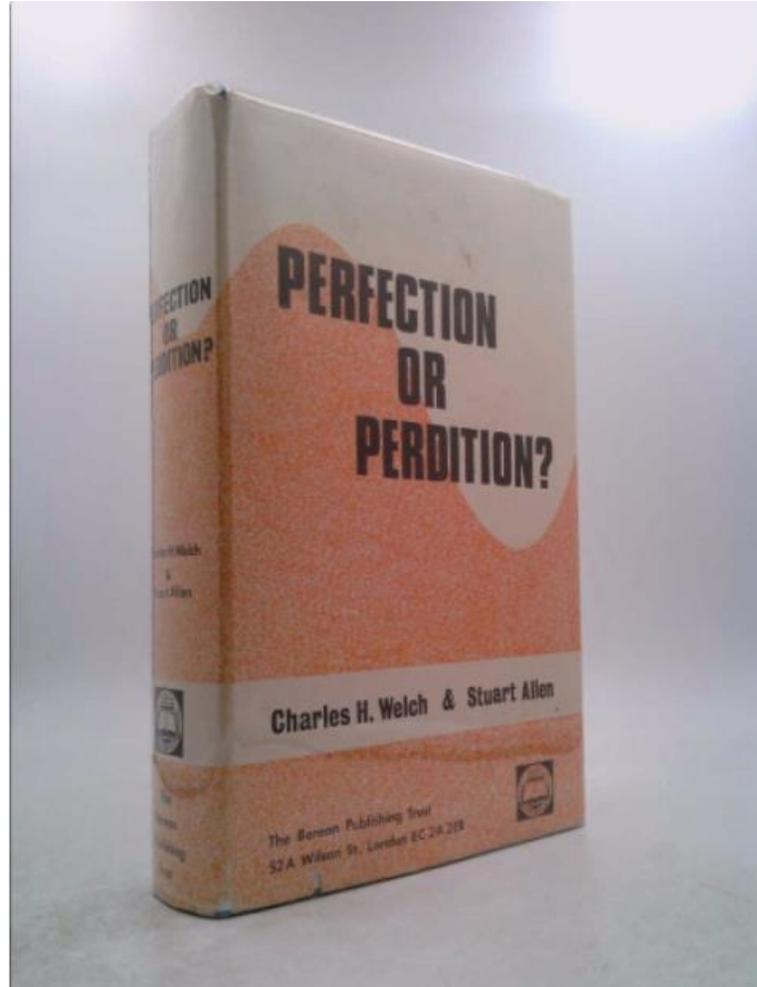




RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 10
WAYNE STEWART



Highlights

Chapter 4,5,6

REST

- **Heb. 3:11, 18; 4:1, 3, 5, 10-11 (8 Xs)** κατάπαυσις, εως, ή literally ceasing from one's work or activity rest;
- **Heb. 4:4, 8, 10 (3 Xs)** καταπαύω 1αορ. κατέπαυσα; (1) transitively; (a) cause to cease, restrain (AC 14.18); (b) bring to (a place of) rest; give rest to; metaphorically, of spiritual rest provided for God's people (HE 4.8); (2) intransitively rest, cease from (work) (HE 4.4)
- **Heb. 4:9 (1 X)** (sabbath)



PSALM 95 PARTIALLY QUOTED IN HEB. 4:7

- 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,
- 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:1
- 9 When your fathers tempted me, proved me, and saw my work.
- 10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:
- 11 Unto whom I swear in my wrath that they should not enter into my rest.1 (Ps. 95:7-11 KJV)



Sea of the Philistines

So Great Salvation Gospel

KJV Heb. 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

KJV Heb. 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Salvation Gospel

Rameses

Goshen

Pithom

Etham

Shur

Egypt

Nile

Migdol?

Pt-hahiroth?

Baal-zephon?

Amalek

Ebron

Moab

Canaan

Midian

Sin

Rephidim

Mount Sinai

2793 **ἀπιστία, ας, ἡ** (1) as failure to trust unbelief, lack of trust, lack of faith (MK 6.6); (2) as failure to be trustworthy unfaithfulness (RO 3.3)

- KJV Heb. 3:12 Take heed, brethren, lest there be in any of you an evil heart of **unbelief**, in departing from the living God.
- KJV Heb. 3:19 So we see that they could not enter in because of **unbelief**.

