

Part 2: What the King James says about inspiration and preservation

Wayne Stewart

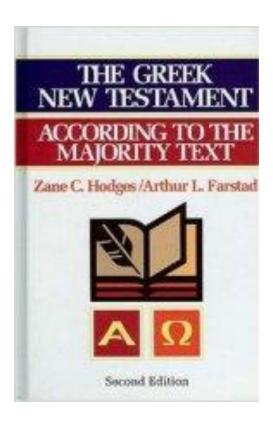
SKELETAL STRUCTURE (TENTATIVE)

- 1. Part 1 Is there an issue?
- 2. Part 2 What saith the scripture?
- 3. Part 3 The manuscripts and history
- 4. Part 4 The identity of the new testament text
- 5. Part 5 Summary



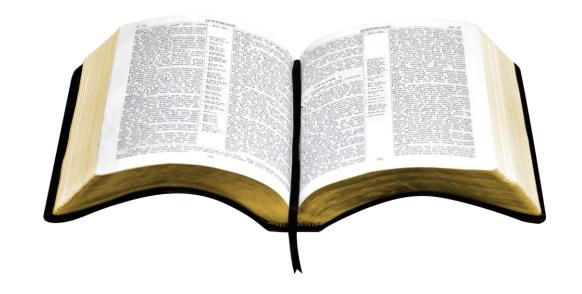


LAST TIME



THOU HAST MAGNIFIED THY WORD ABOVE ALL THY NAME

- **KJV Psalm 148:13** Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.1
- KJV Psalm 138:2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.



PRESERVATION

- KJV Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- TBT Matthew 5:18 ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθῃ ὁ ούρανὸς καὶ ἡ γῆ, <mark>ἰῶτα εν ἢ μία κεραία ού μὴ</mark> παρέλθῃ ἀπὸ τοῦ νόμου, ἕως ἂν πάντα γένηται.





WHERE WE WILL GO

Establish

Establish that there really is an issue.

Find

Find biblical evidence of inspiration and preservation (Jot and tittle)

Look

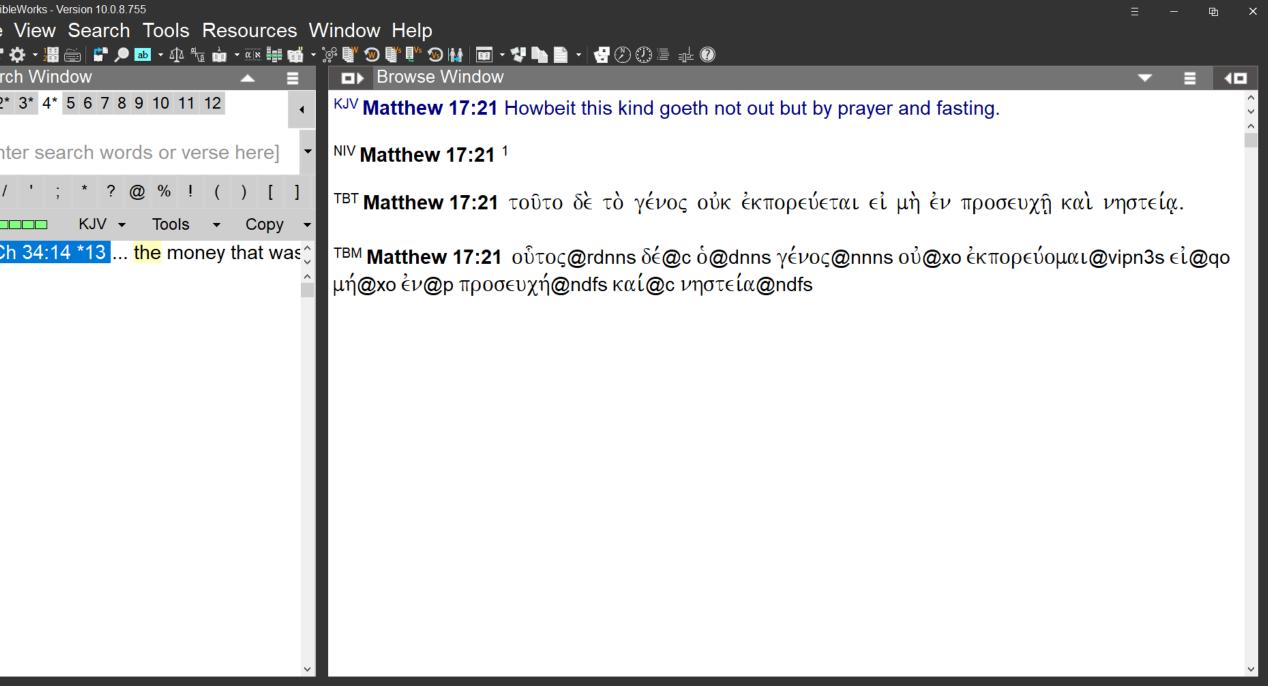
Look at what has happened to the text of the Bible:

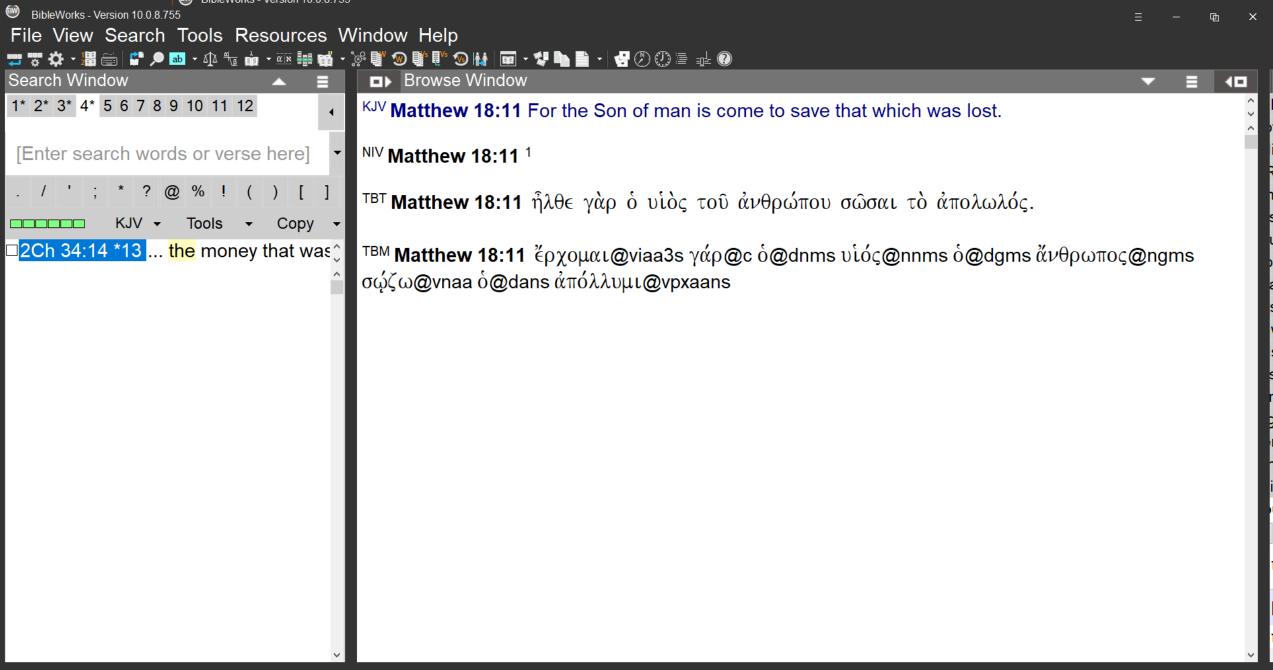
- History and major players
- Two lines of manuscript
- Fundamentally only two bibles

