

# “The remnant” part 11

Wayne Stewart

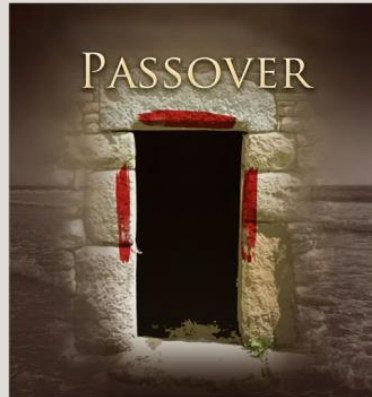
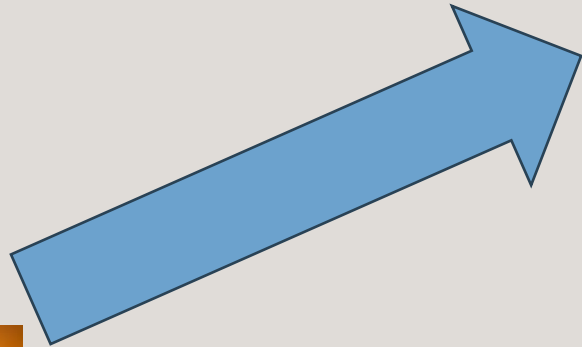


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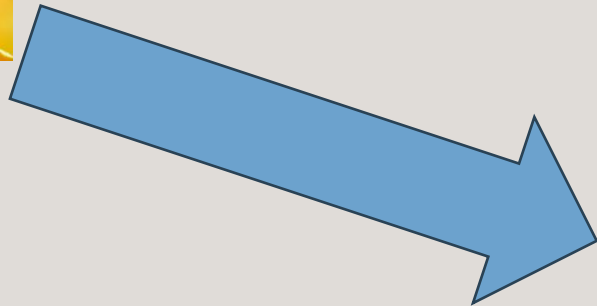


# Redemption and Atonement

- One sacrifice Rightly Divided Rom.6:10, Heb. 10:12



Redemption  
'Deliverance from'



Atonement  
'Access to'

# Bifurcation

**8223** εἴσοδος, ου, ἡ (1) as an action *coming in, access, entrance* (HE 10.19); (2) as the reception given *acceptance, welcome* (1TH 1.9)

Acts 13:24; 1 Thess. 1:9; 2:1; **Heb. 10:19**; 2 Pet. 1:11

**10138** ἔξοδος, ου, ἡ (1) literally *going out, exodus, departure*; historically, of the exodus of Israel from Egypt (HE 11.22); (2) euphemistically, of the end of earthly life *departure, death* (LU 9.31)

**Lk. 9:31**; 2 Pet. 1:15

# Redemption (exodus)

- **4242 ἄφεσις, εως, ἦ** (1) of captivity *release, liberation, deliverance* (LU 4.18); (2) of an obligation or debt *cancellation, pardon*; (3) predominately in relation to sins *forgiveness, cancellation of guilt* (MT 26.28); in the new covenant, ἄ. involves not a passing over of sins as in the old covenant (cf. *πάρεσις* [*passing over, overlooking*] in RO 3.25), but their *removal* from the mind of God, *taking away* (HE 10.18; cf. 10.3)
- Matt. 26:28; Mk. 1:4; 3:29; Lk. 1:77; 3:3; 4:18; 24:47; Acts 2:38; 5:31; 10:43; 13:38; 26:18; **Eph. 1:7; Col. 1:14**; Heb. 9:22; 10:18

# Atonement (eisodus)

- <sup>TBT</sup> **Ephesians 2:13** νυνὶ δὲ ἐν Χριστῷ Ἰησοῦ ὑμεῖς οἱ ποτὲ ὄντες μακρὰν **ἐγγὺς ἐγενήθητε** ἐν τῷ αἵματι τοῦ Χριστοῦ.
- <sup>KJV</sup> **Ephesians 2:13** But now in Christ Jesus ye who sometimes were far off **are made nigh** by the blood of Christ.

# The atonement

- KJV Rom. 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received **the atonement**.
  - KJV Rom. 11:15 For if the casting away of them *be* the **reconciling** of the world, what *shall* the receiving of *them be*, but life from the dead?
  - KJV 2 Cor. 5:18 And all things *are* of God, who hath **reconciled** us to himself by Jesus Christ, and hath given to us the ministry of **reconciliation**;
  - KJV 2 Cor. 5:19 To wit, that God was in Christ, **reconciling** the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of **reconciliation**.
- 
- TBT Rom. 5:11 οὐ μόνον δέ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ Θεῷ διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ νῦν **τὴν καταλλαγὴν** ἐλάβομεν.
  - TBT Rom. 11:15 εἰ γὰρ ἡ ἀποβολὴ αὐτῶν **καταλλαγὴ** κόσμου, τίς ἡ πρόσληψις, εἰ μὴ ζωὴ ἐκ νεκρῶν;
  - TBT 2 Cor. 5:18 τὰ δὲ πάντα ἐκ τοῦ Θεοῦ, τοῦ **καταλλάξαντος** ἡμᾶς ἑαυτῷ διὰ Ἰησοῦ Χριστοῦ, καὶ δόντος ἡμῖν τὴν διακονίαν **τῆς καταλλαγῆς**.
  - TBT 2 Cor. 5:19 ὡς ὅτι Θεὸς ἦν ἐν Χριστῷ κόσμον **καταλλάσσων** ἑαυτῷ, μὴ λογιζόμενος αὐτοῖς τὰ παραπτώματα αὐτῶν, καὶ θέμενος ἐν ἡμῖν τὸν λόγον **τῆς καταλλαγῆς**.