2557 **ἀπειθεία, ας, ἡ** in the NT in relation to God disobedience; often shown as the result of ἀπιστία (unbelief)

- KJV Heb. 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of **unbelief**:
- KJV Heb. 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of **unbelief**.

HEB 4:1,2 – WHAT GOSPEL?

- **TBT Hebrews 4:1** Φοβηθῶμεν οὖν μήποτε καταλειπομένης ἐπαγγελίας εἰσελθεῖν εἰς τὴν κατάπαυσιν αὐτοῦ, δοκῆ τις ἐξ ὑμῶν ὑστερηκέναι. ² καὶ γὰρ ἐσμεν εὐηγγελισμένοι, καθάπερ κἀκεῖνοι· ἀλλ’ οὐκ ὠφέλησεν ὁ λόγος τῆς ἀκοῆς ἐκείνους, **μὴ συγκεκραμένος** τῇ πίστει τοῖς ἀκούσασιν.
- **KJV Hebrews 4:1** Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. ² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, **not being mixed** with faith in them that heard *it*.¹

MEANING?

- [Fri] συγκεράννυμι (or συνκεράννυμι) 1aor. συνεκέρασα; pf. pass. συγκεκέρασμαι or συγκεκέραμαι (HE 4.2) or συγκεκέραμμαι (HE 4.2); (1) active mix or mingle together, blend, unite; figuratively, of unifying a group into one body compose, put together, combine (1C 12.24); (2) figuratively and passive be united with; a great variety of manuscript readings in HE 4.2 point toward two general possible meanings: λόγος . . . μὴ συγκεκερασμένος the message was not mingled with faith in the hearers and μὴ συγκεκερασμένους those people were not united with those who heard in faith; the former is more suitable to the context

NUMBERS 14 - CRISIS

- KJV Numbers 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night. 2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! 3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? 4 And they said one to another, Let us make a captain, and let us return into Egypt. 5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.
- (Num. 14:1 KJV)

LOOK FAMILIAR?

- KJV Numbers 14:11 And the LORD said unto Moses, How long will this people **provoke** me? and how long will it be ere they believe me, **for all the signs which I have shewed among them?** (Num. 14:11 KJV)

PARDON

- KJV Num. 14:19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
- KJV Num. 14:20 And the LORD said, I have pardoned according to thy word:



Salvation,
Gospel, Mystery

Harden NOT your hearts

- KJV Heb. 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- KJV Heb. 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Salvation in Hebrews: σωτηρία, ας, ἡ salvation, deliverance

- Heb. 1:14; 2:3, **10**; **5:9**; **6:9**; 9:28; 11:7
- TBT Hebrews 2:3 πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; ἥτις, ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ Κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη,
- KJV Hebrews 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

Gospel[V,N] in Ephesians

Read 3:7-9

- KJV Eph. 1:13 In whom ye also trusted, after that ye heard the **word of truth, the gospel** of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- KJV Eph. 2:17 And came and **preached** peace to you which were afar off, and to them that were nigh.
- KJV Eph. 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by **the gospel:**
- KJV Eph. 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should **preach** among the Gentiles the unsearchable riches of Christ;
- KJV Eph. 4:11 And he gave some, apostles; and some, prophets; and some, **evangelists**; and some, pastors and teachers;
- KJV Eph. 6:15 And your feet shod with the preparation of **the gospel** of peace;
- KJV Eph. 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of **the gospel**,



Sea of the Philistines

So Great Salvation Gospel

Salvation Gospel

KJV Heb. 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

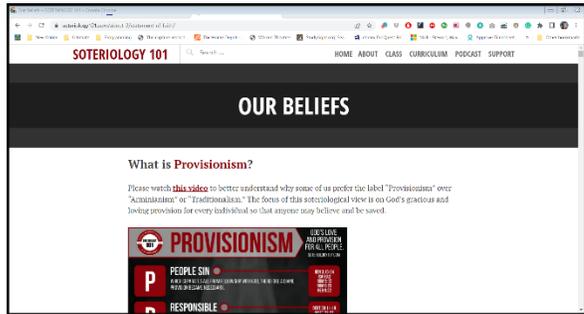
KJV Heb. 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.



