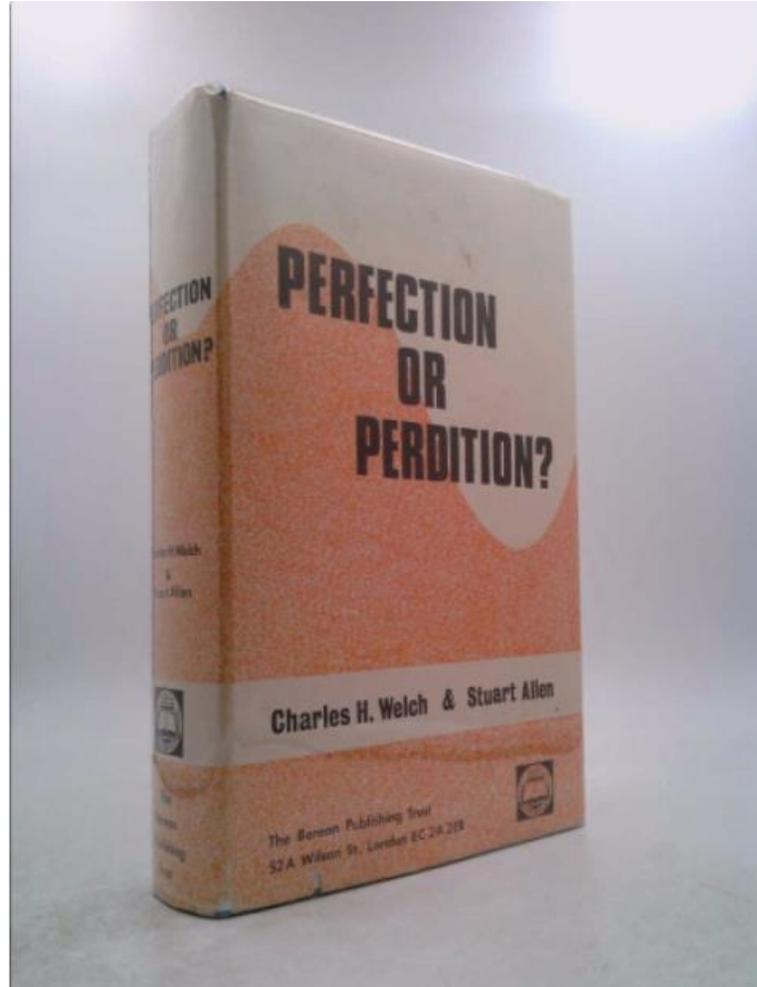




# RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 21  
WAYNE STEWART



# Highlights

## Chapter 10,11,12

**Last time**

# περιποιήσις, εως, ή

Matt. 7:13; 26:8; Mk. 14:4; Jn. 17:12; Acts 8:20; 25:16; Rom. 9:22; Phil. 1:28; 3:19; 2 Thess. 2:3; 1 Tim. 6:9; Heb. 10:39; 2 Pet. 2:1-3; 3:7, 16; Rev. 17:8, 11



TBT Hebrews 10:39 ήμεϊς δὲ οὐκ ἔσμεν ὑποστολῆς εἰς ἀπώλειαν, ἀλλὰ πίστεως εἰς περιποιήσιν ψυχῆς.

KJV Hebrews 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

[Fri] περιποιήσις, εως, ή as an action; (1) preserving for oneself, saving, keeping (HE 10.39); (2) acquiring for oneself, obtaining (1TH 5.9); (3) possessing for oneself, possession (1P 2.9)  
περιποιήσιν N-AF-S περιποιήσις

Eph. 1:14; 1 Thess. 5:9; 2 Thess. 2:14; Heb. 10:39; 1 Pet. 2:9

# PROBLEMS

- 1) Does a Hebrew believer possibly fall back to “Hell” (loss of salvation)?
- 2) What does “perdition” mean?
- 3) Is the belief mentioned the root that saves the soul in the modern evangelistic sense?
- 4) What does “saving” mean?
- 5) What does “soul” mean?



