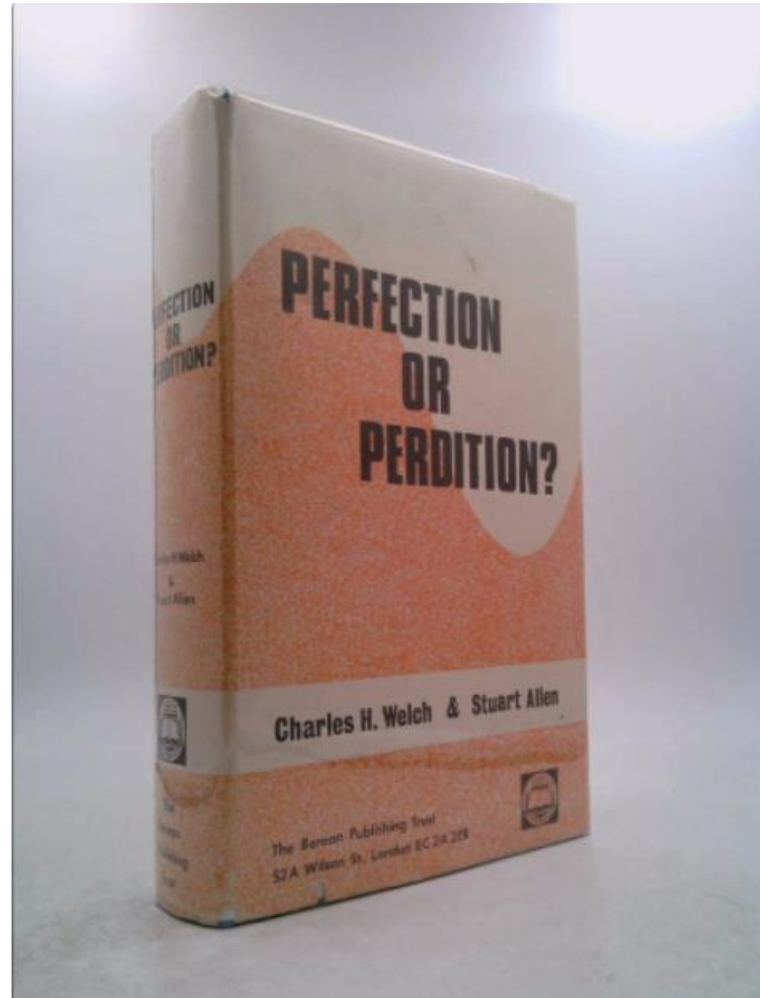


RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 13
WAYNE STEWART



PERFECTION
OR
PERDITION?

PERFECTION OR PERDITION?

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&
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Highlights

Chapter 4-7

Today

REMAINETH

Gingrich, Greek NT Lexicon (GIN)

[GING] ἀπολείπω

ἀπολείπω leave behind 2 Ti 4:13, 20; Tit 1:5; desert Jd 6.
Remain Hb 4:9; 10:26; impers. it is certain 4:6.* [pg 22]

- KJV Heb. 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
- KJV Heb. 4:9 There remaineth therefore a rest to the people of God.
- KJV Heb. 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

OUR SIMILAR BUT DIFFERENT CONTEXT

- TBT Colossians 1:24 Ὅς νῦν χαίρω ἐν τοῖς παθήμασί μου ὑπὲρ ὑμῶν, καὶ **ἀνταναπληρῶ τὰ ὑστερήματα** τῶν θλίψεων τοῦ Χριστοῦ ἐν τῇ σαρκί μου ὑπὲρ τοῦ σώματος αὐτοῦ, ὃ ἐστὶν ἡ ἐκκλησία.
- KJV Colossians 1:24 Who now rejoice in my sufferings for you, and **fill up that which is behind** of the afflictions of Christ in my flesh for his body's sake, which is the church:

Sufferings: Rom. 7:5; 8:18; 2 Cor. 1:5-7; Gal. 5:24; Phil. 3:10; Col. 1:24; 2 Tim. 3:11; Heb. 2:9-10; 10:32; 1 Pet. 1:11; 4:13; 5:1, 9

OUR MISSION

My vision

KING PRIEST MELCHISEDEK PS 110 (HEB 4:12,13)