PROVISIONISM

GOD'S LOVE AND PROVISION FOR ALL PEOPLE.

SOTERIOLOGY101.COM



P

PEOPLE SIN

WHICH SEPARATES ALL FROM FELLOWSHIP WITH GOD, THEREFORE A DIVINE PROVISION BECAME NECESSARY.

GEN 3:15-24
ISA 59:2
ROM 5:12
ROM 6:23
HEB 9:22

R

RESPONSIBLE

THAT IS, EVERYONE IS ABLE TO RESPOND TO GOD'S APPEALS FOR RECONCILIATION BECAUSE A DIVINE PROVISION WILL BE HEARD AND UNDERSTOOD.

DEUT 30:11-19
MATT 23:37
LUKE 8:12
ROM 2:4
HEB 3:7-8

O

OPEN DOOR

IS THE DIVINE PROVISION OFFERED IMPARTIALLY TO ALL, FOR ANYONE TO ENTER THROUGH FAITH; FOR WHOSEVER MAY COME TO HIS OPEN ARMS.

ISA 55:1-7
JN 3:16
ROM 10:12
1 TIM 2:3-4
2 PET 3:9

V

VICARIOUS ATONEMENT

IS THE DIVINE PROVISION GIVEN OF SUFFICIENT VALUE FOR THE SINS OF THE WHOLE WORLD AND PROVIDES A WAY FOR ANYONE TO BE SAVED ON THE BASIS OF CHRIST'S SHED BLOOD.

ISA 53:1-12
JN 12:32-33
2 COR 5:21
1 TIM 2:5-6
1 JN 2:2

I

ILLUMINATING GRACE

IS THE DIVINE PROVISION OFFERED SUFFICIENTLY TO ALL AND PROVIDES CLEARLY REVEALED TRUTH SO THAT ALL CAN KNOW AND RESPOND IN FAITH.

JOB 33:12-30
JN 1:9
ROM 1:16-2:16
ROM 10:18
TITUS 2:11

D

DESTROYED

FOR UNBELIEF AND RESISTING THE HOLY SPIRIT'S DRAWING TO GOD'S MERCY WILL BE THE DIVINE PROVISION OF JUSTICE.

JN 3:18
JN 12:48
2 THESS 1:6-9
2 THESS 2:10-12
HEB 10:39

E

ETERNAL SECURITY

IS THE DIVINE PROVISION THAT IS EVERLASTING FOR ALL TRUE BELIEVERS.

JN 5:24
ROM 8:38-39
2 COR 1:20-22
EPH 1:13-14
1 PETER 1:3-5

MYSTERY, SALVATION, GOSPEL



CONTEXT

- TBT Colossians 1:5 διὰ τὴν ἐλπίδα τὴν ἀποκειμένην ὑμῖν ἐν τοῖς οὐρανοῖς, ἣν προηκούσατε ἐν τῷ λόγῳ τῆς ἀληθείας τοῦ εὐαγγελίου,
- KJV Colossians 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
- See 1:20-29
- TBT 2 Timothy 2:10 διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσι τῆς ἐν Χριστῷ Ἰησοῦ, **μετὰ δόξης αἰωνίου.**
- KJV 2 Timothy 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus **with eternal glory.**

Today

- CH Welch pg 89

‘Partakers of the heavenly calling’.

‘Tasted of the heavenly gift’.

‘The example and shadow of heavenly things’.

‘The heavenly things themselves’.

‘A better country, that is, an heavenly’.

‘The heavenly Jerusalem’

(Heb. 3:1; 6:4; 8:5; 9:23; 11:16; 12:22).

MOSES

- TBT John 9:28 ἐλοιδόρησαν οὖν αὐτόν, καὶ εἶπον, Σὺ εἶ μαθητῆς ἐκείνου· ἡμεῖς δὲ τοῦ Μωσέως ἐσμὲν μαθηταί. 29 ἡμεῖς οἴδαμεν ὅτι Μωσῆ λελάληκεν ὁ Θεός· τοῦτον δὲ οὐκ οἴδαμεν πόθεν ἐστίν.
- KJV John 9:28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. 29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.
- Acts 6: 11,14
- Heb 3:2-5, ;Nu. 12:7

2 COR. 3:6-11 OLD VS NEW COVENANT

Letter killeth

Glory done away

Condemnation - glory

No glory in this respect

That done away is glorious

We are changed from glory

The face of Moses 3:13

Veiled 3:13,14.