# PERDITION



KJV Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (Rev. 17:8 KJV)

KJV Matthew 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:1  
(Matt. 7:13 KJV)

KJV Matthew 26:8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste? (Matt. 26:8 KJV)

# περιποιήσις, εως, ή

Matt. 7:13; 26:8; Mk. 14:4; Jn. 17:12; Acts 8:20; 25:16; Rom. 9:22; Phil. 1:28; 3:19; 2 Thess. 2:3; 1 Tim. 6:9; Heb. 10:39; 2 Pet. 2:1-3; 3:7, 16; Rev. 17:8, 11



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## PURCHASING OF THE SOUL (CH WELCH PG. 159)

*Peripoiesis* translated ‘saving’ occurs but five times in the New Testament, viz.:

‘The redemption of the *purchased possession*’ (Eph. 1:14).

‘To *obtain* salvation’ (1 Thess. 5:9).

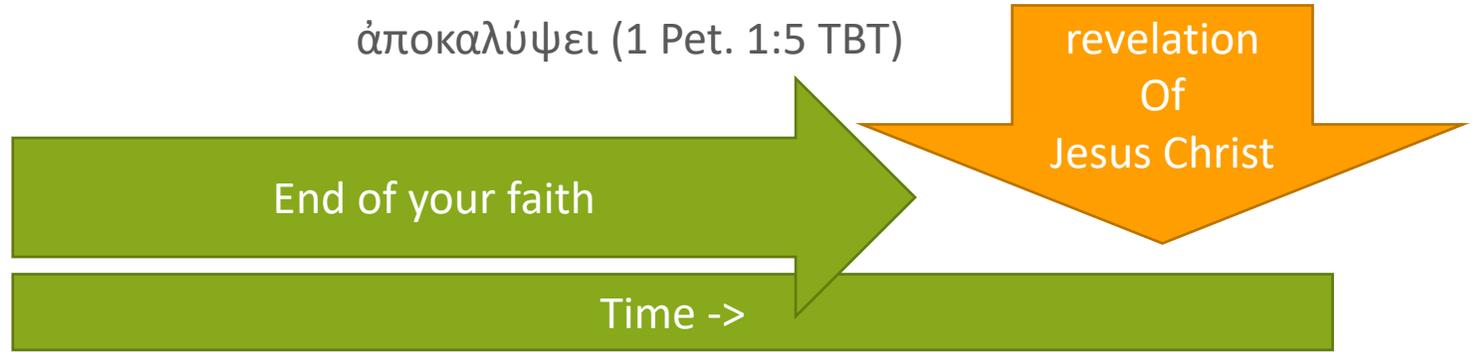
‘To the *obtaining* of the glory’ (2 Thess. 2:14).

‘The *saving* of the soul’ (Heb. 10:39).

‘*A peculiar* people’ (1 Pet. 2:9).

*Peripoieomai* is translated ‘purchased’ in Acts 20:28, and ‘purchase’ in 1 Timothy 3:13.

