

# “The remnant” part 4

Wayne Stewart



Last time



# “to choose”

- Mk. 13:20; Lk. 6:13; 10:42; 14:7; Jn. 6:70; 13:18; 15:16, 19; Acts 1:2, 24; 6:5; 13:17; 15:7, 22, 25; 1 Cor. 1:27-28; **Eph. 1:4**; Jas. 2:5

**TBT Ephesians 1:4** καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου, εἶναι ἡμᾶς ἁγίους καὶ ἄμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ,

**KJV Ephesians 1:4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

# ACTS – POST MYSTERY

## *ACTS*

- New creation personally 2 Cor. 5:17;  
Gal. 6:15
  - Neither Jew nor Greek Gal. 3:28
  - Jew First: Rom. 1:16; 2:9-10
  - Advantage to Jew: Much every way  
Rom 3:1
  - Good Olive/Wild Olive Rom 11
- Subordination of gentiles

## *POST MYSTERY*

- Created the both one Eph 2:15; 3:6



Anomalous

# τὰ ἀμφοτέρω (Eph. 2:14 TBT)

- KJV Eph. 2:14 For he is our peace, who hath made **both one**, and hath broken down the middle wall of partition between us;
- KJV Eph. 2:16 And that he might reconcile **both** unto God in one body by the cross, having slain the enmity thereby:
- KJV Eph. 2:18 For through him we **both** have access by one Spirit unto the Father.

# The Body of Christ

- Rom. 7:4; 8:10; 12:5; 1 Cor. 10:16; 12:12, 27; 2 Cor. 5:10; 12:2; Eph. 3:6; 4:12; 5:23; Col. 2:11, 17; 1 Thess. 5:23; Heb. 10:10

# Rom. 13. 1- 7 “The powers that be”

- 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:
- 23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.
- (Jn. 20:22-23 KJV)

# Councils, synagogues, governors and kings

- 17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. (Matt. 10:17-18 KJV)

# Power

- KJV Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. (Lk. 24:49 KJV)

# Peter and “power”

- KJV Acts 5:5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. (Acts 5:5 KJV)