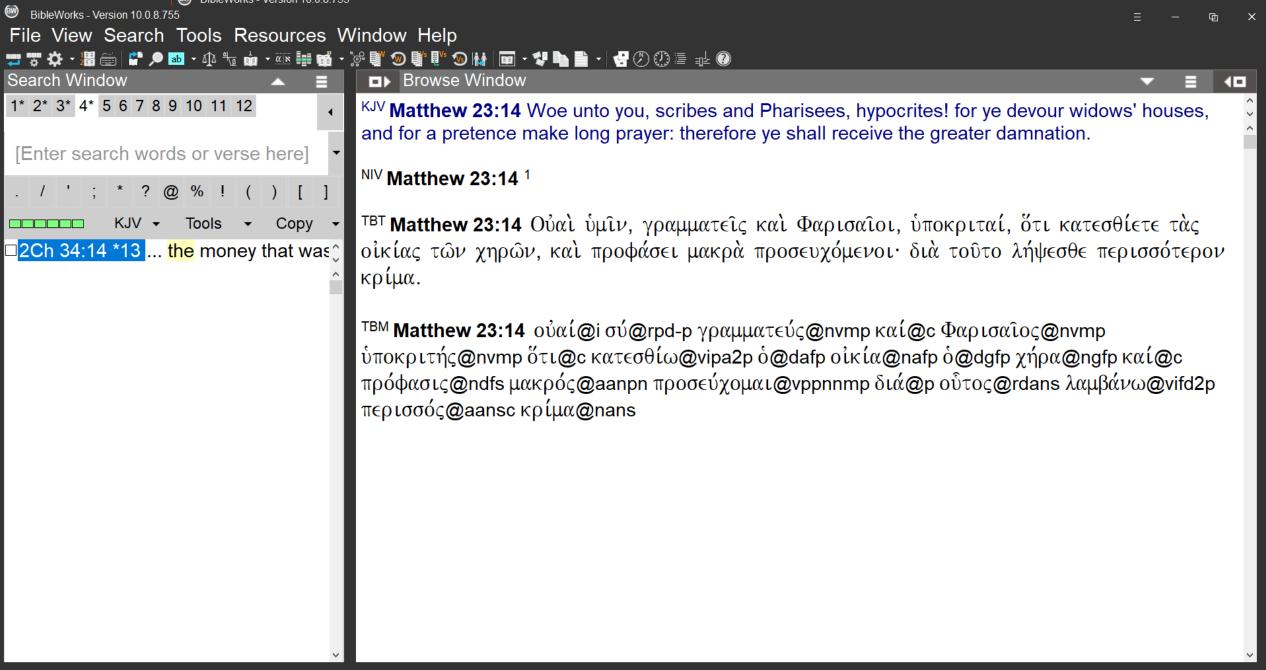


24 BIBLE VERSIONS EXAMINED

1:25--(FIRSTBORN) is out. Speaking of the Lord Jesus. MATTHEW 5:44--(BLESS THEM THAT CURSE YOU) is out. 6:13--(KINGDOM, POWER, GLORY) is out. 6:27--(STATURE) is changed to span of life. 6:33--(OF GOD) is out. Referring to the kingdom--8:29--(JESUS) is out. As Son of God. 9:13--(TO REPENTANCE) is out. Calling sinners--12:35--(OF THE HEART) is out. Good treasure--12:47--(VERSE IS OUT) About Christ's mother. 13:51--(JESUS SAID UNTO THEM and LORD) is out. 15:8 -- (DRAWETH UNTO ME WITH THEIR MOUTH) is out. 16:3 -- (O YE HYPOCRITES) is out. 16:20--(JESUS) is out. 17:21--(VERSE IS OUT) About prayer and fasting. 18:11--(VERSE IS OUT) Tells Jesus came to save. 19:9 -- (LAST 11 WORDS ARE OUT) About adultery. 19:17--(GOD) is out. None good but (God). 20:7 -- (WHATSOEVER IS RIGHT RECEIVE) is out. 20:16--(MANY BE CALLED BUT FEW CHOSEN) is out. 20:22--(BAPTIZED WITH CHRIST'S BAPTISM) is out. 21:44--(VERSE IS OUT) About Christ the stone. 23:14--(VERSE IS OUT) Woe scribes and hypocrites. 25:13--(WHEREIN THE SON OF MAN COMETH) is out. 27:35--(FULFILLED SPOKEN BY THE PROPHET) is out. 27:54--(THE SON OF GOD) is a son of God. 28:2 --(FROM THE DOOR) is out. 28:9 -- (THEY WENT TO TELL HIS DISCIPLES) is out.

