



THE BIBLE: INSPIRATION AND PRESERVATION

Part 10

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LAST TIME

THE SCRIPTURES ARE READABLE AND AUTHORITY

- TBT Ephesians 3:4 πρὸς ὃ δύνασθε ἀναγινώσκοντες νοῆσαι τὴν σύνεσίν μου ἐν τῷ μυστηρίῳ τοῦ Χριστοῦ.
- KJV Ephesians 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
- TBT Colossians 4:16 καὶ ὅταν ἀναγνωσθῇ παρ' ὑμῖν ἡ ἐπιστολή, ποιήσατε ἵνα καὶ ἐν τῇ Λαοδικέων ἐκκλησίᾳ ἀναγνωσθῇ, καὶ τὴν ἐκ Λαοδικείας ἵνα καὶ ὑμεῖς ἀναγνῶτε.
- KJV Colossians 4:16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

MYSTERY OF CHRIST

- TBT Colossians 4:3 προσευχόμενοι ἅμα καὶ περὶ ἡμῶν, ἵνα ὁ Θεὸς ἀνοίξῃ ἡμῖν θύραν τοῦ λόγου, λαλῆσαι τὸ μυστήριον τοῦ Χριστοῦ, δι' ὃ καὶ δέδεμαι·
- KJV Colossians 4:3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

G O D L Y

- Ps. 4:3; 12:1; 32:6; Mal. 2:15; 2 Cor. 1:12; 7:9-11; 11:2; 1 Tim. 1:4; 2 Tim. 3:12; Tit. 2:12; Heb. 12:28; 2 Pet. 2:9; 3 Jn. 1:6
- KJV Psalm 4:3 But know that the LORD hath set apart him that is **godly** for himself: the LORD will hear when I call unto him. (Ps. 4:3 KJV)
- KJV Psalm 12:1 <To the chief Musician upon Sheminith, A Psalm of David.> Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.1 (Ps. 12:1 KJV)
- ט'ִּוּן 02623chacyd {khaw-seed'}
- Meaning: 1) faithful, kind, godly, holy one, saint, pious 1a) kind 1b) pious, godly 1c) faithful ones (subst)
- Origin: from 02616; TWOT - 698b; adj
- Usage: AV - saints 19, holy 3, merciful 3, godly 2, good 1, godly man 1, Holy One 1, holy one 1, ungodly + 03808 1; 32

2 Sam. 22:26; Ps. 4:4; 12:2; 18:26; 32:6; 43:1; 86:2; Jer. 3:12; Mic. 7:2

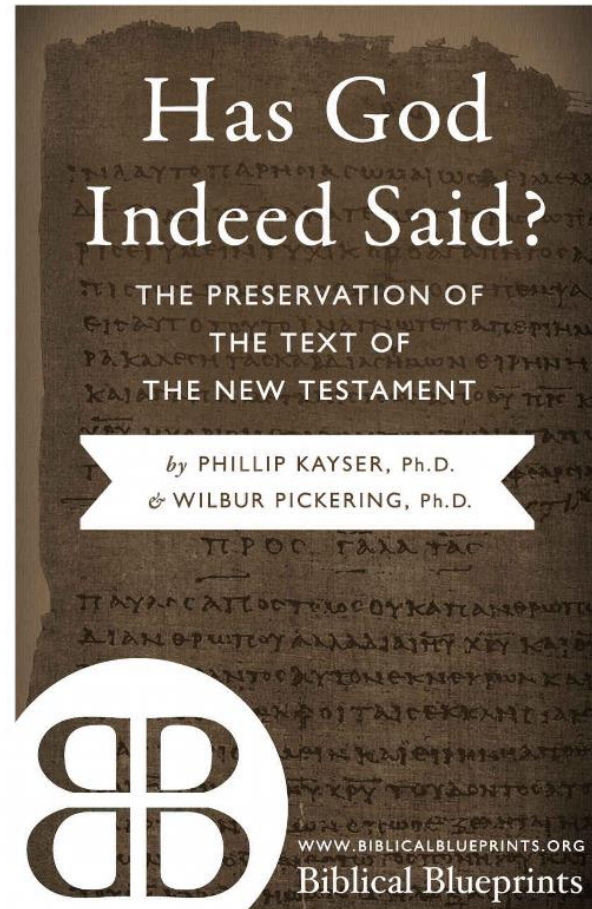
G O D L Y

- TBT 1 Timothy 1:4 μηδὲ προσέχειν μύθοις καὶ γενεαλογίαις ἀπεράντοις, αἵτινες ζητήσεις παρέχουσι μᾶλλον ἢ οἰκοδομίαν Θεοῦ τὴν ἐν πίστει.
- KJV 1 Timothy 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.
- TBT 2 Timothy 3:12 καὶ πάντες δὲ οἱ θέλοντες εὐσεβῶς ζῆν ἐν Χριστῷ Ἰησοῦ διωχθήσονται.
- KJV 2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