## SOUL SALVATION



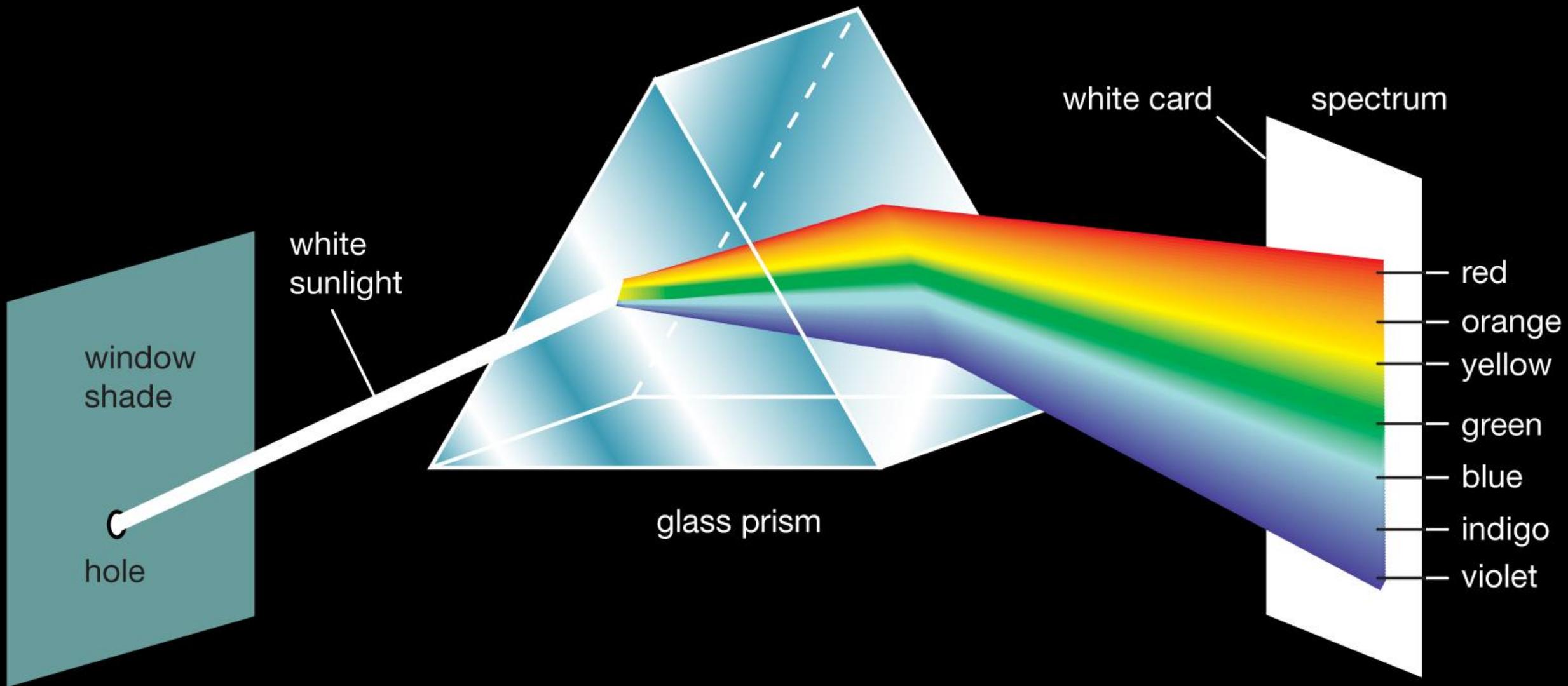
KJV 1 Peter 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 9 Receiving the end of your faith, even the salvation of your souls. (1 Pet. 1:5 KJV)



KJV Matthew 16:24 Then said Jesus **unto his disciples**, **If any man will come after me**, let him deny himself, and take up his cross, and follow me. 25 For whosoever will **save his life shall lose it**: and whosoever **will lose his life for my sake shall find it**. 26 For what is a man profited, if he shall gain the whole world, and **lose his own soul?** or what shall a man give in **exchange for his soul?** 27 For the Son of man **shall** come in the glory of his Father with his angels; and then he shall **reward every man according to his works**.

(Matt. 16:24 KJV)

