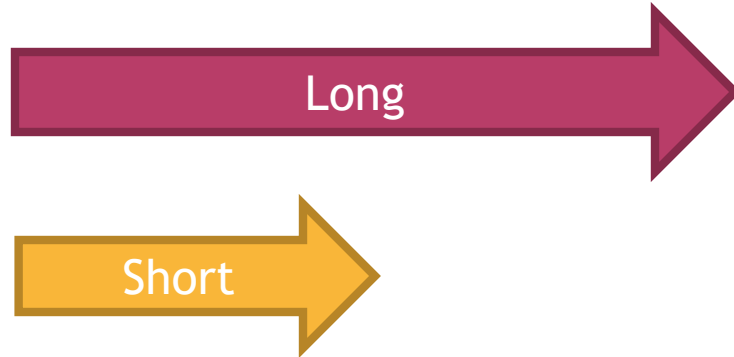
PROBLEM OF PERSPECTIVE

- ◉ Rev. 1:1 - shortly come to pass
- ◉ Rev 1:3 - time is at hand
- ◉ Rev. 22:10

How? In What way?

ἐν τάχει = “shortly”, “quickly”

- Lk. 18:8
- Acts 12:7
- Acts 22:18
- Acts 25:4
- Rom. 16:20
- Rev. 1:1
- Rev. 22:6



JOHN THE REVELATOR

Thou art the Christ
the son of the Living
God

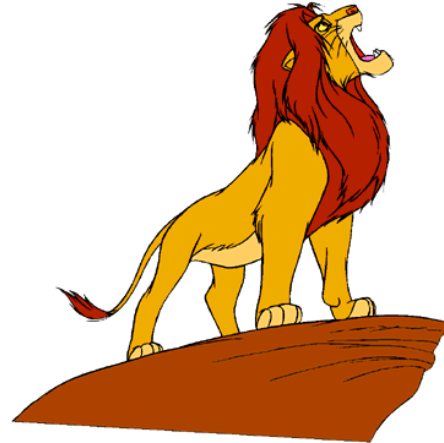
- The seven churches and the connection with the gates of Hell
- ^{KJV} **Matthew 16:18** And I say also unto thee, That thou art Peter, and upon this rock I will build my church; **and the gates of hell shall not prevail against it.**¹
- ^{TBT} **Matthew 16:18** κάγω δέ σοι λέγω, ὅτι σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν ἐκκλησίαν, **καὶ πύλαι ᾗτου οὐ κατισχύσουσιν αὐτῆς.**
Lk 23:23 = prevail

GATES OF HELL (HADES) WILL NOT PREVAIL

- ◉ Re 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell <86> and of death.**
- ◉ Re 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell <86> followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
- ◉ Re 20:13 And the sea gave up the dead which were in it; and death and hell <86> delivered up the dead which were in them: and they were judged every man according to their works.
- ◉ Re 20:14 And death and hell <86> were cast into the lake of fire. This is the second death.

JOHN AND HIS PERSPECTIVE

- ◉ KJV John 1:11 He came unto his own, and his own received him not.
- ◉ TBT John 1:11 εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.



DE JURE - DE FACTO

- It appears clear then that the great divide of Acts 28 was known to John when he wrote the gospel. That is the statements by the Lord concerning Isaiah's prophecy (Isaiah 6:9,10) were De Jure in the time of the Lord's earthly ministry and De Facto after as recorded by Paul in Acts 28 and this was John's understanding. The passage is full of teaching and written down 7 times (Matt. 13:14, Mark 4:12, Luke 8:10, John 12:40, Acts 28:26,27, Rom. 11:8). It is quoted in three movements -- the last after the all day conference in Rome and concluding with the "Salvation of God sent to the Gentiles".

FROM THAT DAY FORTH

- This marks the beginning of our age and the prison ministry toward the Gentiles without preference to Israel. What is interesting to us is the context of the middle quotation -- the one which is recorded in John 12:40,41 -- after the counsel taken to put him to death John 11:53.
- KJV John 11:53 Then from that day forth they took counsel together for to put him to death.
- TBT John 11:53 ἀπ' ἐκείνης οὖν τῆς ἡμέρας συνεβουλεύσαντο ἵνα ἀποκτείνωσιν αὐτόν.