Spirit giveth life

Rather glorious

Righteousness - exceed in glory

By reason of the glory that excelleth

Much more that which remaineth is glorious

To glory

The face of Jesus Christ 4:6

Unveiled 3:18.

REST

- **Heb. 3:11, 18; 4:1, 3, 5, 10-11 (8 Xs)** κατάπαυσις, εως, ή literally ceasing from one's work or activity rest;
- **Heb. 4:4, 8, 10 (3 Xs)** καταπαύω 1αορ. κατέπαυσα; (1) transitively; (a) cause to cease, restrain (AC 14.18); (b) bring to (a place of) rest; give rest to; metaphorically, of spiritual rest provided for God's people (HE 4.8); (2) intransitively rest, cease from (work) (HE 4.4)
- **Heb. 4:9 (1 X)** (sabbath)



Hebrews 4:1-13

- A 1,2. **a** Let us therefore fear, lest
 b Any come short.
 c Not united by faith.
 d The Word of hearing.
- B 3,4. Nature of this rest After works, e.g., Creation.
- C 5,6. It remaineth (*apoleipo*) - a rest.
- D 7. David.
- D 8. Joshua.
- C 9. There remaineth (*apoleipo*) - a rest.
- B 10. Nature of this rest After works, e.g., Creation.
- A 11-13. **a** Let us therefore labour, lest
 b Any fall.
 c Example of unbelief.
 d The Word of God.

Browse Window

Heb 4:1 A Sabbath-Rest for the People of God

KJV - Hebrews - 4 - 8

TBT Hebrews 4:8 εἰ γὰρ αὐτοὺς Ἰησοῦς κατέπαυσεν, οὐκ ἂν περὶ ἄλλης ἐλάλει μετὰ ταῦτα ἡμέρας.

KJV Hebrews 4:8 For if Jesus had given them rest, then would he not afterward have spoken of another day.¹

ESV Hebrews 4:8 For if Joshua had given them rest, God¹ would not have spoken of another day later on.

TIS Hebrews 4:8 εἰ γὰρ αὐτοὺς Ἰησοῦς κατέπαυσεν, οὐκ ἂν περὶ ἄλλης ἐλάλει μετὰ ταῦτα ἡμέρας.

TIM Hebrews 4:8 εἰ@qo γάρ@c αὐτός@rpamp Ἰησοῦς@nhms καταπαύω@viaa3s οὐ@xo ἂν@xo περὶ@p ἄλλος@agfsn λαλέω@viiia3s μετὰ@p οὗτος@rdanp ἡμέρα@ngfs

NA28 Hebrews 4:8 εἰ γὰρ αὐτοὺς Ἰησοῦς κατέπαυσεν, οὐκ ἂν περὶ ἄλλης ἐλάλει μετὰ ταῦτα ἡμέρας.

NA28-M Hebrews 4:8 εἰ@cs γάρ@cc αὐτός@rpamp Ἰησοῦς@nhm3p καταπαύω@viaa3s οὐ@b ἂν@x περὶ@pg ἄλλος@aigfsn λαλέω@viiia3s μετὰ@pa οὗτος@rdanp ἡμέρα@ngfsc

AGNT Hebrews 4:8 εἰ γὰρ αὐτοὺς Ἰησοῦς κατέπαυσεν, οὐκ ἂν περὶ ἄλλης ἐλάλει μετὰ ταῦτα ἡμέρας.

