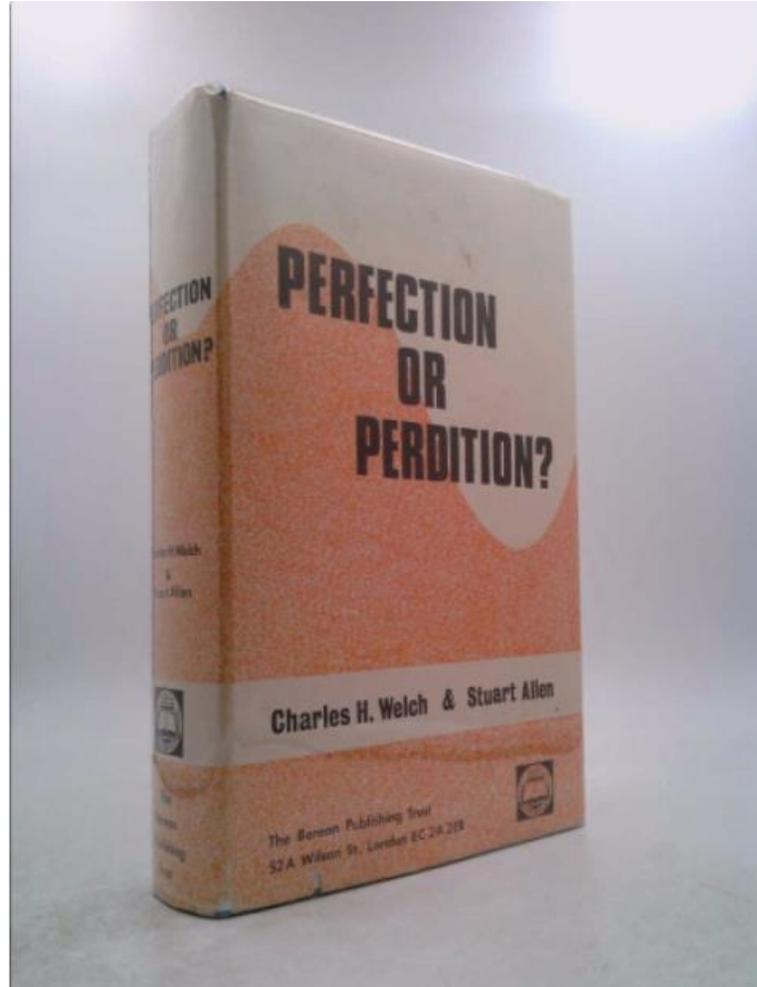




# RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 20  
WAYNE STEWART



# Highlights

## Chapter 10,11,12

**Today**

# περιποιήσις, εως, ή

Matt. 7:13; 26:8; Mk. 14:4; Jn. 17:12; Acts 8:20; 25:16; Rom. 9:22; Phil. 1:28; 3:19; 2 Thess. 2:3; 1 Tim. 6:9; Heb. 10:39; 2 Pet. 2:1-3; 3:7, 16; Rev. 17:8, 11



TBT Hebrews 10:39 ήμεϊς δὲ οὐκ ἔσμεν ὑποστολῆς εἰς ἀπώλειαν, ἀλλὰ πίστεως εἰς περιποιήσιν ψυχῆς.

KJV Hebrews 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

[Fri] περιποιήσις, εως, ή as an action; (1) preserving for oneself, saving, keeping (HE 10.39); (2) acquiring for oneself, obtaining (1TH 5.9); (3) possessing for oneself, possession (1P 2.9)  
περιποιήσιν N-AF-S περιποιήσις

Eph. 1:14; 1 Thess. 5:9; 2 Thess. 2:14; Heb. 10:39; 1 Pet. 2:9

# PROBLEMS

- 1) Does a Hebrew believer possibly fall back to “Hell” (loss of salvation)?
- 2) What does “perdition” mean?
- 3) Is the belief mentioned the root that saves the soul in the modern evangelistic sense?
- 4) What does “saving” mean?
- 5) What does “soul” mean?