ESAIAS SAW HIS GLORY

- ◉ KJV John 12:41 These things said Esaias, when he saw his glory, and spake of him.
- ◉ 42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:
- ◉ 43 For they loved the praise of men more than the praise of God.

THE EIGHT MIRACULOUS SIGNS

- A | 2: 1-11. THE MARRIAGE IN CANA.--The third day. No wine. Glory manifested.
- B | 4: 46-50. THE RULER'S SON.--After two days. At the point of death.
- C | 5: 1-47. THE IMPOTENT MAN.--Pool Bethesda. 38 years. Sabbath. Sin.
- D | 6: 1-14. THE FEEDING OF THE FIVE THOUSAND.--Many went back.
- D | 6: 15-21. THE WALKING ON THE SEA.--Many of the people believed.
- C | 9: 1-44. THE MAN BORN BLIND.--Pool Siloam. From birth. Sabbath. Sin.
- B | 11: 1.44. THE SISTERS' BROTHER.--Two days. Lazarus is dead.
- A | 21: 1-14. THE DRAUGHT OF FISHES.--The third time. No meat. Lord magnified.

IS JOHN WRITING TO CHURCHES THEN PRESENT IN HIS TIME?

1. He knows

- A. Israel has rejected Messiah
- B. Messiah has rejected them (He loved them to the end)
- C. The time is at hand - can only mean in the age in which he is directing the revelation given him

2. The events included in the revelation will

- 1. Conclude quickly
- 2. Be happening soon after this revelation is given to the 7 churches.

PERSPECTIVE

- ◉ **KJV Revelation 1:1** The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:
- ◉ **TBT Revelation 1:1** Ἀποκάλυψις Ἰησοῦ Χριστοῦ, ἣν ἔδωκεν αὐτῷ ὁ Θεὸς δεῖξαι τοῖς δούλοις αὐτοῦ, ἃ δεῖ γενέσθαι ἐν τάχει, καὶ ἐσήμανεν ἀποστείλας διὰ τοῦ ἀγγέλου αὐτοῦ τῷ δούλῳ αὐτοῦ Ἰωάννῃ,
- ◉ **KJV Revelation 1:3** Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.
- ◉ **TBT Revelation 1:3** μακάριος ὁ ἀναγινώσκων, καὶ οἱ ἀκούοντες τοὺς λόγους τῆς προφητείας καὶ τηροῦντες τὰ ἐν αὐτῇ γεγραμμένα· ὁ γὰρ καιρὸς ἐγγύς.