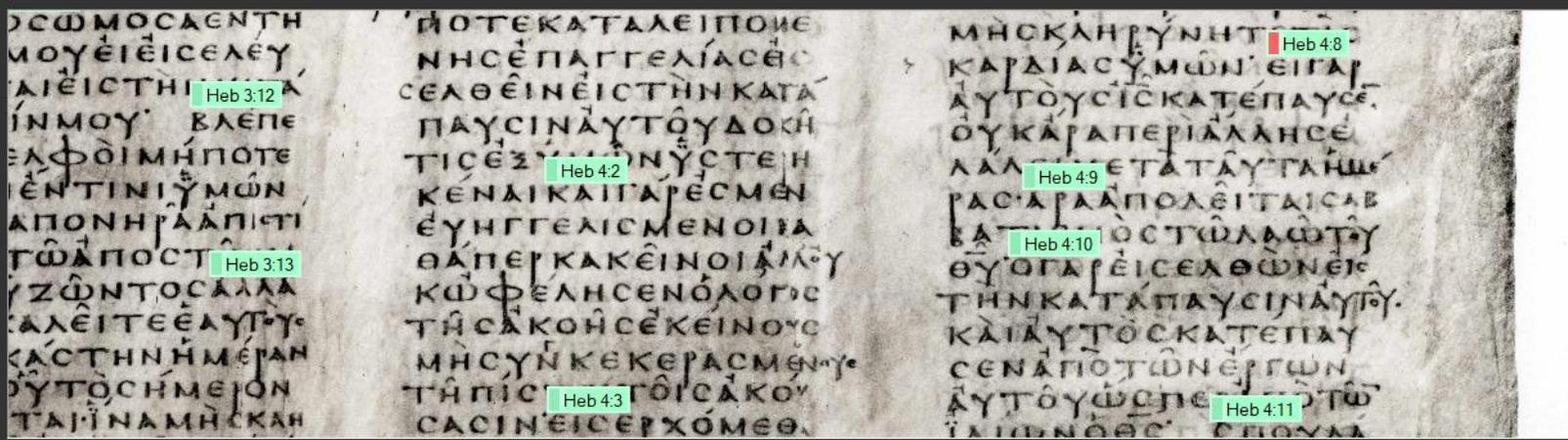
TBM Hebrews 4:8 εἰ@qo γάρ@c αὐτός@rpamp Ἰησοῦς@nhms καταπαύω@viaa3s οὐ@xo ἂν@xo περὶ@p ἄλλος@agfsn λαλέω@viiia3s μετὰ@p οὗτος@rdanp ἡμέρα@ngfs

Analysis Window

Analysis Mss Notes Editor Resources X-Refs Context Vs1 ePub1 Words Stats Version Browse Use Forms Agnt UserLex Leningrad Dict

Heb 4:8 Tools Image Vaticanus (m-03)

nu sc rp wh A DP tg εἰ γὰρ αὐτοὺς Ἰησοῦς κατέπαυσεν, οὐκ ἂν περὶ ἄλλης ἐλάλει μετὰ ταῦτα ἡμέρας.
B ει γαρ αυτους Ιησους κατεπαυσεν ουκ αρα περι αλλης ελαλει μετα ταυτα ημερας
C Ει γαρ αυτους Ιησους κατεπαυσεν ουκ αν περι αλλης ελαλει μεταυτα ημερας



Heb 4:8 Transcription Notes
There are no transcription notes for this verse.

JESUS OR JOSHUA?

- KJV Deuteronomy 31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.
- ESV Deuteronomy 31:23 aAnd the LORD¹ commissioned Joshua the son of Nun and said, b"Be strong and courageous, for you shall bring the people of Israel into the land that I swore to give them. cI will be with you."

JESUS, JOSHUA

- TBT Hebrews 4:8 εἰ γὰρ αὐτοὺς **Ἰησοῦς** κατέπαυσεν, οὐκ ἂν περὶ ἄλλης ἐλάλει μετὰ ταῦτα ἡμέρας.
- KJV Hebrews 4:8 For if **Jesus** had given them rest, then would he not afterward have spoken of another day.¹

JESUS, JOSHUA

- TBT Acts 7:45 ἦν καὶ εἰσήγαγον διαδεξάμενοι οἱ πατέρες ἡμῶν μετὰ **Ἰησοῦ** ἐν τῇ κατασχέσει τῶν ἐθνῶν, ὧν ἐξῶσεν ὁ Θεὸς ἀπὸ προσώπου τῶν πατέρων ἡμῶν, ἕως τῶν ἡμερῶν Δαβίδ.
- KJV Acts 7:45 Which also our fathers that came after brought in with **Jesus** into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;1

REMAINETH

Gingrich, Greek NT Lexicon (GIN)

[GING] ἀπολείπω

ἀπολείπω leave behind 2 Ti 4:13, 20; Tit 1:5; desert Jd 6.
Remain Hb 4:9; 10:26; impers. it is certain 4:6.* [pg 22]