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#### Keyword search results:


He and aufidius can no more **atone** → [Coriolanus: IV, vi](#)  
To **atone** them, for the love I bear to cassio. → [Othello: IV, i](#)  
Speaks to **atone** you. → [Antony and Cleopatra: II, ii](#)  
Since we can not **atone** you, we shall see → [King Richard II: I, i](#)  
Madam, we did: he desires to make **atonement** → [King Richard III: I, iii](#)  
If we do now make our **atonement** well, → [King Henry IV, part II: IV, i](#)  
Fall and no more: and, to **atone** your fears → [Timon of Athens: V, iv](#)  
Did **atone** my countryman and you; it had been pity → [Cymbeline: I, iv](#)  
Benevolence to make **atonements** and compremises → [Merry Wives of Windsor: I, i](#)  
**atone** together. → [As You Like It: V, iv](#) 10 results returned.

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# King Richard III: I, iii

QUEEN ELIZABETH: What likelihood of his amendment, lords?

BUCKINGHAM: Madam, good hope; his grace speaks cheerfully.

QUEEN ELIZABETH: God grant him health! Did you confer with him?

BUCKINGHAM: **Madam, we did: he desires to make atonement**

Betwixt the Duke of Gloucester and your brothers,  
And betwixt them and my lord chamberlain;  
And sent to warn them to his royal presence.

QUEEN ELIZABETH: Would all were well! but that will never be  
I fear our happiness is at the highest.

# King Henry IV, part II: IV, i

**ARCHBISHOP OF YORK:** 'Tis very true:

And therefore be assured, my good lord marshal,  
**If we do now make our atonement well,**  
Our peace will, like a broken limb united,  
Grow stronger for the breaking.

**MOWBRAY:** Be it so.

Here is return'd my Lord of Westmoreland.

# Merry Wives of Windsor: I, i

SHALLOW: You may, by marrying.

SIR HUGH EVANS: It is marring indeed, if he quarter it.

SHALLOW: Not a whit.

SIR HUGH EVANS: Yes, py'r lady; if he has a quarter of your coat, there is but three skirts for yourself, in my simple conjectures: but that is all one. If Sir John Falstaff have committed disparagements unto you, I am of the church, and will be glad to do my **benevolence to make atonements and compremises** between you.

SHALLOW: The council shall bear it; it is a riot.



# Atonement and Reconciliation

# כַּפָּר {kaphar {kaw-far'}}

- **Gen. 6:14; 32:21**; Exod. 21:30; 29:33, 36-37; 30:10, 12, 15-16; 32:30; Lev. 1:4; 4:20, 26, 31, 35; 5:6, 10, 13, 16, 18, 26; 6:23; 7:7; 8:15, 34; 9:7; 10:17; 12:7-8; 14:18-21, 29, 31, 53; 15:15, 30; 16:6, 10-11, 16-18, 20, 24, 27, 30, 32-34; 17:11; 19:22; 23:28; Num. 5:8; 6:11; 8:12, 19, 21; 15:25, 28; 17:11-12; 25:13; 28:22, 30; 29:5; 31:50; 35:31-33; Deut. 21:8; 32:43; 1 Sam. 3:14; 6:18; 12:3; 2 Sam. 21:3; 1 Chr. 6:34; 27:25; 2 Chr. 29:24; 30:18; Neh. 10:34; Job 33:24; 36:18; Ps. 49:8; 65:4; 78:38; 79:9; Prov. 6:35; 13:8; 16:6, 14; 21:18; Cant. 1:14; 4:13; 7:12; Isa. 6:7; 22:14; 27:9; 28:18; 43:3; 47:11; Jer. 18:23; Ezek. 16:63; 43:20, 26; 45:15, 17, 20; Dan. 9:24; Amos 5:12

# The movement in usage Noah → Jacob

- KJV Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.<sup>1</sup> (Gen. 6:14 KJV)
- KJV Genesis 32:20 And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.<sup>1</sup> (Gen. 32:20 KJV)

Pitch → Appease

# Atonement

- <sup>KJV</sup> **Leviticus 1:4** And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make **atonement** for him. (Lev. 1:4 KJV)



# Contradiction?

- <sup>KJV</sup> **Proverbs 17:9** He that covereth a transgression seeketh love; but he that repeateth a matter separateth *very* friends.<sup>1</sup>
- (Prov. 17:9 KJV)
- KJV Proverbs 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. (Prov. 28:13 KJV)

# Covering: Rom 4:5,6

- KJV Psalm 32:1 <A Psalm of David, Maschil.> Blessed is he whose transgression is forgiven, whose sin is covered.1
- 2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. (Ps. 32:1-2 KJV)

# A Body Prepared

- <sup>TBT</sup> **Hebrews 10:5** διὸ εἰσερχόμενος εἰς τὸν κόσμον λέγει, Θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας, σῶμα δὲ κατηρτίσω μοι.
- <sup>KJV</sup> **Hebrews 10:5** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:<sup>1</sup>

5 Many, O LORD my <sup>3</sup> God, are Thy wonderful works which Thou <sup>o</sup> hast done, And Thy <sup>o</sup> thoughts which are to us-ward: They cannot be reckoned up in order unto Thee:  
<sup>o</sup> If I would declare and speak of them, They are more than can be <sup>o</sup> numbered.

6 <sup>o</sup> Sacrifice and <sup>o</sup> offering Thou didst not desire;  
 Mine ears hast Thou <sup>o</sup> opened:  
 Burnt offering and sin offering <sup>o</sup> hast Thou not required

7 <sup>o</sup> Then said I, "Lo, I come:  
 In the <sup>o</sup> volume of the book <sup>o</sup> it is written <sup>o</sup> of me,

8 I <sup>o</sup> delight to do Thy <sup>o</sup> will, O my <sup>3</sup> God:  
 Yea, Thy law is <sup>o</sup> within my <sup>o</sup> heart.

