

# “The remnant” part 2

Wayne Stewart

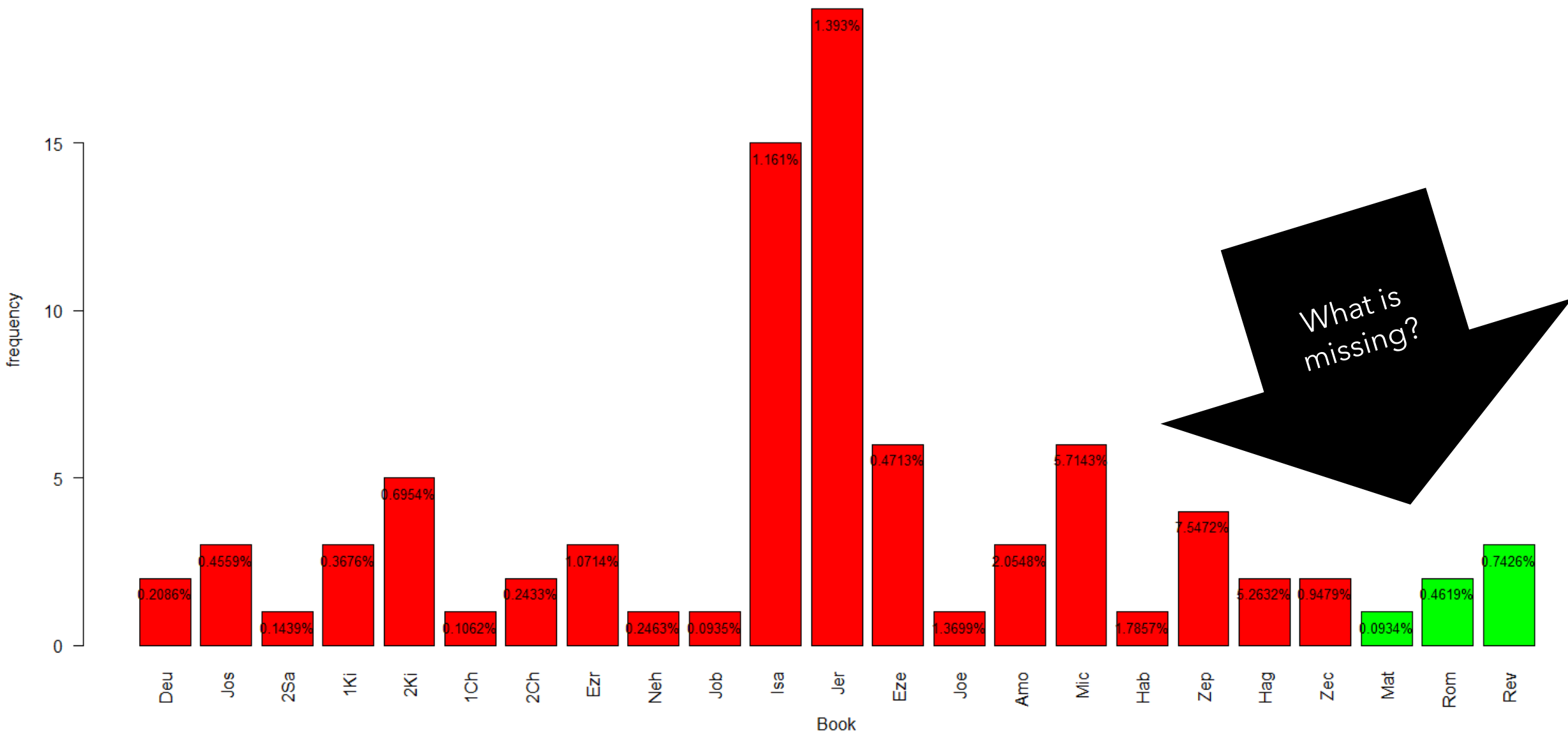




Last time



Search string = "Remnant"