- KJV Heb. 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
- KJV Heb. 4:9 There remaineth therefore a rest to the people of God.
- KJV Heb. 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

KING PRIEST MELCHISEDEK PS 110 (HEB 4:12,13)

- TBT Revelation 14:13 Καὶ ἤκουσα φωνῆς ἐκ τοῦ οὐρανοῦ λεγούσης μοι, Γράψον, Μακάριοι οἱ νεκροὶ οἱ ἐν Κυρίῳ ἀποθνήσκοντες ἀπ' ἄρτι· ναί, λέγει τὸ Πνεῦμα, **ἵνα ἀναπαύσωνται ἐκ τῶν κόπων αὐτῶν**· τὰ δὲ ἔργα αὐτῶν ἀκολουθεῖ μετ' αὐτῶν.
- KJV Revelation 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, **that they may rest from their labours**; and their works do follow them.1

SHARP TWO EDGED SWORD ... REPENT

- KJV Revelation 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; 13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. 14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. 15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. (Rev. 2:12 KJV)

A CORRECTIVE

Ephesians 1:5,6
a Predestination to adoption,
b According to the good pleasure of His will,
c To the praise of the glory of His grace,
d highly favoured in the beloved.
Ephesians 1:11,12
a Predestined to inheritance,
b According to the purpose ... will,
c To the praise of His glory,
d who fore-hoped in Christ.

Questions

- How does a person become a member of the “body of whom Christ is head”?
- Is there one hope for all who are saved?
- What happened at Acts 28? When was the Mystery revealed and how does that impact our faith?
- When did Israel become “Lo Ammi”?



ACTS 28 – LOOK AGAIN!

- vs23 They appointed him a day
- vs23 Law of Moses and prophets
- vs24 some believed some believed NOT

- vs25 “dismissed” ἀπελύοντο

- vs25 One word ῥῆμα ἓν

- vs25 Well spoke

- vs26-27 Isa 6:9-10

- vs28 Salvation of God sent – they will hear it!

- vs29 These words ταῦτα

- vs29 the Jews departed ἀπέρχομαι

Compare:
Matt. 13:12-14

KJV Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that **they will hear it.**

TBT Acts 28:28 γνωστὸν οὖν ἔστω ὑμῖν, ὅτι τοῖς ἔθνεσιν ἀπεστάλη τὸ σωτήριον τοῦ Θεοῦ, αὐτοὶ καὶ **ἀκούσονται.**

Are they hearing “the Mystery”?
How about the Jewish Kingdom message?

ACTS 28 – LOOK AGAIN!

- vs23 They appointed him a day
- vs23 Law of Moses and prophets
- vs24 some believed some believed NOT
- vs25 “dismissed” ἀπελύοντο
 - vs25 One word ῥῆμα ἔν
- vs25 Well spoke
- vs26-27 Isa 6:9-10
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Compare: Matt. 13:12-14

KJV Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

TBT Acts 28:28 γνωστον ουν εστω υμιν, οτι τοις εθνεσιν απεσταλη το σωτηριον του θεου, αυτοι και ακουσονται.

Are they hearing “the Mystery”? How about the Jewish Kingdom message?

“THEY DEPARTED”

- Matt. 1:19; 5:31-32; 14:15, 22-23; 15:23, 32, 39; 18:27; 19:3, 7-9; 27:15, 17, 21, 26; Mk. 6:36, 45; 8:3, 9; 10:2, 4, 11-12; 15:6, 9, 11, 15; Lk. 2:29; 6:37; 8:38; 9:12; 13:12; 14:4; 16:18; 23:16, 18, 20, 22, 25; Jn. 18:39; 19:10, 12; Acts 3:13; 4:21, 23; 5:40; 13:3; 15:30, 33; 16:35-36; 17:9; 19:40; 23:22; 26:32; 28:18, 25; Heb. 13:23

[Fri] ἀπολύω impf. ἀπέλυον; fut. ἀπολύσω; 1aor. ἀπέλυσα; pf. pass. ἀπολέλυμαι; 1aor. pass. ἀπελύθην; fut. pass. ἀπολυθήσομαι; (1) of a prisoner or debtor set free, release, pardon (MT 27.15); (2) of divorce send away, dismiss, let go (MT 1.19; 19.3); (3) of a crowd or assembly dismiss, send away (MT 14.15); (4) middle go away, depart (AC 28.25); (5) euphemistically, for death let die, let depart (LU 2.29)
ἀπολυσαι VNAA ἀπολύω



Paul's First Roman Imprisonment

Paul Dies

NB:
Time
NOT to
scale

CREATING "MY" VIEW OF ACTS 28 A WORK IN PROGRESS!