- TBT Revelation 14:13 Καὶ ἤκουσα φωνῆς ἐκ τοῦ οὐρανοῦ λεγούσης μοι, Γράψον, Μακάριοι οἱ νεκροὶ οἱ ἐν Κυρίῳ ἀποθνήσκοντες ἀπ' ἄρτι· ναί, λέγει τὸ Πνεῦμα, **ἵνα ἀναπαύσωνται ἐκ τῶν κόπων αὐτῶν**· τὰ δὲ ἔργα αὐτῶν ἀκολουθεῖ μετ' αὐτῶν.
- KJV Revelation 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, **that they may rest from their labours**; and their works do follow them.¹

SHARP TWO EDGED SWORD ... REPENT

- KJV Revelation 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; 13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. 14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. 15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. (Rev. 2:12 KJV)

“...WITH WHOM WE WILL GIVE AN ACCOUNT”

- TBT Hebrews 4:13 καὶ οὐκ ἔστι κτίσις ἀφανὴς ἐνώπιον αὐτοῦ· πάντα δὲ γυμνὰ καὶ **τετραχελισμένα** τοῖς ὀφθαλμοῖς αὐτοῦ πρὸς ὃν ἡμῖν ὁ λόγος.
- KJV Hebrews 4:13 Neither is there any creature that is not manifest in his sight: but all things are naked and **opened** unto the eyes of him with whom we have to do.



See 6:12 translated “slothful”

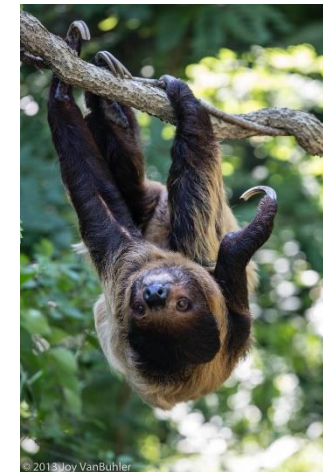
TBT Hebrews 5:11 Περὶ οὗ πολλὰς ἡμῖν ὁ λόγος καὶ δυσερμήνευτος λέγειν, ἐπεὶ νωθροὶ γεγονάτε ταῖς ἀκοαῖς.

PRIEST KING

- Heb. 5:6, 10; 6:20; 7:1, 10-11, 15, 17, 21 (9Xs)

KJV Hebrews 5:11 Of whom we have many things to say, and hard to be uttered, seeing ye are **dull** of hearing.

Hebrews 5 to 6



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- A 5:1-6. Melchisedec Priest.
- B 5:7-10. The Priest perfected.
- C 5:11 to 6:1. The slothful (dull) *versus* the perfect.
- B 6:1-10. The saints Let us go on unto perfection.
- C 6:11-19. The slothful *versus* the overcomers.
- A 6:20. Melchisedec Priest.

It will be seen that the subject enclosed within these references to Melchisedec is that of the two classes under notice through this epistle, namely:

- (1) Those who attain unto perfection.
- (2) Those who fail of it - the slothful.

FLESHLY

- Rom. 7:14; 15:27; 1 Cor. 3:1, 3-4; 9:11; 2 Cor. 1:12; 10:4; Heb. 7:16; 1 Pet. 2:11

SPIRITUAL

- Rom. 1:11; 7:14; 15:27; 1 Cor. 2:13, 15; 3:1; 9:11; 10:3-4; 12:1; 14:1, 37; 15:44, 46; Gal. 6:1; Eph. 1:3; 5:19; 6:12; Col. 1:9; 3:16; 1 Pet. 2:5

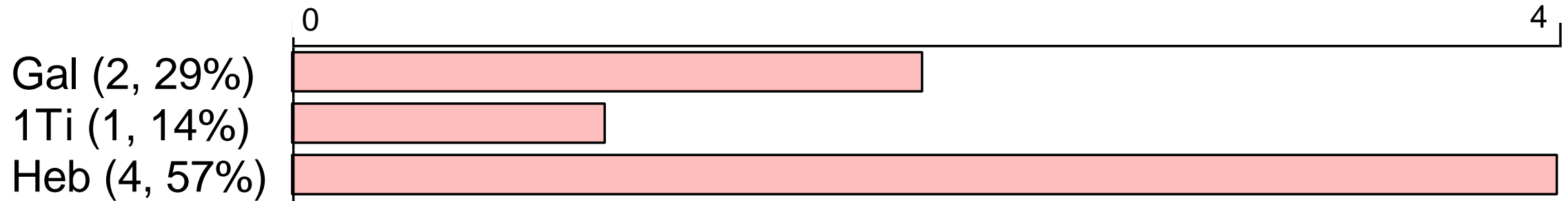
WHAT ARE THE TWO IMMUTABLE THINGS 6:18?