9 I have <sup>o</sup> preached righteousness in the great <sup>o</sup> congregation:  
 Lo, I have not refrained my lips,  
 O <sup>1</sup> LORD, Thou knowest.

10 I <sup>o</sup> have not hid Thy righteousness <sup>8</sup> within my heart;  
 I have declared Thy faithfulness and Thy <sup>o</sup> salvation:  
 I <sup>o</sup> have not concealed Thy lovingkindness and Thy truth <sup>o</sup> from the great <sup>o</sup> congregation.

11 <sup>o</sup> Withhold not Thou Thy tender mercies from me, O <sup>1</sup> LORD:  
 Let Thy lovingkindness and Thy truth continually preserve me.

12 For innumerable <sup>o</sup> evils have compassed me about:  
 Mine <sup>o</sup> iniquities have taken hold upon me, so that I <sup>o</sup> am not able to look up;  
 They <sup>o</sup> are more than the hairs of mine

11 I would = rain would I.  
 numbered: or rehearsed.

40. 6-10 (F<sup>2</sup>, p. 756). ADDRESS TO JEHOVAH.  
 (Introversion and Alternation.)

F<sup>2</sup> J | 6. What Jehovah had done, and not done.  
 K | w | 7-. Messiah's delighted obedience.  
 x | -7. Reason. Written in the Book.  
 K | w | 8-. Messiah's delighted obedience.  
 x | -8. Reason. Written in His heart.  
 J | 9, 10. What Messiah had done, and not done.

6 Sacrifice. Heb. *zābāch*. Ap. 43. I. iv. Quoted in Heb. 10. 5-9.  
 offering. Heb. *minchah*. Ap. 43. II. iii. Cp. Heb. 10. 5-7. Note the four great offerings here, and separately: Ps. 40. 6 = any sacrifice; -6-, the meal offering; -6-, burnt offering; -6, sin offering (cp. Ps. 22); and in Ps. 69 = the trespass offering.

opened = digged. Kal Pret. of *kārāh* = opening by digging, or boring. Note the occurrences: Gen. 50. 5. Num. 24. 18. 2 Chron. 16. 14 (marg.). Pss. 7. 15 (marg.); 40. 6; 57. 6; 119. 85. Jer. 18. 22, 22, referring to the opening of the ear to hear; for which, in Isa. 50. 5 (cp. Isa. 48. 8), another word (*pāthāh*) is used with the meaning of opening (as of a door).

Note the *obedience*, which is the point emphasised by the alternation in v. 6.

J | y | Sacrifice and offering. Not desired.  
 z | Mine ears hast Thou digged. (Pos.).  
 y | Burnt-offering and sin-offering. Not required.  
 z | Lo, I come to do. (Pos.).

*Obedience* is the great truth here conveyed; and, on the same grounds as in 1 Sam. 15. 22. Jer 7. 22, 23. Heb. 10. 5, is not a *quotation* of this verse: it is what Messiah "said" when He came into the world to *perform* what Ps. 40. 6 *prophesied*, when He had become Incarnate, and could say "I am come". He must change the word "ears" for the "body", in which that *obedience* was to be accomplished, and He had a right to change the words, and thus *adapt* them. It is not a question of *quotation*, or of the Sept. versus the Heb. text. Note the heaping up of these expressions to emphasise the obedience, and observe the alternation of pos. and neg. in vv. 9, 10.  
 hast = didst.

1. Four great offerings
2. Opened = Digged
3. Opening the ear to hear
4. Heb 10:5 Not a quotation
5. Heaping up to show obedience

