



# The Ends Part 6

Wayne Stewart

END  
The Day of our Lord Jesus  
Christ

ENDS  
Of the AGES

END  
Delivered up the Kingdom of  
God

συντέλεια

τέλος

NOW  
Ingathering

Angels sent forth  
Ingathering

END

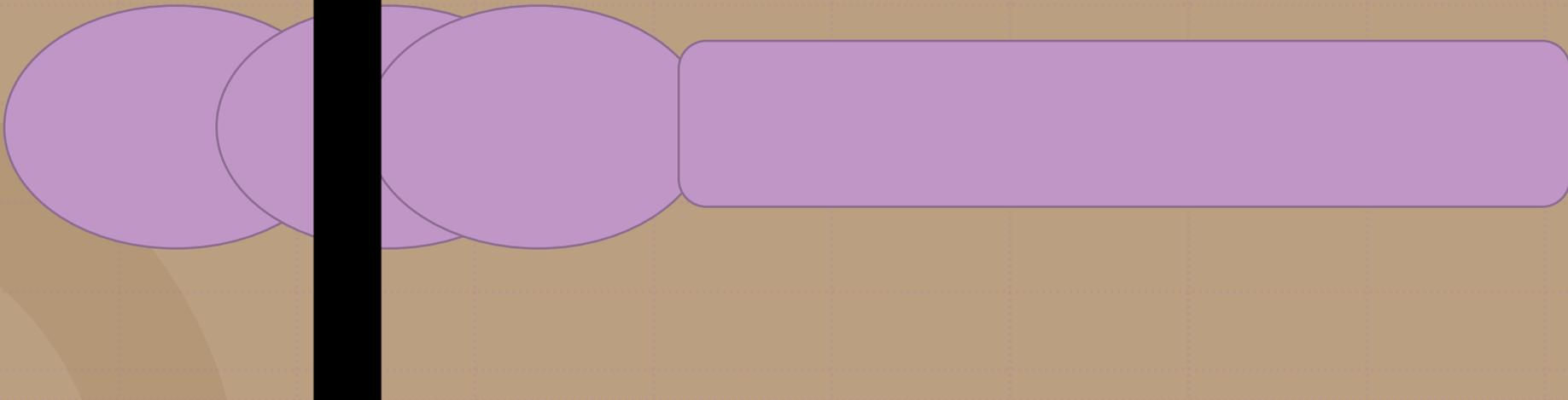
TBT Hebrews 9:26 ἐπεὶ ἔδει αὐτὸν πολλάκις παθεῖν ἀπὸ καταβολῆς κόσμου· **νῦν δὲ ἅπαξ ἐπὶ συντελείᾳ τῶν αἰώνων** εἰς ἀθέτησιν ἁμαρτίας διὰ τῆς θυσίας αὐτοῦ **πεφανέρωται**.

KJV Hebrews 9:26 For then must he often have suffered since the foundation of the world: **but now once in the end of the world hath he appeared** to put away sin by the sacrifice of himself.

**TBT 1 Peter 1:20 προεγνωσμένου μὲν πρὸ καταβολῆς κόσμου,  
φανερωθέντος δὲ ἐπ' ἐσχάτων τῶν χρόνων δι' ὑμᾶς,**

**KJV 1 Peter 1:20 Who verily was foreordained before the foundation of the world, but  
was manifest in these last times for you,**

Overthrow  
of the world



# φανερώνω

**Mk. 4:22; 16:12, 14; Jn. 1:31; 2:11; 3:21; 7:4; 9:3; 17:6; 21:1, 14; Rom. 1:19; 3:21; 16:26; 1 Cor. 4:5; 2 Cor. 2:14; 3:3; 4:10-11; 5:10-11; 7:12; 11:6; Eph. 5:13; Col. 1:26; 3:4; 4:4; 1 Tim. 3:16; 2 Tim. 1:10; Tit. 1:3; Heb. 9:8, 26; 1 Pet. 1:20; 5:4; 1 Jn. 1:2; 2:19, **28**; 3:2, 5, 8; 4:9; Rev. 3:18; 15:4**

# That when he shall appear ... at his coming

<sup>TBT</sup> **1 John 2:28** καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ· ἵνα ὅταν φανερωθῇ, ἔχωμεν παρρησίαν, καὶ μὴ αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

