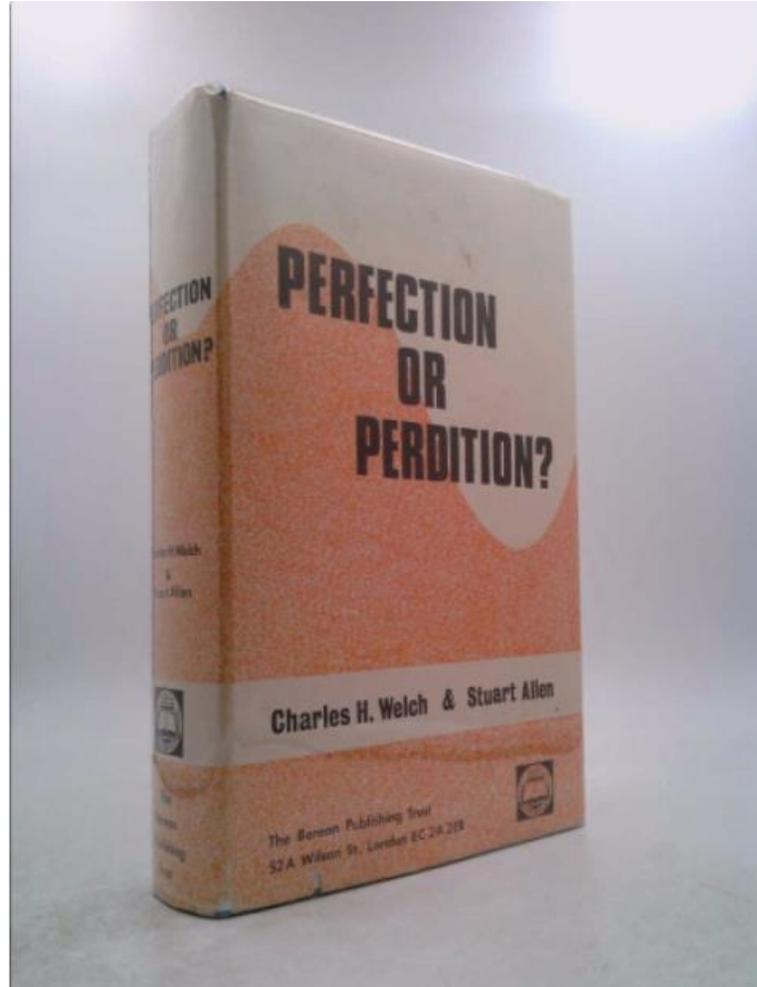




RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 24
WAYNE STEWART



Highlights

Chapter 12

PG 190 CH WELCH

The activities of faith

Moses refused, chose, esteemed; had respect, forsook, endured, and kept by faith.

He *refused* to be called the son of Pharaoh's daughter.

He *chose* rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season.

He *esteemed* the reproach for Christ greater riches than the treasures in Egypt.

He *had respect* unto the recompense of the reward.

He *forsook* Egypt, not fearing the wrath of the king.

He *endured*, as seeing Him Who is invisible.

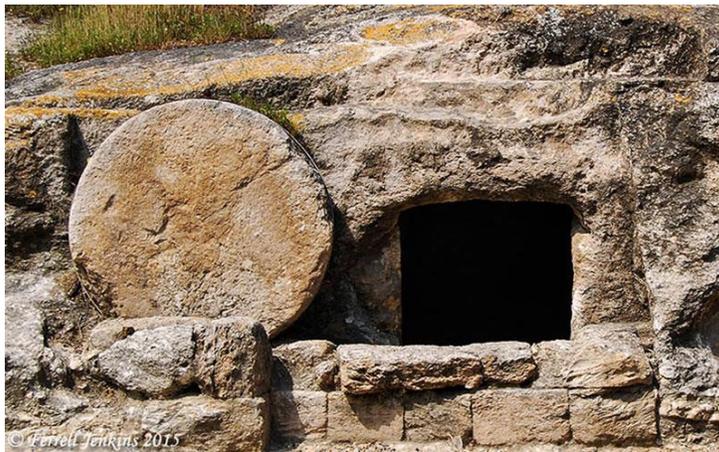
He *kept* the passover, and the sprinkling of blood.