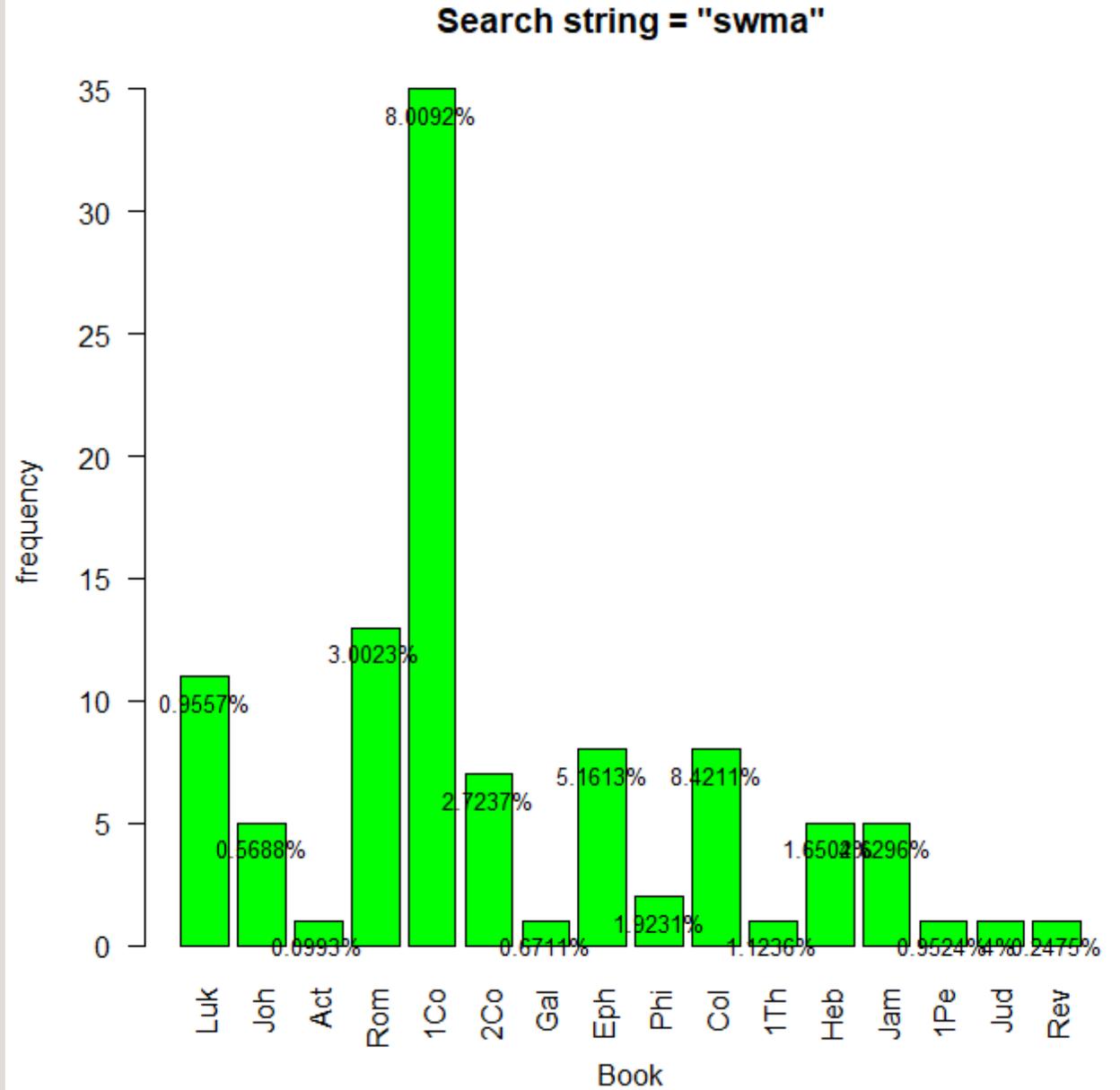
# “Great fear came upon all the church”

- Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.
- 10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.
- 11 And great fear came upon all the church, and upon as many as heard these things. (Acts 5:9-11 KJV)

Today



“Body”



# Concordance of “σῶμα, ατος, τό”. “the body”

- Matt. 5:29-30; 6:22-23, 25; 10:28; 14:12; 26:12, 26; 27:52, 58-59; Mk. 5:29; 14:8, 22; 15:43, 45; Lk. 11:34, 36; 12:4, 22-23; 17:37; 22:19; 23:52, 55; 24:3, 23; Jn. 2:21; 19:31, 38, 40; 20:12; Acts 9:40; Rom. 1:24; 4:19; 6:6, 12; 7:4, 24; 8:10-11, 13, 23; 12:1, 4-5; 1 Cor. 5:3; 6:13, 15-16, 18-20; 7:4, 34; 9:27; 10:16-17; 11:24, 27, 29; 12:12-20, 22-25, 27; 13:3; 15:35, 37-38, 40, 44; 2 Cor. 4:10; 5:6, 8, 10; 10:10; 12:2-3; Gal. 6:17; Eph. 1:23; 2:16; 4:4, 12, 16; 5:23, 28, 30; Phil. 1:20; 3:21; Col. 1:18, 22, 24; 2:11, 17, 19, 23; 3:15; 1 Thess. 5:23; Heb. 10:5, 10, 22; 13:3, 11; Jas. 2:16, 26; 3:2-3, 6; 1 Pet. 2:24; Jude 1:9; Rev. 18:13

# The/a “Body of Christ”

- Rom. 7:4; 8:10; 12:5; 1 Cor. 10:16; 12:12, 27; 2 Cor. 5:10; 12:2; Eph. 3:6; 4:12; 5:23; Col. 2:11, 17; 1 Thess. 5:23; Heb. 10:10

# “body of Christ”

- KJV Rom. 7:4 Wherefore, my brethren, ye also are become **dead to the law by the body of Christ**; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.
- KJV 1 Cor. 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, **is it not the communion of the body of Christ**?
- KJV 1 Cor. 12:27 Now ye are **the body of Christ**, and members in particular.
- KJV Eph. 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of **the body of Christ**:

KJV Rom. 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

KJV 1 Cor. 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

KJV 1 Cor. 12:27 Now ye are the body of Christ, and members in particular.