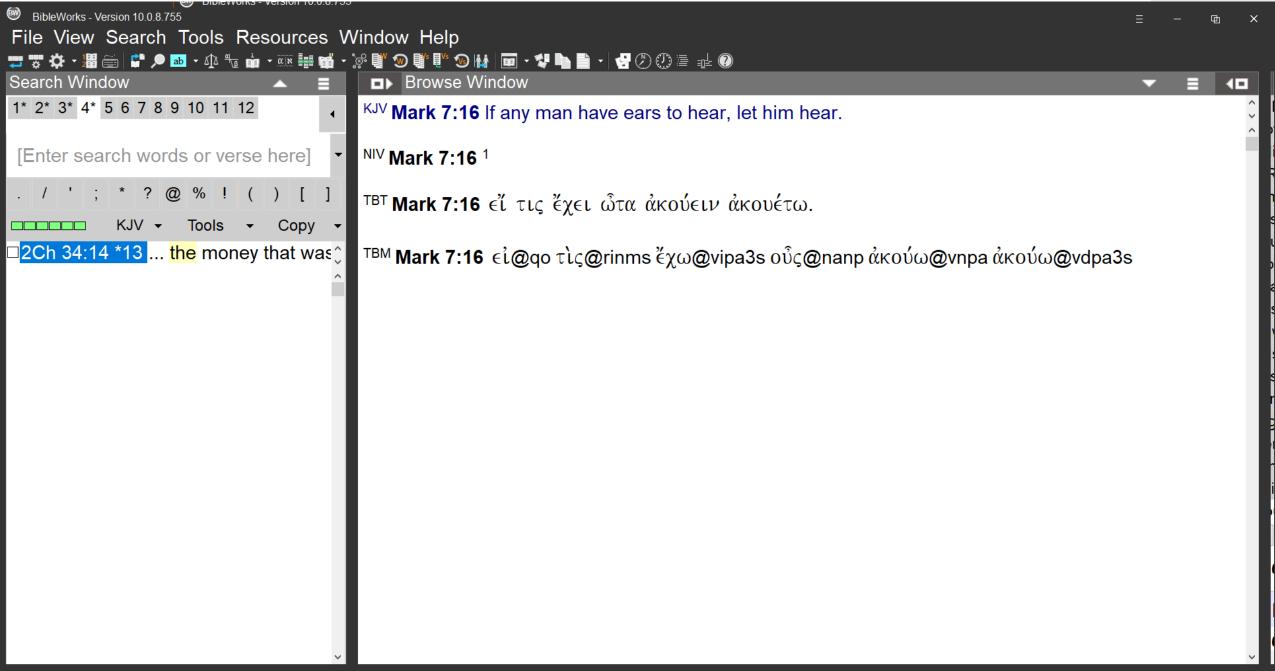


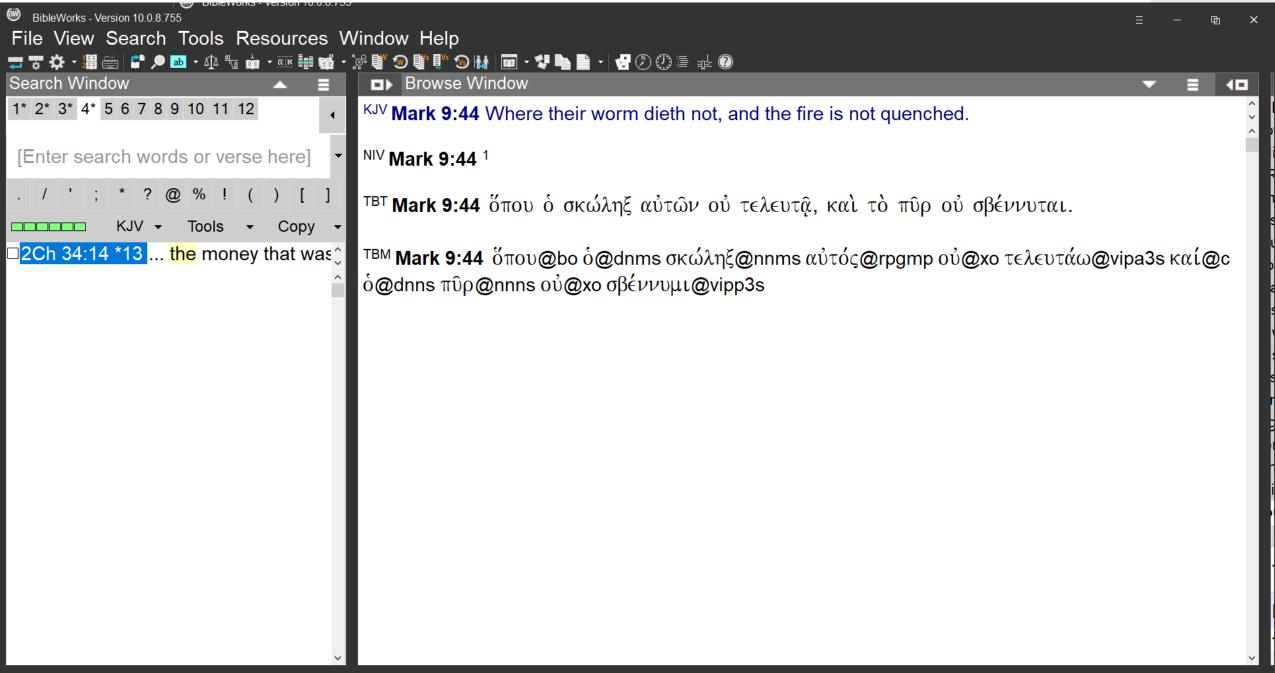


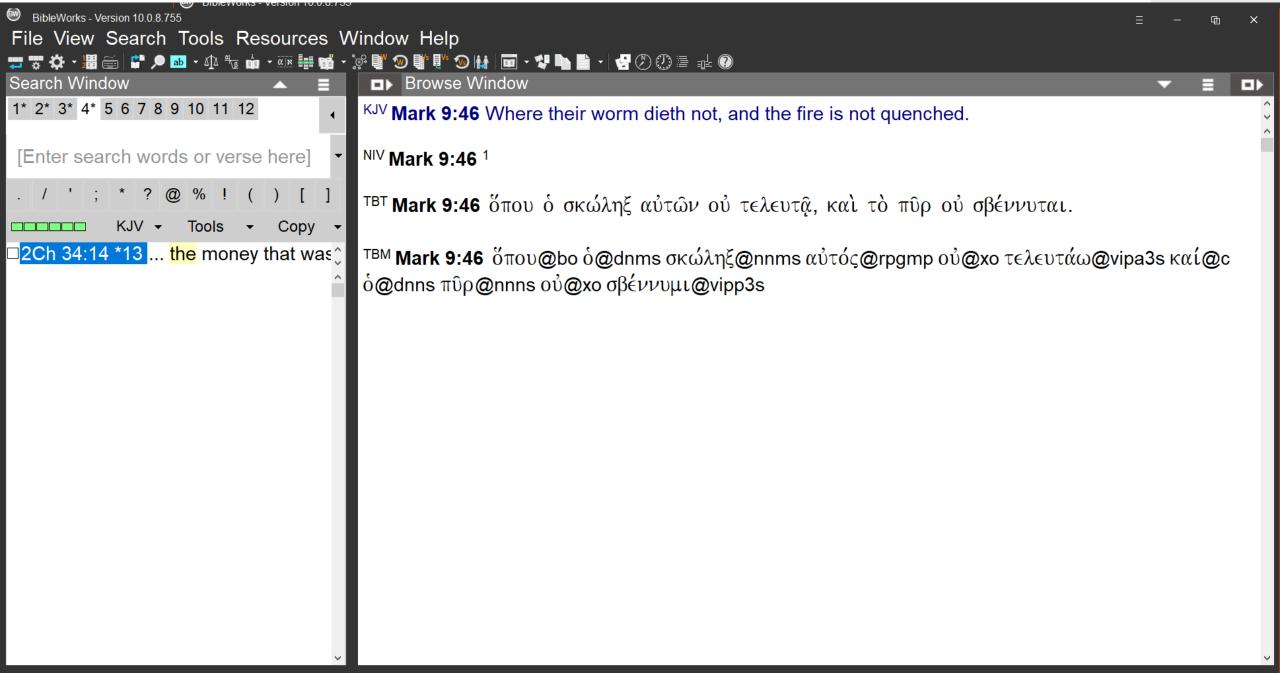


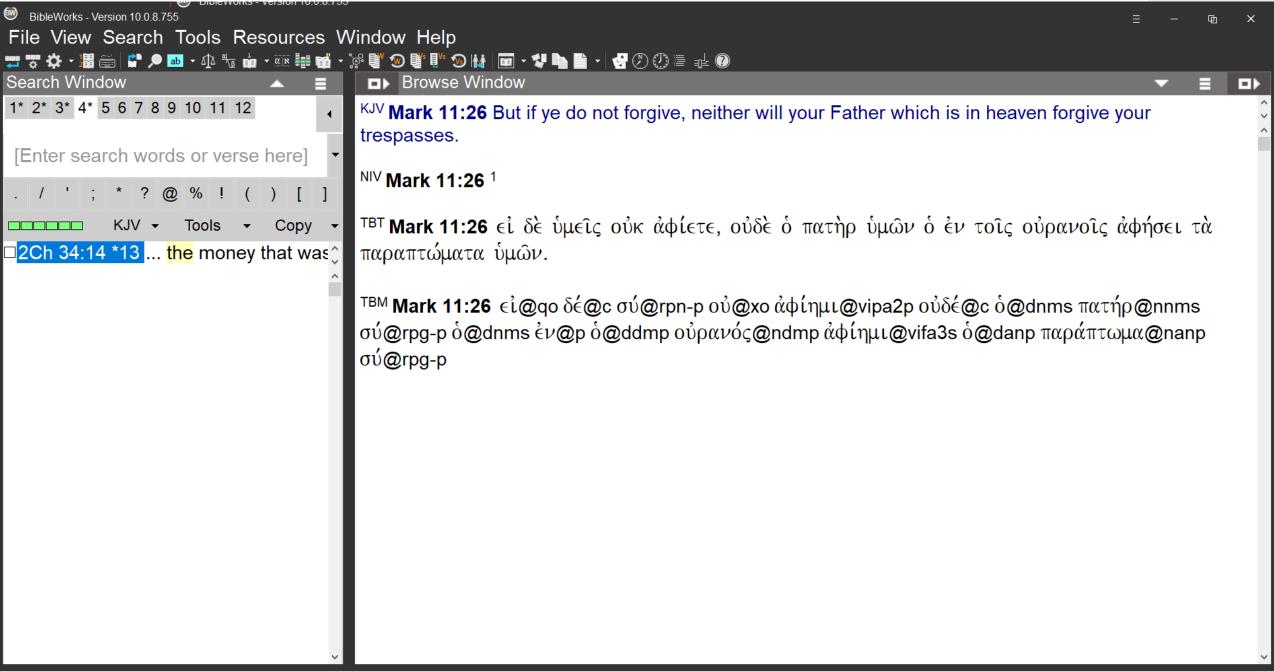
MARK

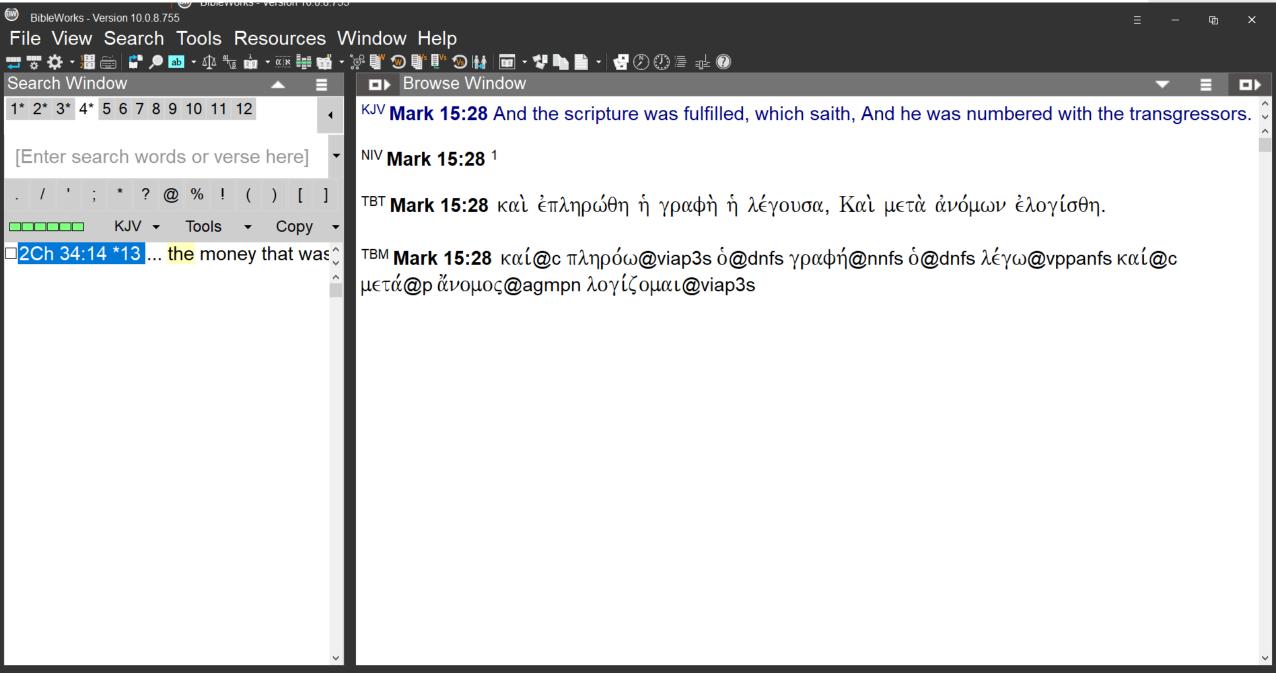
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1:1 -- (SON OF GOD) is out in Williams, Goodspeed, Panin, Nestle, New
World, Westcott & Hort.
1:14--(OF THE KINGDOM) is out. Jesus gospel--
1:31--(IMMEDIATELY) is out. The fever left--
2:17--(TO REPENTANCE) is out. Call sinners--
 6:11--(MORE TOLERABLE FOR SODOM & GOMORRHA) is out.
6:16--(FROM THE DEAD) is out. John is risen--
6:33--(HIM) is changed to them.
7:8 -- (WASHING OF POTS AND CUPS) is out.
7:16--(VERSE IS OUT) About having an ear to hear.
9:24--(LORD) is out. A believer called Him Lord.
9:42--(IN ME) is out. Little ones that believe--
9:44--(VERSE IS OUT) About fire not guenched.
9:46--(VERSE IS OUT) Where worm dieth not.
9:49--(EVERY SACRIFICE SHALL BE SALTED) is out.
10:21--(TAKE UP THE CROSS) is out. Jesus said--
10:24--(FOR THEM THAT TRUST IN RICHES) is out.
11:10--(IN THE NAME OF THE LORD) is out.
11:26--(VERSE IS OUT) If ye do not forgive, etc.
13:14--(SPOKEN BY DANIEL THE PROPHET) is out.
13:33--(AND PRAY) is out, or in italics.
14:68--(AND THE COCK CREW) is out.
15:28--(VERSE IS OUT) Scripture was fulfilled, etc.
15:39--(THE SON OF GOD) is a son of God.
16:9-20--(12 VERSES ARE OUT) in some Bibles.
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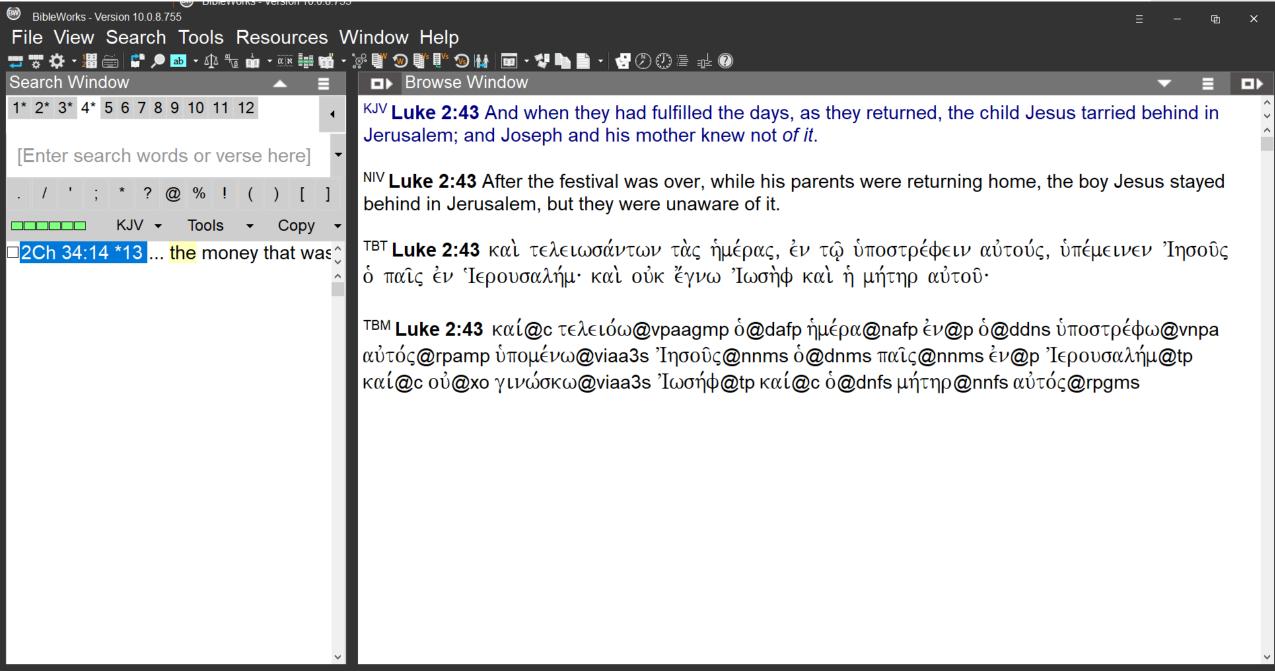