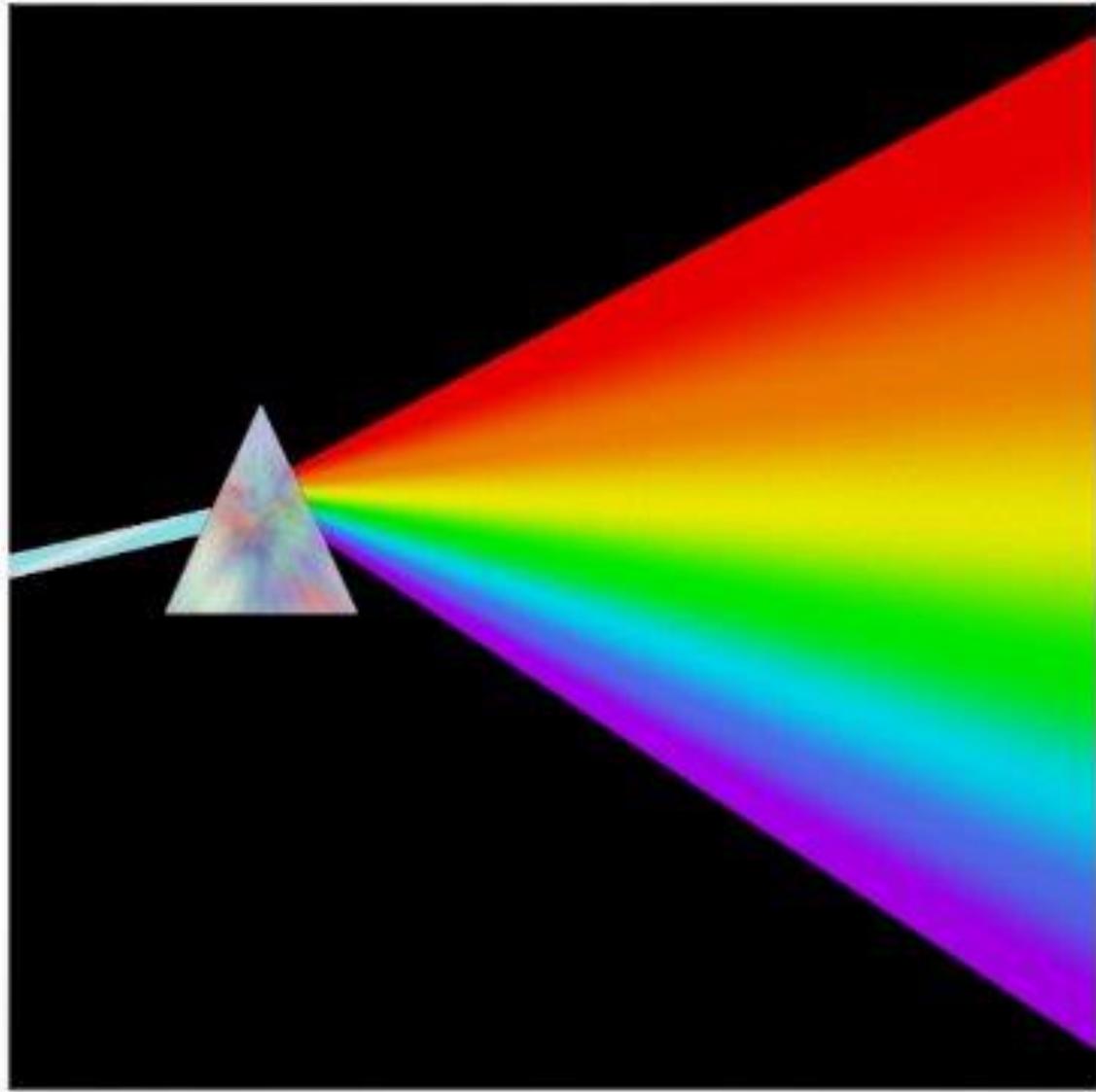
Witnesses who LOST their SOULS  
For Christ's sake  
Chapter 11