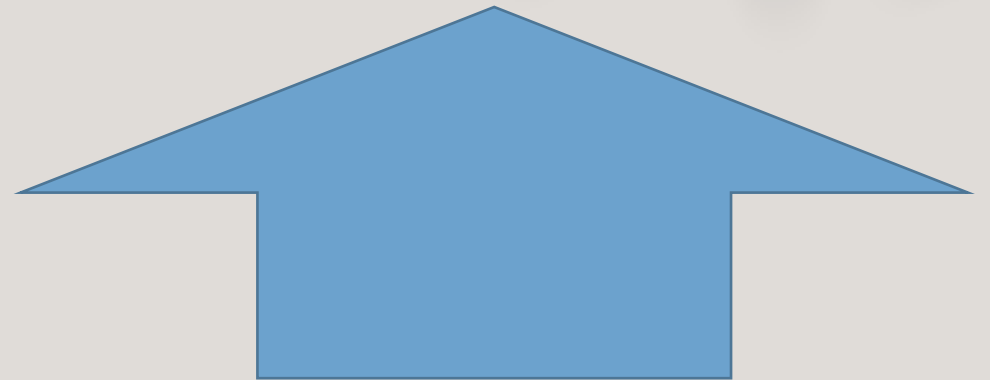
"Ears" to "Body"  
 Not a quotation

# Quote from Psa. 40:6

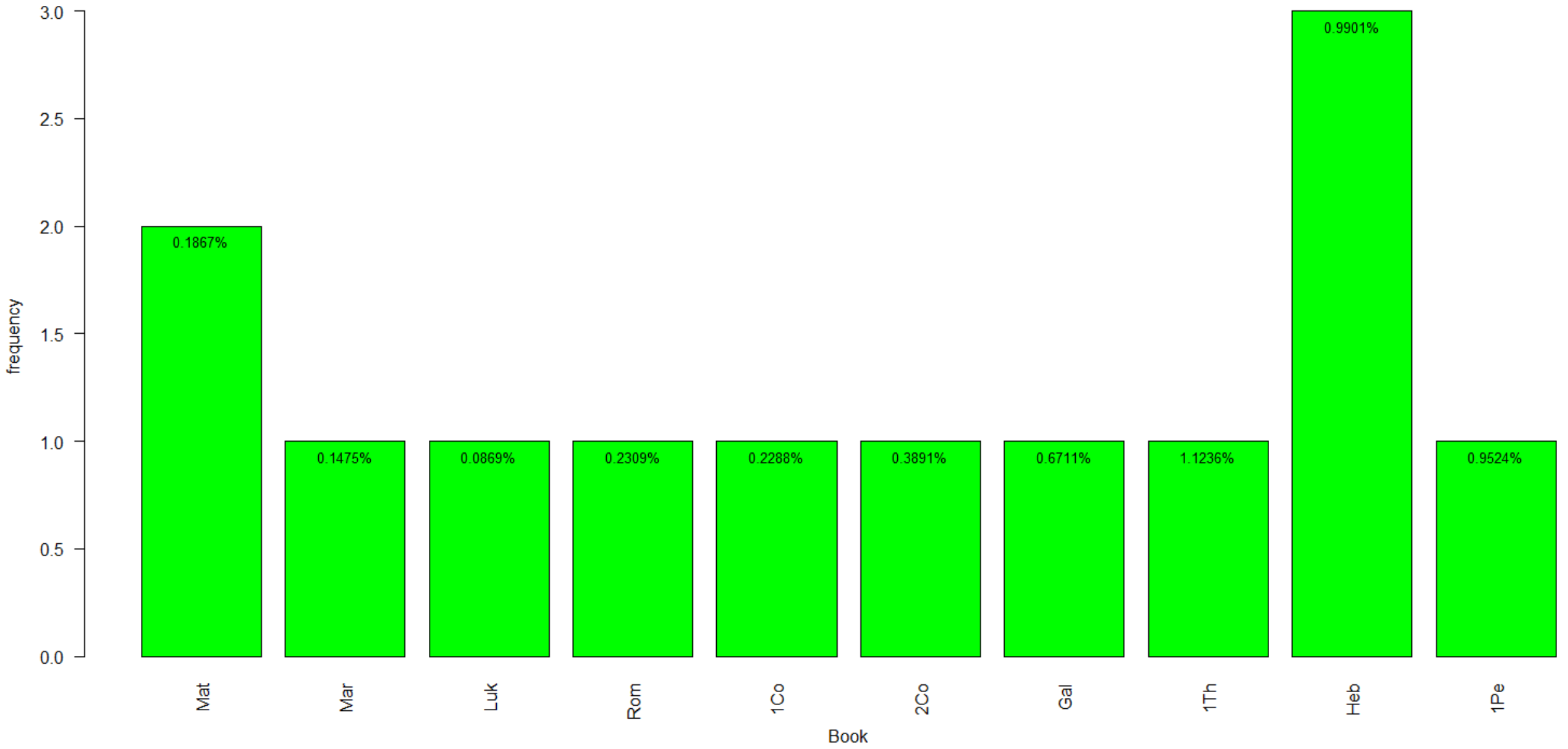
- KJV Psalm 40:6 Sacrifice and offering thou didst not desire; **mine ears hast thou opened**: burnt offering and sin offering hast thou not required.1 (Ps. 40:6 KJV)
- TBT Hebrews 10:5 διὸ εἰσερχόμενος εἰς τὸν κόσμον λέγει, Θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας, **σῶμα δὲ κατηρτίσω μοι.**
- KJV Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, **but a body hast thou prepared me**:1

# καταρτίζω

Matt. 4:21; 21:16; Mk. 1:19; Lk. 6:40; Rom. 9:22; 1 Cor.  
1:10; 2 Cor. 13:11; Gal. 6:1; 1 Thess. 3:10; Heb. 10:5;  
11:3; 13:21; 1 Pet. 5:10



Search string = "katartizw"



KJV Heb. 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: σῶμα δὲ κατηρτίσω μοι· (Heb. 10:5 TBT)

KJV Heb. 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

πίστει νοοῦμεν κατηρτίσθαι τοὺς αἰῶνας ῥήματι Θεοῦ, (Heb. 11:3 TBT)

KJV Heb. 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

καταρτίσαι ὑμᾶς ἐν παντὶ ἔργῳ ἀγαθῷ εἰς τὸ ποιῆσαι τὸ θέλημα αὐτοῦ (Heb. 13:21 TBT)



- <sup>TBT</sup> **Hebrews 10:10** ἐν ᾧ θελήματι ἡγιασμένοι ἐσμέν διὰ τῆς προσφορᾶς τοῦ σώματος τοῦ Ἰησοῦ Χριστοῦ ἐφάπαξ.



- <sup>KJV</sup> **Hebrews 10:10** By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

