



# The Ends Part 10

Wayne Stewart



Last time

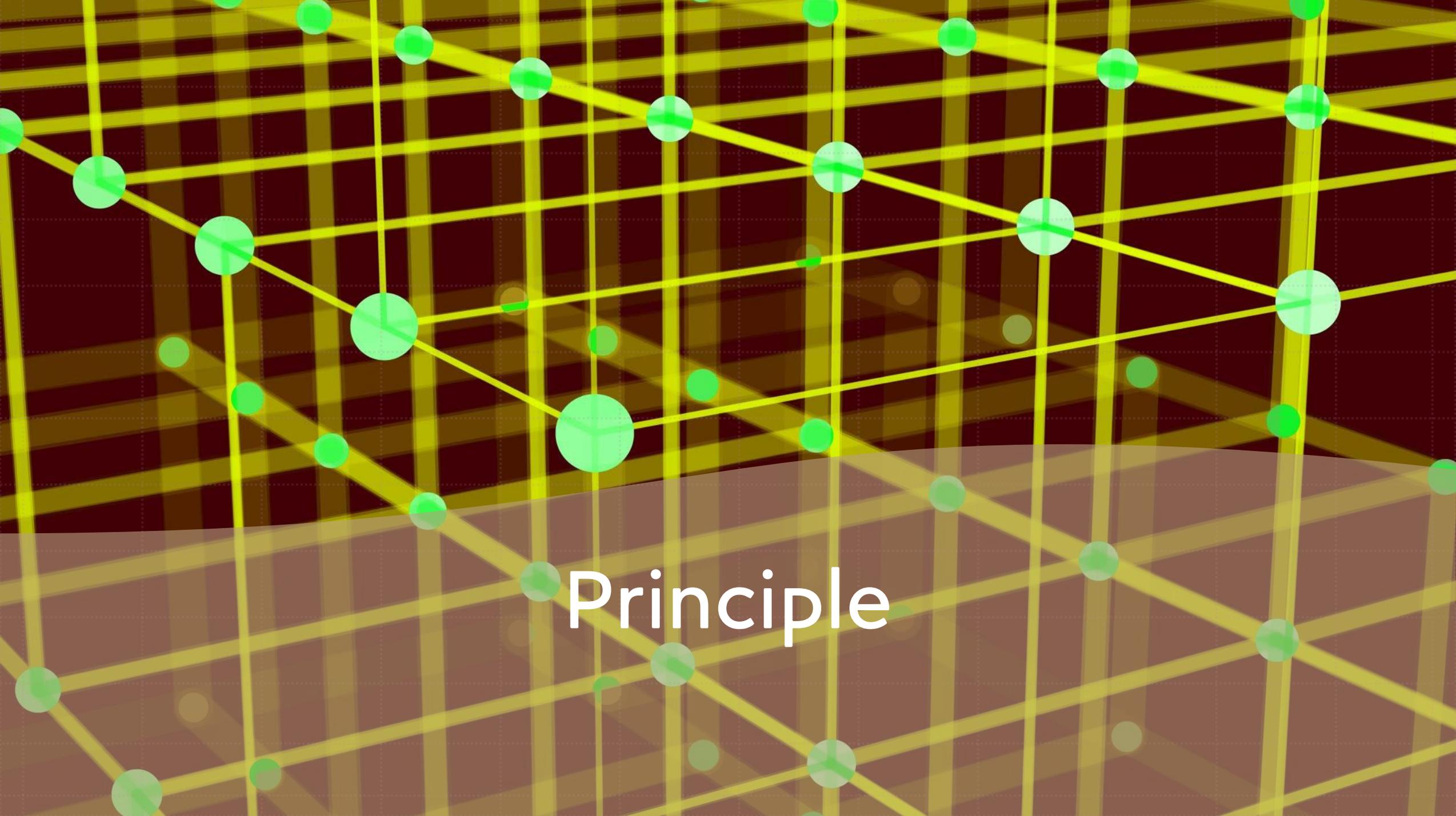
# So also, is the resurrection of the dead

<sup>TBT</sup> **1 Corinthians 15:40** καὶ σώματα ἐπουράνια, καὶ σώματα ἐπίγεια·  
ἀλλ' ἑτέρα μὲν ἢ τῶν ἐπουρανίων δόξα, ἑτέρα δὲ ἢ τῶν ἐπιγείων.