<sup>KJV</sup> **1 John 2:28** And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

# Appearing of his coming

**TBT 2 Thessalonians 2:8** καὶ τότε ἀποκαλυφθήσεται ὁ ἄνομος, ὃν ὁ Κύριος ἀναλώσει τῷ πνεύματι τοῦ στόματος αὐτοῦ, καὶ **καταργήσει τῇ ἐπιφανείᾳ τῆς παρουσίας αὐτοῦ.**

**KJV 2 Thessalonians 2:8** And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and **shall destroy with the brightness of his coming:**

# Coming as used by Paul

**1 Cor. 15:23; 16:17; 2 Cor. 7:6-7; 10:10; Phil. 1:26; 2:12; 1 Thess. 2:19; 3:13; 4:15; 5:23; 2 Thess. 2:1, 8-9**

After Acts 28.  
Phil. 1:26; 2:12 - applied to Paul.

# “Before the foundation of the world”

**KJV Jn. 17:24** Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

**KJV Eph. 1:4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

**KJV 1 Pet. 1:20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

# Message for the age

TBT Matthew 28:20 διδάσκοντες αὐτοὺς τηρεῖν πάντα ὅσα ἐνετειλάμην ὑμῖν· καὶ ἰδοὺ, ἐγὼ μεθ' ὑμῶν εἰμι πάσας τὰς ἡμέρας ἕως τῆς συντελείας τοῦ αἰῶνος. Ἀμήν.

KJV Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

# Message for the age

**18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.**

**19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:1**

**20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.  
(Matt. 28:18-20 KJV)**

παρουσία,ας,ή [cp. πάρειμι]

# Personal presence

[DANK] παρουσία

**παρουσία,ας,ή** [cp. πάρειμι] ‘making an appearance’, w. connotation of reaching a position as condition for being present, and subject to such renderings as *arrival, coming, advent* – a. of Paul and associates **presence, arrival** 1 Cor 16:17; 2 Cor 7:6f; Phil 1:26, 2:12; 2 Pt 3:12. Of Paul’s personal bearing, **presence** 2 Cor 10:10. – b. of Christ, w. end-time focus **coming, advent** Mt 24:3, 1 Cor 15:23; 1 Th 2:19; 2 Th 2:1; Js 5:7; 2 Pt 1:16; 3:4, 12; 1 J 2:28. – Of the Lawless One as parody of Christ, **coming, advent** 2 Th 2:9.

Matt. 24:3, 27, 37, 39; 1 Cor. 15:23; 16:17; 2 Cor. 7:6-7; 10:10; Phil. 1:26; 2:12; 1 Thess. 2:19; 3:13; 4:15; 5:23; 2 Thess. 2:1, 8-9; Jas. 5:7-8; 2 Pet. 1:16; 3:4, 12; 1 Jn. 2:28

# To be present

Matt. 26:50; Lk. 13:1; Jn. 7:6; 11:28; Acts 10:21, 33; 12:20; 17:6; 24:19; 1 Cor. 5:3; 2 Cor. 10:2, 11; 11:9; 13:2, 10; Gal. 4:18, 20; Col. 1:6; Heb. 12:11; 13:5; 2 Pet. 1:9, 12

[DANK] **πάρειμι**

**πάρειμι** [παρά, εἰμί] **be present** Ac 10:33; 24:19; 1 Cor 5:3; 2 Cor 10:2, 11; 11:9; 13:2, 10; Gal 4:18, 20; Col 1:6; Rv 17:8. As noun τὸ παρόν *the present* **Hb 12:11**. A nuance, **be here/there** (like a pf. tense in sense of *have come*), may be expressed in the following: **Mt 26:50; Lk 13:1; J 7:6; 11:28; Ac 10:21; 12:20; 17:6; Col 1:6; 2 Pt 1:9, 12**. ἀρκοῦμενοι τοῖς παροῦσιν *being satisfied with what you have at hand* (i.e. 'your possessions') **Hb 13:5**.