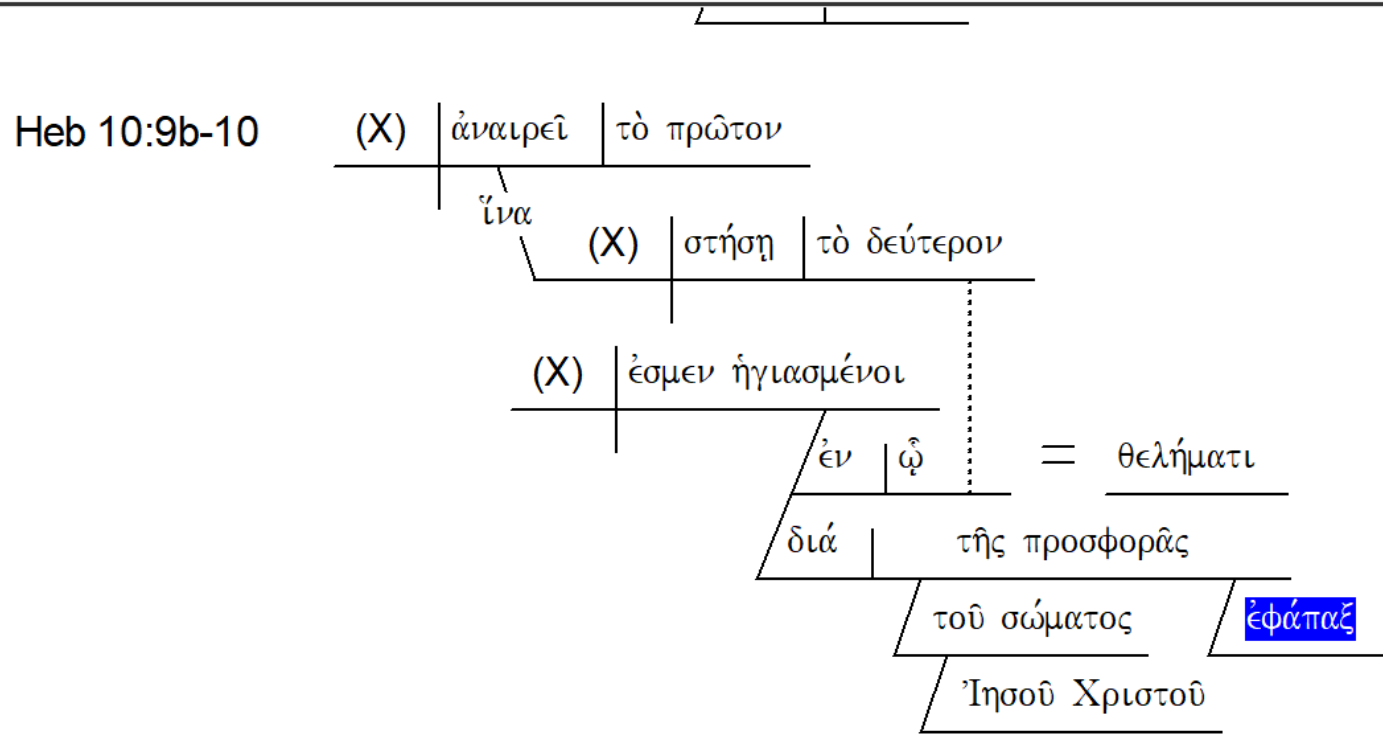


Adverb

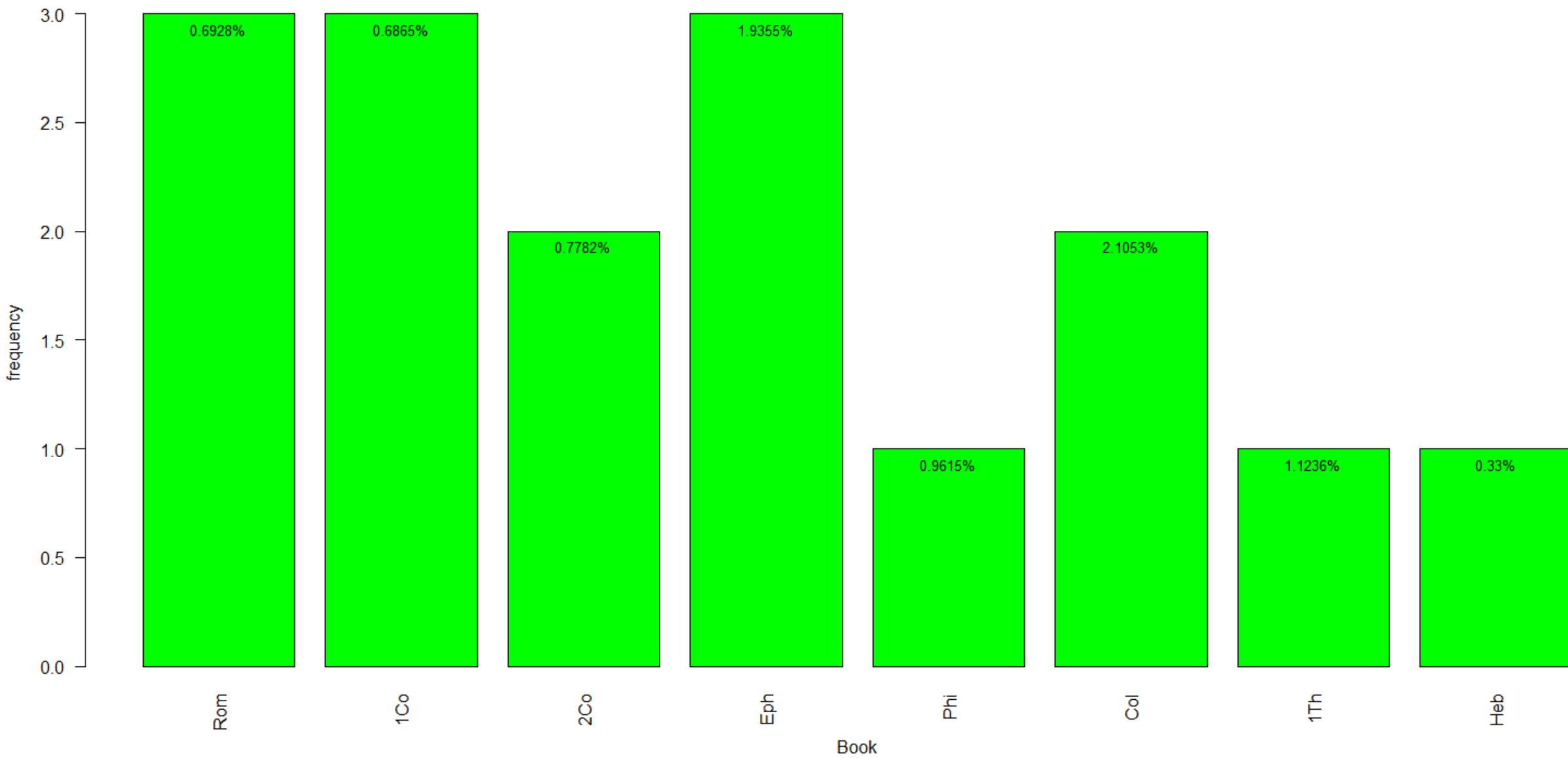
A large blue arrow pointing upwards, positioned below the English text of Hebrews 10:10. The word "Adverb" is written in white text inside the arrow's shaft.