LUKE

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1:28--(BLESSED ART THOU AMONG WOMEN) is out.
 2:33--(JOSEPH) is changed to father.
 2:43--(JOSEPH AND HIS MOTHER) is changed to parents.
 4:4 -- (BUT BY EVERY WORD OF GOD) is out.
 4:8 -- (GET THEE BEHIND ME SATAN) is out.
 4:41--(CHRIST) is out. The Son of God.
 6:48--(FOUNDED UPON A ROCK) is well built.
 7:31--(AND THE LORD SAID) is out.
 9:54--(EVEN AS ELIJAH DID) is out.
 9:55--(YE KNOW NOT WHAT MANNER OF SPIRIT) is out.
9:56--(SON OF MAN IS COME TO SAVE LIVES) is out.
11:2-4--(MUCH IS OMITTED FROM THE LORD'S PRAYER)
11:29--(THE PROPHET) is out. About Jonah.
17:36--(VERSE IS OUT) One taken, another left.
21:4 -- (CAST IN UNTO THE OFFERINGS OF GOD) is out.
22:20--(VERSE IS OUT) Out in NEB, and RSV.
22:31--(AND THE LORD SAID) is out.
22:64--(THEY STRUCK HIM ON THE FACE) is out.
23:17--(WHOLE VERSE IS OUT) in many Bibles.
23:38--(LETTERS OF GREEK, LATIN, HEBREW) is out.
23:42--(LORD) is out. Remember me, etc.
23:45--(SUN WAS DARKENED) in Moffatt and NEB.
24:3 -- (OF THE LORD JESUS) is out.
24:6 -- (HE IS NOT HERE, BUT IS RISEN) is out.
24:12--(VERSE IS OUT) Peter's testimony.
24:40--(VERSE IS OUT) Christ showed them hands, feet.
24:49--(OF JERUSALEM) is out.
24:51--(CARRIED UP INTO HEAVEN) is out.
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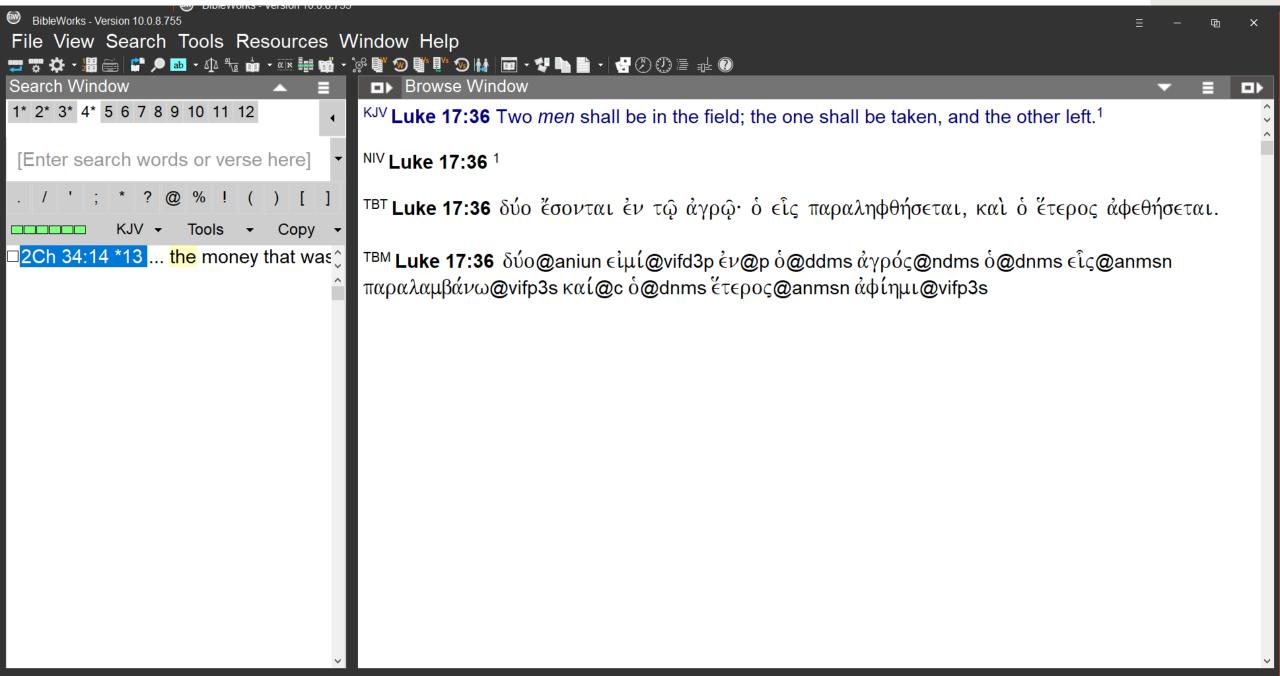
KJV Luke 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. ³ Give us day by day our daily bread. 14 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

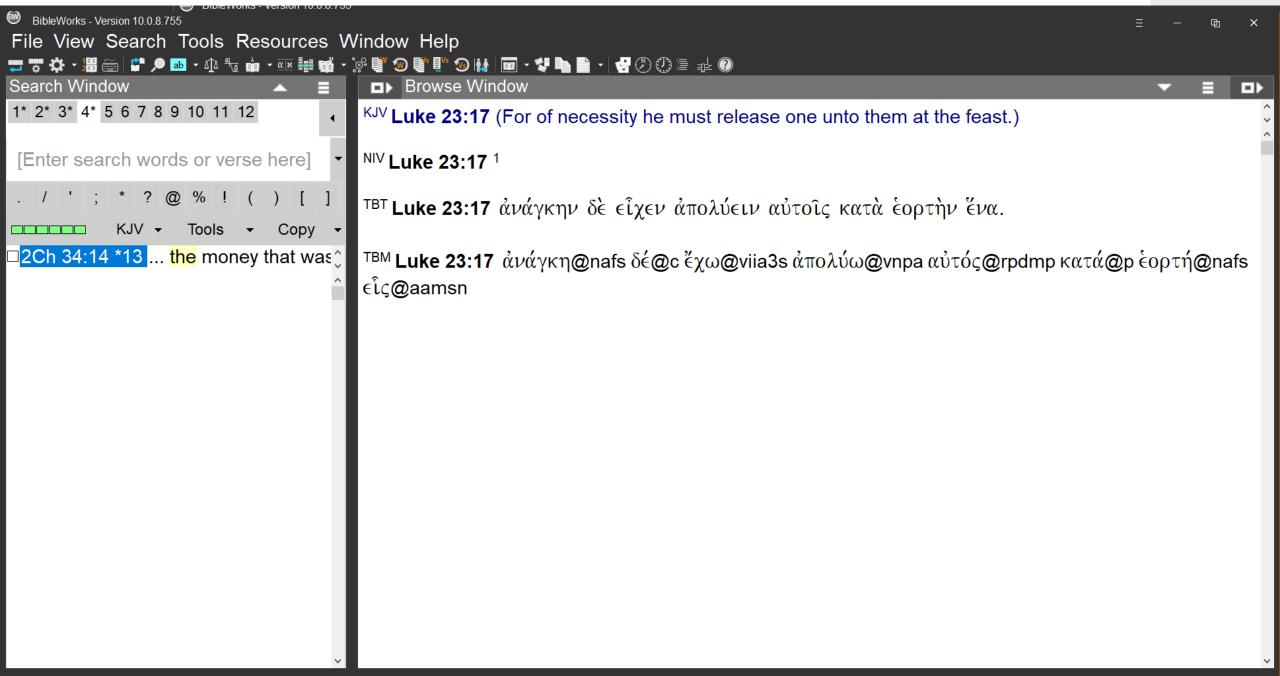
NIV **Luke 11:2** He said to them, "When you pray, say: "'Father, hallowed be your name, your kingdom come.^{2 3} Give us each day our daily bread. ⁴ Forgive us our sins, for we also forgive everyone who sins against us. 1 And lead us not into temptation. 2 "

TBT Luke 11:2 εἶπε δὲ αὐτοῖς, "Οταν προσεύχησθε, λέγετε, Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, άγιασθήτω τὸ ὄνομά σου. ἐλθέτω ἡ βασιλεία σου. γενηθήτω τὸ θέλημά σου, ώς ἐν οὐρανῷ, καὶ $\dot{\epsilon}$ πὶ τῆς γῆς. $\dot{\epsilon}$ τὸν ἄρτον ἡμῶν τὸν $\dot{\epsilon}$ πιούσιον δίδου ἡμῖν τὸ καθ' ἡμ $\dot{\epsilon}$ ραν. $\dot{\epsilon}$ καὶ ἀφ $\dot{\epsilon}$ ς ήμιν τὰς ἁμαρτίας ἡμῶν, καὶ γὰρ αὐτοὶ ἀφίεμεν παντὶ ὀφείλοντι ἡμιν. καὶ μὴ εἰσενέγκης ήμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