- TBT Hebrews 6:17 ἐν ᾧ περισσότερο βουλόμενος ὁ Θεὸς ἐπιδεῖξαι τοῖς κληρονόμοις τῆς ἐπαγγελίας τὸ ἀμετάθετον τῆς βουλῆς αὐτοῦ, **ἐμεσίτευσεν ὄρκῳ**,
- KJV Hebrews 6:17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, **confirmed it by an oath**:1

[DANK] μεσιτεύω
μεσιτεύω [μεσίτης] 'serve as mediator in settling a matter',
intervene, mediate, arbitrate μ. ὄρκῳ confirm a resolution w.
an oath Hb 6:17.

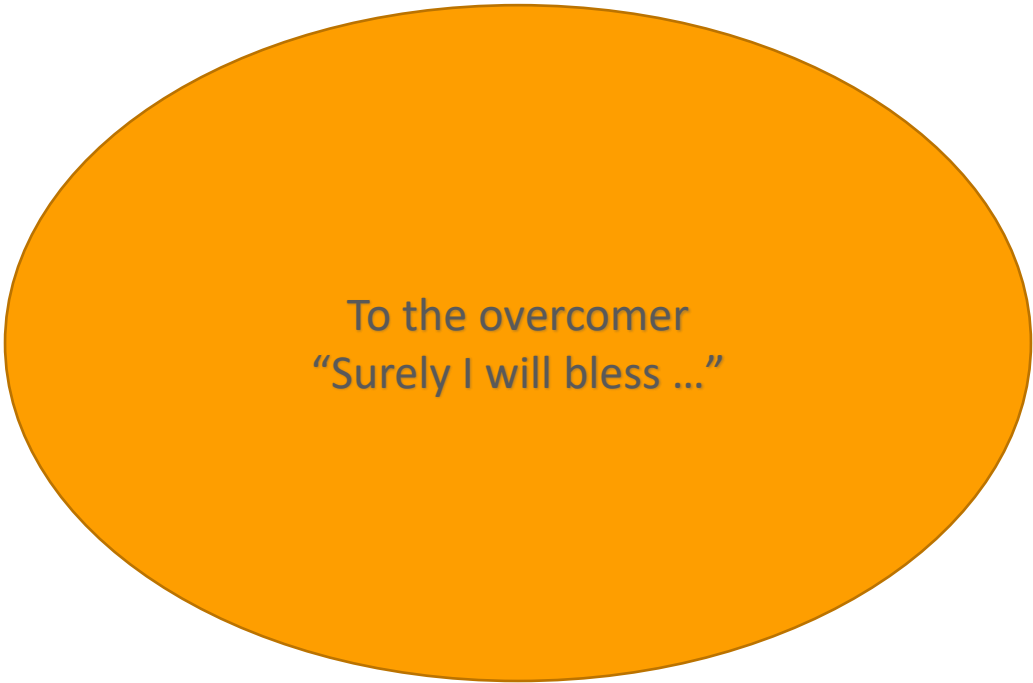
MEDIATION

- Gal. 3:19-20; 1 Tim. 2:5; Heb. 6:17; 8:6; 9:15; 12:24

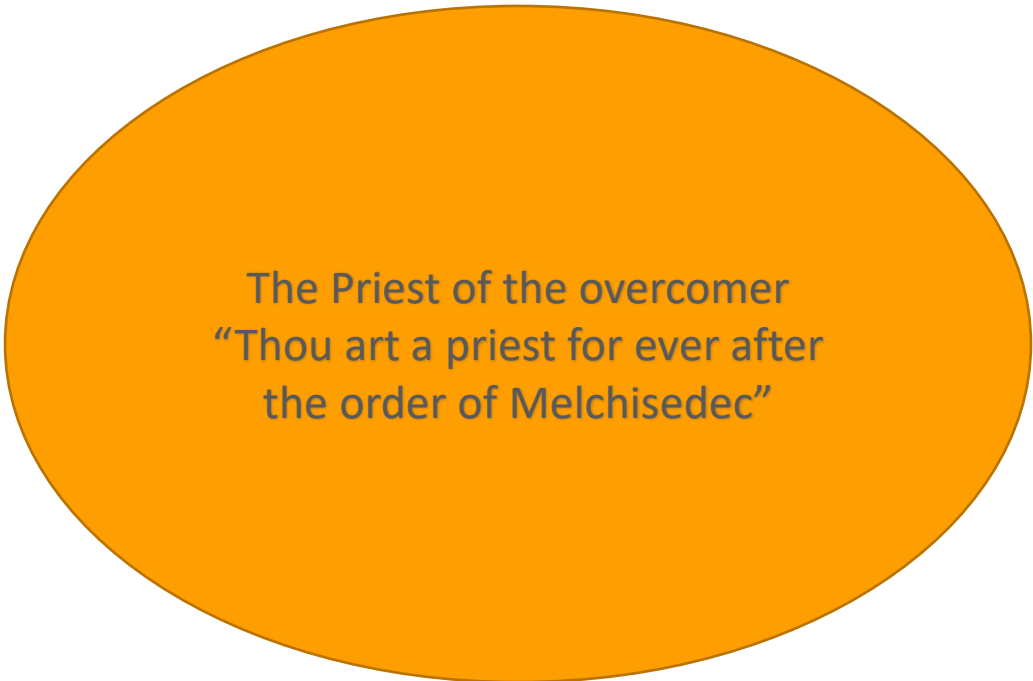


OATHS IN HEBREWS

- 1.) Heb. 3:11; 4:3 Those who do not overcome
- 2.) Heb. 6:17, 18 Those who overcome like Abraham
- 3.) Heb. 7:21 The priest of the overcomer

A large orange oval with a thin black border, containing text.

To the overcomer
"Surely I will bless ..."

A large orange oval with a thin black border, containing text.

The Priest of the overcomer
"Thou art a priest for ever after
the order of Melchisedec"

ACTS 28 – LOOK AGAIN!

- vs23 They appointed him a day
- vs23 Law of Moses and prophets
- vs24 some believed some believed NOT

- vs25 “dismissed” ἀπελύοντο

- vs25 One word ῥῆμα ἓν

- vs25 Well spoke

- vs26-27 Isa 6:9-10

- vs28 Salvation of God sent – they will hear it!

- vs29 These words ταῦτα

- vs29 the Jews departed ἀπέρχομαι