# Our END will come with His appearing

2 Thess. 2:8; 1 Tim. 6:14; 2 Tim. 1:10; 4:1, 8; Tit. 2:13

**Gospel of the kingdom**

## **Gospel of the unsearchable riches**

<sup>8</sup> Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

<sup>9</sup> And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: (Eph. 3:8-9 KJV)

# εὐαγγελίσασθαι

- <sup>TBT</sup> **Ephesians 3:8** ἐμοὶ τῷ ἐλαχιστοτέρῳ πάντων τῶν ἁγίων ἐδόθη ἡ χάρις αὕτη, ἐν τοῖς ἔθνεσιν εὐαγγελίσασθαι τὸν ἀνεξιχνίαστον πλοῦτον τοῦ Χριστοῦ,
- <sup>KJV</sup> **Ephesians 3:8** Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

# To preach a gospel

- [GING] εὐαγγελίζω

**εὐαγγελίζω** act. and mid. *bring or announce good news* Lk 1:19; Rv 14:6. *Proclaim, preach (the gospel)* Lk 4:43; Ac 13:32; Ro 15:20; 1 Cor 15:1; 2 Cor 10:16; Gal 1:11, 23; 1 Pt 1:12. Pass. *have good news (the gospel) preached to one* Mt 11:5; Hb 4:2, 6. [evangelize] [pg 80]

# Different ends and different ages and different messages

- <sup>TBT</sup> **2 Timothy 4:1** Διαμαρτύρομαι οὖν ἐγὼ ἐνώπιον τοῦ Θεοῦ, καὶ τοῦ Κυρίου Ἰησοῦ Χριστοῦ, **τοῦ μέλλοντος κρίνειν** ζῶντας καὶ νεκροὺς κατὰ τὴν ἐπιφάνειαν αὐτοῦ καὶ τὴν βασιλείαν αὐτοῦ,
- <sup>KJV</sup> **2 Timothy 4:1** I charge *thee* therefore before God, and the Lord Jesus Christ, **who shall judge** the quick and the dead at his appearing and his kingdom;

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- Matt. 11:14; Mk. 10:32; Lk. 21:36; 22:23; 24:21; Jn. 12:4; **Acts**  
**3:3**; 13:34; **18:14**; **20:3**, 7, 13; 21:37; 22:29; 23:15, 20, 27;  
26:2, 22; 27:2, 30; 1 Tim. 1:16; **2 Tim. 4:1**; Heb. 1:14; 8:5;  
10:27; Jas. 2:12; 1 Pet. 5:1; 2 Pet. 2:6; Rev. 3:10; 6:11; 8:13



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- Mat 11:14 \*2 ... Ηλίας ὁ μέλλων ἔρχεσθαι.
- Mar 10:32 \*3 ... λέγειν τὰ μέλλοντα αὐτῷ συμβα
- Luk 21:36 \*2 ... πάντα τὰ μέλλοντα γίνεσθαι, κα
- Luk 22:23 \*3 ... συζητεῖν πρὸς ἑαυτοὺς τὸ τίς ἄ
- Luk 24:21 \*2 ... ἐστὶν ὁ μέλλων λυτροῦσθαι τὸν
- Joh 12:4 \*2 ... ὁ μέλλων αὐτὸν παραδιδόναι,
- Act 3:3 \*2 ... Ἰωάννην μέλλοντας εἰσιέναι εἰ
- Act 13:34 \*2 ... μηκέτι μέλλοντα ὑποστρέφειν ε
- Act 18:14 \*2 μέλλοντος δὲ τοῦ Παύλου ἀνοίγει
- Act 20:3 \*3 ... μέλλοντι ἀνάγεσθαι εἰς τὴν Συ
- Act 20:7 \*2 ... αὐτοῖς, μέλλον ἐξιέναι τῇ ἐπαύ
- Act 20:13 \*4 ... μέλλοντες ἀναλαμβάνειν τὸν Πο
- Act 21:37 \*2 Μέλλων τε εἰσάγεσθαι εἰς τὴν πο
- Act 22:29 \*2 ... οἱ μέλλοντες αὐτὸν ἀνετάξουσιν.
- Act 23:15 \*2 ... ὡς μέλλοντας διαγινώσκειν ἄκρ
- Act 23:20 \*2 ... μέλλοντές τι ἀκριβέστερον πυνθ
- Act 23:27 \*2 ... καὶ μέλλοντα ἀναιρεῖσθαι ὑπ' α
- Act 26:2 \*2 ... μέλλων ἀπολογεῖσθαι ἐπὶ σοῦ σ
- Act 26:22 \*2 ... ἐλάλησαν μελλόντων γίνεσθαι κ
- Act 27:2 \*2 ... μέλλοντες πλεῖν τοὺς κατὰ τὴν
- Act 27:30 \*2 ... μελλόντων ἀγκύρας ἐκτείνειν,
- 1Ti 1:16 \*2 ... τῶν μελλόντων πιστεύειν ἐπ' αἰ
- 2Ti 4:1 \*2 ... τοῦ μέλλοντος κρίνειν ζῶντας
- Heb 1:14 \*2 ... τοὺς μέλλοντας κληρονομεῖν σα
- Heb 8:5 \*2 ... Μωσῆς μέλλων ἐπιτελεῖν τὴν ο
- Heb 10:27 \*2 ... ζῆλος ἐσθίειν μέλλοντος τοὺς ὑ
- Jam 2:12 \*2 ... μέλλοντες κρίνεσθαι.
- 1Pe 5:1 \*2 ... τῆς μελλούσης ἀποκαλύπτεσθαι