The events will be quickly performed

When the revelation is coming to pass the time will be at hand

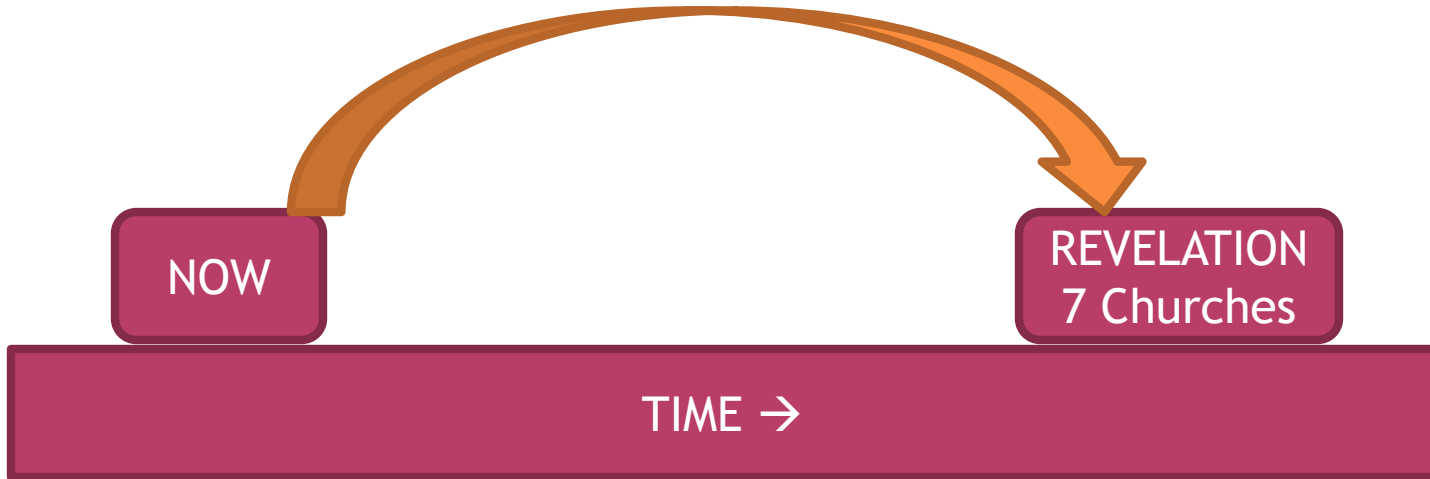
PERSPECTIVE

Time=FUTURE

Revelation



SHORTLY COME TO PASS





SOME INTRODUCTORY IDEAS

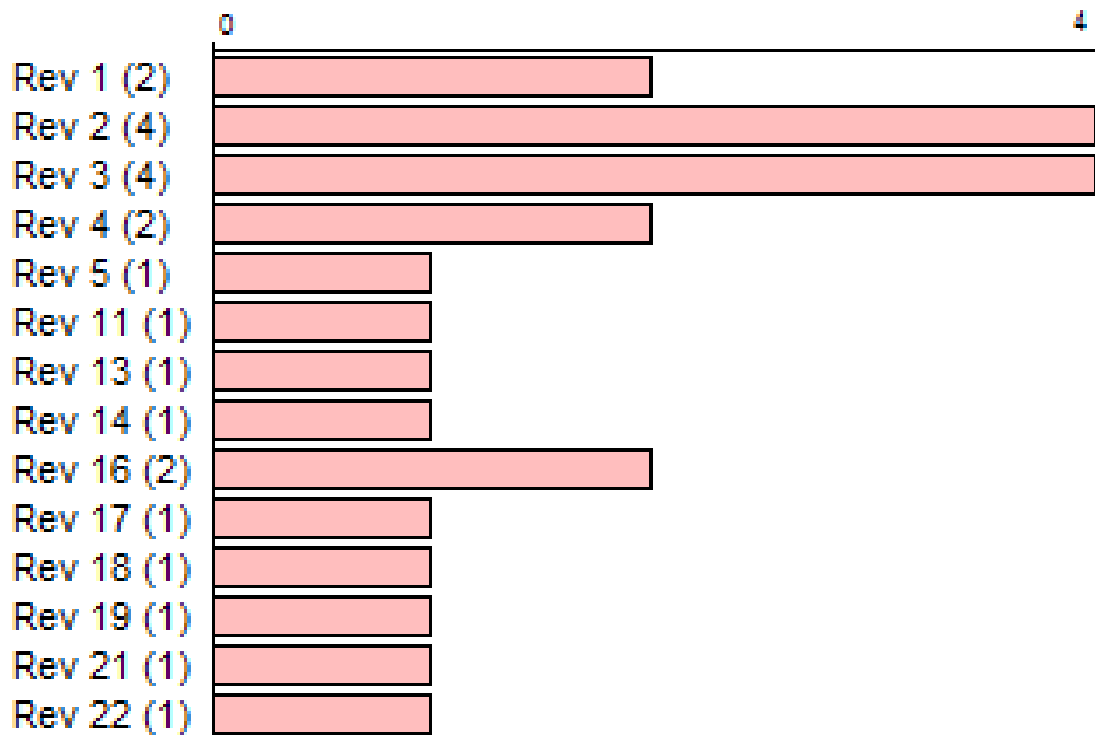
- ^{KJV} **Revelation 1:10** I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- ^{TBT} **Revelation 1:10** ἐγενόμην ἐν Πνεύματι ἐν τῇ Κυριακῇ ἡμέρᾳ· καὶ ἤκουσα ὀπίσω μου φωνὴν μεγάλην ὡς σάλπιγγος,

