

THE APOCALYPSE

Part 2

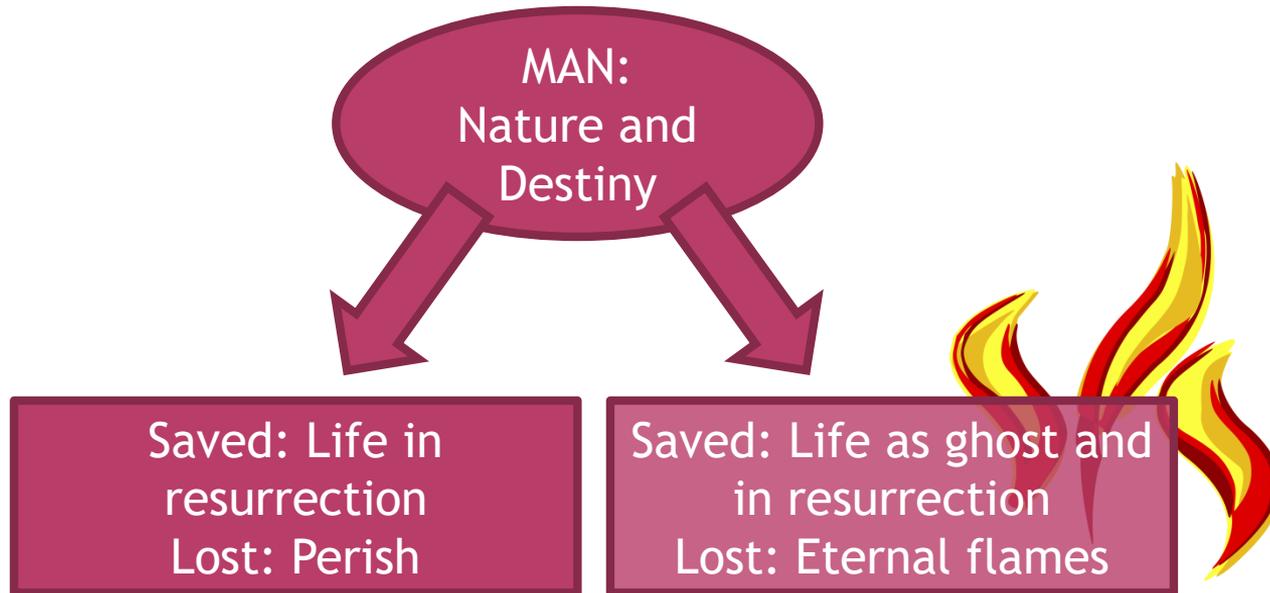
Wayne Stewart

LAST TIME



WHY STUDY THE REVELATION

- Here is where many will take us for “proof” on the nature of man and his destiny.



THE FIRST AND SECOND RESURRECTION AND GREAT WHITE THRONE

- The second resurrection is taught by some to be a general resurrection for all the lost of all ages - is this so?
- Psalm 49:13-15
- Job 8:12-13
- Job 14:10
- Job 14:12

Is it possible that some gain NO resurrection and hence “perish”?

MORE ON DEATH OF WICKED

- ◉ Prov. 21:16
- ◉ Prov. 24:20
- ◉ Eccl. 3:19-20
- ◉ Isa. 26:14,19
- ◉ Jeremiah 51:39, 57

2 PETER 3

- ⦿ 1. The day of the Lord (2 Pet. 3:10).
 - ⦿ 2. The day of God (2 Pet. 3:12).
 - ⦿ 3. The new heavens and earth (2 Pet. 3:13).
 - ⦿ 4. The day of the age.
- εἰς ἡμέραν αἰῶνος** (2Pe 3:18 TBT) day of the age.

THE STRUCTURE (BULLINGER)

A | 1: Introduction. The angel testifying. Behold He cometh. The Son of man.

John falls at the feet of Christ. Seven stars.

B | 2;, 3: The Remnant on the earth. Time of tribulation. Exhortations to overcome.

Suffering in view of the new heaven and earth,
paradise and new Jerusalem.

C | a1 | 4;, 5: In heaven.--The throne, the book, the Lamb,
living ones, all creation.

b1 | 6: 1-7: 8. On earth.--The six seals.

The 144,000 of the children of Israel.

a2 | 7: 9-8: 6. In heaven.--The great multitude and the seventh seal.

b2 | 8: 7-11: 14. On earth.--The sounding of the six trumpets.

a3 | 11: 15-19-. In heaven.--The sounding of the seventh trumpet.