Salvation sent to the gentiles
Acts 28:28

...and burned up their city.
...καὶ τὴν πόλιν αὐτῶν
ἐνέπρησε. (Matt. 22:7
TBT)

Titus: AD 70?

Mystery Revealed
HERE!!

Later imprisonment



pragma of the apostles right to the end of Acts and possibly beyond



Pregnant
Period

Two
ministries
and hopes

ἀπέστειλε...
τοὺς
κεκλημένους
"...and they would
not come" Mt 22

πάλιν ἀπέστειλεν ἄλλους
δούλους
"...they made light of it"

ACTS
28
:
28

Paul Continues with New
Jerusalem hope!



2

Highways

Acts 28:28-31.

Acts 29

Fellowship
of the
mystery

Ezekiel
Captive 1
Ezek 12:



Pregnant
Period

Ezekiel
Captive 2
Ezek 33:

The Mystery
Revealed after
Acts 28

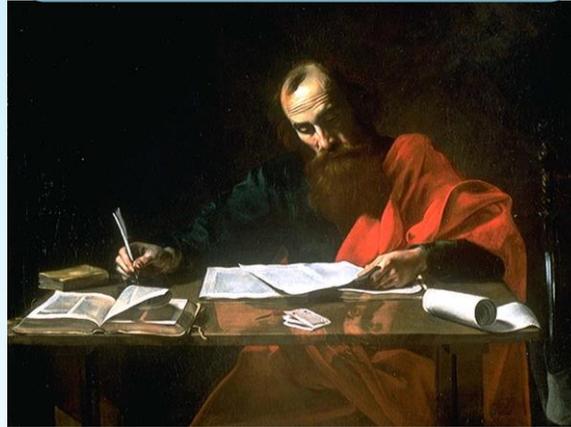
ACTS 28:1-31 ■ (29) FREE

Prison Epistles
Containing the Mystery

Paul's latter life
and final
execution



ACTS 28:28



Lo-Ammi

Later
Imprisonment



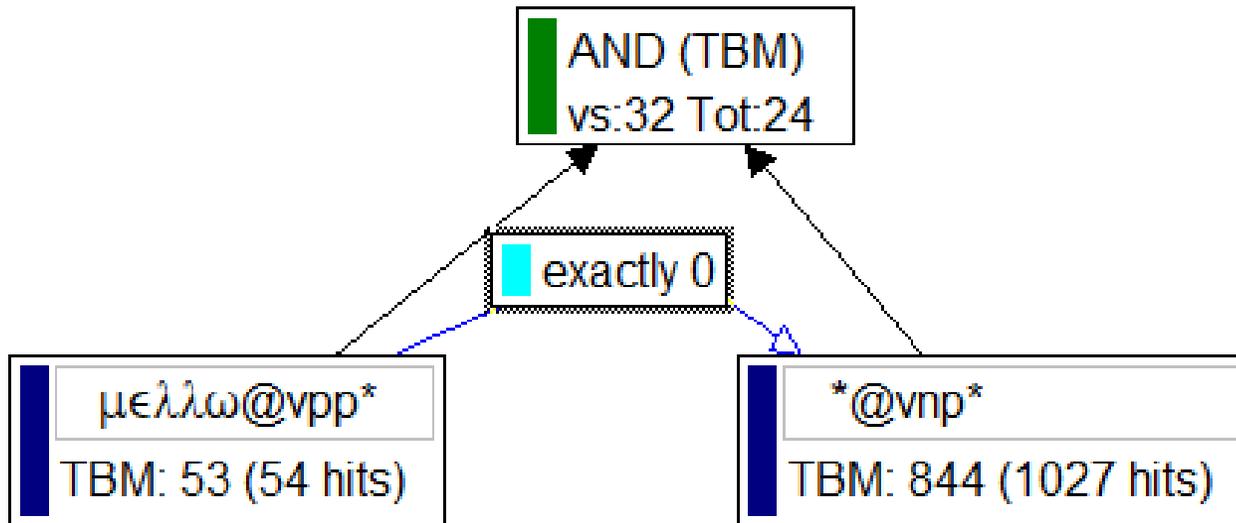
Supernatural gifts still available past Acts 28 even post Mystery and pre AD 70.