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Act 18:1 In Corinth

TBM Acts 18 14

TBT Acts 18:14 μέλλοντος δὲ τοῦ Παύλου ἀνοίγειν τὸ στόμα, εἶπεν ὁ Γαλλίων πρὸς τοὺς Ἰουδαίους, Εἰ μὲν οὖν ἦν ἀδίκημά τι ἢ ῥαδιούργημα ποιηρόν, ὧ Ἰουδαῖοι, κατὰ λόγον ἂν ἠνεσχόμην ὑμῶν.

KJV Acts 18:14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

ESV Acts 18:14 But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or vicious crime, O Jews, I would have reason to accept your complaint.

TIS Acts 18:14 μέλλοντος δὲ τοῦ Παύλου ἀνοίγειν τὸ στόμα εἶπεν ὁ Γαλλίων πρὸς τοὺς Ἰουδαίους, εἰ μὲν ἦν ἀδίκημά τι ἢ ῥαδιούργημα ποιηρόν, ὧ Ἰουδαῖοι, κατὰ λόγον ἂν ἀνεσχόμην ὑμῶν.

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NA28 Acts 18:14 μέλλοντος δὲ τοῦ Παύλου ἀνοίγειν τὸ στόμα εἶπεν ὁ Γαλλίων πρὸς τοὺς Ἰουδαίους· εἰ μὲν ἦν ἀδίκημά τι ἢ ῥαδιούργημα ποιηρόν, ὧ Ἰουδαῖοι, κατὰ λόγον ἂν ἀνεσχόμην ὑμῶν,

NA28-M Acts 18:14 μέλλω@vppagms δέ@cc ὁ@dgms Παῦλος@ngmsp ἀνοίγω@vnpa ὁ@dans στόμα@nansc λέγω@viaa3s ὁ@dnms Γαλλίων@nnpmsp πρὸς@pa ὁ@damp Ἰουδαῖος@anampn εἰ@cs μὲν@x εἰμί@via3s ἀδίκημα@nnpmsc τίς@ainnsn ἢ@cc ῥαδιούργημα@nnpmsc ποιηρός@annsn ὧ@i Ἰουδαῖος@anvnpn κατὰ@pa λόγος@namsc ἂν@x ἀνέχω@viam1s σύ@rpg-p

AGNT Acts 18:14 μέλλοντος δὲ τοῦ Παύλου ἀνοίγειν τὸ στόμα εἶπεν ὁ Γαλλίων πρὸς τοὺς Ἰουδαίους· εἰ μὲν ἦν ἀδίκημά τι ἢ ῥαδιούργημα ποιηρόν, ὧ Ἰουδαῖοι, κατὰ λόγον ἂν ἀνεσχόμην ὑμῶν,

TBM Acts 18:14 μέλλω@vppagms δέ@c ὁ@dgms Παῦλος@ngms ἀνοίγω@vnpa ὁ@dans στόμα@nans λέγω@viaa3s ὁ@dnms Γαλλίων@nnpms πρὸς@p ὁ@damp Ἰουδαῖος@aampn εἰ@qo μὲν@xo οὖν@c εἰμί@via3s ἀδίκημα@nnpms τίς@rinns ἢ@xo ῥαδιούργημα@nnpms ποιηρός@annsn ὧ@i Ἰουδαῖος@anvnpn κατὰ@p λόγος@nams ἂν@xo ἀνέξομαι@viad1s σύ@rpg-p

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ESV Notes (Act 18:14)

Notes: a ch. 13:10

# Appearing and Kingdom

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The appearing a part of his return?