The kingdom.

b3 | 11: -19. On earth.--The earthquake, &100:

a4 | 12: 1-12. In heaven.--The woman, man-child, dragon.

b4 | xii.13-13: 18. On earth.--The dragon, the beast, and the false prophet.

a5 | 14: 1-5. In heaven.--The Lamb and 144,000.

b5 | 14: 6-20. On earth.--The six angels.

a6 | 15: 1-8. In heaven.--The seven angels with vials.

b6 | 16: 1-18: 24. On earth.--The seven vials.

a7 | 19: 1-16. In heaven.--The marriage of the Lamb.

b7 | 19: 17-20: 15. On earth.--The final judgment and millennial reign.

B | 21:-22: 5. The new heavens and earth. The new Jerusalem.

No more sorrow nor death. The tree of life.

The overcomers inheriting these things.

A | 22: 6-21. Conclusion. John falls at angel's feet. The bright and morning star.

Angel testifying. Surely I come quickly.

THE REVELATION

- KJV **Revelation 1:1** **The Revelation** of Jesus Christ, which God gave unto him, to **shew** unto his servants things which **must shortly** come to pass; and he sent and **signified it** by his angel unto his servant John:
- TBT **Revelation 1:1** **Ἀποκάλυψις** Ἰησοῦ Χριστοῦ, ἣν ἔδωκεν αὐτῷ ὁ Θεὸς δεῖξαι τοῖς δούλοις αὐτοῦ, **ἃ δεῖ γενέσθαι ἐν τάχει**, καὶ **ἐσήμανεν** ἀποστείλας διὰ τοῦ ἀγγέλου αὐτοῦ τῷ δούλῳ αὐτοῦ Ἰωάννῃ,

ἀποκάλυψις (Rom 8:19)

◉ Lk. 2:32

◉ Rom. 2:5

◉ **Rom. 8:19**

◉ Rom. 16:25

◉ **1 Co. 1:7**

◉ 1 Co. 14:6, 26

◉ 2 Co. 12:1, 7

◉ Gal. 1:12

◉ Gal. 2:2

◉ Eph. 1:17

◉ Eph. 3:3

◉ **2 Thess. 1:7**

◉ **1 Pet. 1:7, 13**

◉ **1 Pet. 4:13**

◉ Rev. 1:1

◉ KJV 1 Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at **the appearing of Jesus Christ:**

◉ TBT 1 Peter 1:7 ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως πολὺ τιμιώτερον χρυσίου τοῦ ἀπολλυμένου, διὰ πυρὸς δὲ δοκιμαζομένου, εὐρεθῇ εἰς ἔπαινον καὶ τιμὴν καὶ δόξαν **ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ.**

TO SHEW

- ◉ Rev. 1:1 - shew things which must shortly come
 - ◉ Rev. 4:1 -shew things that must be hereafter
 - ◉ Rev. 17:1 - shew judgment of whore
 - ◉ Rev. 21:9-10 - shew the bride the lambs wife
- Shewed me the great city
- ◉ Rev. 22:1, 6, 8 - shewed me a pure river of water of life - shewed unto his servants things that must shortly be done - angel shewed me these things