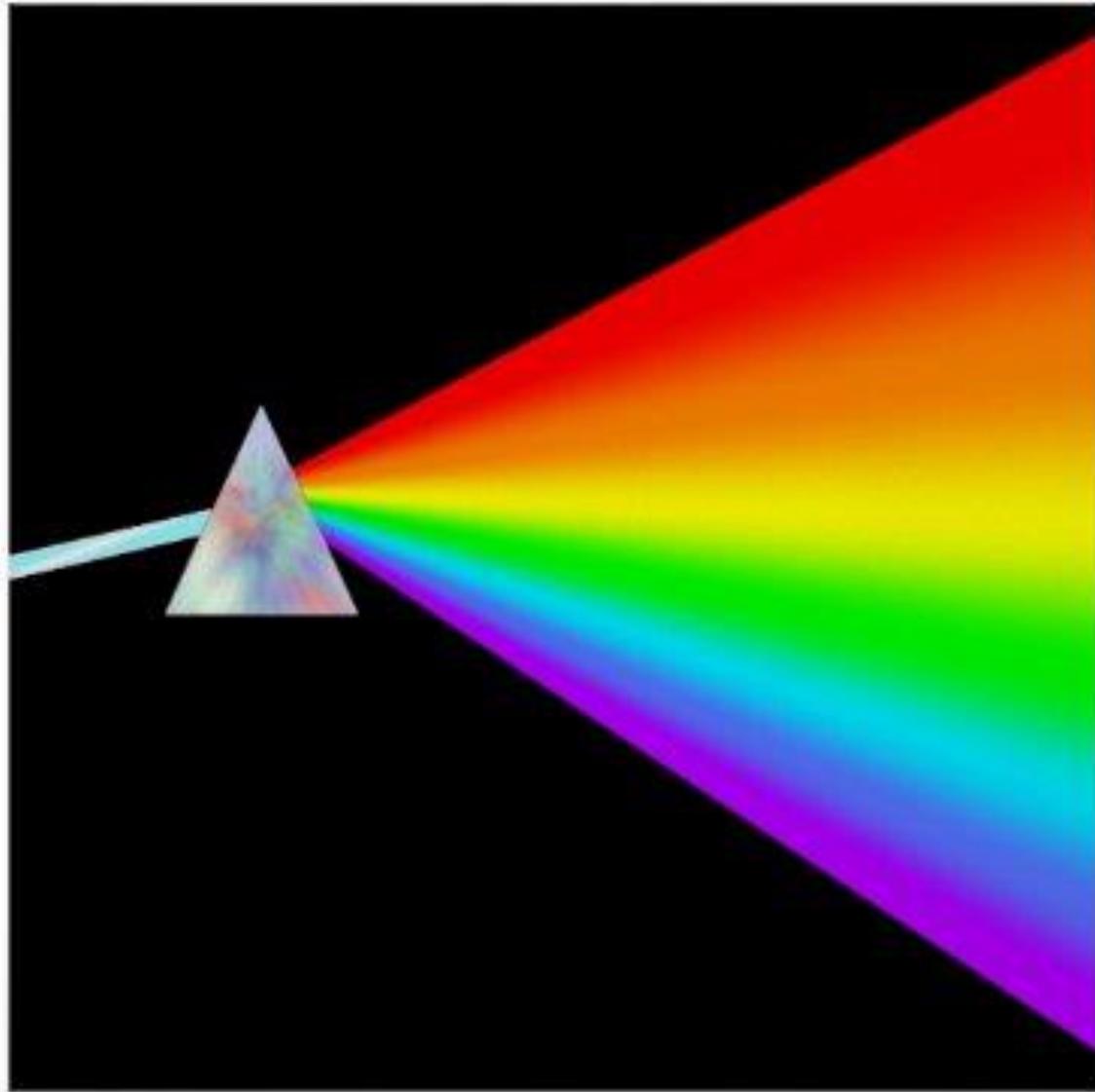
We are of them who go on to perfection

## CHAPTER 11

Looking unto Jesus ... author and finisher



Abel  
Enoch  
Noah  
Abraham  
Isaac  
Jacob  
Sarah



Abraham

Isaac

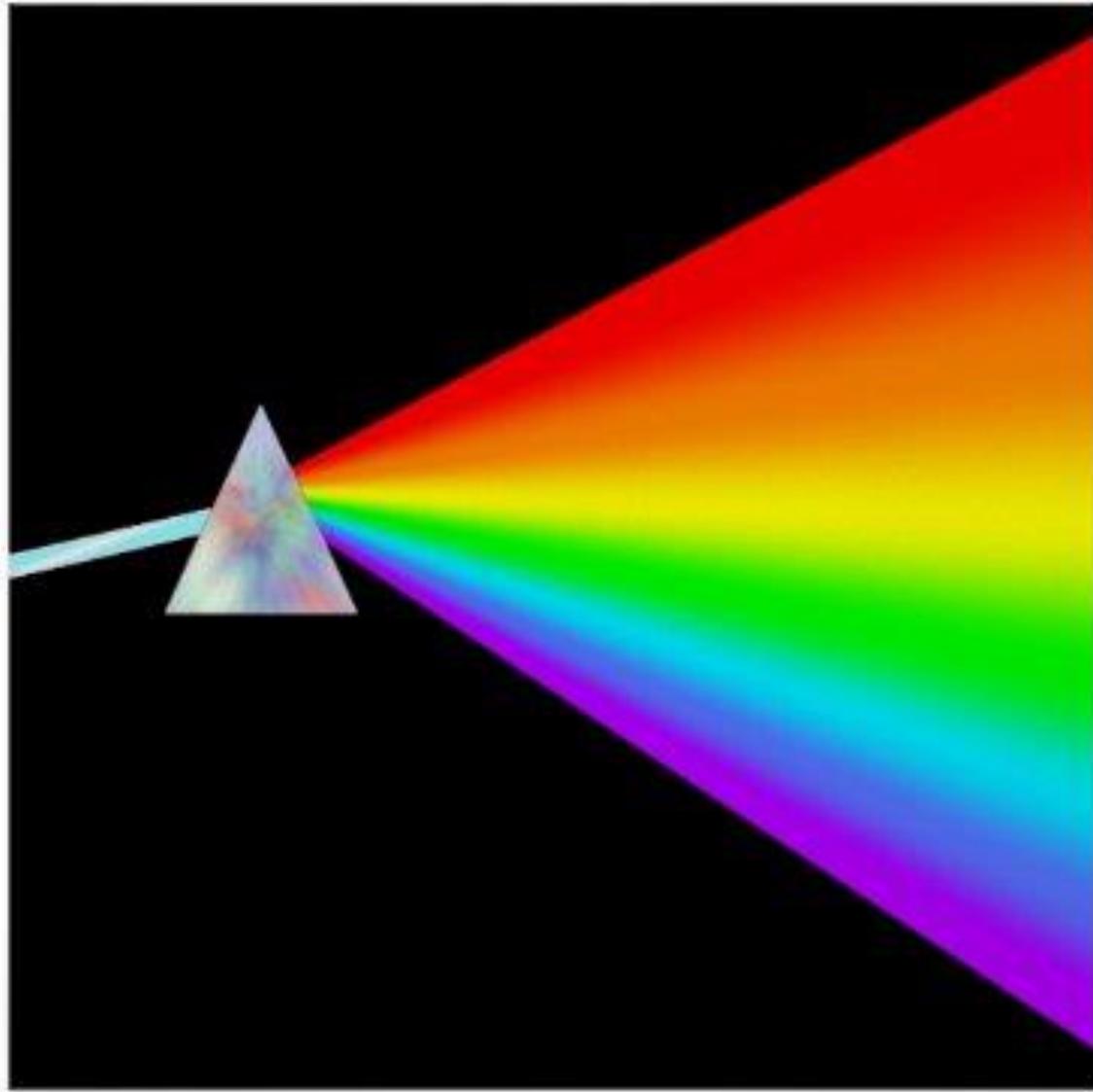
Jacob

Joseph

Moses

Israel

Rahab



Gideon

Barak

Samson

Jephthae

David

Samuel

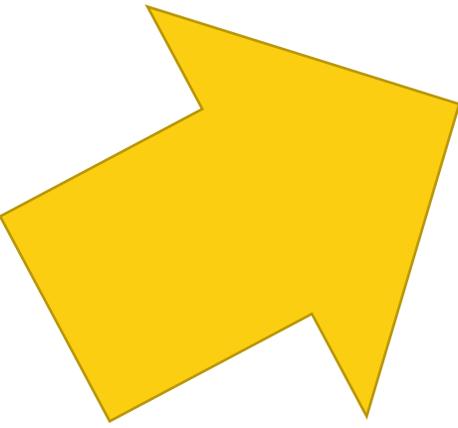
The Prophets

## PAIRS OF WITNESS (CH WELCH PG 163)

- A Faith in connection with DEATH - Abel and Enoch.
- B Faith in connection with INHERITANCE - Noah and Abraham.
- C Faith in connection with PILGRIMAGE - Isaac and Jacob.
- D Faith in connection with RESURRECTION -  
Sarah and Abraham.
- C Faith in connection with BLESSING - Isaac and Jacob.
- B Faith in connection with EGYPT - Joseph and Moses.
- A Faith in connection with DELIVERANCE - Israel and Rahab.

# PRINCIPLE OF INTERPRETATION

- KJV Heb. 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
- KJV Heb. 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.



KJV 1 Cor. 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

KJV 1 Cor. 9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