- + Subject-Verb
- + Subject-Verb-Direct Ob
- + Subject-Verb-Predic
- Verb
- Verb-Direct Object
- Pred Nominative
- Predicate Noun/Adj.
- Complement
- Predicate Adj.
- Direct object
- Direct object, second
- Indirect Object (Dative)
- Indirect Object
- Prepositional Phrase
- Prepositional Phrase
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- Preposition
- Adjective
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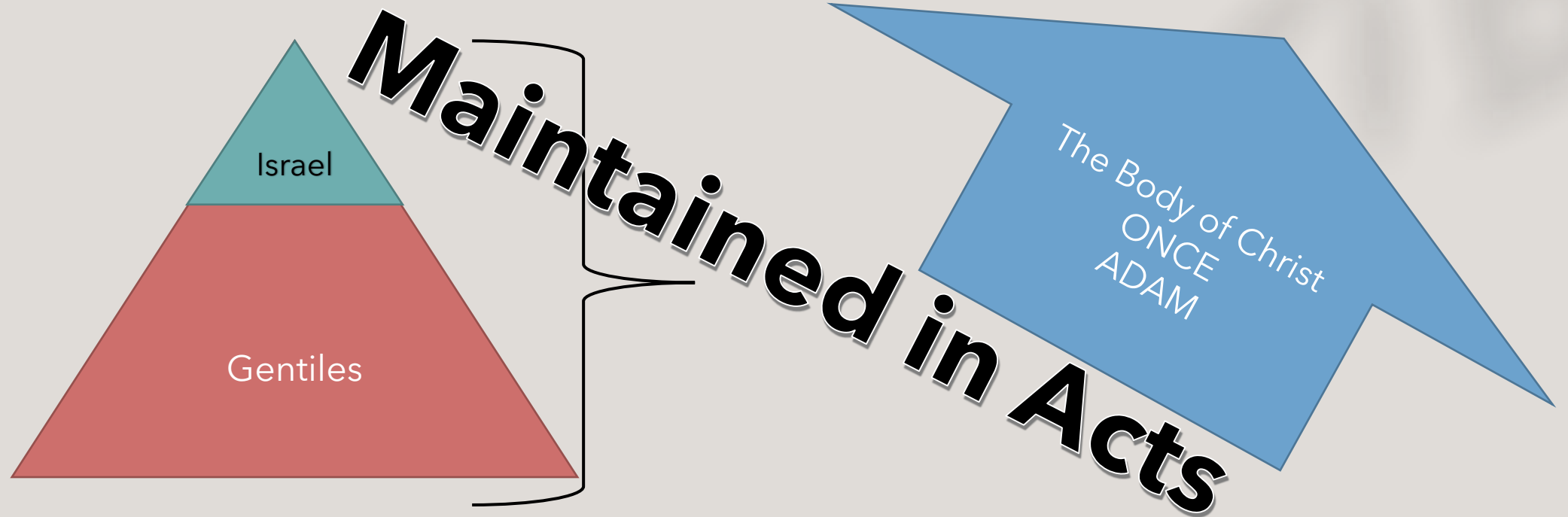
Heb 10:9 τότε εἶρηκεν· ἰδοὺ ἤκω τοῦ ποιῆσαι τὸ θέλημά σου. ἀναίρει τὸ πρῶτον ἵνα τὸ δεύτερον στήσῃ,  
 Heb 10:10 ἐν ᾧ θελήματι ἡγιασμένοι ἐσμέν διὰ τῆς προσφορᾶς τοῦ σώματος Ἰησοῦ Χριστοῦ **ἐφάπαξ**.



Search string = "Body of Christ"



Rom. 7:4; 8:10; 12:5; 1 Cor. 10:16; 12:12, 27; 2 Cor. 5:10; 12:2; Eph. 3:6; 4:12; 5:23; Phil. 1:20; Col. 2:11, 17; 1 Thess. 5:23; **Heb. 10:10**



# LEVITICUS.

## THE STRUCTURE OF THE BOOK AS A WHOLE.

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*(Repeated Alternation and Introversion).*

**A**<sup>1</sup> | 1. 1—7. 38. THE OFFERINGS AND THEIR LAWS.

**B**<sup>1</sup> | **D** | 8. 1—10. 20. PRIESTHOOD.

| **E** | 11. 1—15. 33. CEREMONIAL LAWS (PROMULGATION).

**C** | 16. 1—34. ISRAEL'S FAST (DAY OF ATONEMENT).

**A**<sup>2</sup> | 17. 1—16. THE OFFERINGS AND THEIR REQUIREMENTS.

**B**<sup>2</sup> | **E** | 18. 1—20. 27. CEREMONIAL LAWS (PENALTIES).

| **D** | 21. 1—22. 33. PRIESTHOOD.

**C** | 23. 1—25. 55. JEHOVAH'S FEASTS.

**A**<sup>3</sup> | 26. 1—27. 34. THE OFFERERS AND THEIR CHARGES.

**1. 1—7. 38** (A<sup>1</sup>, p. 131). THE OFFERINGS  
AND THEIR LAWS.

*(Introversion and Extended Alternation.)*

<b>A</b> <sup>1</sup>	D		1. 1, 2. Introduction (General).	
	x		E   1. 3-17. Burnt Offerings.	}
			F   2. 1-16. Meal Offerings.	
			G   a   3 1-17. Peace Offerings.	
			b   4. 1—6. 7. Sin Offerings.	
				The Offerings.
	x		E   6. 8-13. Burnt Offerings.	}
			F   6. 14-23. Meal Offerings.	
			G   b   6. 24—7. 10. Sin Offerings.	
			a   7. 11-34. Peace Offerings.	
			The Law of the Offerings.	
		D   7. 35-38. Conclusion (Particular).		