WHAT THE DEVIL OFFERED IS GIVEN BY GOD TO THE LORD

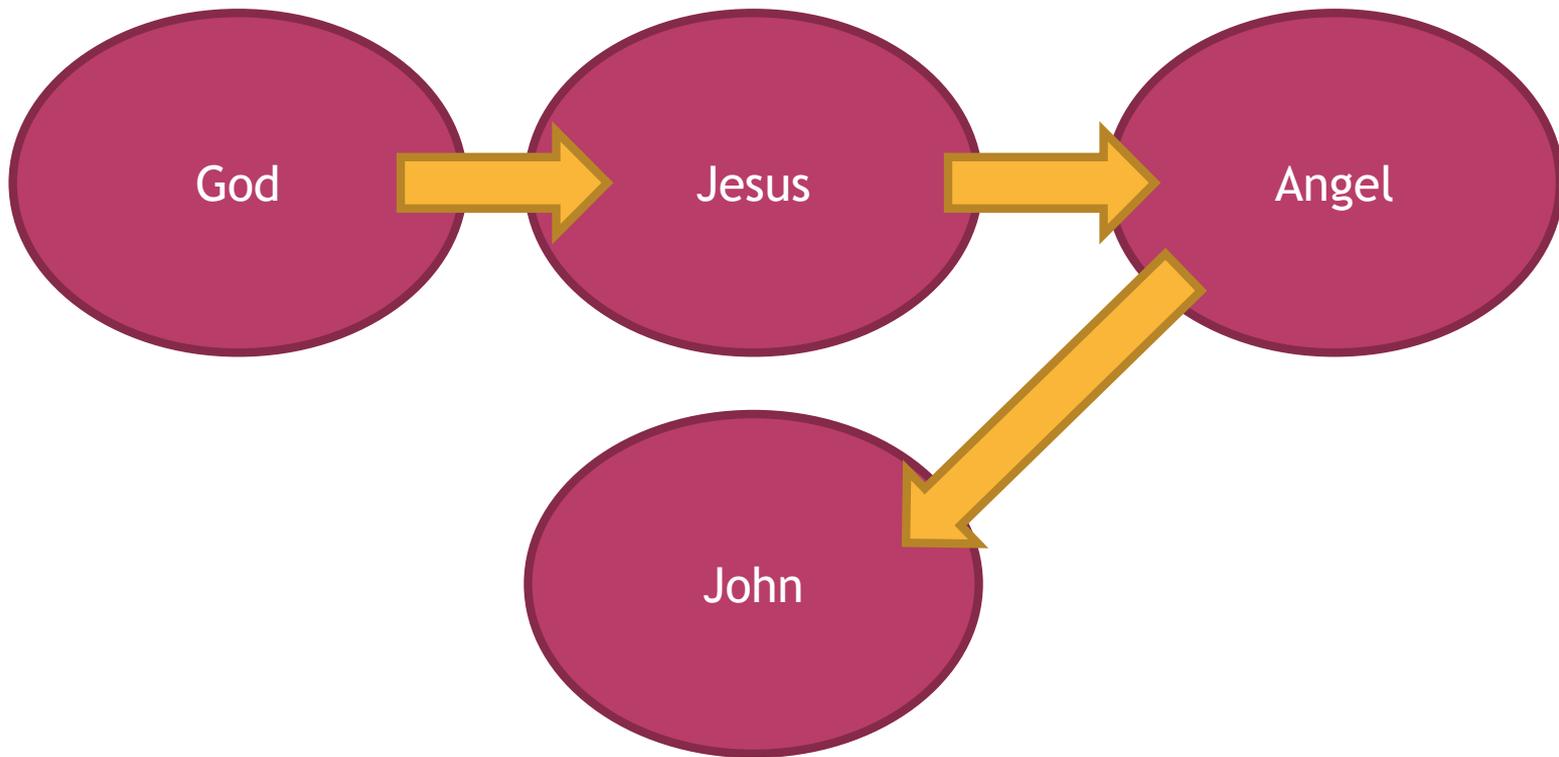
- ^{KJV} **Matthew 4:8** Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
- ^{KJV} **Revelation 11:15** And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

TO CONQUER VIKŪ

- Rev. 2:7, 11, 17, 26
- Rev. 3:5, 12, 21
- Rev. 5:5
- Rev. 6:2
- Rev. 11:7
- Rev. 12:11
- Rev. 13:7
- Rev. 15:2
- Rev. 17:14
- Rev. 21:7
- Lk. 11:22
- Jn. 16:33
- Rom. 3:4
- Rom. 12:21
- 1 Jn. 2:13-14
- 1 Jn. 4:4
- 1 Jn. 5:4-5



THE PATH OF REVELATION



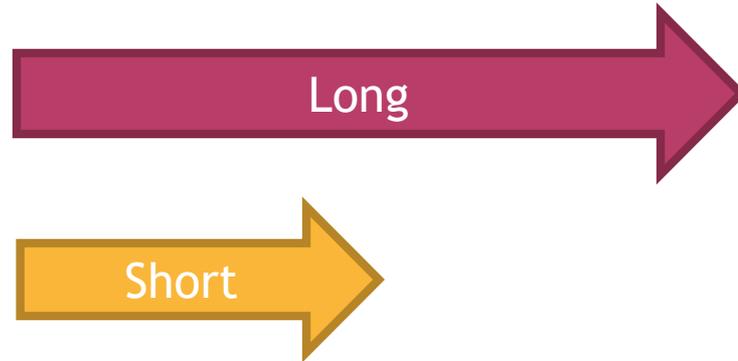
PROBLEM OF PERSPECTIVE

- ◉ Rev. 1:1 - shortly come to pass
- ◉ Rev 1:3 - time is at hand
- ◉ Rev. 22:10

How? In What way?

ἐν τάχει = “shortly”, “quickly”

- Lk. 18:8
- Acts 12:7
- Acts 22:18
- Acts 25:4
- Rom. 16:20
- Rev. 1:1
- Rev. 22:6



JOHN THE REVELATOR

Thou art the Christ
the son of the Living
God

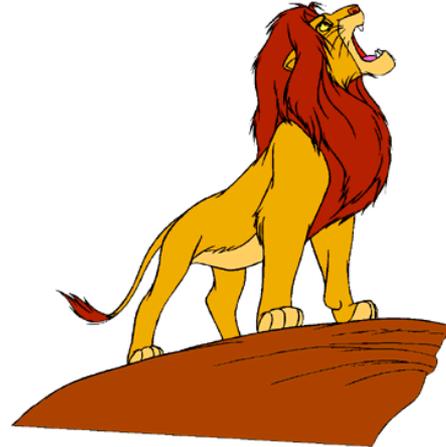
- The seven churches and the connection with the gates of Hell
- ^{KJV} **Matthew 16:18** And I say also unto thee, That thou art Peter, and upon this rock I will build my church; **and the gates of hell shall not prevail against it.**¹
- ^{TBT} **Matthew 16:18** κάγω δέ σοι λέγω, ὅτι σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν ἐκκλησίαν, **καὶ πύλαι ᾗτου οὐ κατισχύσουσιν αὐτῆς.**
Lk 23:23 = prevail