Heb. 1:4; 6:9; 7:7, 19, 22; 8:6; 9:23; 10:34; 11:16, 35, 40; 12:24



KJV Hebrews 11:39 And these all, having obtained a good report through faith, received not the promise: 40 God having provided some **better** thing for us, that they without us **should not be made perfect**.1 (Heb. 11:39 KJV)

Jesus/Angels
Accompany salvation
Better priest Melchisedek
Better hope
Better testament
Better sacrifices
Better country
Better resurrection
Better things than Abel
11:16: not ashamed to be
Called "their God"



- C 10:26-31. 'He that despised Moses' law died without mercy ... how much more ...'.
C 12:25. 'They escaped not who refused Him that spake on earth, much more ...'.

HEB. 11:1 – HAB 2:1

KJV Habakkuk 2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, **and what I shall answer when I am reproved**.1 (Hab. 2:1 KJV)

2 Cor. 9:4; 11:17; Heb. 1:3; 3:14; 11:1

2 Tim. 3:16; Heb. 11:1

A Heb. 11:1 Faith

Substance and *elengchos*. 

A.V. 'evidence'.

B Heb. 11:2-40.

The cloud of witnesses.

B Heb. 12:1,2.

The cloud of witnesses.

A Heb. 12:3-5. Faith

The *elengchos*.

A.V. 'rebuked'.

Τοιγαροῦν

1 Thess. 4:8; Heb. 12:1

- ΒΤ Hebrews 12:1 Τοιγαροῦν καὶ ἡμεῖς, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ **τὴν εὐπερίστατον ἀμαρτίαν**, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα,
- KJV Hebrews 12:1 **Wherefore** seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and **the sin which doth so easily beset us**, and let us run with patience the race that is set before us,

LOOKING AWAY FROM AND TO



Friberg, Analytical Greek Lexicon

[Fri] ἀφοράω 2aor. ἀπεῖδον, subjunctive ἀφίδω; (1) strictly **look away or from**; hence, as giving attention to one thing to the exclusion of all else look with undivided attention, fix one's eyes (with an εἰς phrase) (HE 12.2); (2) learn, find out, ascertain (PH 2.23)

[Fri] ἀπεῖδον VSAA--1S see ἀπίδω
ἀφορῶντες VPPANM-P ἀφοράω

- TBT Hebrews 12:2 **ἀφορῶντες** εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν, ὅς, ἀντὶ τῆς προκειμένης αὐτῷ χαρᾶς, ὑπέμεινε σταυρὸν, αἰσχύνῃς καταφρονήσας, ἐν δεξιᾷ τε τοῦ θρόνου τοῦ Θεοῦ ἐκάθισεν.
- KJV Hebrews 12:2 **Looking** unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.¹

ἀφορῶντες verb participle present active
nominative masculine plural from ἀφοράω

Hebrews 12:1-4

- A 12:1. ENDURANCE (*hupomone*).
Race (*agon*) set before us.
Entangling sin (*hamartia*).
- B 12:2. **a** Looking away to Jesus (*apo*).
b Captain and Perfecter of faith.
- A 12:2. ENDURANCE (*hupomeno*). Joy set before Him.
- B 12:2,3. **b** The right hand of the throne of God.
a Consider Him (*analogizomai*).
- A 12:3,4. ENDURANCE (*hupomeno*).
Opposition (*antagonizo*).
Sinners (*hamartolos*).

THE ENTANGLING SIN – WHAT IS IT?