# PERDITION



KJV Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (Rev. 17:8 KJV)

KJV Matthew 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:1  
(Matt. 7:13 KJV)

KJV Matthew 26:8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste? (Matt. 26:8 KJV)

# περιποιήσις, εως, ή

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## PURCHASING OF THE SOUL (CH WELCH PG. 159)

*Peripoiesis* translated 'saving' occurs but five times in the New Testament, viz.:

'The redemption of the *purchased possession*' (Eph. 1:14).

'To *obtain* salvation' (1 Thess. 5:9).

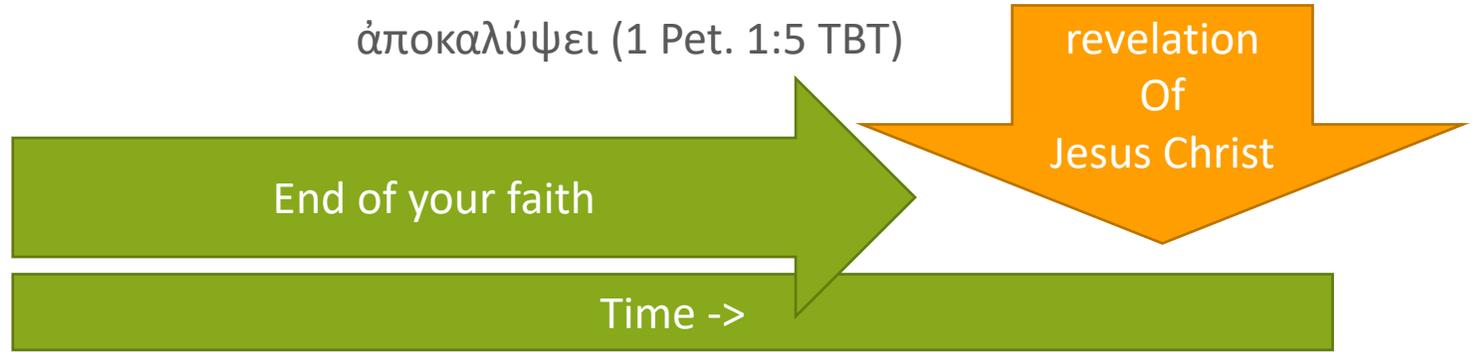
'To the *obtaining* of the glory' (2 Thess. 2:14).

'The *saving* of the soul' (Heb. 10:39).

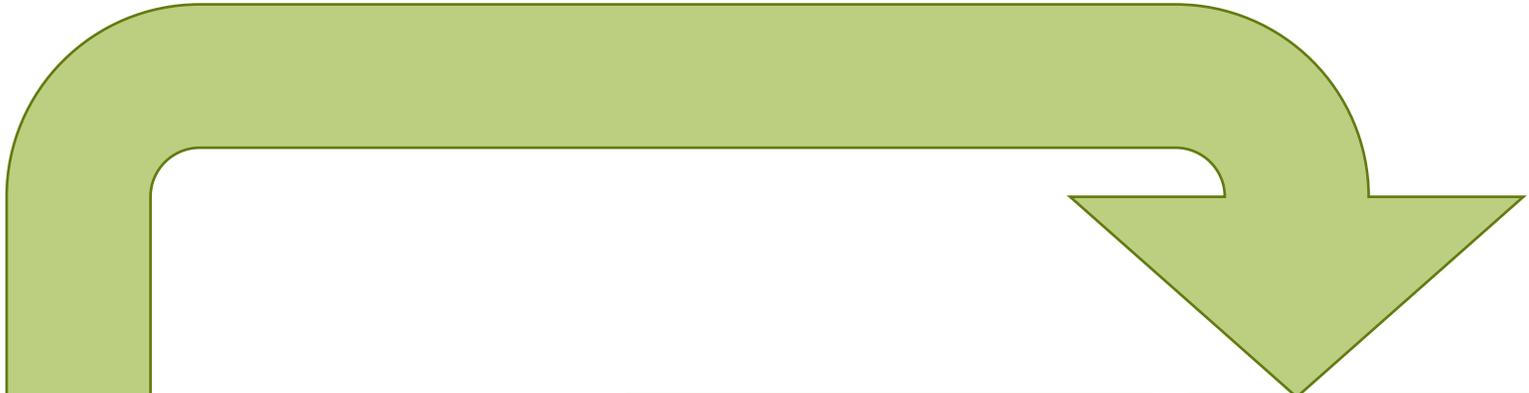
'*A peculiar* people' (1 Pet. 2:9).