TBT Hebrews 10:20 ἦν ἐνεκαίνισεν ἡμῖν ὁδὸν πρόσφατον καὶ ζῶσαν,  
διὰ τοῦ καταπετάσματος, τοῦτ' ἔστι, τῆς σαρκὸς αὐτοῦ,

KJV Hebrews 10:20 By a new and living way, which he hath consecrated  
for us, through the veil, that is to say, his flesh;1

# WHAT ABOUT US

- 14 I press toward the mark for the prize of the high calling of God in Christ Jesus.
- 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
- 16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
- 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
- 18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:
- 19 **Whose end is destruction**, whose God is their belly, and whose glory is in their shame, who mind earthly things.)
- 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:1
- 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (Phil. 3:14-21 KJV)

TODAY

# THE ADJUSTMENT OF THE AGES

- TBT Hebrews 11:3 πίστει νοοῦμεν κατηρτίσθαι τοὺς αἰῶνας ῥήματι Θεοῦ, εἰς τὸ μὴ ἐκ φαινομένων τὰ βλεπόμενα γεγονέναι.
- KJV Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Matt. 4:21; 21:16; Mk. 1:19; Lk. 6:40; Rom. 9:22; 1 Cor. 1:10; 2 Cor. 13:11; Gal. 6:1; 1 Thess. 3:10; Heb. 10:5; 11:3; 13:21; 1 Pet. 5:10