Compare:
Matt. 13:12-14

KJV Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that **they will hear it.**

TBT Acts 28:28 γνωστὸν οὖν ἔστω ὑμῖν, ὅτι τοῖς ἔθνεσιν ἀπεστάλη τὸ σωτήριον τοῦ Θεοῦ, αὐτοὶ καὶ **ἀκούσονται.**

Are they hearing
“the Mystery”?
How about the
Jewish Kingdom
message?

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“THEY DEPARTED”

- Matt. 1:19; 5:31-32; 14:15, 22-23; 15:23, 32, 39; 18:27; 19:3, 7-9; 27:15, 17, 21, 26; Mk. 6:36, 45; 8:3, 9; 10:2, 4, 11-12; 15:6, 9, 11, 15; Lk. 2:29; 6:37; 8:38; 9:12; 13:12; 14:4; 16:18; 23:16, 18, 20, 22, 25; Jn. 18:39; 19:10, 12; Acts 3:13; 4:21, 23; 5:40; 13:3; 15:30, 33; 16:35-36; 17:9; 19:40; 23:22; 26:32; 28:18, 25; Heb. 13:23

[Fri] ἀπολύω impf. ἀπέλυον; fut. ἀπολύσω; 1aor. ἀπέλυσα; pf. pass. ἀπολέλυμαι; 1aor. pass. ἀπελύθην; fut. pass. ἀπολυθήσομαι; (1) of a prisoner or debtor set free, release, pardon (MT 27.15); (2) of divorce send away, dismiss, let go (MT 1.19; 19.3); (3) of a crowd or assembly dismiss, send away (MT 14.15); (4) middle go away, depart (AC 28.25); (5) euphemistically, for death let die, let depart (LU 2.29)
ἀπολῦσαι VNAA ἀπολύω

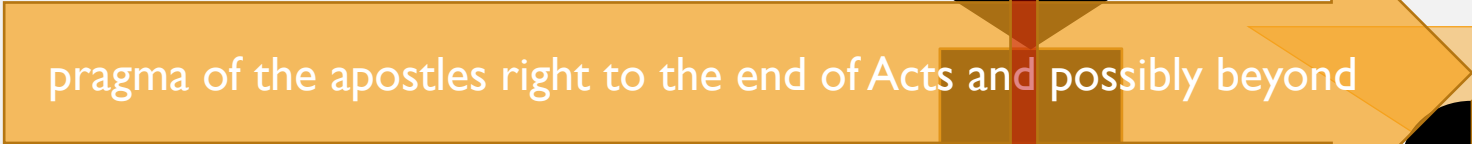
Mat. 1:19 No divorce

NB:
Time
NOT to
scale

Paul's First Roman Imprisonment

Paul Dies

CREATING "MY" VIEW OF ACTS 28
A WORK IN PROGRESS!