<sup>KJV</sup> **1 Corinthians 15:40** *There are* also celestial bodies, and bodies terrestrial:  
but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.



Different glories for  
spiritual bodies



Principle

# Ministration of death

- <sup>TBT</sup> **2 Corinthians 3:7** εἰ δὲ ἡ διακονία τοῦ θανάτου ἐν γράμμασιν, ἐντετυπωμένη ἐν λίθοις, ἐγενήθη ἐν δόξῃ, ὥστε μὴ δύνασθαι ἀτενίσαι τοὺς υἱοὺς Ἰσραὴλ εἰς τὸ πρόσωπον Μωσέως διὰ τὴν δόξαν τοῦ προσώπου αὐτοῦ, τὴν καταργουμένην· <sup>8</sup> **πῶς οὐχὶ μᾶλλον ἡ διακονία τοῦ πνεύματος ἔσται ἐν δόξῃ;**
- <sup>KJV</sup> **2 Corinthians 3:7** But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away: <sup>8</sup> **How shall not the ministration of the spirit be rather glorious?**

# “All things are become new”

- <sup>TBT</sup> **2 Corinthians 5:17** ὥστε εἴ τις ἐν Χριστῷ, καινὴ κτίσις· τὰ ἀρχαῖα παρῆλθεν, ἰδοὺ γέγονε καινὰ τὰ πάντα.
- <sup>KJV</sup> **2 Corinthians 5:17** Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.<sup>1</sup>

## 2 Cor. 5:1 Earthly house

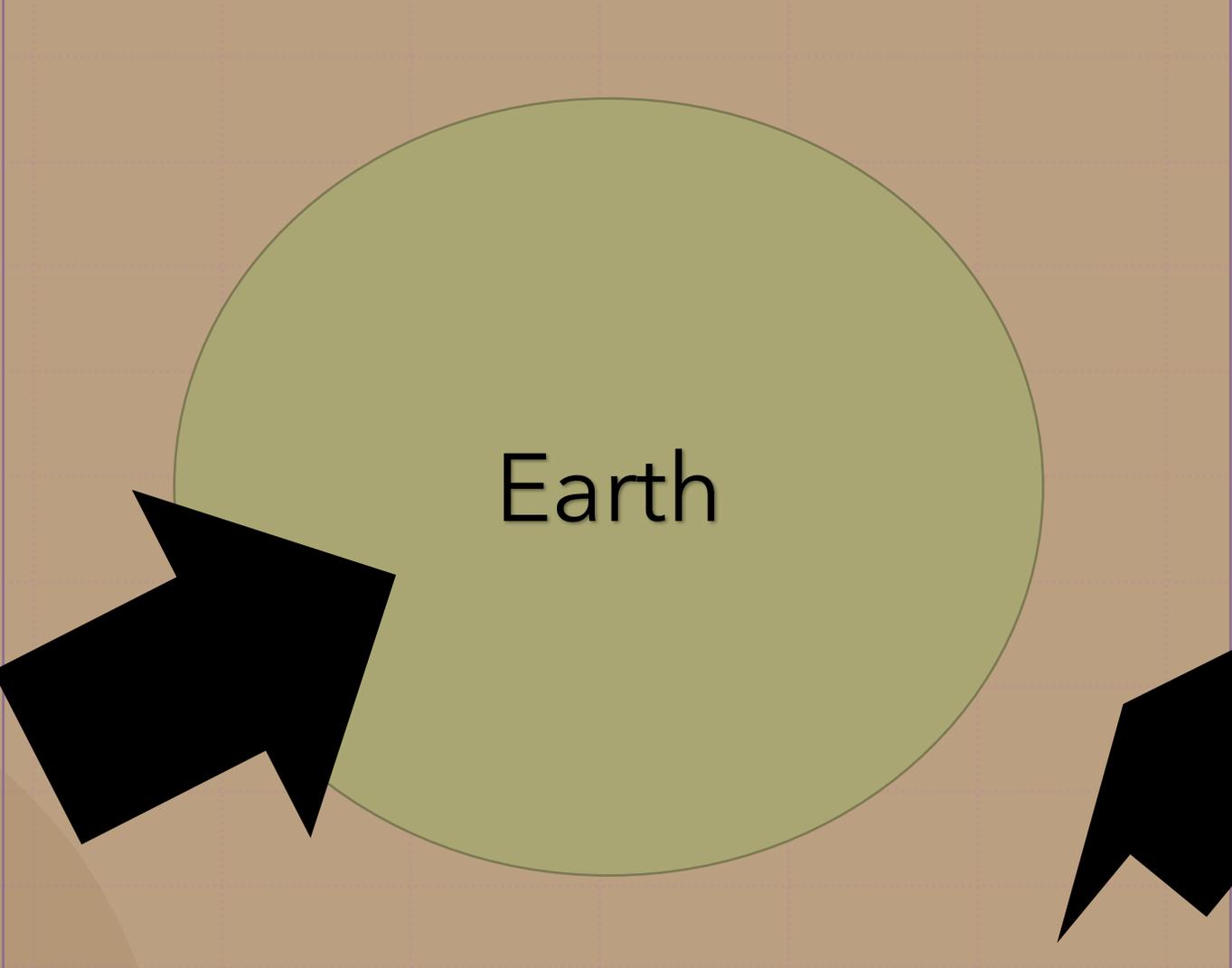
**TBT 2 Corinthians 5:1** Οἶδαμεν γὰρ ὅτι ἐὰν **ἡ ἐπίγειος ἡμῶν οἰκία** τοῦ σκηνῶν καταλυθῆ, οἰκοδομὴν ἐκ Θεοῦ ἔχομεν, οἰκίαν ἀχειροποίητον, αἰώνιον ἐν τοῖς οὐρανοῖς.