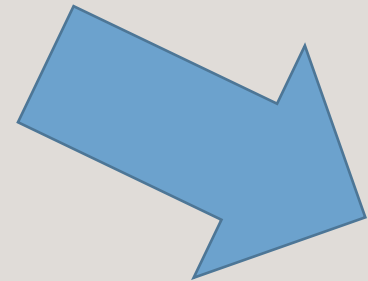
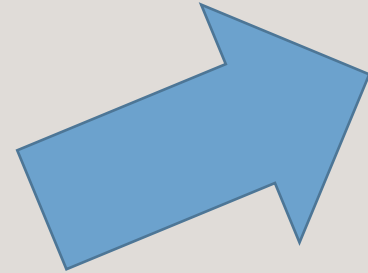


**Are we “the remnant”?**



**Are we “the remnant”  
of scripture?**

Romans



Of Israel  
BUT NOT Israel  
"the remnant"

Gentiles



Isaiah  
Hosea  
Elijah

# The purpose of God according to election

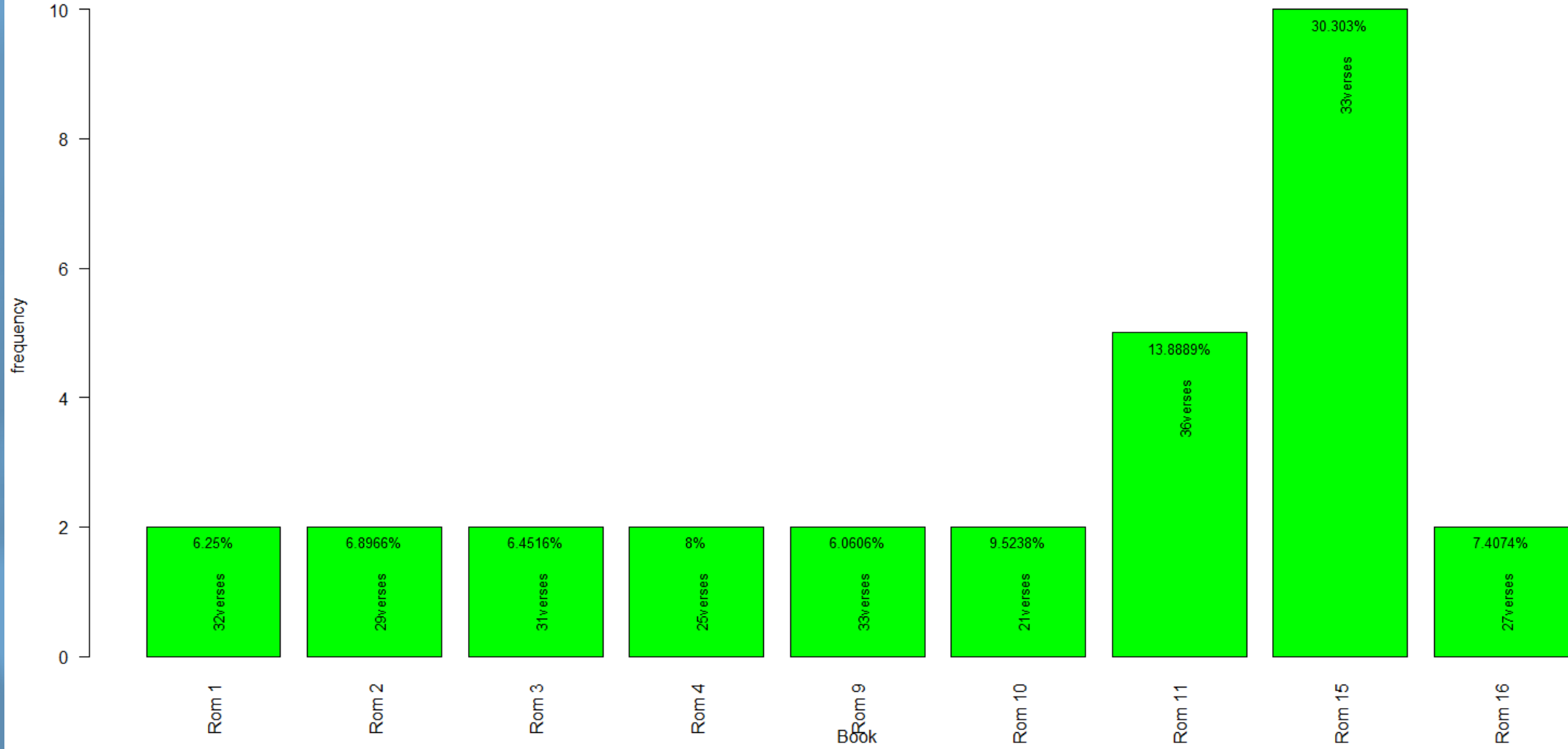
- TBT Romans 9:11 μήπω γὰρ γεννηθέντων, μηδὲ πραξάντων τι ἀγαθὸν ἢ κακόν, **ἵνα ἡ κατ' ἐκλογὴν τοῦ Θεοῦ πρόθεσις μένη**, οὐκ ἐξ ἔργων, ἀλλ' ἐκ τοῦ καλοῦντος, 12 ἐρρήθη αὐτῇ ὅτι Ὁ μείζων δουλεύσει τῷ ἐλάσσονι.
- KJV Romans 9:11 (For the children being not yet born, neither having done any good or evil, **that the purpose of God according to election might stand**, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger.1



