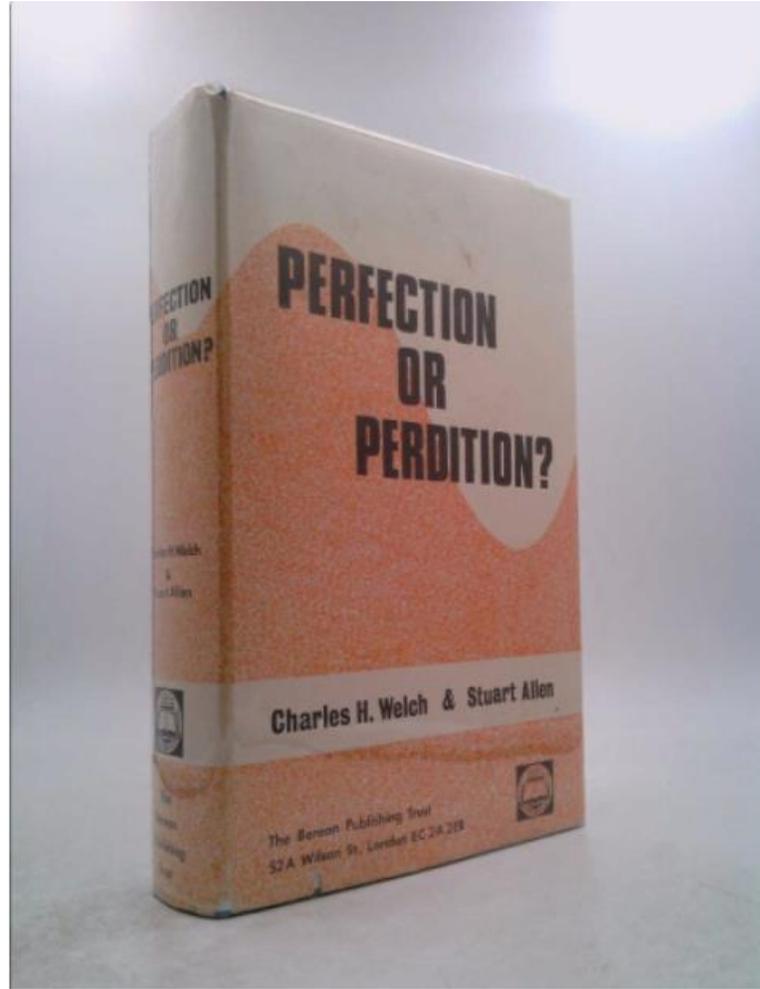




RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 26
WAYNE STEWART



Highlights

Chapter 12-13

[GING] παιδεία
παιδεία, ας, ή training, discipline Eph 6:4; 2 Ti 3:16; Hb 12:5, 7,
8, 11.* [pg 146]

παιδεία, ας, ή

Chastening

Job 5:17; Prov. 3:11; Isa. 26:16; Heb. 12:5, 7, 11

KJV Eph. 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

KJV 2 Tim. 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

KJV Heb. 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

KJV Heb. 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

KJV Heb. 12:8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

KJV Heb. 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.



Deut. 8:2-5
1Cor. 11:32
Psa. 94:11,12

Sonship and Birthright (Heb. 12:5-25)

Hebrews 12:5-24 is occupied with a two-fold theme: 5-14, sons; 15-24, firstborn.

The first section, sons, speaks of that of which *all* are partakers if they are true children. The second, of that which only the *firstborn* attain, but of which *the Esaus* fail.

The structure of 12:5-14 is simple in its broad outlines, though involved when we approach the detail.

Hebrews 12:5-14

- A 12:5-10. Mark of sonship. Discipline received.
- B 12:10. The end. Partakers of His holiness.
- A 12:11-13. Fruit of righteousness. Discipline exercised.
- B 12:14. The pursuit. Peace and holiness.

The opening verse of Hebrews 11 is twofold in its aspect, viz., (1) faith is the substance of things hoped for; this is the theme of Chapter 11: (2) The *elengchos* of things not seen; this is the theme of Hebrews 12:5-14.

The Law

Matt. 7:12; 11:13; 22:40; Lk. 16:16; Jn. 1:17; 7:23, 51; Rom. 2:14; 3:19; 4:15; 5:20; 7:1, 7, 12, 14; 8:2; 1 Cor. 9:8; 14:34; 15:56; Gal. 3:12, 17, 19, 21, 24; 5:14, 23; 1 Tim. 1:8-9; Heb. 7:19, 28; 10:1

Today

THE OBJECT OF CHASTENING

TBT Hebrews 12:10 οἱ μὲν γὰρ πρὸς ὀλίγας ἡμέρας κατὰ τὸ δοκοῦν αὐτοῖς ἐπαίδευον· ὁ δὲ ἐπὶ τὸ συμφέρον, **εἰς τὸ μεταλαβεῖν τῆς ἀγιότητος αὐτοῦ.**

KJV Hebrews 12:10 For they verily for a few days chastened us after their own pleasure; but he for our profit, **that we might be partakers of his holiness.**¹

SANCTIFIED BY THE BLOOD

TBT Hebrews 13:12 διὸ καὶ Ἰησοῦς, ἵνα ἀγιάσῃ διὰ τοῦ ἰδίου αἵματος τὸν λαόν, ἔξω τῆς πύλης ἔπαθε.

KJV Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

WE ARE SANCTIFIED

TBT Hebrews 10:10 ἐν ᾧ θελήματι **ἡγιασμένοι ἐσμὲν** διὰ τῆς προσφορᾶς τοῦ σώματος τοῦ Ἰησοῦ Χριστοῦ ἐφάπαξ.

KJV Hebrews 10:10 By the which will **we are sanctified** through the offering of the body of Jesus Christ once for all.

TBT Hebrews 10:14 μιᾷ γὰρ προσφορᾷ τετελείωκεν εἰς τὸ διηνεκὲς τοὺς **ἀγιαζομένους**.

KJV Hebrews 10:14 For by one offering he hath perfected for ever them that **are sanctified**.

[Fri] γυμνάζω pf. pass. ptc. γεγυμνασμένος; **literally exercise naked, train in gymnastic discipline;** figuratively in the NT, of mental and spiritual training and discipline control oneself, exercise self-control (1T 4.7)
γεγυμνασμένοις VPRPDM-P γυμνάζω

KJV 1 Tim. 4:7 But refuse profane and old wives' fables, and **exercise** thyself rather unto godliness.

KJV Heb. 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses **exercised** to discern both good and evil.

KJV Heb. 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are **exercised** thereby.

KJV 2 Pet. 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have **exercised** with covetous practices; cursed children:



Exercise, exercised

RULE

KJV Heb. 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

KJV Heb. 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

KJV Heb. 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.