KJV Eph. 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

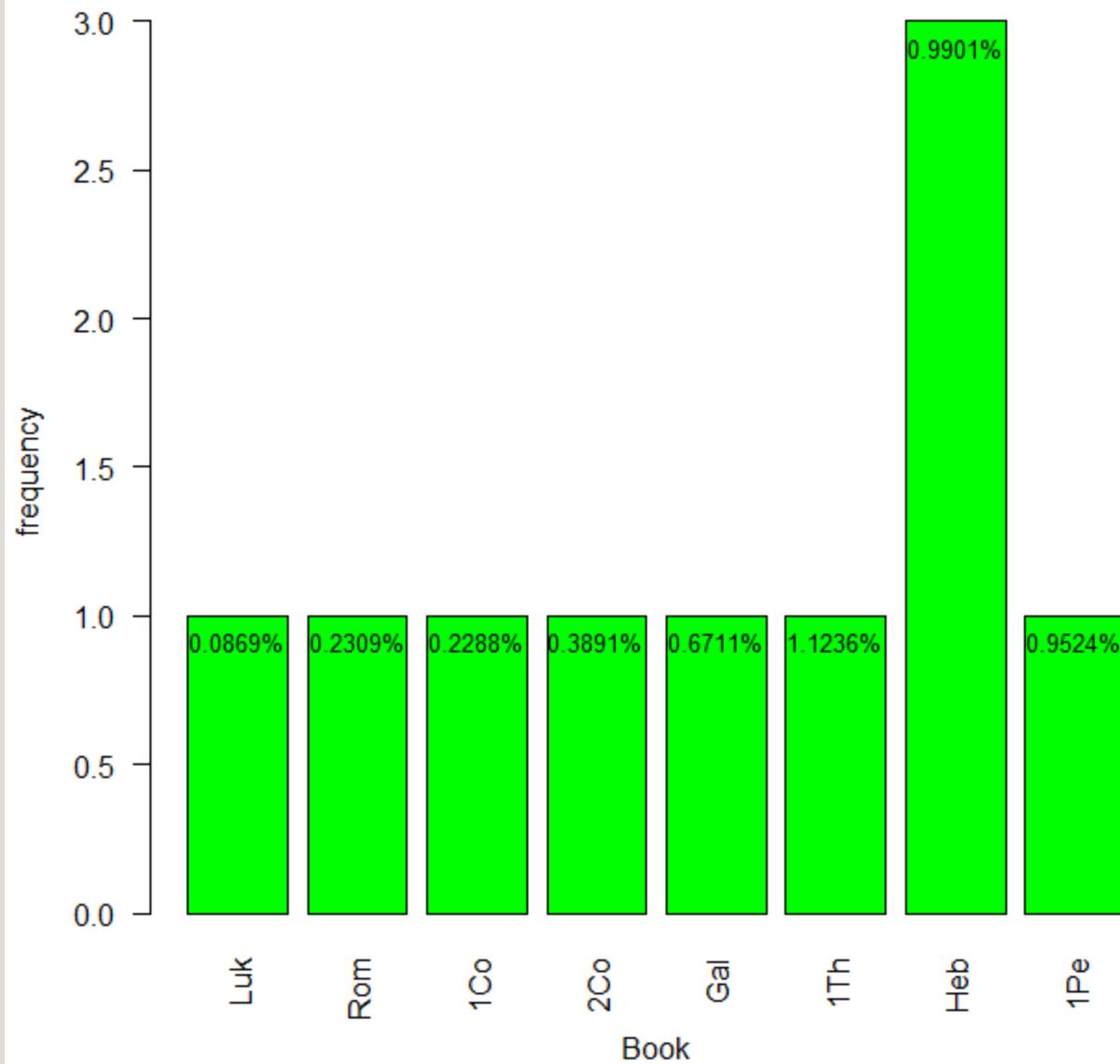
TBT Rom. 7:4 ὥστε, ἀδελφοί μου, καὶ ὑμεῖς ἐθανατώθητε τῷ νόμῳ διὰ τοῦ σώματος τοῦ Χριστοῦ, εἰς τὸ γενέσθαι ὑμᾶς ἑτέρῳ, τῷ ἐκ νεκρῶν ἐγερθέντι, ἵνα καρποφορήσωμεν τῷ Θεῷ.