TBM Luke 11:2 λ έγω@viaa3s δ έ@c α ὖτός@rpdmp δ ταν@c προσεύχομαι@vspn2p λ έγω@vdpa2p πατήρ@nvms ϵγώ@rpg-p δ@dnms ϵν@p δ@ddmp οὐρανός@ndmp ἁγιάζω@vdap3s δ@dnnsὄνομα@nnns σύ@rpg-s ἔρχομαι@vdaa3s ὁ@dnfs βασιλεία@nnfs σύ@rpg-s γίνομαι@vdao3s ὁ@dnns θέλημα@nnns σύ@rpg-s ὡς@bo ἐν@p οὐρανός@ndms καί@c ἐπί@p ὁ@dgfs γῆ@ngfs ³ ὁ@dams ἄρτος@nams ἐγώ@rpg-p ὑ@dams ἐπιούσιος@aamsn δίδωμι@vdpa2s ἐγώ@rpd-p δ@dans κατά@p ἡμέρα@nafs 4 καί@c ἀφίημι@vdaa2s ἐγώ@rpd-p δ@dafp ἁμαρτία@nafp 'ἐγώ@rpg-p καί@c γάρ@c αὐτός@rpnmp ἀφίημι@vipa1p πᾶς@admsn ὀφείλω@vppadms ένώ@rnd-n καί@ς μή@χο εἰσφέρω@vsaa2s ἐνώ@rna-n εἰς@n πειρασμός@nams ἀλλά@ς

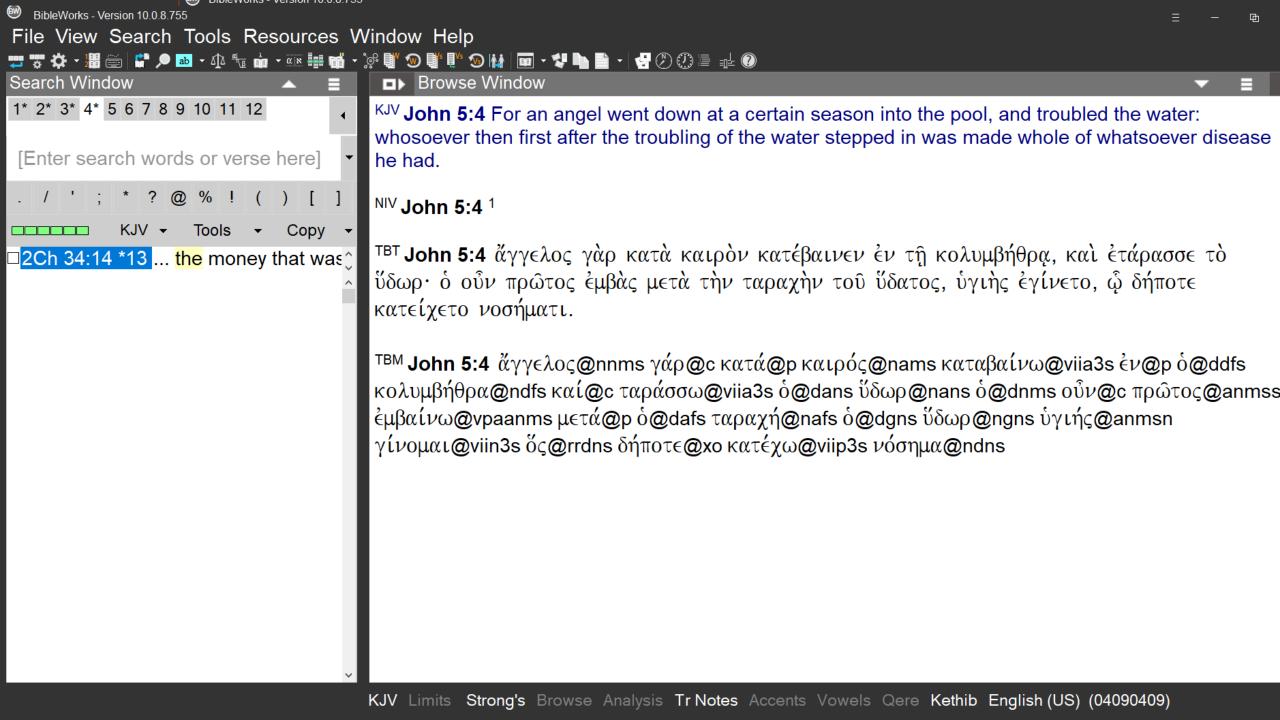
NIV Limits Strong's Browse Analysis Tr Notes Accents Vowels Qere Kethib English (US) (04090409)