**KJV 2 Corinthians 5:1** For we know that if **our earthly house** of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.



# In heaven, on earth, subterranean

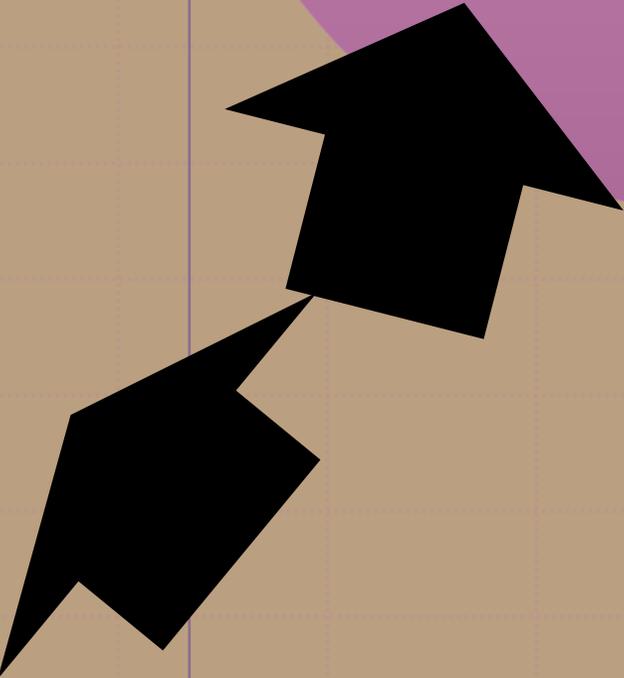
- <sup>TBT</sup> **Philippians 2:10** ἵνα ἐν τῷ ὀνόματι Ἰησοῦ πάντων γόνου κάμψη **ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων,**
- <sup>KJV</sup> **Philippians 2:10** That at the name of Jesus every knee should bow, **of things in heaven, and things in earth, and things under the earth;**



Earth



Heaven



# Under the earth

- <sup>TBT</sup> Revelation 5:3 **καὶ οὐδείς ἠδύνατο** ἐν τῷ οὐρανῷ, οὐδὲ ἐπὶ τῆς γῆς, **οὐδὲ ὑποκάτω τῆς γῆς**, ἀνοῖξαι τὸ βιβλίον, οὐδὲ βλέπειν αὐτό.
- <sup>KJV</sup> Revelation 5:3 **And no man** in heaven, nor in earth, **neither under the earth**, **was able** to open the book, neither to look thereon.