G O D L Y

- TBT Titus 2:12 παιδεύουσα ἡμᾶς ἵνα, ἀρνησάμενοι τὴν ἀσέβειαν καὶ τὰς κοσμικὰς ἐπιθυμίας, σωφρόνως καὶ δικαίως καὶ εὐσεβῶς ζήσωμεν ἐν τῷ νῦν αἰῶνι,
- KJV Titus 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

WE ARE LOOKING FOR GODLY PRESERVATION



GODLY DOCTRINE

- God either has or has not preserved all of his word.
- Preservation of God's word is important to God
- Deut 29:29
- Rev 22:18-19
- Isaiah 59:20,21



ACCOUNTABLE

- Math 5:17-19
- KJV Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. (Matt. 4:4 KJV)
- KJV Deuteronomy 29:29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, **that we may do all the words of this law.** (Deut. 29:29 KJV)
- KJV 2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth.** (2 Tim. 2:15 KJV)
- KJV 2 Timothy 3:15 And that from a child thou hast known the holy scriptures, which **are able to make thee wise unto salvation** through faith which is in Christ Jesus. (2 Tim. 3:15 KJV)
- KJV 2 Timothy 3:16 **All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:** (2 Tim. 3:16 KJV)

HOW CAN GOD HOLD PEOPLE TO ACCOUNT WITHOUT PRESERVATION

- KJV 2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. (2 Cor. 5:10 KJV)
- KJV Colossians 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; **that we may present every man perfect in Christ Jesus**: (Col. 1:28 KJV)
- TBT Ephesians 6:8 εἰδότες ὅτι ὁ ἕαν τι ἕκαστος ποιήση ἀγαθόν, **τοῦτο κομιεῖται παρὰ τοῦ Κυρίου**, εἴτε δοῦλος, εἴτε ἐλεύθερος.
- KJV Ephesians 6:8 Knowing that whatsoever good thing any man doeth, **the same shall he receive of the Lord**, whether he be bond or free.

TODAY

FAITHFUL TRANSMISSION

- TBT 1 Timothy 3:14 Ταῦτά σοι γράφω, ἐλπίζων ἐλθεῖν πρός σε τάχιον· 15 ἐὰν δὲ βραδύνω, ἵνα εἰδῆς πῶς δεῖ ἐν οἴκῳ Θεοῦ ἀναστρέφεσθαι, ἣτις ἐστὶν ἐκκλησία Θεοῦ ζῶντος, στύλος καὶ ἐδραῖωμα τῆς ἀληθείας.
- KJV 1 Timothy 3:14 These things write I unto thee, hoping to come unto thee shortly: 15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.1

THE TOKEN NECESSARY

- TBT 2 Thessalonians 3:17 Ὁ ἀσπασμὸς τῆ ἐμῆ χειρὶ Παύλου, ὃ ἐστι σημεῖον ἐν πάσῃ ἐπιστολῇ· οὕτω γράφω.
- KJV 2 Thessalonians 3:17 The salutation of Paul with mine own hand, which is the token in every epistle: **so I write**.
- TBT 1 Corinthians 16:21 Ὁ ἀσπασμὸς τῆ ἐμῆ χειρὶ Παύλου.
- KJV 1 Corinthians 16:21 The salutation of me Paul with **mine own hand**.
- TBT Colossians 4:18 Ὁ ἀσπασμὸς τῆ ἐμῆ χειρὶ Παύλου. μνημονεύετε μου τῶν δεσμῶν. ἡ χάρις μεθ' ὑμῶν. ἀμήν.
- KJV Colossians 4:18 The salutation **by the hand of me Paul**. Remember my bonds. Grace be with you. Amen.