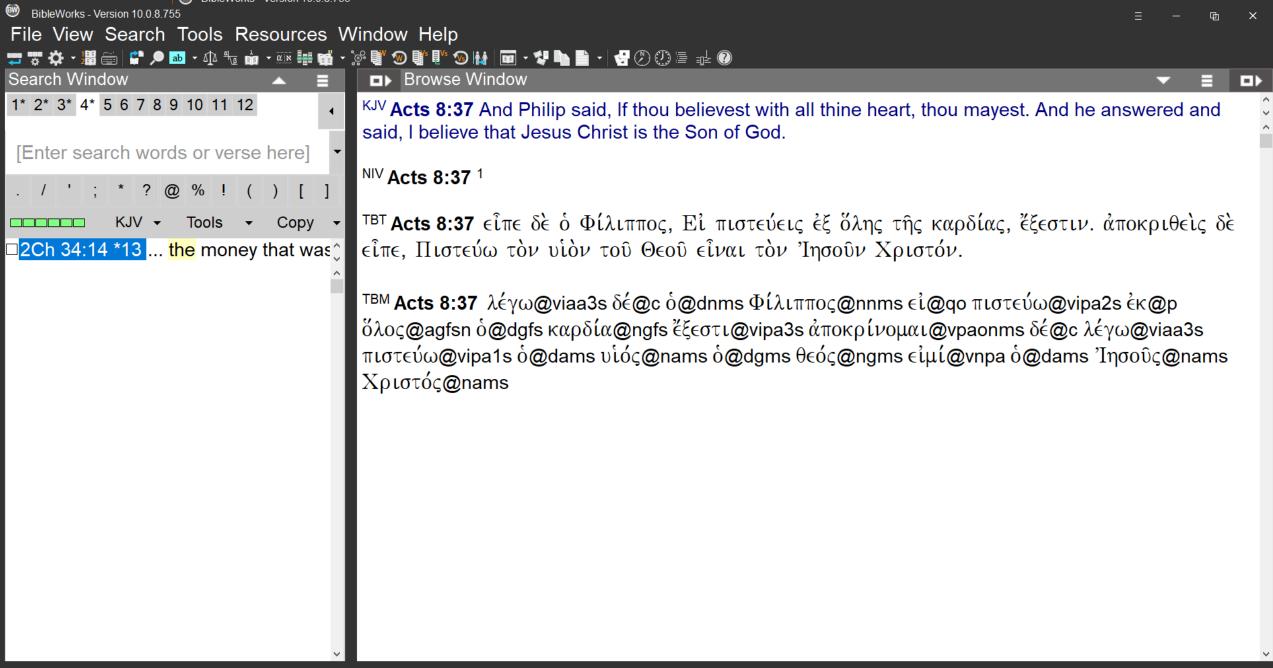


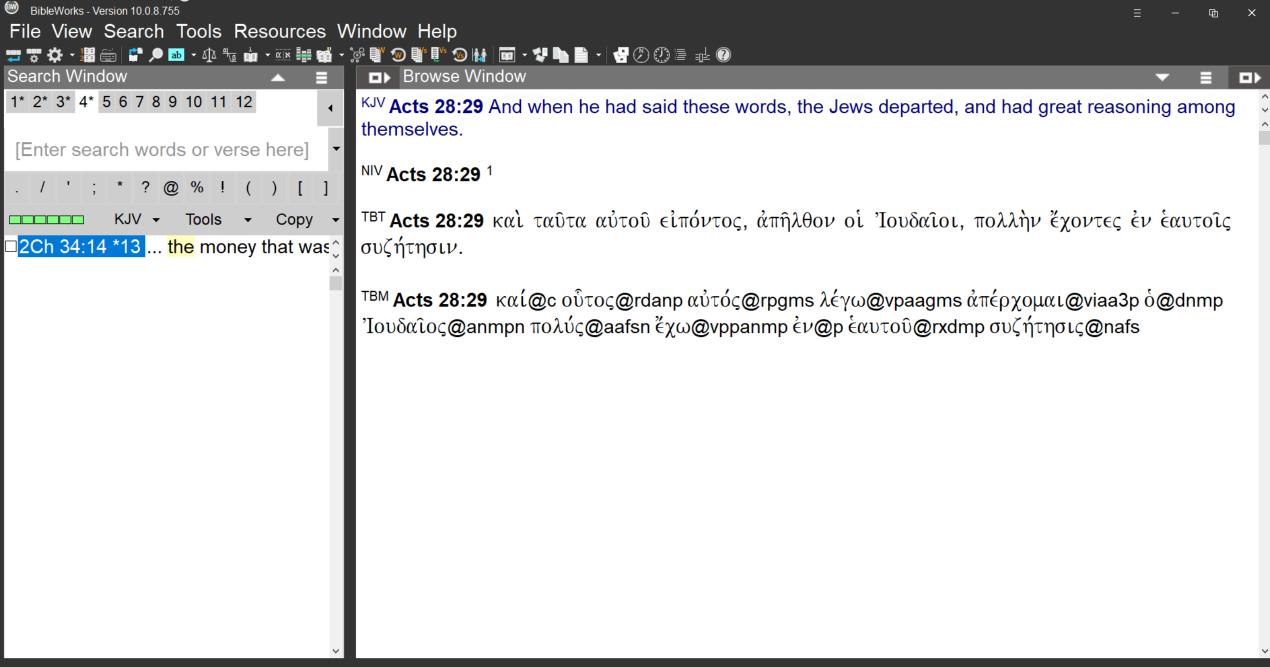
JOHN

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1:14--(BEGOTTEN) is out in 1:18; 3:16; 3:18.
1:27--(PREFERRED BEFORE ME) is out. Jesus is--
3:13--(WHICH IS IN HEAVEN) is out.
 3:15--(SHOULD NOT PERISH) is out.
4:42--(THE CHRIST) is out.
5:3 -- (WAITING FOR MOVING OF THE WATER) is out.
 5:4 -- (VERSE IS OUT) Pool of Bethesda.
 6:47--(ON ME) is out. He that believes--
 6:69--(THAT CHRIST THE SON) is out.
7:53--(TO 8:11) is out, in brackets or italics.
 8:16--(FATHER) is out. Changed to He.
9:35--(SON OF GOD) is out. Is Son of Man.
11:41--(WHERE THE DEAD WAS LAID) is out.
16:16--(BECAUSE I GO TO THE FATHER) is out.
17:12--(IN THE WORLD) is out.
20:29--(THOMAS) is out.
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2:30--(ACCORDING TO FLESH RAISE UP CHRIST) is out.
ACTS
           7:30--(OF THE LORD) is out. An angel--
           7:37--(HIM SHALL YE HEAR) is out. Christ--
           8:37--(VERSE IS OUT) or in brackets, or italics.
           9:5-6--(MUCH IS OMITTED) Concerning God's call.
           10:6 -- (WHAT THOU OUGHTEST TO DO) More is out.
          15:18--(KNOWN UNTO GOD HIS WORKS) More is out.
          16:31--(CHRIST) is out.
          17:26--(BLOOD) is out.
          20:25--(OF GOD) is out. The kingdom--
          20:32--(BRETHREN) is out.
          23:9 -- (LET US NOT FIGHT AGAINST GOD) is out.
          24:6-8--(MUCH IS OMITTED) or in brackets or italics.
          24:15--(OF THE DEAD) is out. Resurrection--
          28:16--(HALF OF VERSE IS OUT) in italics or brackets.
          28:29--(VERSE IS OUT) in italics or brackets.
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A a 23. Chief of the Jews come to Paul's lodging.
  b 23. Paul "expounded" the Kingdom of God.
  c 23. Persuading concerning Jesus.
  d 23. Out of the law and prophets.
  e 23. From morning till evening.
    B f 24,25. They agreed not among themselves.
      g 25. They departed.
         Ch 25. The word of the Holy Ghost.
            i 26. Go unto this people.
            j 26. Hear . . . not understand.
              D Acts 28:27. Hearts waxed gross.
                 Ears dull.
                 Eyes closed.
                Eyes see.
                 Ears hear.
                 Isa. 6:10. Hearts understand.
                 Be converted.
                 I should heal them.
         Ch 28. The salvation of God.
            i 28. SENT unto the Gentiles.
            j 28. They will hear it.
    B g 29. The Jews departed.
       f 29. Great reasoning among themselves.
A a 30. All come to Paul's hired house.
  b 31. Paul "preaches" the kingdom of God.
  c 31. "Teaches" concerning the Lord Jesus Christ.
  d 31. With all confidence. No reference to O.T.
  e 31. Unhindered.
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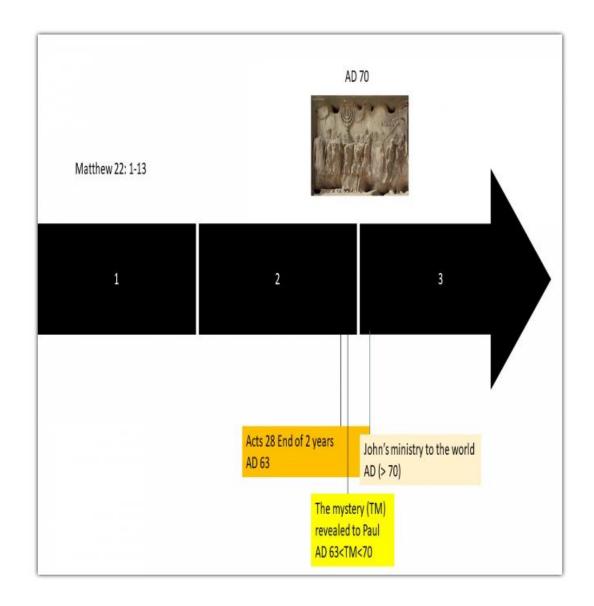
By CH Welch

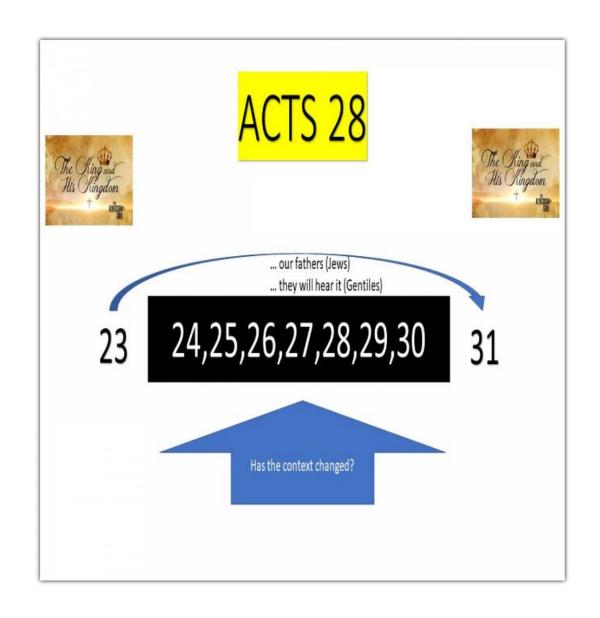
Matthew 22: 1-13

- F X

Update :

By WS Stewart See <u>rightdivision.com</u>





ROMANS

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1:16--(OF CHRIST) is out or in italics, brackets.
1:29--(FORNICATION) is out.
5:2 -- (BY FAITH) out in Moffatt, RSV, and NEB.
8:1 -- (LAST 10 WORDS ARE OUT) or in italics.
9:28--(IN RIGHTEOUSNESS) is out.
10:15--(OF PEACE) is out. Gospel of--
10:17--(OF GOD) is out. Christ is substituted.
11:6 -- (LAST 18 WORDS ARE OMITTED)
13:9 -- (SHALL NOT BEAR FALSE WITNESS) is out.
14:6 -- (15 WORDS ARE OUT) Regarding the day.
14:21--(OFFENDED, MADE WEAK) is out.
15:29--(OF THE GOSPEL) is out.
16:24--(WHOLE VERSE IS OUT) in italics or brackets.
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1 CORINTHIANS

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1:14--(I THANK GOD) is out in many Bibles.
 5:7 -- (FOR US) is out. Christ sacrificed--
 6:20--(LAST 7 WORDS ARE OUT) Your spirit, etc.
 7:5 -- (FASTING) is out. Joined with prayer.
7:39--(BY THE LAW) is out. The wife is bound--
10:28--(THE EARTH IS THE LORD'S) is out, and more.
11:24--(TAKE EAT) is out. This is my body--
11:29--(LORD'S) is out, referring to the body.
15:47--(THE LORD) is out. Lord from heaven.
16:22--(JESUS CHRIST) is out.
16:23--(CHRIST) is out.
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2 CORINTHIANS

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4:6 --(JESUS) is out.

4:10--(THE LORD) is out.

5:18--(JESUS) is out, or in italics.

11:31--(CHRIST) is out, or in italics.
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GALATIANS

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1:15--(GOD) is out.
3:1 --(THAT YE SHOULD NOT OBEY TRUTH) is out.
3:17--(IN CHRIST) is out.
4:7 --(THROUGH CHRIST) is out.
6:15--(IN CHRIST JESUS) is out.
6:17--(LORD) is out.
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EPHESIANS

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3:9 --(BY JESUS CHRIST) is out. God created--
3:14--(OF OUR LORD JESUS CHRIST) is out.
5:30--(OF HIS FLESH AND OF HIS BONES) is out.
6:1 --(IN THE LORD) is out. Obey parents--
6:10--(MY BRETHREN) is out.
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PHILIPPIANS

3:16--(LET US MIND THE SAME THING) is out.

COLOSSIANS

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1:2 --(THE LORD JESUS CHRIST) is out.
1:14--(THROUGH HIS BLOOD) is out, or in italics.
1:28--(JESUS) is out.
2:11--(OF THE SINS OF) is out.
3:6 --(CHILDREN OF DISOBEDIENCE) is out.
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1 THESSALONIANS

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1:1 --(FROM GOD OUR FATHER AND LORD JESUS) is out.
2:19--(CHRIST) is out.
3:11--(CHRIST) is out, or in italics.
3:13--(CHRIST) is out, or in italics.
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2 THESSALONIANS

1:8 -- (CHRIST) is out, or in italics.

1 TIMOTHY

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1:17--(WISE) is out. The only wise God.

2:7 --(IN CHRIST) is out, or in italics.

3:16--(GOD) is out. Manifest in the flesh.

4:12--(IN SPIRIT) is out.

6:5 --(FROM SUCH WITHDRAW THYSELF) is out.
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2 TIMOTHY

- 1:11--(OF THE GENTILES) is out.
- 4:1 -- (LORD) is out.
- 4:22--(JESUS CHRIST) is out, or in italics.

TITUS

1:4 -- (THE LORD) is out, or in italics.

PHILEMON

- 1:6 -- (JESUS) is out.
- 1:12--(RECEIVE HIM) is out.

HEBREWS

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1:3 --(BY HIMSELF) is out. Purged our sins--
2:7 --(SET HIM OVER THE WORKS OF THY HANDS) is out.
3:1 --(CHRIST) is out.
7:21--(AFTER ORDER OF MELCHISEDEC) is out.
10:30--(SAITH THE LORD) is out.
10:34--(IN HEAVEN) is out.
11:11--(WAS DELIVERED OF A CHILD) is out. Sarah--
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JAMES

5:16--(FAULTS) is changed to sins. (Wrong Greek text.)

1 PETER

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1:22--(THROUGH THE SPIRIT) is out.