# μετατίθημι

- TBT Hebrews 7:12 μετατιθεμένης γὰρ τῆς ἱερωσύνης, ἐξ ἀνάγκης καὶ νόμου μετάθεσις γίνεται.
- KJV Hebrews 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

[DANK] μετατίθημι

μετατίθημι [μετά, τίθημι] – 1. ‘make a change in position’ – a. of spatial movement transfer, take away Ac 7:16; Hb 11:5. – b. ext. sense, of transferring allegiance, mid., w. pejorative connotation distance oneself, desert Gal 1:6. – 2. ‘cause to be different’ – a. change Hb 7:12. – b. pervert Jd 4.

## HE PLEASED GOD

- TBT Hebrews 11:5 πίστει Ἐνὼχ μετετέθη τοῦ μὴ ἰδεῖν θάνατον, καὶ οὐχ εὕρισκετο, διότι μετέθηκεν αὐτὸν ὁ Θεός· πρὸ γὰρ τῆς μεταθέσεως αὐτοῦ μεμαρτύρηται εὐηρεστηκέναι τῷ Θεῷ.
- KJV Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

## CAIN AND ABEL

- KJV Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.<sup>1</sup> 4 And Abel, **he also** brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:<sup>1</sup> 5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. 6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.<sup>1</sup> (Gen. 4:3 KJV)

TBT Hebrews 9:22 καὶ σχεδὸν ἐν αἵματι πάντα καθαρίζεται κατὰ τὸν νόμον, καὶ χωρὶς αἵματεκχυσίας οὐ γίνεται ἄφεσις.

KJV Hebrews 9:22 And **almost** all things are by the law purged with blood; and without shedding of blood is no remission.



CAIN: Offering of the ground

ABEL: Offering of the ground

ABEL: Firstlings of the flock

Abel also brought

Lev. 2

# CH Welch pg 168 “sin lieth at the door”

If we understand the word ‘sin’ in verse 7 to mean Cain’s own transgression, the sense is not very clear. ‘If thou doest not well’ indicates sin, and the statement resolves itself into, ‘If thou art a sinner - thou art a sinner’. But ‘sin’ (i.e. the same Hebrew word) is spoken of in Exodus 29:14 as having flesh, and skin, and capable of being ‘burnt with fire’; it has ‘blood’ according to Exodus 30:10; the worshipper could ‘lay his hand’ upon its head according to Leviticus 4:29, and it could be ‘eaten’ according to Leviticus 10:17. This is sufficient to prove that ‘a sin offering’ in the shape of a bullock, a goat, or a lamb could be the true meaning of the word ‘sin’ in Genesis 4:7. The statement ‘sin lieth at the door’ is today a proverb, but a proverb that has arisen from this very translation, and therefore not a proof that such would be the interpretation which Cain would give to the term. The idea that sin was typified as in the act of springing upon Cain is hardly justified by the usage of the word ‘lieth’.