- TBT 1 Corinthians 9:25 πᾶς δὲ ὁ ἀγωνιζόμενος πάντα **ἐγκρατεύεται**. ἐκεῖνοι μὲν οὖν ἵνα φθαρτὸν στέφανον λάβωσιν, ἡμεῖς δὲ ἄφθαρτον.
- KJV 1 Corinthians 9:25 And every man that striveth for the mastery is **temperate** in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

Today

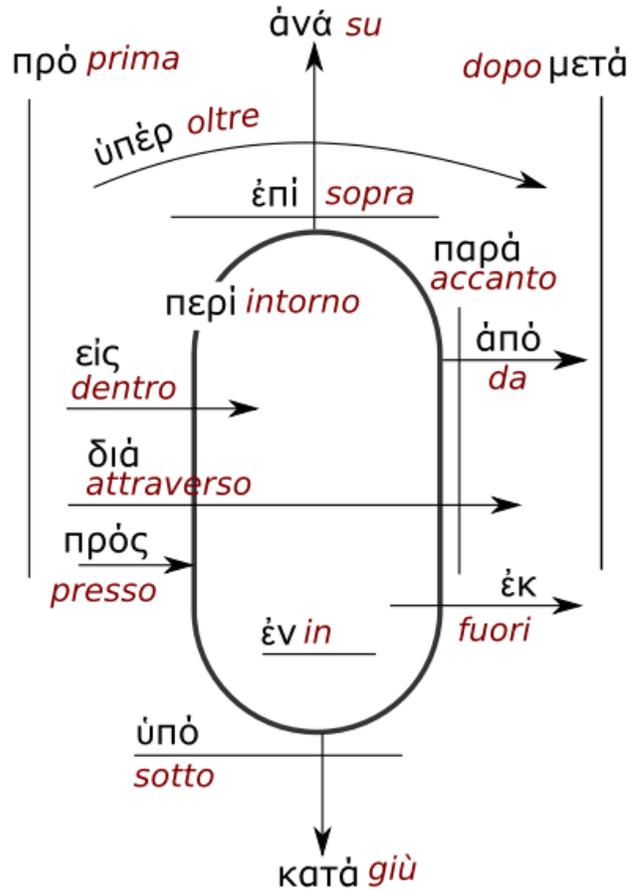
What have we come to?

toward

προσέρχομαι

To come

To go

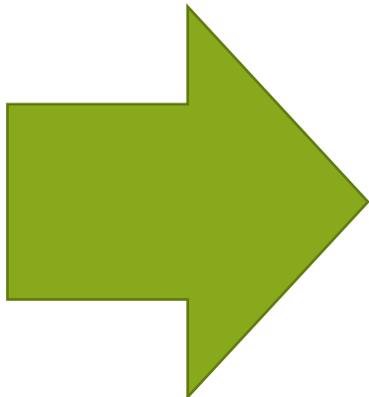


προσέρχομαι come or go to, approach—1. lit. Mt 4:3, 11; 5:1; 9:14; 24:1; Mk 6:35; Lk 23:52; J 12:21; Ac 9:1; Hb 12:18, 22.—2. fig.—a. of coming to a deity Hb 4:16; 7:25; 10:1, 22; 11:6; 1 Pt 2:4.—b. agree with, accede to 1 Ti 6:3. [pg 170]

Consent – “to come towards, approach”

TBT 1 Timothy 6:3 Εἴ τις ἕτεροδιδασκαλεῖ, καὶ μὴ **προσέρχεται** ὑγιαίνουσι λόγοις, τοῖς τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, καὶ τῇ κατ' εὐσέβειαν διδασκαλίᾳ,

KJV 1 Timothy 6:3 If any man teach otherwise, and **consent** not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;



Lk. 5:31; 7:10; 15:27; 1 Tim. 1:10; 6:3; 2 Tim. 1:13; 4:3; Tit. 1:9, 13; 2:1-2; 3 Jn. 1:2

TBT 1 Peter 2:4 πρὸς ὃν προσερχόμενοι, λίθον ζῶντα, ὑπὸ ἀνθρώπων μὲν ἀποδεδοκιμασμένον, παρὰ δὲ Θεῷ ἐκλεκτόν, ἔντιμον,

KJV 1 Peter 2:4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

LET US COME

- Heb. 4:16; 7:25; 10:1, 22; 11:6; 12:18, 22
- TBT Hebrews 4:16 προσερχώμεθα οὖν μετὰ παρρησίας τῷ θρόνῳ τῆς χάριτος, ἵνα λάβωμεν ἔλεον, καὶ χάριν εὕρωμεν εἰς εὐκαιρον βοήθειαν.
- KJV Hebrews 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.