# Remnant

Exod. 26:12; Lev. 2:3; 5:13; 14:18; Deut. 3:11; 28:54; Jos. 12:4; 13:12; 23:12; 2 Sam. 21:2; 1 Ki. 12:23; 14:10; 22:46; 2 Ki. 19:4, 30-31; 21:14; 25:11; 1 Chr. 6:70; 2 Chr. 30:6; 34:9; Ezr. 3:8; 9:8, 14; Neh. 1:3; Job 22:20; Isa. 1:9; 10:20-22; 11:11, 16; 14:22, 30; 15:9; 16:14; 17:3; 37:4, 31-32; 46:3; **Jer. 6:9; 11:23; 15:11; 23:3; 25:20; 31:7; 39:9; 40:11, 15; 41:16; 42:2, 15, 19; 43:5; 44:12, 14, 28; 47:4-5;** Ezek. 5:10; 6:8; 11:13; 14:22; 23:25; 25:16; Joel 2:32; Amos 1:8; 5:15; 9:12; Mic. 2:12; 4:7; 5:3, 7-8; 7:18; Hab. 2:8; Zeph. 1:4; 2:7, 9; 3:13; Hag. 1:12, 14; Zech. 8:6, 12; Matt. 22:6; **Rom. 9:27; 11:5; Rev. 11:13; 12:17; 19:21**

Search string = "gentiles"



# Nation, Nations (Gentiles): ἔθνος, οὐς, τό

Rom. 1:5, 13;

2:14, 24;

3:29;

4:17-18;

9:24, 30;

10:19;

**11:11-13, 25;**

**15:9-12, 16, 18, 27;**

16:4, 26



Planned in  
relation to  
Israel

Today



# Two significant types of “election”

Personal

Corporate



# “Jacob have I loved but Esau have I hated”

## Rom. 9:13

- 22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.
- 23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.
- 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.
- 25 And the first came out red, all over like an hairy garment; and they called his name Esau. (Gen. 25:22-25 KJV)

# What shall we say then? Rom. 9:30

- 30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
- 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
- 32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;
- 33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.1
- (Rom. 9:30-33 KJV)

# “to choose”

- Mk. 13:20; Lk. 6:13; 10:42; 14:7; Jn. 6:70; 13:18; 15:16, 19; Acts 1:2, 24; 6:5; 13:17; 15:7, 22, 25; 1 Cor. 1:27-28; **Eph. 1:4**; Jas. 2:5

**TBT Ephesians 1:4** καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου, εἶναι ἡμᾶς ἁγίους καὶ ἄμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ,

**KJV Ephesians 1:4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

# ACTS – POST MYSTERY

## *ACTS*

- New creation personally 2 Cor. 5:17;  
Gal. 6:15
  - Neither Jew nor Greek Gal. 3:28
  - Jew First: Rom. 1:16; 2:9-10
  - Advantage to Jew: Much every way  
Rom 3:1
  - Good Olive/Wild Olive Rom 11
- Subordination of gentiles

## *POST MYSTERY*

- Created the both one Eph 2:15; 3:6



Anomalous

# τὰ ἀμφότερα (Eph. 2:14 TBT)

- KJV Eph. 2:14 For he is our peace, who hath made **both one**, and hath broken down the middle wall of partition between us;
- KJV Eph. 2:16 And that he might reconcile **both** unto God in one body by the cross, having slain the enmity thereby:
- KJV Eph. 2:18 For through him we **both** have access by one Spirit unto the Father.