Matt. 23:7; Mk. 12:38; Lk. 1:29, 41, 44; 11:43; 20:46; 1 Cor.
16:21; Col. 4:18; 2 Thess. 3:17

WE ARE NOT AS MANY

- TBT 2 Corinthians 2:17 οὐ γάρ ἐσμεν ὡς οἱ πολλοί, **καπηλεύοντες** τὸν λόγον τοῦ Θεοῦ· ἀλλ' ὡς ἐξ εἰλικρινείας, ἀλλ' ὡς ἐκ Θεοῦ, κατενώπιον τοῦ Θεοῦ, ἐν Χριστῷ λαλοῦμεν.
- KJV 2 Corinthians 2:17 For we are not as many, which **corrupt** the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. 1

JEREMIAH 36

- KJV Jeremiah 36:23 And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth. 24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words. (Jer. 36:23 KJV)

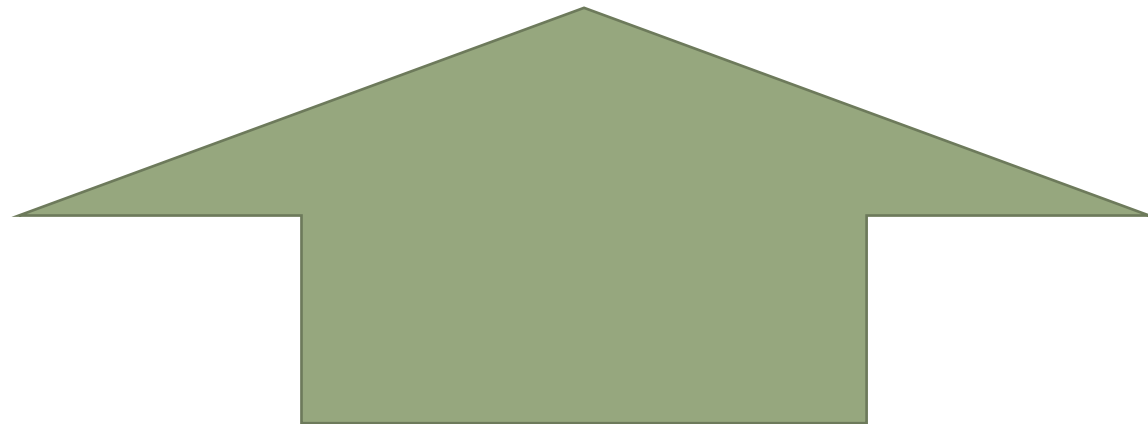


WARNINGS ABOUT CORRUPTING THE WORD OF GOD

- Deut. 29:29
- Psa. 111:7-8; 119:160
- Isa. 40:8; 59:21
- Dan. 12:4
- Matt. 4:4; 5:17-18
- Mark 13:31
- Luke 16:17
- Heb. 2:2
- 1Peter 1:25
- Rom. 15:4
- 1Cor. 9:10; 10:11

List taken from “Has God Indeed Said?”

KJV Romans 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. (Rom. 15:4 KJV)



KNOWLEDGE OF THE TRUTH

- KJV 1 Tim. 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.
- KJV 2 Tim. 3:7 Ever learning, and never able to come to the knowledge of the truth.
- KJV Heb. 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

ALL SCRIPTURE

- TBT 2 Timothy 3:16 $\pi\alpha\sigma\alpha$ γραφή θεόπνευστος καὶ ὠφέλιμος πρὸς διδασκαλίαν, πρὸς ἔλεγχον, πρὸς ἐπανόρθωσιν, πρὸς παιδείαν τὴν ἐν δικαιοσύνη.
- KJV 2 Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

18 And his brethren also went and fell down before his face, and they said, Behold, we be thy servants.
 19 And Joseph saide vnto them, * Feare not: for am I in the place of God?
 20 But as for you, yee thought euill against me, but God meant it vnto good, to bring to passe, as it is this day, to save much people aliuē.
 21 Now therefore feare yee not: I will nourish you, and your little ones. And hee comforted them, and spake kindly vnto them.
 22 And Joseph dwelt in Egypt, he, and his fathers house: and Joseph liued an hundred and ten yeeres.
 23 And Joseph saide Ephraims children, of the third generation: the children also of Machir, the sonne of Manasse were brought vp vpon Josephs knees.
 24 And Joseph saide vnto his brethren, * I die: and God will surely visit you, and bring you out of this land, vnto the land which hee swaue to Abraham, to Isaac, and to Jacob.
 25 And Joseph tooke an othe of the children of Israel, saying, * God will surely visit you, and ye shall carie my bones from hence.
 26 So Joseph died, being an hundred and ten yeeres old: and they embalmed him, and he was put in a coffin, in Egypt.

THE SECOND BOOKE OF Moses, called Exodus.