# Mark them

- <sup>TBT</sup> **Philippians 3:19** ὧν τὸ τέλος ἀπώλεια, ὧν ὁ θεὸς ἡ κοιλία, καὶ ἡ δόξα ἐν τῇ αἰσχύνῃ αὐτῶν, **οἱ τὰ ἐπίγεια φρονοῦντες.**
- <sup>KJV</sup> **Philippians 3:19** Whose end *is* destruction, whose God *is* *their* belly, and *whose* glory *is* in their shame, **who mind earthly things.)**



# TODAY'S message

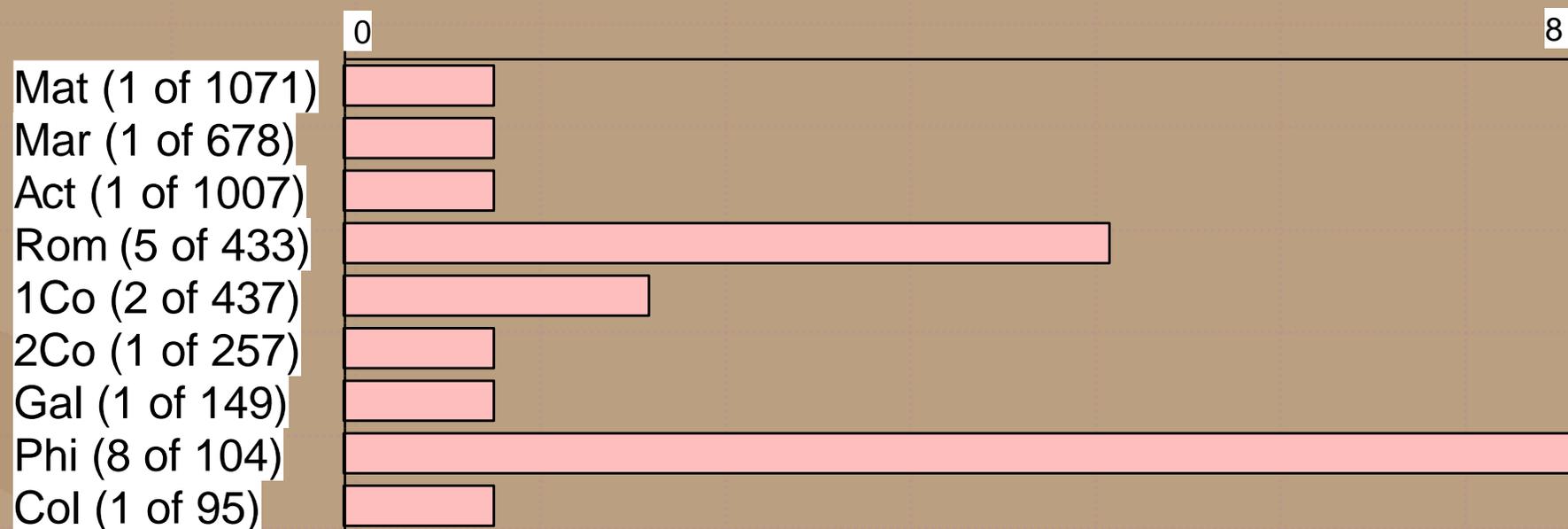
Sunday, March 6, 2022

# “To think”

- 28271 **φρονέω** impf. ἐφρόνουν; fut. φρονήσω; (1) *think, have an opinion, have understanding* (AC 28.22; 1C 13.11 ); (2) followed by the accusative *ponder on, be intent on, keep thinking about* (PH 3.19); (3) as having an attitude or frame of mind *think in such a way, purpose, be inclined* (PH 2.5); (4) *have high regard for, honor, respect* (RO 14.6)

# φρονέω = “to think, to mind”

Matt. 16:23; Mk. 8:33; Acts 28:22; Rom. 8:5; 12:3, 16; 14:6; 15:5;  
1 Cor. 4:6; 13:11; 2 Cor. 13:11; Gal. 5:10; Phil. 1:7; 2:2, 5; 3:15-  
16, 19; 4:2, 10; Col. 3:2