SOME INTRODUCTORY IDEAS

- Ephesus
- How does the doctrine match Paul's letter to the Ephesians?
- 2:7

THE SEVEN SPIRITS

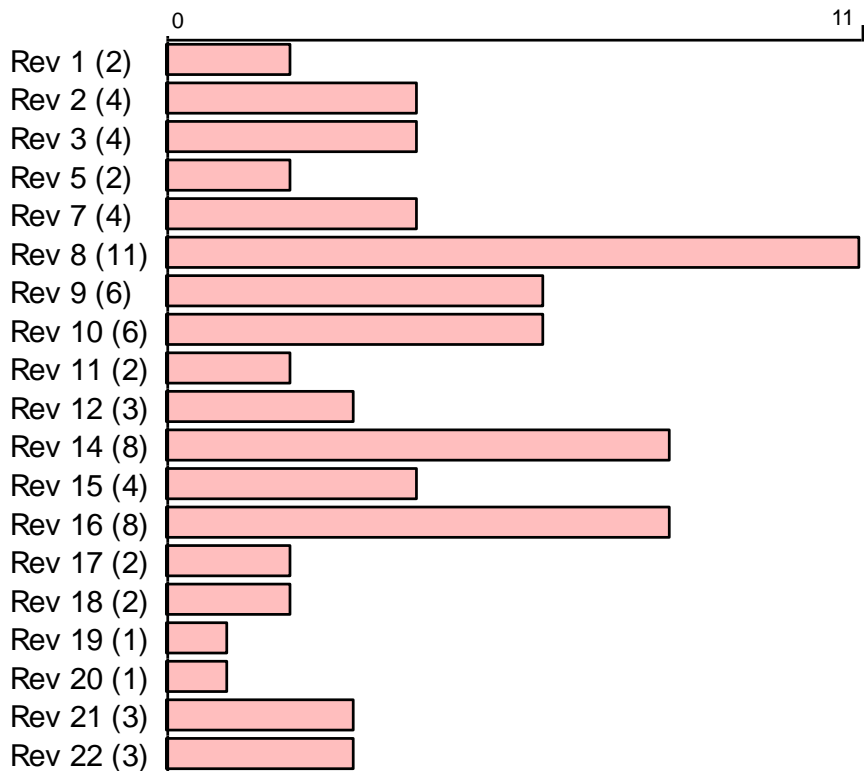
(DISTRIBUTION THROUGH THE CHAPTERS OF REVELATION)



καὶ ἀπὸ τῶν ἑπτὰ πνευμάτων (Rev 1:4 TBT)

Rev. 1:4, 10
Rev. 2:7, 11, 17, 29
Rev. 3:1, 6, 13, 22
Rev. 4:2, 5
Rev. 5:6
Rev. 11:11
Rev. 13:15
Rev. 14:13
Rev. 16:13-14
Rev. 17:3
Rev. 18:2
Rev. 19:10
Rev. 21:10
Rev. 22:17