CHAP. I.
 1 The children of Israel after Josephs death do multiply. 2 The more they are oppressed by a new King, the more they multiply. 3 The goodness of the Midwives, in sauing the men children aliuē. 4 Pharaoh commandeth the male children to be cast into the riuer.
 5 Now these are the names of the children of Israel, which came into Egypt, euery man & his household, came with Jacob.
 6 Reuben, Simeon, Leui, and Iudah,
 7 Issachar, Zebulun, and Benjamin,
 8 Dan, and Asaphthal, Gad, and Asher.
 9 And all the soules that came out of the loynes of Jacob, were seventy soules: for Joseph was in Egypt already.
 10 And Joseph died, and all his brethren, and all that generation.
 11 And the children of Israel were fruitful, and increased abundantly, and were exceeding mighty, and the land was filled with them.
 12 Now there arose vpon a new King ouer Egypt, which knew not Joseph.
 13 And hee said vnto his people, Behold, the people of the children of Israel are more and mightier then we.
 14 Come on, let vs deale wisely with them, lest they multiply, and it come to passe that when there shall come out any warre, they loyne also vnto our enemies, and fight against vs, and get them vp out of the land.
 15 Therefore they did set ouer them task-masters, to afflict them with their burdens: And they built for Pharaoh treasurie cities, Pithom and Raamses.
 16 But the more they afflicted them, the more they multiplied and grew: and they were grieved because of the children of Israel.
 17 And the Egyptians made the children of Israel to serue with rigour.
 18 And they made their liues bitter, with hard bondage, in mortar and in bricke, and in all manner of seruice in the fildes: all their seruice wherem they made them serue, was with rigour.
 19 And the King of Egypt spake to the Hebrew midwives, (of which the name of one was Shiphrah, and the name of the other Puah.)
 20 And hee said, when ye do the office of a midwife to the Hebrew women, and see them vpon the stools, if it be a sonne, then ye shall kill him: but if it be a daughter, then shee shall liue.
 21 But the midwives feared God, and did not as the King of Egypt commanded them, but saued the men children aliuē.
 22 And the King of Egypt called for the midwives, & said vnto them, why haue ye done this thing, and haue saued the men children aliuē?
 23 And the midwives said vnto Pharaoh, Because the Hebrew women are not as the Egyptian women: for they are lively, and are deliuered ere the midwives come in vnto them.
 24 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.
 25 And it came to passe, because the midwives feared God, that hee made them houses.
 26 And Pharaoh charged all his people, saying, Every sonne that is borne, ye shall cast into the riuer, and euery daughter ye shall saue aliuē.

27 And when shee saw him that hee was a goodly childe, shee hid him in her breasts.
 28 And when shee could not nurse him, shee took for him a nurse, and daubed it with buttermilke, and put the childe in her arms, and shee layd it in the flages uers bint.
 29 And his sister stood afar off, and saw what would be done to him.
 30 And the daughter of Pharaoh came downe to wash herself at the riuer side: and when shee saue among the flages, she sent her maids to fetch it.
 31 And when shee had opened the childe, and beholde, the childe wept, and shee had compassion on him, and said, This is one of the Hebrew children.
 32 Then said his sister to Pharaohs daughter, Shall I goe, and call a nurse of the Hebrew women, to may nurse the childe for thee?
 33 And Pharaohs daughter her, Goe: And the maids went and led the childe mother.
 34 And Pharaohs daughter said to her, Take this childe away, and nurse it for me, and I will giue thee thy wages. And the woman took the childe, and nursed it.
 35 And when the childe grew, and brought him vnto Pharaohs daughter, and he became her sonne. And she called his name Moses: And she said, Because I drew him out of the flage.
 36 And it came to passe in dayes, when Moses was grown, he went out vnto his brethren, and hee spied an Egyptian smiting an Hebrew, of his brethren.
 37 And he looked this way and that way, and when he saw that there was no man, hee slew the Egyptian, and hid him in the sand.
 38 And when hee went out the next day, beholde, two men of the Egyptians strove together: and hee saw that that did the wrong, wherefore hee thou thy fellow.
 39 And hee said, who made thee prince and a iudge ouer vs? wherefore thou to kill me, as thou killedst the Egyptian?
 40 And Moses feared, and said, Surely this thing is knowne.

PILLAR AND GROUND

- TBT 1 Timothy 3:15 ἐὰν δὲ βραδύνω, ἵνα εἰδῆς πῶς δεῖ ἐν οἴκῳ Θεοῦ ἀναστρέφεσθαι, ἣτις ἐστὶν ἐκκλησία Θεοῦ ζῶντος, **στύλος καὶ ἐδραῖωμα** τῆς ἀληθείας.
- KJV 1 Timothy 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, **the pillar and ground** of the truth.¹