**8703** קָרְבָּן [8704] (Hebrew) (page 898) (Strong 7133)

קָרְבָּן:80 n.m. Lv:6:13 offering, oblation (As. *kurbannu*, *id.*, appar. alw. with כּ DI:HWB 351);—abs. 'ק: Lv 1:2 +; cstr.

קָרְבָּן 2:1 +; Sf. קָרְבָּנֵי Nu 28:2 pl. sf. קָרְבְּנֵיהֶם Lv 7:38;—*offering, oblation*, gen. term for all kinds of offering (only Ez Lv Nu [HP]): animal Lv 1:2, 1:3, 1:10 + , vegetable 2:1, 2:1, 2:5 + , articles of gold Nu 31:50, silver 7:13 + , etc., as acc. cogn. after הִקְרִיב Lv 1:2, 1:2, 3:14, Nu 6:14 + (v.δ Hiph. 2 b (5)); cstr מִנְחָה 'ק: Lv 2:1, 2:4, 2:13 'ק רֵאשִׁית v:12 אִשָּׁה 'ק: 22:27; 'י: 'ק: Nu 9:7, 9:13 (cf.31:50).

# Korban in Lev.

Lev. 1:2-3, 5, 9-10, 13-15; 2:1, 4, 8, 11-14; 3:1, 3, 6-7, 9, 12, 14; 4:3, 8, 11, 14; 5:8; 6:7, 13-14; 7:3, 8-9, 11-14, 16, 18, 25, 29, 33, 35, 38; 8:6, 13, 16, 18, 21-22, 24-25; 9:2, 5, 7-9, 14-17; 10:1, 4-5, 19; 12:7; 14:12; 16:1, 6, 9, 11, 20; 17:4, 10; 18:6, 14, 19, 29; 20:3, 5-6, 16, 18; 21:6, 8, 17-18, 21; 22:3, 18, 20-22, 24-25; 23:8, 16, 18, 25, 27, 30, 36-37; 27:9, 11



# Meal offering is "Corban"

**<sup>10</sup> For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:**

**<sup>11</sup> But ye say, If a man shall say to his father or mother, *It is Corban*, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free*.**

**<sup>12</sup> And ye suffer him no more to do ought for his father or his mother;**

**<sup>13</sup> Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.**

**(Mk. 7:10-13 KJV)**

**Gifts:** δῶρον, ου, τό gift, present, offering;

Matt. 2:11; 5:23-24; 8:4; 15:5; 23:18-19; Mk. 7:11; Lk. 21:1, 4;  
Eph. 2:8; Heb. 5:1; 8:3-4; 9:9; 11:4; Rev. 11:10

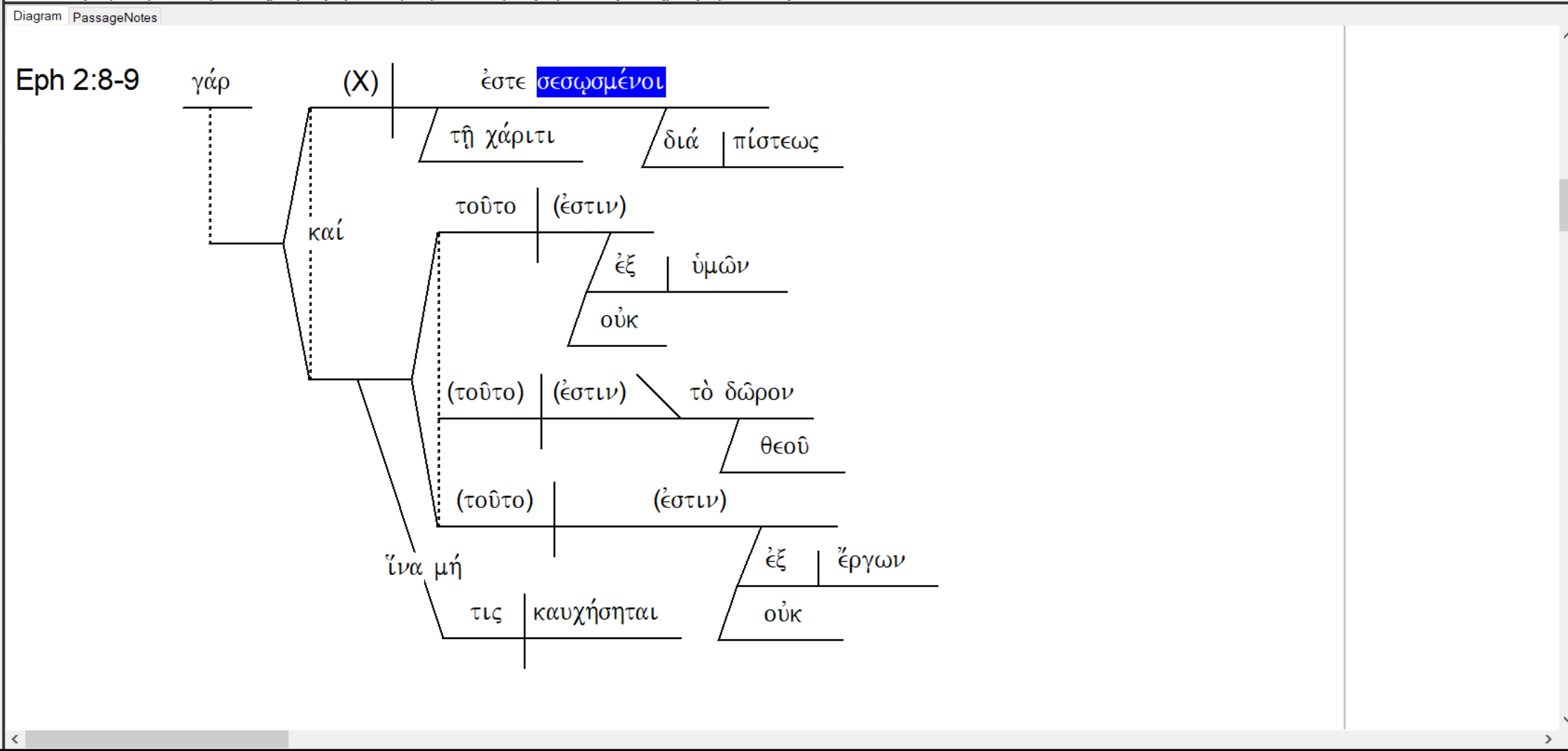
TBT Ephesians 2:8 τῆ γὰρ χάριτί ἐστε  
σεσωσμένοι διὰ τῆς πίστεως, καὶ τοῦτο οὐκ ἐξ  
ὑμῶν· Θεοῦ τὸ δῶρον· 9 οὐκ ἐξ ἔργων, ἵνα μὴ  
τις καυχῆσθαι.