ANGELS IN REVELATION

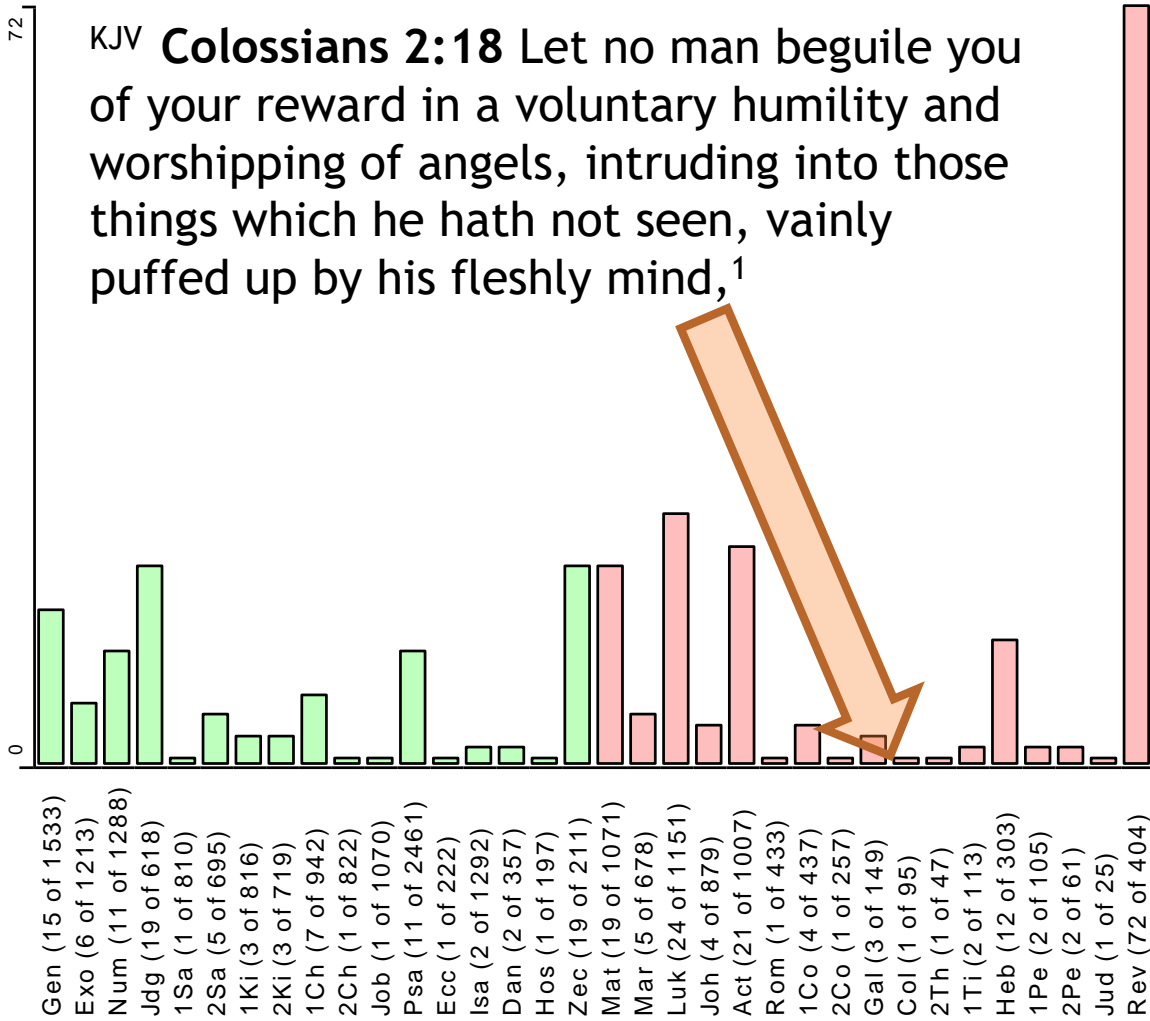


⦿ **Rev. 1:20**

⦿ **Rev. 4:5**

⦿ **Rev. 8:2**

KJV **Colossians 2:18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,¹



ANGELS IN THE BIBLE

ANGELS ARE LIKE THIS!?



ANGELS ARE READY TO CARRY OUT THE LORD'S COMMANDS

- ◉ **Ps 68:17 (see Jer. 29:14)**
- ◉ Heb 12:22
- ◉ Rev. 5:11

- ◉ "The word spoken by angels" (Heb. 2: 2).
- ◉ "Who hath received the law by the disposition of angels" (Acts 7: 53).
- ◉ "The law ... was ordained by angels in the hand of a mediator" (Gal. 3: 19)

SECOND COMING

- ◉ **Matt. 24: 30, 31**
- ◉ **Matt. 13: 39-41**
- ◉ **I Thess. 4: 16**
- ◉ **II Thess. 1: 7**

APPEAR (WHEN?)

- ^{KJV} **Colossians 3:4** When Christ, *who is our life*, shall **appear**, then shall ye also **appear** with him in glory.
- ^{TBT} **Colossians 3:4** ὅταν ὁ Χριστὸς **φανερωθῇ**, ἡ ζωὴ ἡμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ **φανερωθήσεσθε** ἐν δόξῃ.

When in relation to the
parousia?

