

“The remnant” part 3

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Last time



Two significant types of “election”

Personal

Corporate

“Jacob have I loved but Esau have I hated”

Rom. 9:13

- 22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.
- 23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.
- 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.
- 25 And the first came out red, all over like an hairy garment; and they called his name Esau. (Gen. 25:22-25 KJV)

What shall we say then? Rom. 9:30

- 30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
- 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
- 32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;
- 33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.1
- (Rom. 9:30-33 KJV)

Today



“to choose”

- Mk. 13:20; Lk. 6:13; 10:42; 14:7; Jn. 6:70; 13:18; 15:16, 19; Acts 1:2, 24; 6:5; 13:17; 15:7, 22, 25; 1 Cor. 1:27-28; **Eph. 1:4**; Jas. 2:5

TBT Ephesians 1:4 καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου, εἶναι ἡμᾶς ἁγίους καὶ ἄμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ,

KJV Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

ACTS – POST MYSTERY

ACTS

- New creation personally 2 Cor. 5:17; Gal. 6:15
 - Neither Jew nor Greek Gal. 3:28
 - Jew First: Rom. 1:16; 2:9-10
 - Advantage to Jew: Much every way Rom 3:1
 - Good Olive/Wild Olive Rom 11
- Subordination of gentiles

POST MYSTERY

- Created the both one Eph 2:15; 3:6



Anomalous

τὰ ἀμφότερα (Eph. 2:14 TBT)

- KJV Eph. 2:14 For he is our peace, who hath made **both one**, and hath broken down the middle wall of partition between us;
- KJV Eph. 2:16 And that he might reconcile **both** unto God in one body by the cross, having slain the enmity thereby:
- KJV Eph. 2:18 For through him we **both** have access by one Spirit unto the Father.

The Body of Christ

- Rom. 7:4; 8:10; 12:5; 1 Cor. 10:16; 12:12, 27; 2 Cor. 5:10; 12:2; Eph. 3:6; 4:12; 5:23; Col. 2:11, 17; 1 Thess. 5:23; Heb. 10:10

Rom. 13. 1- 7 “The powers that be”

- 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:
- 23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.
- (Jn. 20:22-23 KJV)

Councils, synagogues, governors and kings

- 17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. (Matt. 10:17-18 KJV)

Power

- KJV Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. (Lk. 24:49 KJV)

Peter and “power”

- KJV Acts 5:5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. (Acts 5:5 KJV)

“Great fear came upon all the church”

- Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.
- 10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.
- 11 And great fear came upon all the church, and upon as many as heard these things. (Acts 5:9-11 KJV)