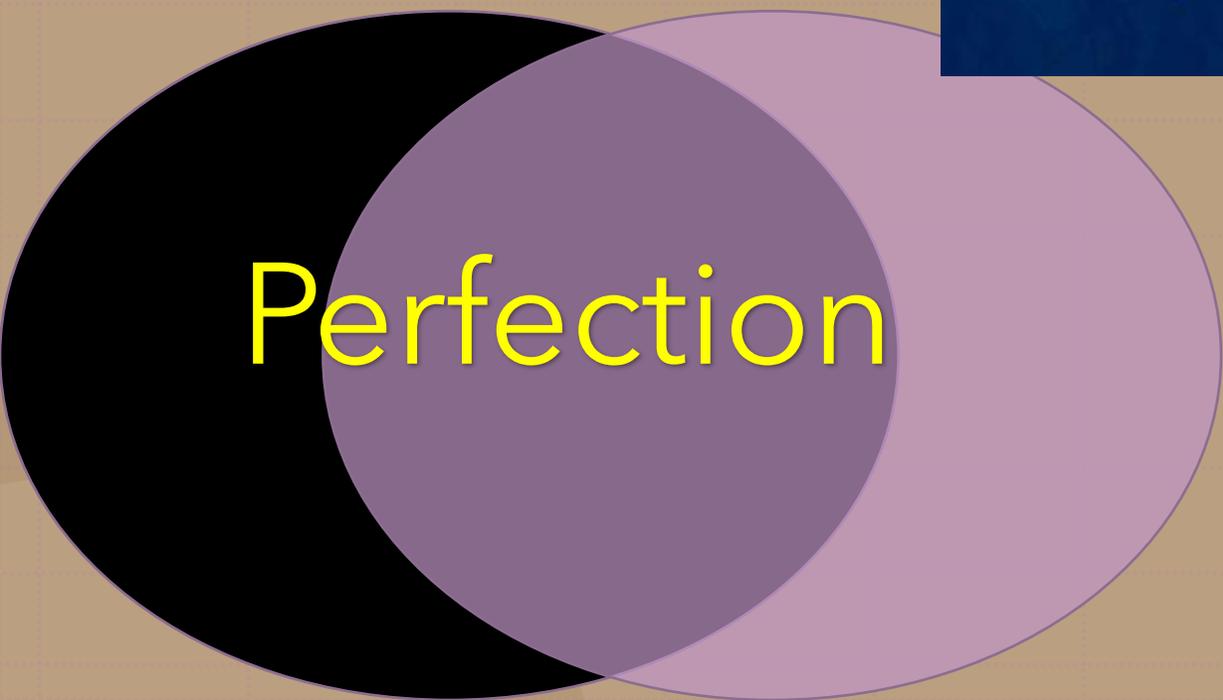


# Hebrews and Philippians

## THE PERFECTING (phil.3:12)

### The Analogy of "Hebrews"

1. The Law made nothing perfect (7:19; 9:9; 10:1).
2. "Perfect" in contrast with "babes" (5:13,14).
3. The Perfecter (10:14; 12:1,2).
4. The perfecting of Christ (2:10; 5:8,9).
5. The spirits of perfected righteous ones (12:23; 11 :40). (The parallel with Phil. 1 and 3).
6. Marks of perfection (6:1).
7. Factors in perfection (2:10; 5:8; 7:28; 10:1,14; 11 :40).



Perfection

CH Welch

<https://levendwater.org/>

# Perdition as opposed to “saving of the soul”

- <sup>TBT</sup> Hebrews 10:39 ἡμεῖς δὲ οὐκ ἔσμεν ὑποστολῆς εἰς **ἀπώλειαν**, ἀλλὰ πίστεως εἰς **περιποίησιν** ψυχῆς. (Mat. 2:20 = LIFE)

Possession

- <sup>KJV</sup> Hebrews 10:39 But we are not of them who draw back unto **perdition**; but of them that believe to the saving of the soul.

Eph. 1:14; 1 Thess. 5:9; 2 Thess. 2:14; Heb. 10:39; 1 Pet. 2:9

# The resurrection OUT from the dead

- Lk. 20:35; Acts 4:2; 26:23; Rom. 1:4; 1 Cor. 15:12; Heb. 11:35; 1 Pet. 1:3

<sup>TBT</sup> **Philippians 3:11** εἴ πως καταντήσω εἰς τὴν ἐξανάστασιν τῶν νεκρῶν.

<sup>KJV</sup> **Philippians 3:11** If by any means I might attain unto the resurrection of the dead.

Phil. 2.17  
1.23

Perfection  
and end

2 Tim. 4.6

Ready to be  
offered ..  
About to be  
offered

Desiring to depart  
...  
Time of departure  
has come