*Peripoieomai* is translated 'purchased' in Acts 20:28, and 'purchase' in 1 Timothy 3:13.

## SOUL SALVATION



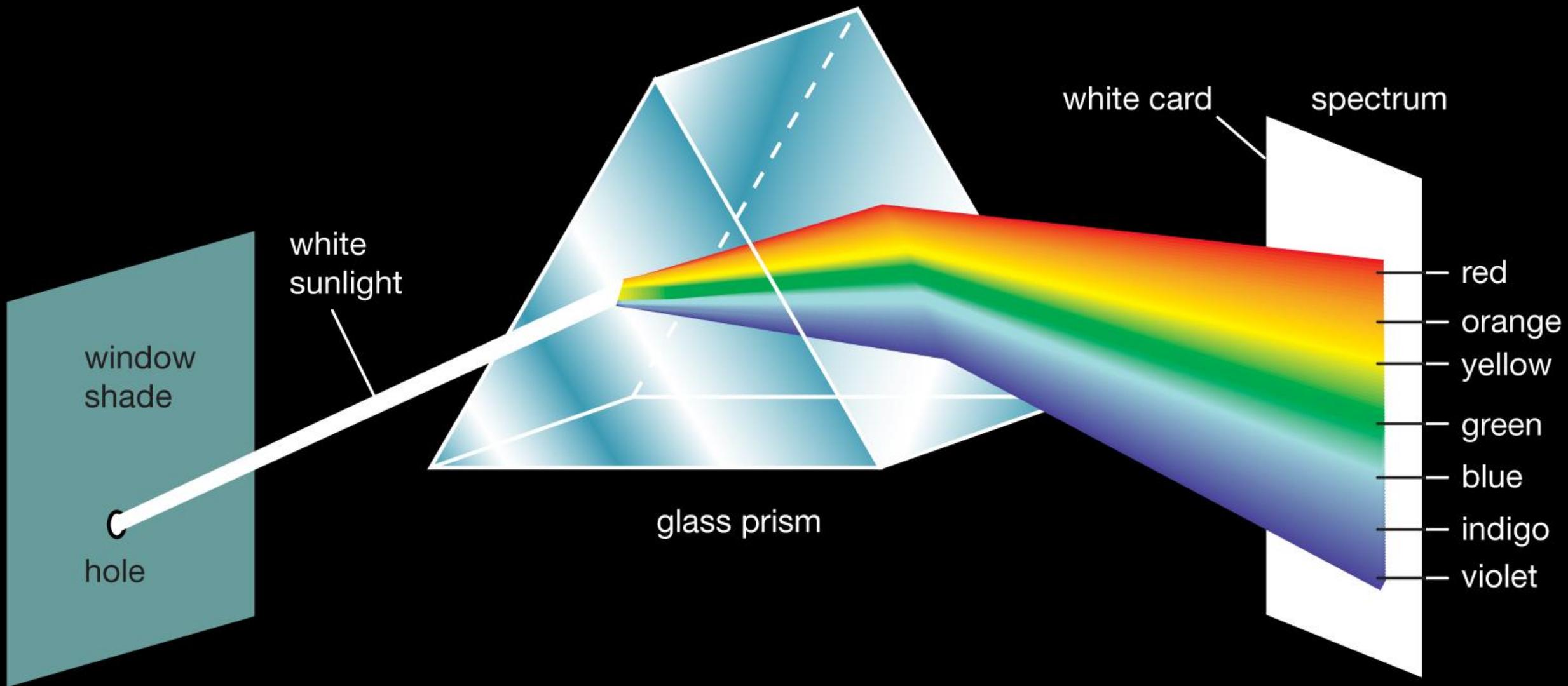
KJV 1 Peter 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 9 Receiving the end of your faith, even the salvation of your souls. (1 Pet. 1:5 KJV)