Search Window	Browse Window	Analysis Window
1* 2* 3* 4* 5 6 7 8 9 10 11 12*	Gen 4:1 Cain and Abel	Browse Use Forms Agnt UserLex Leningrad
KJV / WTM Tools Copy	KJV Genesis 4:7	Analysis Mss Notes Editor Resources X-Refs Context Vs1 ePub1 Words Stats
הַפְּתִיחַ מִחַטָּאתוֹ וְנִסְלַח ... Lev 4:26	ESV Genesis 4:7	Strong's data for "sin" <02403>
אֱלֹהֵי חַטָּאתוֹ אֲשֶׁר חָטָא ... Lev 4:28 *2	LXX Genesis 4:7	02403 חַטָּאת chatta'ah {khat-taw-aw'} or חַטָּאת chatta'th {khat-tawth'}
רֹאשׁ חַטָּאת וְשַׁחַט אֹרְזָא ... Lev 4:29 *2	WTT Genesis 4:7	Meaning: 1) sin, sinful 2) sin, sin offering 2a) sin 2b) condition of sin, guilt of sin 2c) punishment for sin 2d) sin-offering 2e) purification from sins of ceremonial uncleanness
קָרְבָּנוֹ לְחַטָּאת נִקְבָּהּ ... Lev 4:32	Chamela Genesis 4:7	Origin: from 02398; TWOT - 638e; n f
רֹאשׁ חַטָּאת וְשַׁחַט אֹרְזָא ... Lev 4:33 *2	Chamela Genesis 4:7	Usage: AV - sin 182, sin offering 116, punishment 3, purification for sin 2, purifying 1, sinful 1, sinner 1; 296
מִדָּם חַטָּאת בְּאֶצְבָּעוֹ ... Lev 4:34	Chamela Genesis 4:7	Notes: 1 be accepted: or, have the excellency 2 unto...: or, subject unto thee
עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא ... Lev 4:35	Chamela Genesis 4:7	
עַל חַטָּאתוֹ אֲשֶׁר חָטָא ... Lev 5:6 *3	Chamela Genesis 4:7	
אֶחָד לְחַטָּאת וְאֶחָד לְ ... Lev 5:7	Chamela Genesis 4:7	
אֲשֶׁר לְחַטָּאת רֵאשׁוֹנָה ... Lev 5:8	Chamela Genesis 4:7	
מִדָּם חַטָּאת עַל-קִיר ... Lev 5:9 *2	Chamela Genesis 4:7	
הַפְּתִיחַ מִחַטָּאתוֹ אֲשֶׁר-חָטָא ... Lev 5:10	Chamela Genesis 4:7	
סֵלֶת לְחַטָּאת לֹא-יִשִּׁים ... Lev 5:11 *2	Chamela Genesis 4:7	
יְהוּהָ חַטָּאת הוּא ... Lev 5:12	Chamela Genesis 4:7	
עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא ... Lev 5:13	Chamela Genesis 4:7	
הוּא פְחַטָּאת וְכֹאשֵׁם ... Lev 6:10	Chamela Genesis 4:7	
תּוֹרַת חַטָּאת בְּמִקְוֹם ... Lev 6:18 *2	Chamela Genesis 4:7	
וְכָל-חַטָּאת אֲשֶׁר יוֹבֵא מִ ... Lev 6:23	Chamela Genesis 4:7	

Gen 4:1 Cain and Abel

KJV Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, **sin lieth** at the door. And unto thee shall be his desire, and thou shalt rule over him 1

ESV Genesis 4:7 If you do well, will you not be accepted? If you do not do well, sin is crouching at the door; and it desires you, but you must rule over it

LXX Genesis 4:7 οὐκ ἐὰν ὀρθῶς προσενέγκῃς ὀρθῶς δὲ μὴ διέλῃς ἡμαρτες ἡσύχασον πρὸς σέ ἡ ἀποστροφή αὐτοῦ καὶ σὺ ἄρξεις αὐτοῦ

WTT Genesis 4:7 הַלּוֹא אִם-תִּיטִיב שְׂאת וְאִם לֹא תִיטִיב לְפִתַח חַטָּאת רִבֵּץ וְאֵלֶיךָ תְּשׁוּקָתוֹ וְאַתָּה תִּמְשַׁל-בּוֹ:

Chamela Genesis 4:7 לְאֵלֶיךָ תְּשׁוּקָתוֹ וְאַתָּה תִּמְשַׁל-בּוֹ: וְאִם לֹא תִיטִיב לְפִתַח חַטָּאת רִבֵּץ וְאֵלֶיךָ תְּשׁוּקָתוֹ וְאַתָּה תִּמְשַׁל-בּוֹ:

Analysis Window

Strong's data for "sin" <02403>

02403 חַטָּאת chatta'ah {khat-taw-aw'} or חַטָּאת chatta'th {khat-tawth'}

**Meaning:** 1) sin, sinful 2) sin, sin offering 2a) sin 2b) condition of sin, guilt of sin 2c) punishment for sin 2d) sin-offering 2e) purification from sins of ceremonial uncleanness

**Origin:** from 02398; TWOT - 638e; n f

**Usage:** AV - sin 182, sin offering 116, punishment 3, purification for sin 2, purifying 1, sinful 1, sinner 1; 296

**Notes:**

1 be accepted: or, have the excellency

2 unto...: or, subject unto thee

# Enoch was translated

TBT Hebrews 11:5 πίστει Ἐνὼχ μετετέθη τοῦ μὴ ἰδεῖν θάνατον, καὶ οὐχ εὕρισκετο, διότι μετέθηκεν αὐτὸν ὁ Θεός· πρὸ γὰρ τῆς μεταθέσεως αὐτοῦ μεμαρτύρηται εὐηρεστηκέναι τῷ Θεῷ·

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