ἀπέστειλε...
τοὺς
κεκλημένους
“...and they would
not come” Mt 22

πάλιν ἀπέστειλεν ἄλλους
δούλους
“...they made light of it”

ACTS
28
:
28

Ezekiel
Captive 1
Ezek 12:

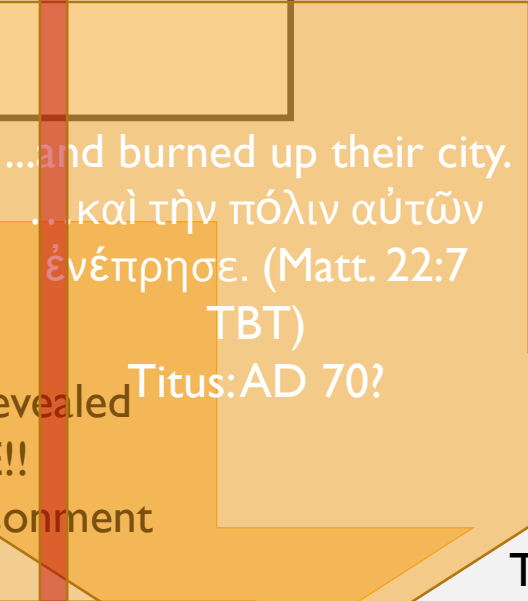
Acts 28:28-31.

Paul Continues with New
Jerusalem hope!

Acts 29

Pregnant
Period

Fellowship
of the
mystery



Mystery Revealed
HERE!!

Later imprisonment

Pregnant
Period



2

1

Two
ministries
and hopes



Ezekiel
Captive 2
Ezek 33:

The Mystery
Revealed after
Acts 28

ACTS 28:1-31 ■ (29) FREE

Prison Epistles
Containing the Mystery

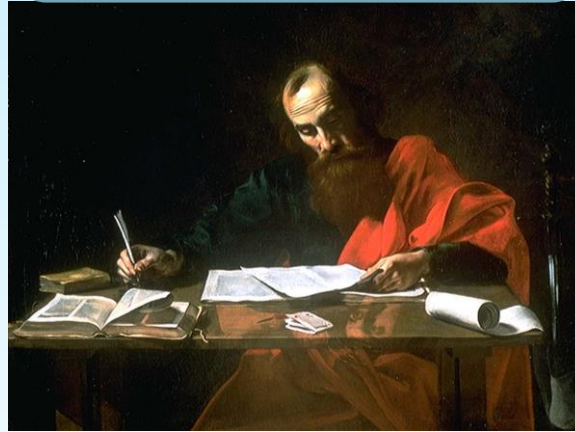
Paul's latter life
and final
execution






ACTS 28:28





Lo-Ammi

Later
Imprisonment





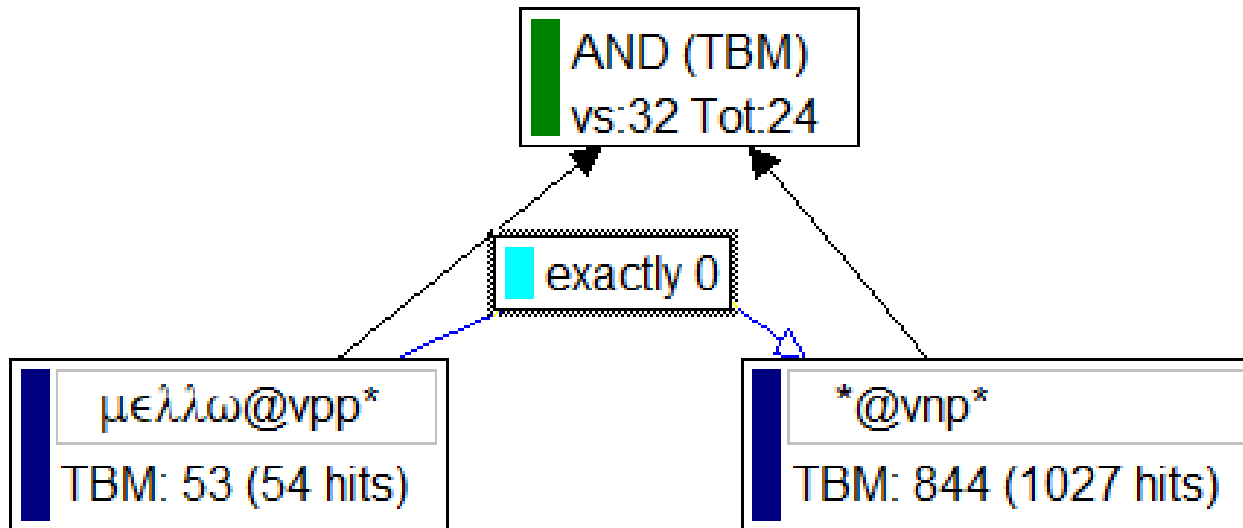
Supernatural gifts still available past Acts 28 even post Mystery and pre AD 70.