KJV Matthew 16:24 Then said Jesus **unto his disciples**, **If any man will come after me**, let him deny himself, and take up his cross, and follow me. 25 For whosoever will **save his life shall lose it**: and whosoever **will lose his life for my sake shall find it**. 26 For what is a man profited, if he shall gain the whole world, and **lose his own soul?** or what shall a man give in **exchange for his soul?** 27 For the Son of man **shall** come in the glory of his Father with his angels; and then he shall **reward every man according to his works**.

(Matt. 16:24 KJV)

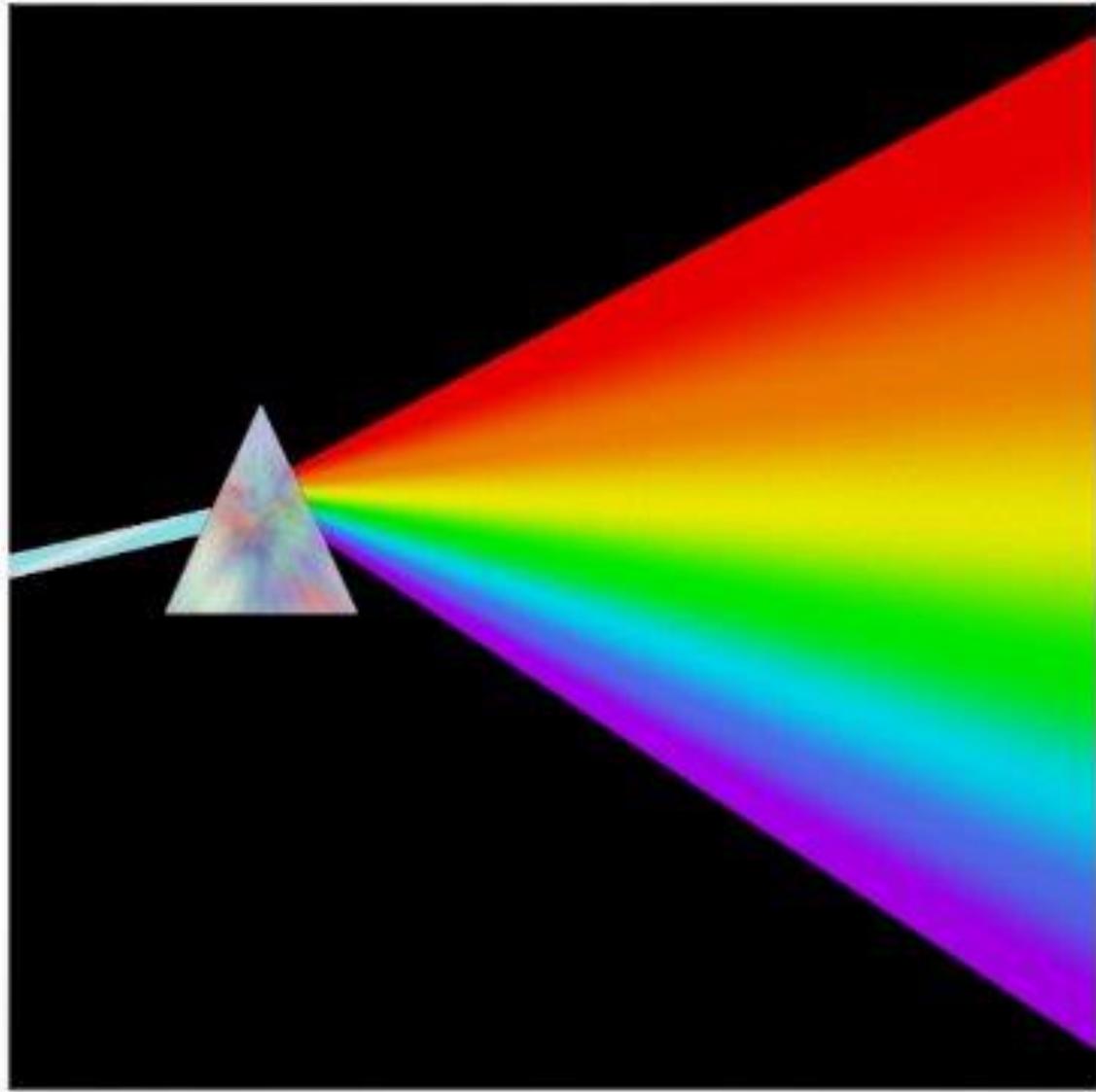
Witnesses who LOST their SOULS  
For Christ's sake  
Chapter 11