KJV Ephesians 2:8 For by grace are ye saved  
through faith; and that not of yourselves: it is  
the gift of God: 9 Not of works, lest any man  
should boast.

- Subject-Verb
- Subject-Verb-Direct Ob
- Subject-Verb-Predicat
- Verb
- Verb-Direct Object
- Pred Nominative
- Predicate Noun/Adj.
- Complement
- Predicate Adj.
- Direct object
- Direct object, second
- Indirect Object (Dative)
- Indirect Object
- Prepositional Phrase
- Prepositional Phrase
- Prepositional Phrase (i
- Prepositional Phrase (r
- Prepositional Phrase, s
- Prepositional Phrase, s
- Preposition
- Adjective
- Adjective
- Adverb
- Adverb

**Eph 2:2** ἐν αἷς ποτε περιπατήσατε κατὰ τὸν αἰῶνα τοῦ κόσμου τούτου, κατὰ τὸν ἄρχοντα τῆς ἐξουσίας τοῦ ἀέρος, τοῦ πνεύματος τοῦ νῦν ἐνεργοῦντος ἐν τοῖς υἱοῖς τῆς ἀπειθείας·

**Eph 2:3** ἐν οἷς καὶ ἡμεῖς πάντες ἀνεστράφημέν ποτε ἐν ταῖς ἐπιθυμίαις τῆς σαρκὸς ἡμῶν ποιῶντες τὰ θελήματα τῆς σαρκὸς καὶ τῶν διανοιῶν, καὶ ἡμεθα τέκνα φύσει ὀργῆς ὡς καὶ οἱ λοιποί·



# καταλλάσσω (ACTS)

KJV Rom. 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

KJV 1 Cor. 7:11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

KJV 2 Cor. 5:18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

KJV 2 Cor. 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

KJV 2 Cor. 5:20 Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

TBT Rom. 5:10 εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ Θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῶ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ·

TBT 1 Cor. 7:11 (ἐὰν δὲ καὶ χωρισθῆ, μενέτω ἄγαμος, ἢ τῷ ἀνδρὶ καταλλαγήτω)· καὶ ἄνδρα γυναῖκα μὴ ἀφιέναι.

TBT 2 Cor. 5:18 τὰ δὲ πάντα ἐκ τοῦ Θεοῦ, τοῦ καταλλάξαντος ἡμᾶς ἑαυτῷ διὰ Ἰησοῦ Χριστοῦ, καὶ δόντος ἡμῖν τὴν διακονίαν τῆς καταλλαγῆς·

TBT 2 Cor. 5:19 ὡς ὅτι Θεὸς ἦν ἐν Χριστῷ κόσμον καταλλάσσων ἑαυτῷ, μὴ λογιζόμενος αὐτοῖς τὰ παραπτώματα αὐτῶν, καὶ θέμενος ἐν ἡμῖν τὸν λόγον τῆς καταλλαγῆς.

TBT 2 Cor. 5:20 Ὑπὲρ Χριστοῦ οὖν πρεσβεύομεν, ὡς τοῦ Θεοῦ παρακαλοῦντος δι' ἡμῶν· δεόμεθα ὑπὲρ Χριστοῦ, καταλλάγητε τῷ Θεῷ.

καταλλάσσω 1 aor. κατήλλαξα; 2 aor. pass. κατηλλάγην; as restoring relationship between individuals or between God and man reconcile, change from enmity to friendship (2C 5.18); passive be or become reconciled (RO 5.10)

# ἀποκαταλλάσσω (Prison)

KJV Eph. 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

KJV Col. 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

KJV Col. 1:21 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

TBT Eph. 2:16 καὶ ἀποκαταλλάξῃ τοὺς ἀμφοτέρους ἐν ἐνὶ σώματι τῷ Θεῷ διὰ τοῦ σταυροῦ, ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ·

TBT Col. 1:20 καὶ δι' αὐτοῦ ἀποκαταλλάξαι τὰ πάντα εἰς αὐτόν, εἰρηνοποιήσας διὰ τοῦ αἵματος τοῦ σταυροῦ αὐτοῦ, δι' αὐτοῦ, εἴτε τὰ ἐπὶ τῆς γῆς, εἴτε τὰ ἐν τοῖς οὐρανοῖς.

TBT Col. 1:21 καὶ ὑμᾶς ποτὲ ὄντας ἀπηλλοτριωμένους καὶ ἐχθροὺς τῇ διανοίᾳ ἐν τοῖς ἔργοις τοῖς πονηροῖς, νυνὶ δὲ ἀποκατήλλαξεν