TBT 1 Cor. 10:16 τὸ ποτήριον τῆς εὐλογίας ὃ εὐλογοῦμεν, οὐχὶ κοινωνία τοῦ αἵματος τοῦ Χριστοῦ ἐστὶ; τὸν ἄρτον ὃν κλῶμεν, οὐχὶ κοινωνία τοῦ σώματος τοῦ Χριστοῦ ἐστίν;

TBT 1 Cor. 12:27 ὑμεῖς δέ ἐστε σῶμα Χριστοῦ, καὶ μέλη ἐκ μέρους.

TBT Eph. 4:12 πρὸς τὸν καταρτισμὸν τῶν ἁγίων, εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦ σώματος τοῦ Χριστοῦ.

Search string = "Katartizw"



## Friberg, Analytical Greek Lexicon

[Fri] καταρτίζω fut. καταρτίσω; 1 aor. κατήρτισα, mid. κατηρτισάμην; pf. pass. κατήρτισμαι; with a basic meaning thoroughly prepare something to meet demands; (1) put in order, restore to a former condition, mend, repair (MT 4.21; GA 6.1); (2) prepare, make ready, complete (HE 13.21); (3) create, arrange, prepare (HE 11.3); (4) as thoroughly equipping and adjusting Christian character perfect, fully qualify, make fully adequate (1C 1.10)

# “body” and “prepared”

- KJV Eph. 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- KJV Heb. 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:
- TBT Eph. 4:12 πρὸς τὸν καταρτισμὸν τῶν ἁγίων, εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦ σώματος τοῦ Χριστοῦ·
- TBT Heb. 10:5 διὸ εἰσερχόμενος εἰς τὸν κόσμον λέγει, Θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας, σῶμα δὲ κατηρτίσω μοι·

KJV Heb. 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: σῶμα δὲ κατηρτίσω μοι· (Heb. 10:5 TBT)

KJV Heb. 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

πίστει νοοῦμεν κατηρτίσθαι τοὺς αἰῶνας ῥήματι Θεοῦ, (Heb. 11:3 TBT)

KJV Heb. 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

καταρτίσαι ὑμᾶς ἐν παντὶ ἔργῳ ἀγαθῷ εἰς τὸ ποιῆσαι τὸ θέλημα αὐτοῦ (Heb. 13:21 TBT)

# Quote from Psa. 40:6

- KJV Psalm 40:6 Sacrifice and offering thou didst not desire; **mine ears hast thou opened**: burnt offering and sin offering hast thou not required.1 (Ps. 40:6 KJV)
- TBT Hebrews 10:5 διὸ εἰσερχόμενος εἰς τὸν κόσμον λέγει, Θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας, **σῶμα δὲ κατηρτίσω μοι.**
- KJV Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, **but a body hast thou prepared me**:1

# Obedience – “forever” (see also Isa. 50)

- KJV Exodus 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever. (Exod. 21:6 KJV)

# Heb 13:11

- KJV Leviticus 6:30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire. (Lev. 6:30 KJV)