- KJV 2 Timothy 1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. (2 Tim. 1:6 KJV)
 - ^{KJV} **1 Timothy 4:14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (1 Tim. 4:14 KJV)
 - KJV 1 Timothy 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. (1 Tim. 1:20 KJV)
 - ^{KJV} **1 Timothy 1:18** This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;(1 Tim. 1:18 KJV)
 - KJV Ephesians 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;(Eph. 4:11 KJV)
- 
- 
- 
- 

Motivation

- Can two dispensations run together?
- Paul said near the end of his life:
- ^{KJV} **2 Timothy 4:1** I charge *thee* therefore before God, and the Lord Jesus Christ, **who shall judge** the quick and the dead at his appearing and his kingdom;
- ^{TBT} **2 Timothy 4:1** Διαμαρτύρομαι οὖν ἐγὼ ἐνώπιον τοῦ Θεοῦ, καὶ τοῦ Κυρίου Ἰησοῦ Χριστοῦ, **τοῦ μέλλοντος κρίνειν** ζῶντας καὶ νεκροὺς κατὰ τὴν ἐπιφάνειαν αὐτοῦ καὶ τὴν βασιλείαν αὐτοῦ,

Hits



- Matt. 11:14; Lk. 21:36; 22:23; 24:21; Acts 3:3; 13:34; 20:3, 7, 13; 23:15, 27; 26:2, 22; 27:2; 1 Tim. 1:16; 2 Tim. 4:1; Heb. 1:14; 8:5; Jas. 2:12; 1 Pet. 5:1; 2 Pet. 2:6; Rev. 3:10; 6:11; 8:13

Select examples of μέλλω

- ^{KJV} **Acts 20:3** And *there* abode three months. And when the Jews laid wait for him, as he was **about to sail** into Syria, he purposed to return through Macedonia.
- ^{TBT} **Acts 20:3** ποιήσας τε μῆνας τρεῖς, γενομένης αὐτῷ ἐπιβουλῆς ὑπὸ τῶν Ἰουδαίων **μέλλοντι ἀνάγεσθαι** εἰς τὴν Συρίαν, ἐγένετο γνώμη τοῦ ὑποστρέφειν διὰ Μακεδονίας.

Select examples of μέλλω

- ^{KJV} **Hebrews 8:5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was **about to make** the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.
- ^{TBT} **Hebrews 8:5** οἵτινες ὑποδείγματι καὶ σκιᾷ λατρεύουσι τῶν ἐπουρανίων, καθὼς κεχρημάτισται Μωσῆς **μέλλων** **ἐπιτελεῖν** τὴν σκηνήν, "Ορα, γάρ φησι, ποιήσης πάντα κατὰ τὸν τύπον τὸν δειχθέντα σοι ἐν τῷ ὄρει.

“about to
judge”

Young's Literal Translation

I do fully testify, then, before God, and the Lord Jesus Christ, who is about to judge living and dead at his manifestation and his reign –

Weymouth New Testament

I solemnly implore you, in the presence of God and of Christ Jesus who is about to judge the living and the dead, and by His Appearing and His Kingship:

Darby Bible Translation

I testify before God and Christ Jesus, who is about to judge living and dead, and by his appearing and his kingdom,

Berean Literal Bible

I earnestly declare before God and Christ Jesus, the *One* being about to judge *the* living and *the* dead, and by His appearing and His kingdom:

So what? How can the appearing be close?

John 1.11
Matt. 22:7

Second invitation (Parousia close)

Third invitation
Parousia Not close

Acts 28

about to Judge the living and dead at
his appearing and kingdom 2 Tim 4.1

AD 70

Mystery revealed