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The appearing as a separate event to his personal presence on the earth when judgment occurs (implied resurrection)?

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How much time between appearing and His personal presence?

# Implications of the “Ends of the ages”

- <sup>KJV</sup> **Romans 13:1** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.<sup>1</sup>
- <sup>2</sup> Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
- <sup>3</sup> For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
- <sup>4</sup> For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.
- <sup>5</sup> Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.
- (Rom. 13:1-5 KJV)

# The rod was Apostolic

- KJV 1 Cor. 4:21 What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

# Don't mess with the Apostles

- <sup>9</sup> Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,
- <sup>10</sup> And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
- <sup>11</sup> And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
- <sup>12</sup> Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.
- <sup>13</sup> Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. (Acts 13:9-13 KJV)

# Don't mess with Peter

- <sup>3</sup> But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land?<sup>1</sup>
- <sup>4</sup> Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
- <sup>5</sup> And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
- <sup>6</sup> And the young men arose, wound him up, and carried *him* out, and buried *him*.
- (Acts 5:3-6 KJV)

# Rom 13:1

- <sup>TBT</sup> Romans 13:1 Πᾶσα ψυχὴ **ἐξουσίαις ὑπερεχούσαις ὑποταστέσθω**. οὐ γάρ ἐστιν ἐξουσία εἰ μὴ ἀπὸ Θεοῦ, **αἱ δὲ οὗσαι ἐξουσίαι** ὑπὸ τοῦ Θεοῦ τεταγμέναι εἰσίν.
- <sup>KJV</sup> Romans 13:1 Let every soul be **subject unto the higher powers**. For there is no power but of God: **the powers that be are ordained of God.**<sup>1</sup>

# Don't go to the civil authorities in matters between believers

- 1 Cor 6:1-3
- <sup>TBT</sup> **Acts 4:19** ὁ δὲ Πέτρος καὶ Ἰωάννης ἀποκριθέντες πρὸς αὐτοὺς εἶπον, Εἰ δίκαιόν ἐστιν ἐνώπιον τοῦ Θεοῦ ὑμῶν ἀκούειν μᾶλλον ἢ τοῦ Θεοῦ, κρίνατε. <sup>20</sup> οὐ δυνάμεθα γὰρ ἡμεῖς, ἃ εἶδομεν καὶ ἠκούσαμεν, μὴ λαλεῖν.
- <sup>KJV</sup> **Acts 4:19** But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. <sup>20</sup> For we cannot but speak the things which we have seen and heard.

# Not a terror to good works

- <sup>TBT</sup> **Matthew 10:17** προσέχετε δὲ ἀπὸ τῶν ἀνθρώπων· παραδώσουσι γὰρ ὑμᾶς εἰς συνέδρια, καὶ ἐν ταῖς συναγωγαῖς αὐτῶν μαστιγώσουσιν ὑμᾶς· <sup>18</sup> καὶ ἐπὶ ἡγεμόνας δὲ καὶ βασιλεῖς ἀχθήσεσθε ἕνεκεν ἐμοῦ, εἰς μαρτύριον αὐτοῖς καὶ τοῖς ἔθνεσιν.
- <sup>KJV</sup> **Matthew 10:17** But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; <sup>18</sup> And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

# Power man, POWER!

- TBT Matthew 10:1 καὶ προσκαλεσάμενος τοὺς δώδεκα μαθητὰς αὐτοῦ, **ἔδωκεν αὐτοῖς ἐξουσίαν πνευμάτων ἀκαθάρτων**, ὥστε ἐκβάλλειν αὐτά, καὶ θεραπεύειν πᾶσαν νόσον καὶ πᾶσαν μαλακίαν.
- KJV Matthew 10:1 And when he had called unto him his twelve disciples, **he gave them power against unclean spirits**, to cast them out, and to heal all manner of sickness and all manner of disease.1

# Not only the apostles

- Rom 12:8
- 1Thess 5:12
- 1 Cor. 12:28