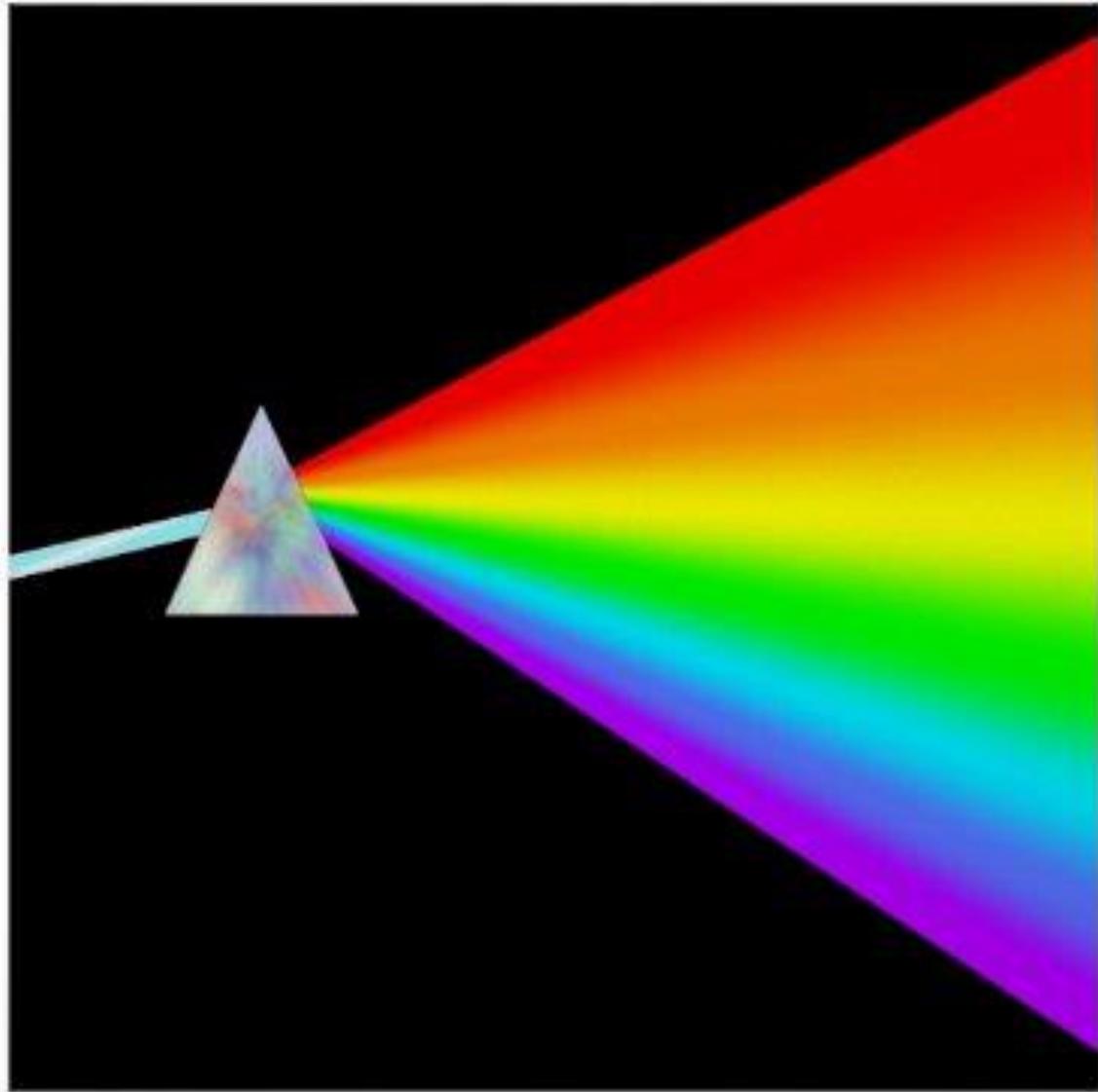
We are of them who go on to perfection

## CHAPTER 11

Looking unto Jesus ... author and finisher



Abel  
Enoch  
Noah  
Abraham  
Isaac  
Jacob  
Sarah



Abraham

Isaac

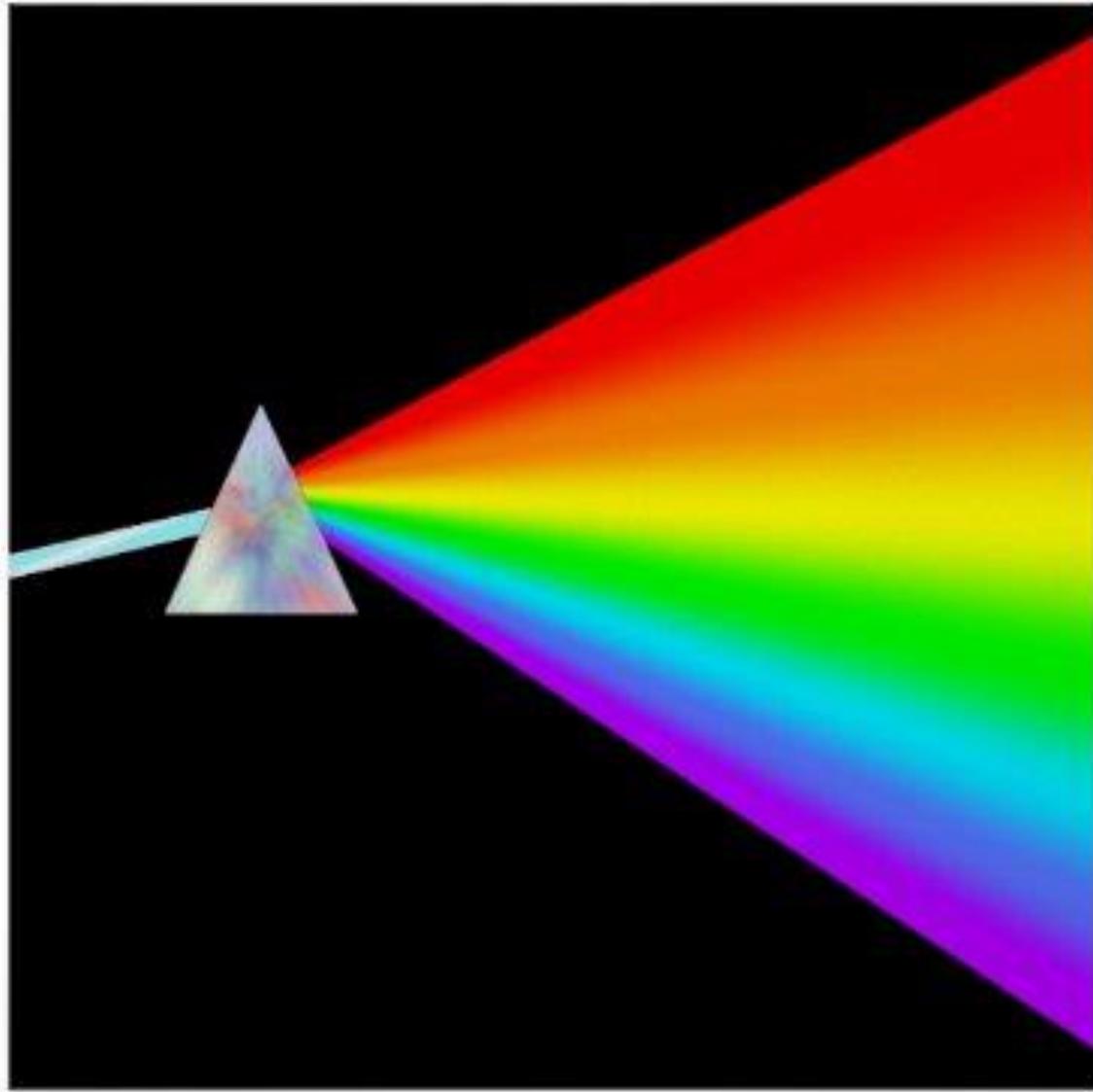
Jacob

Joseph

Moses

Israel

Rahab



Gideon

Barak

Samson

Jephthae

David

Samuel

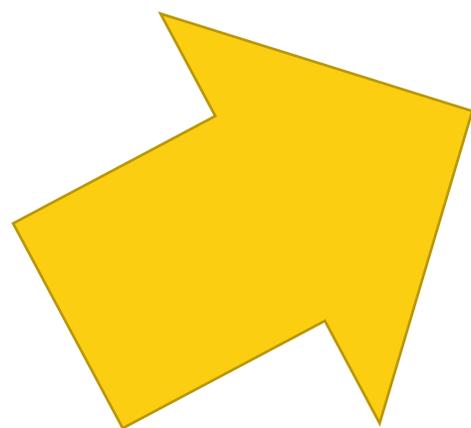
The Prophets

## PAIRS OF WITNESS (CH WELCH PG 163)

- A Faith in connection with DEATH - Abel and Enoch.
- B Faith in connection with INHERITANCE - Noah and Abraham.
- C Faith in connection with PILGRIMAGE - Isaac and Jacob.
- D Faith in connection with RESURRECTION -  
Sarah and Abraham.
- C Faith in connection with BLESSING - Isaac and Jacob.
- B Faith in connection with EGYPT - Joseph and Moses.
- A Faith in connection with DELIVERANCE - Israel and Rahab.

## PRINCIPLE OF INTERPRETATION

- KJV Heb. 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
- KJV Heb. 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.



KJV 1 Cor. 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

KJV 1 Cor. 9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

TBT Hebrews 10:20 ἦν ἐνεκαίνισεν ἡμῖν ὁδὸν πρόσφατον καὶ ζῶσαν,  
διὰ τοῦ καταπετάσματος, τοῦτ' ἔστι, τῆς σαρκὸς αὐτοῦ,

KJV Hebrews 10:20 By a new and living way, which he hath consecrated  
for us, through the veil, that is to say, his flesh;1

# WHAT ABOUT US

- 14 I press toward the mark for the prize of the high calling of God in Christ Jesus.
- 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
- 16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
- 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
- 18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:
- 19 **Whose end is destruction**, whose God is their belly, and whose glory is in their shame, who mind earthly things.)
- 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:1
- 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (Phil. 3:14-21 KJV)