EPI-PHANEIA

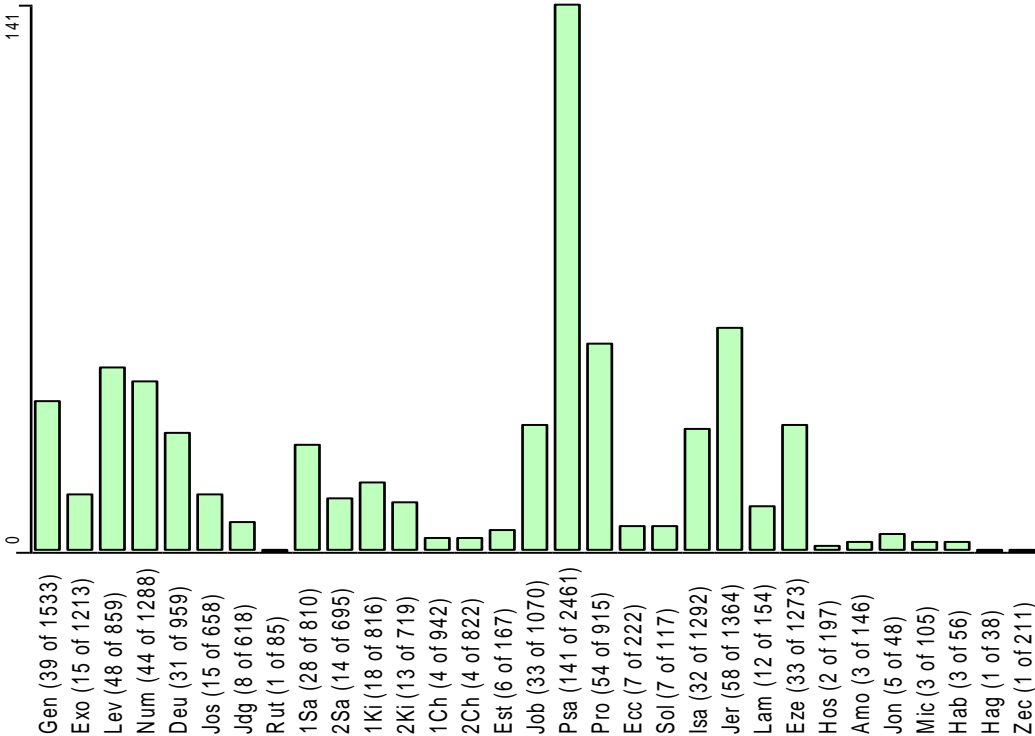
- 2 Thess. 2:8
- 1 Tim. 6:14
- 2 Tim. 1:10
- 2 Tim. 4:1, 8
- Tit. 2:13

BREATH OF LIFE=AIR

Soul=nephesh

- ◉ KJV Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living **soul**.
- ◉ **KJV Genesis 6:17** And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.
- ◉ **KJV Genesis 7:15** And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.
- ◉ **KJV Genesis 7:22** All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.
- ◉ KJV Job 33:4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

NEPHESH=SOUL



KJV **Genesis 9:4** But flesh with the life thereof, *which* is the blood thereof, shall ye not eat.

LXT **Genesis 9:4** πλὴν κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε

MAN IS DUST

- ^{KJV} **Genesis 3:19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. (Gen 3:19 KJV)

LIFE AND DEATH - LIKE ANIMALS!

- **KJV Ecclesiastes 3:18** I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.¹ ¹⁹ For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity.²⁰ All go unto one place; all are of the dust, and all turn to dust again. (Ecc 3:18 KJV)

REV. 1:5

- ◉ Faithful witness
- ◉ Rev. 1:5
- ◉ Rev. 2:10, **13**, 19
- ◉ Rev. **3:14**
- ◉ Rev. 13:10
- ◉ Rev. 14:12
- ◉ Rev. 17:14
- ◉ Rev. **19:11**
- ◉ Rev. **21:5**
- ◉ Rev. **22:6**

- ◉ ^{KJV} **John 18:37** Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. **To this end was I born, and for this cause came I into the world**, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
- ◉ ^{TBT} **John 18:37** εἶπεν οὖν αὐτῷ ὁ Πιλάτος, Οὐκοῦν βασιλεὺς εἶ σύ; ἀπεκρίθη ὁ Ἰησοῦς, Σὺ λέγεις ὅτι βασιλεὺς εἰμι ἐγώ. **ἐγὼ εἰς τοῦτο γενένημαι, καὶ εἰς τοῦτο ἐλήλυθα εἰς τὸν κόσμον**, ἵνα μαρτυρήσω τῇ ἀληθείᾳ. πᾶς ὁ ὢν ἐκ τῆς ἀληθείας ἀκούει μου τῆς φωνῆς.

FIRST BEGOTTEN OF THE DEAD

- ◉ Col. 1:18; Heb. 1:6; Rev. 1:5