4:1 --(FOR US) is out. Christ suffered--

4:14--(LAST 15 WORDS ARE OUT) or in italics.

5:10--(JESUS) is out, or in italics.

5:11--(GLORY AND DOMINION) is out of some Bibles.
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2 PETER

- 2:17--(FOREVER) is out, or in italics.
- 3:9 -- (US IS CHANGED TO YOU) Destroys meaning.

1 JOHN

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1:7 --(CHRIST) is out.
2:7 --(FROM THE BEGINNING) is out.
4:3 --(CHRIST IS COME IN THE FLESH) is out.
4:9 --(BEGOTTEN) is out in some versions.
4:19--(HIM) is out, or in italics. We love--
5:7-8--(MANY WORDS ARE OUT OR CHANGED)
5:13--(LAST 13 WORDS ARE OUT)
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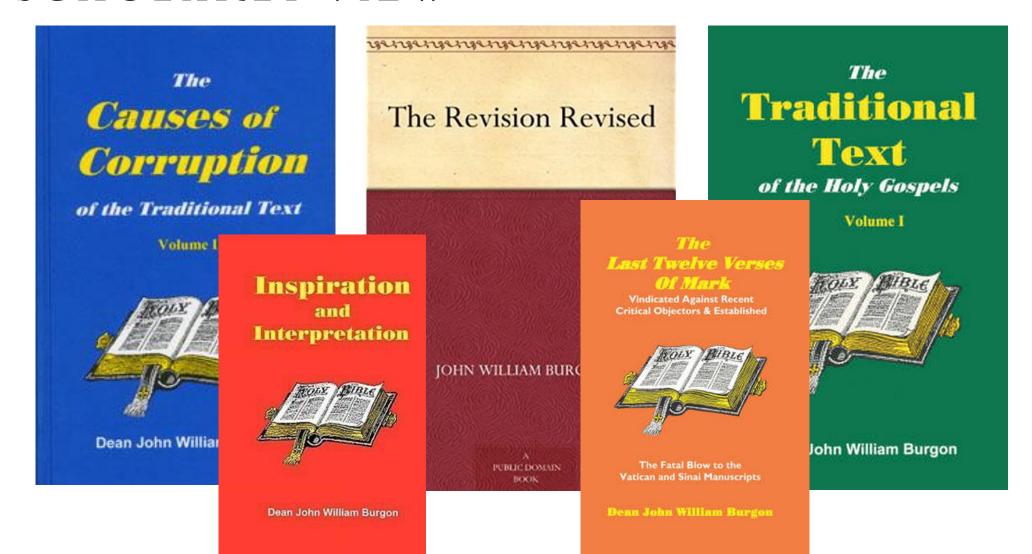
JUDE

1:25--(WISE) is out. Referring to God.

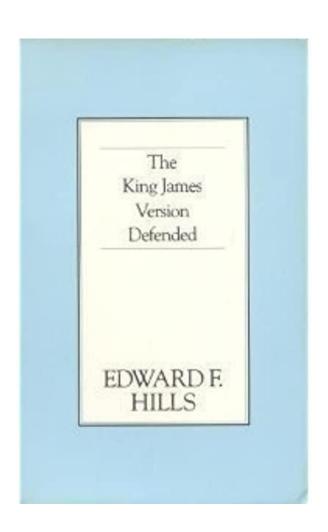
REVELATION

- 1:8 -- (THE BEGINNING AND THE ENDING) is out.
- 1:11--(TEN WORDS ARE OUT) Alpha and Omega, etc.
- 2:13--(THY WORKS) is out.
- 5:14--(HIM THAT LIVETH FOREVER AND EVER) is out.
- 6:1 -- (AND SEE) is out in 3, 5, 7 also.
- 8:13--(ANGEL IS EAGLE) Greek text says "angel[.]"
- 11:17--(AND ART TO COME) is out.
- 12:12--(INHABITERS OF) is out. The earth.
- 12:17--(CHRIST) is out.
- 14:5 -- (BEFORE THE THRONE OF GOD) is out.
- 16:17--(OF HEAVEN) is out.
- 20:9 -- (GOD OUT OF) is out. Fire came from--
- 20:12--(GOD IS CHANGED TO THRONE)
- 21:24--(OF THEM WHICH ARE SAVED) is out. Nations--

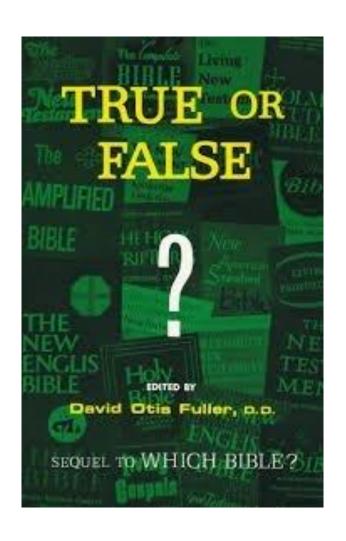
BOOKS THAT GIVE A DIFFERENT SCHOLARLY VIEW

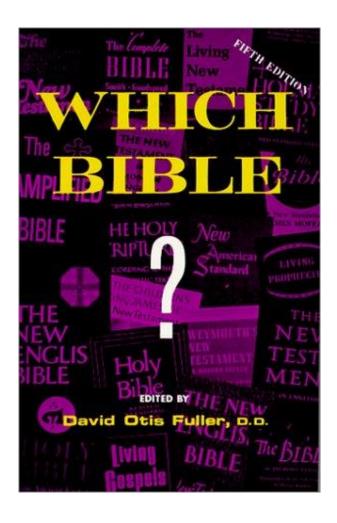


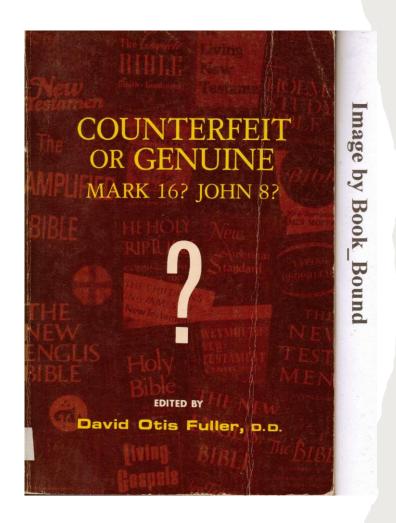
EDWARD F. HILLS



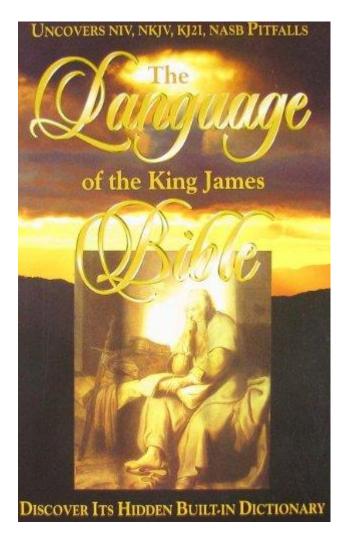
FURTHER BOOKS

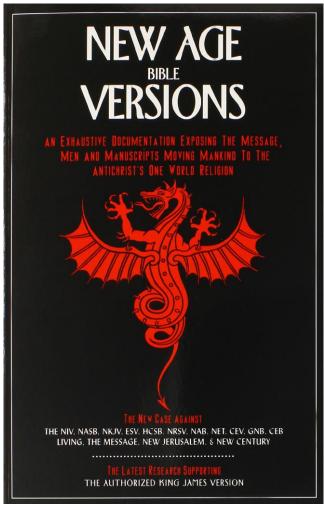


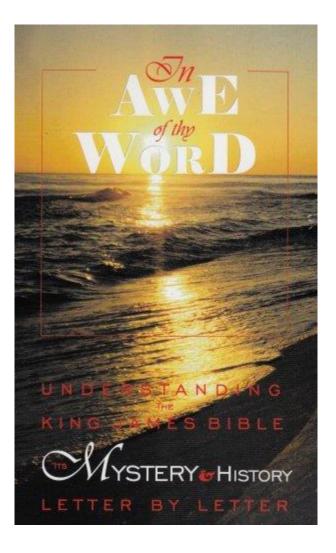




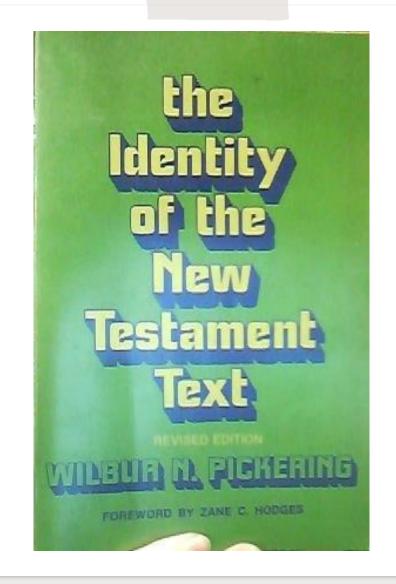
GAIL RIPLINGER



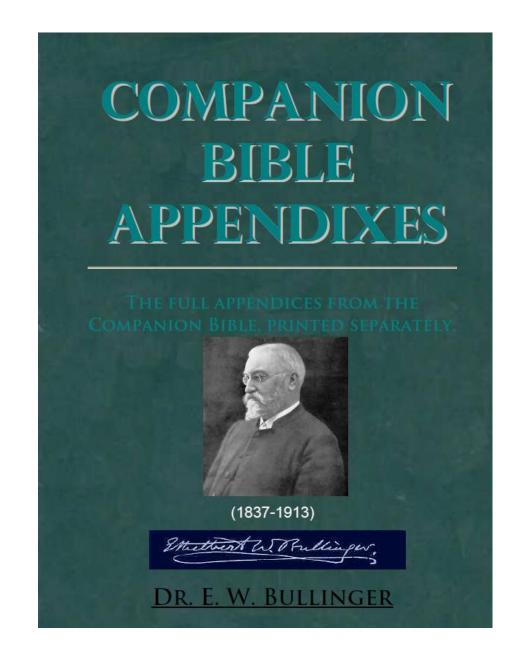




WILBUR N.
PICKERING



DR E. W. BULLINGER



WHAT THE BIBLE SAYS ABOUT INSPIRATION AND PRESERVATION

- KJV Deuteronomy 6:6 And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.1 (Deut. 6:6 KJV)
- KJV Deuteronomy 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. 9 And thou shalt write them upon the posts of thy house, and on thy gates. (Deut. 6:8 KJV)



THE SH'MA

The scroll inside of the mezuzah looks like this in Hebrew:

The translation in English is:

Hear, O Israel, the L-rd is our G-d, the L-rd is one. You shall love the L-rd, your G-d, with all your heart, with all your soul, and with all your resources. And these things that I command you today shall be upon your heart. And you shall teach them to your children, and you shall speak of them when you sit in your house and when you go on the way, when you lie down and when you rise up. And you shall bind them as a sign upon your arm and they shall be an ornament between your eyes. And you shall write them upon the doorposts of your house and on your gates.