GATES OF HELL (HADES) WILL NOT PREVAIL

- ◉ Re 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell <86> and of death.**
- ◉ Re 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell <86> followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
- ◉ Re 20:13 And the sea gave up the dead which were in it; and death and hell <86> delivered up the dead which were in them: and they were judged every man according to their works.
- ◉ Re 20:14 And death and hell <86> were cast into the lake of fire. This is the second death.

JOHN AND HIS PERSPECTIVE

- ◉ KJV John 1:11 He came unto his own, and his own received him not.
- ◉ TBT John 1:11 εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.



DE JURE - DE FACTO

- It appears clear then that the great divide of Acts 28 was known to John when he wrote the gospel. That is the statements by the Lord concerning Isaiah's prophecy (Isaiah 6:9,10) were De Jure in the time of the Lord's earthly ministry and De Facto after as recorded by Paul in Acts 28 and this was John's understanding. The passage is full of teaching and written down 7 times (Matt. 13:14, Mark 4:12, Luke 8:10, John 12:40, Acts 28:26,27, Rom. 11:8). It is quoted in three movements -- the last after the all day conference in Rome and concluding with the "Salvation of God sent to the Gentiles".

FROM THAT DAY FORTH

- This marks the beginning of our age and the prison ministry toward the Gentiles without preference to Israel. What is interesting to us is the context of the middle quotation -- the one which is recorded in John 12:40,41 -- after the counsel taken to put him to death John 11:53.
- KJV John 11:53 Then from that day forth they took counsel together for to put him to death.
- TBT John 11:53 ἀπ' ἐκείνης οὖν τῆς ἡμέρας συνεβουλεύσαντο ἵνα ἀποκτείνωσιν αὐτόν.

ESAIAS SAW HIS GLORY

- ◉ KJV John 12:41 These things said Esaias, when he saw his glory, and spake of him.
- ◉ 42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:
- ◉ 43 For they loved the praise of men more than the praise of God.

THE EIGHT MIRACULOUS SIGNS

- A | 2: 1-11. THE MARRIAGE IN CANA.--The third day. No wine. Glory manifested.
- B | 4: 46-50. THE RULER'S SON.--After two days. At the point of death.
- C | 5: 1-47. THE IMPOTENT MAN.--Pool Bethesda. 38 years. Sabbath. Sin.
- D | 6: 1-14. THE FEEDING OF THE FIVE THOUSAND.--Many went back.
- D | 6: 15-21. THE WALKING ON THE SEA.--Many of the people believed.
- C | 9: 1-44. THE MAN BORN BLIND.--Pool Siloam. From birth. Sabbath. Sin.
- B | 11: 1.44. THE SISTERS' BROTHER.--Two days. Lazarus is dead.
- A | 21: 1-14. THE DRAUGHT OF FISHES.--The third time. No meat. Lord magnified.

IS JOHN WRITING TO CHURCHES THEN PRESENT IN HIS TIME?

1. He knows

- A. Israel has rejected Messiah
- B. Messiah has rejected them (He loved them to the end)
- C. The time is at hand - can only mean in the age in which he is directing the revelation given him

2. The events included in the revelation will

- 1. Conclude quickly
- 2. Be happening soon after this revelation is given to the 7 churches.

PERSPECTIVE

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- ◉ **TBT Revelation 1:1** Ἀποκάλυψις Ἰησοῦ Χριστοῦ, ἣν ἔδωκεν αὐτῷ ὁ Θεὸς δεῖξαι τοῖς δούλοις αὐτοῦ, ἃ δεῖ γενέσθαι ἐν τάχει, καὶ ἐσήμανεν ἀποστείλας διὰ τοῦ ἀγγέλου αὐτοῦ τῷ δούλῳ αὐτοῦ Ἰωάννῃ,
- ◉ **KJV Revelation 1:3** Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.
- ◉ **TBT Revelation 1:3** μακάριος ὁ ἀναγινώσκων, καὶ οἱ ἀκούοντες τοὺς λόγους τῆς προφητείας καὶ τηροῦντες τὰ ἐν αὐτῇ γεγραμμένα· ὁ γὰρ καιρὸς ἐγγύς.

The events will be quickly performed

When the revelation is coming to pass the time will be at hand

PERSPECTIVE

Time=FUTURE

Revelation



SHORTLY COME TO PASS