- KJV 2 Timothy 1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. (2 Tim. 1:6 KJV)
 - ^{KJV} **1 Timothy 4:14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (1 Tim. 4:14 KJV)
 - KJV 1 Timothy 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. (1 Tim. 1:20 KJV)
 - ^{KJV} **1 Timothy 1:18** This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;(1 Tim. 1:18 KJV)
 - KJV Ephesians 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;(Eph. 4:11 KJV)
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Motivation

- Can two dispensations run together?
- Paul said near the end of his life:
- ^{KJV} **2 Timothy 4:1** I charge *thee* therefore before God, and the Lord Jesus Christ, **who shall judge** the quick and the dead at his appearing and his kingdom;
- ^{TBT} **2 Timothy 4:1** Διαμαρτύρομαι οὖν ἐγὼ ἐνώπιον τοῦ Θεοῦ, καὶ τοῦ Κυρίου Ἰησοῦ Χριστοῦ, **τοῦ μέλλοντος κρίνειν** ζῶντας καὶ νεκρούς κατὰ τὴν ἐπιφάνειαν αὐτοῦ καὶ τὴν βασιλείαν αὐτοῦ,

Hits



- Matt. 11:14; Lk. 21:36; 22:23; 24:21; Acts 3:3; 13:34; 20:3, 7, 13; 23:15, 27; 26:2, 22; 27:2; 1 Tim. 1:16; 2 Tim. 4:1; Heb. 1:14; 8:5; Jas. 2:12; 1 Pet. 5:1; 2 Pet. 2:6; Rev. 3:10; 6:11; 8:13

Select examples of μέλλω

- ^{KJV} **Acts 20:3** And *there* abode three months. And when the Jews laid wait for him, as he was **about to sail** into Syria, he purposed to return through Macedonia.
- ^{TBT} **Acts 20:3** ποιήσας τε μῆνας τρεῖς, γενομένης αὐτῷ ἐπιβουλῆς ὑπὸ τῶν Ἰουδαίων **μέλλοντι ἀνάγεσθαι** εἰς τὴν Συρίαν, ἐγένετο γνώμη τοῦ ὑποστρέφειν διὰ Μακεδονίας.

Select examples of μέλλω

- ^{KJV} **Hebrews 8:5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was **about to make** the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.
- ^{TBT} **Hebrews 8:5** οἵτινες ὑποδείγματι καὶ σκιᾷ λατρεύουσι τῶν ἐπουρανίων, καθὼς κεχηρμάτισται Μωσῆς **μέλλων** **ἐπιτελεῖν** τὴν σκηνήν, "Ορα, γάρ φησι, ποιήσης πάντα κατὰ τὸν τύπον τὸν δειχθέντα σοι ἐν τῷ ὄρει.

“about to
judge”

Young's Literal Translation

I do fully testify, then, before God, and the Lord Jesus Christ, who is about to judge living and dead at his manifestation and his reign –

Weymouth New Testament

I solemnly implore you, in the presence of God and of Christ Jesus who is about to judge the living and the dead, and by His Appearing and His Kingship:

Darby Bible Translation

I testify before God and Christ Jesus, who is about to judge living and dead, and by his appearing and his kingdom,

Berean Literal Bible

I earnestly declare before God and Christ Jesus, the *One* being about to judge *the* living and *the* dead, and by His appearing and His kingdom:

So what? How can the appearing be close?

John 1.11
Matt. 22:7

Second invitation (Parousia close)

Third invitation
Parousia Not close

Acts 28

about to Judge the living and dead at
his appearing and kingdom 2 Tim 4.1

AD 70

Mystery revealed



1 John 5:7

CONTEXT

- NA28 1 John 5:7 ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες,
- 8 τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα, καὶ οἱ τρεῖς εἰς τὸ ἓν εἰσιν. (1 Jn. 5:7,8 NA28)