And it will be that if you hearken to my commandments that I command you today, to love the L-rd, your G-d, and to serve him with all your hearts and all your souls. And I will place rain for your land in its proper time, the early and the late rains, that you may gather in your grain, your wine, and your oil. And I will provide grass in your field for your cattle, and you will eat and you will be satisfied. Watch yourselves, lest your heart be seduced and you turn astray and serve other gods, and prostrate yourselves to them. And the wrath of G-d will be upon you, and he will restrain the heaven and there will be no rain, and the ground will not yield its produce, and you will be lost quickly from upon the good land that G-d gives you. And you shall place these words of mine on your hearts and on your souls, and you shall bind them as a sign upon your arms and they shall be omments between your eyes. And you shall teach them to your children to discuss them, when you sit in your house and when you go on the way, and when you lie down and when rise up. And you shall write them upon the doorposts of your house and upon your gates, in order to prolong your days and the days of your children upon the good land that G-d swore to your fathers to give them, like the days of Heaven over earth.

Sh'ma, the Hebrew word for hear, is the first word of Deut 6:4. When asked what the greatest commandment is, Yeshus (Jesus) referred to this exact scripture:

Deut 6:45 filear, O Israet: The L-RD our G-d is one L-RD. And you shall love the L-RD your G-d with all your heart, and with all your soul, and with all your might.

The Jewish prayer called the "Sh'ma" is taken from this scripture (transitieration of the Hebrew follows): "Sh'ma Yisrael Adonai Elo-hay-noo Adoani eh-chad. Ba-rooch shame k'vode math-choo-lo foh-lahm vah-ed". In Englisht Hear O Israel, the L-rd our G-d is One.

MEZUZOT









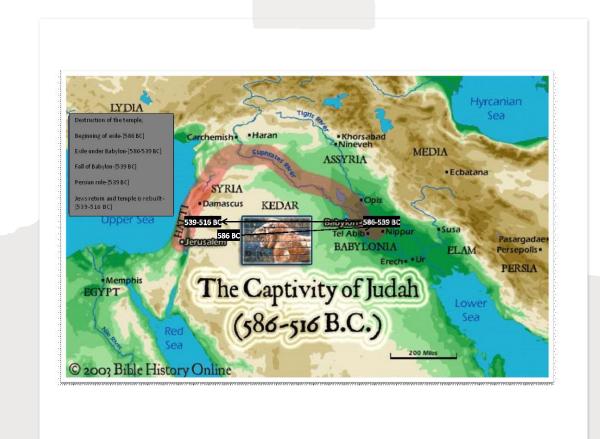




OT PRESERVATION

• KJV Deuteronomy 31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. (Deut. 31:26 KJV)



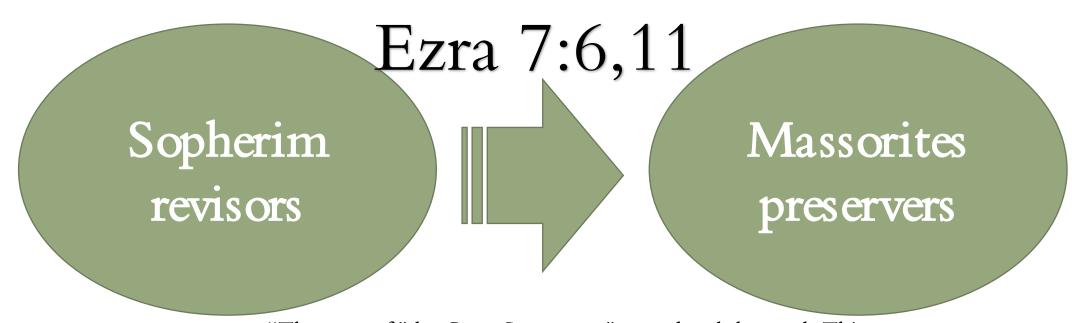




586 BC (2 KINGS 25:9; 2 CHRON. 36:19)

EZRA AND NEHEMIAH LED THE CAPTIVES BACK AND SET THE TEXT IN ORDER

Neh. 8:8



"The men of "the Great Synagogue" completed the work. This work lasted about 110 years, from Nehemiah to Simon the first, 410-300 B.C." Appendix 30, EW Bullinger





The Mazzorites produced the Massorah



THE MASSORAH

Massorah parva

Massorah magna

(Arlineri Osieniai 15, vol. 372a), cociaines- Dan, 9, 07-10,6 (see 5, 21).

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שקרצב כשבים ישו בלה וכחר צון היכר על מקרה עוביד הראייו יייהי ביתאכל שלשח שכעים יבים לוןם אבידור לא אביוני וב ש וכוד לאכנה ער בילאת שלשת שבעם וביתידה הטאתר דק וליום עשרים רארבשו לחרש הר: ששיחישויםיםה משיקואיול והעד חיא הריול : ראשא רה לדש ישחיה עם אועיניואראוחנה נגיד הכא וקים בשטח ושלקאבילוכה ש נהריפו שמימורה כפתב איפוי הלריתי ערבי היכן הידבר פני

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PRESERVATION

- KJV Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- TBT Matthew 5:18 ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθῃ ὁ ούρανὸς καὶ ἡ γῆ, <mark>ἰῶτα εν ἢ μία κεραία ού μὴ</mark> παρέλθῃ ἀπὸ τοῦ νόμου, ἕως ἂν πάντα γένηται.





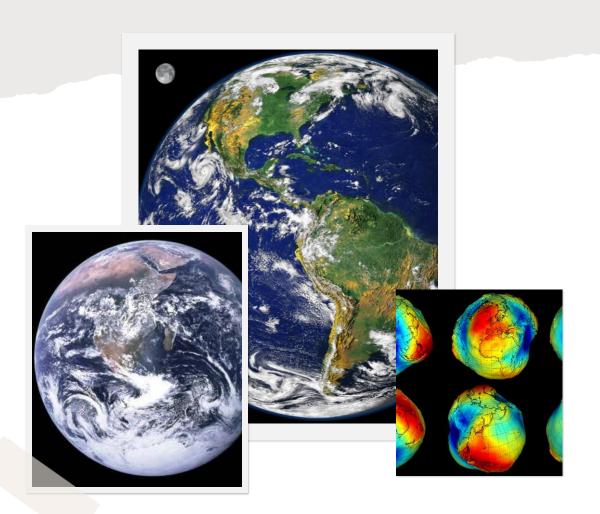
SCRIPTURES

• Dan. 10:21; Matt. 21:42; 22:29; 26:54, 56; Mk. 12:10, 24; 14:49; 15:28; Lk. 4:21; 24:27, 32, 45; Jn. 2:22; 5:39; 7:38, 42; 10:35; 13:18; 17:12; 19:24, 28, 36-37; 20:9; Acts 1:16; 8:32, 35; 17:2, 11; 18:24, 28; Rom. 1:2; 4:3; 9:17; 10:11; 11:2; 15:4; 16:26; 1 Cor. 15:3-4; Gal. 3:8, 22; 4:30; 1 Tim. 5:18; 2 Tim. 3:15-16; Jas. 2:8, 23; 4:5; 1 Pet. 2:6; 2 Pet. 1:20; 3:16

God's word became scripture, copies were referred to as "scriptures"

Ούδέποτε ἀνέγνωτε ἐν ταῖς γραφαῖς (Matt. 21:42 TBT)

HEAVEN AND EARTH (TERRA FORMA)



- TBT Matthew 24:35 ὁ ούρανὸς καὶ ἡ γῆ παρελεύσονται, οὶ δὲ λόγοι μου ού μὴ παρέλθωσι.
- KJV Matthew 24:35 Heaven and earth shall pass away, but my words shall not pass away.

PSALM 12: 6,7

KJV Psalm 12:6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. 7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.1(Ps. 12:6-7 KJV)

How?

THY WORD? WHERE IS IT?

• KJV Psalm 119:9 BETH. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. (Ps. 119:9 KJV)

FROM A CHILD ...

- TBT 2 Timothy 3:15 καὶ ὅτι ἀπὸ βρέφους τὰ ἱερὰ γράμματα οἶδας, τὰ δυνάμενά σε σοφίσαι είς σωτηρίαν διὰ πίστεως τῆς ἐν Χριστῷ Ἰησοῦ. 16 πᾶσα γραφὴ θεόπνευστος καὶ ἀφέλιμος πρὸς διδασκαλίαν, πρὸς ἔλεγχον, πρὸς ἐπανόρθωσιν, πρὸς παιδείαν τὴν ἐν δικαιοσύνη· 17 ἵνα ἄρτιος ἦ ὁ τοῦ Θεοῦ ἄνθρωπος, πρὸς πᾶν ἔργον ἀγαθὸν ἐξηρτισμένος.
- KJV 2 Timothy 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.1

COPIES WERE BELIEVED

- Ex 9:13-16; Rom 9:17
- Gen 12:1-3; Gal 3:8