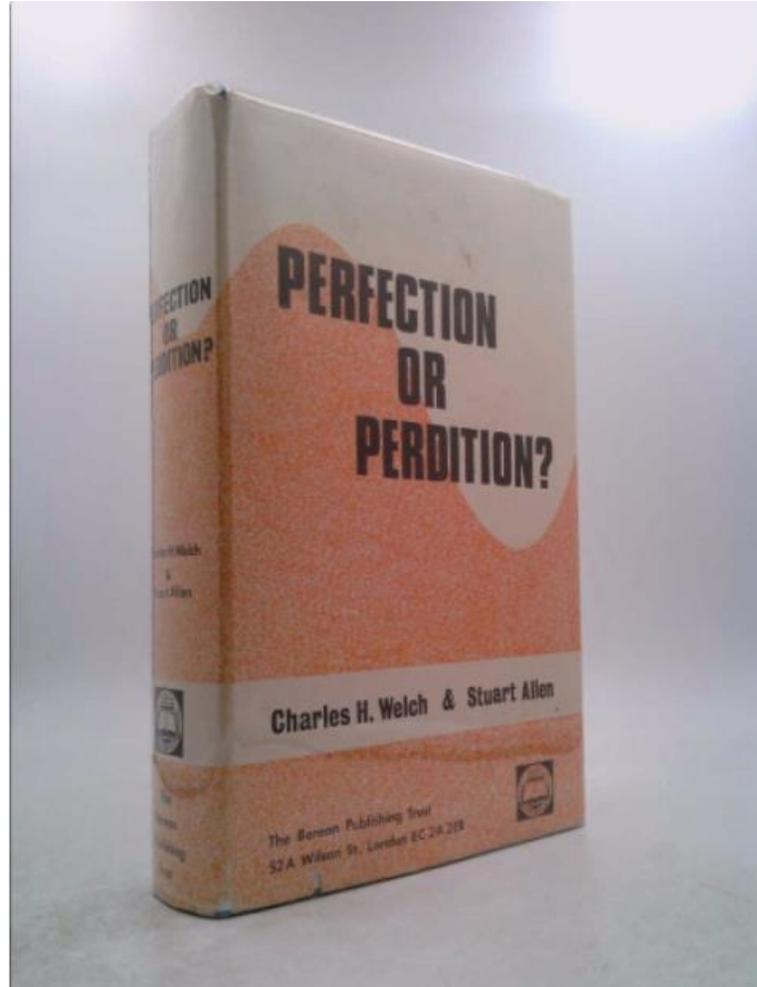




# RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 8  
WAYNE STEWART



# Highlights

## Chapter 4

# REST

- **Heb. 3:11, 18; 4:1, 3, 5, 10-11 (8 Xs)** κατάπαυσις, εως, ή literally ceasing from one's work or activity rest;
- **Heb. 4:4, 8, 10 (3 Xs)** καταπαύω 1αορ. κατέπαυσα; (1) transitively; (a) cause to cease, restrain (AC 14.18); (b) bring to (a place of) rest; give rest to; metaphorically, of spiritual rest provided for God's people (HE 4.8); (2) intransitively rest, cease from (work) (HE 4.4)
- **Heb. 4:9 (1 X)** (sabbath)



## PSALM 95 PARTIALLY QUOTED IN HEB. 4:7

- 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,
- 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:1
- 9 When your fathers tempted me, proved me, and saw my work.
- 10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:
- 11 Unto whom I swear in my wrath that they should not enter into my rest.1 (Ps. 95:7-11 KJV)



Sea of the Philistines

So Great Salvation Gospel

KJV Heb. 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

KJV Heb. 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Salvation Gospel

Rameses  
Goshen

Pithom

Etham

Egypt  
Nile

Migdol?  
Pt-hahiroth?  
Baal-zephon?

Shur

Sin

Rephidim

Mount Sinai

Amalek

Ebron

Moab

Canaan

Midian

2793 **ἀπιστία, ας, ἡ** (1) as failure to trust unbelief, lack of trust, lack of faith (MK 6.6); (2) as failure to be trustworthy unfaithfulness (RO 3.3)

- KJV Heb. 3:12 Take heed, brethren, lest there be in any of you an evil heart of **unbelief**, in departing from the living God.
- KJV Heb. 3:19 So we see that they could not enter in because of **unbelief**.

2557 **ἀπειθεία, ας, ἡ** in the NT in relation to God disobedience; often shown as the result of ἀπιστία (unbelief)

- KJV Heb. 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of **unbelief**:
- KJV Heb. 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of **unbelief**.

## HEB 4:1,2 – WHAT GOSPEL?

- <sup>TBT</sup> **Hebrews 4:1** Φοβηθῶμεν οὖν μήποτε καταλειπομένης ἐπαγγελίας εἰσελθεῖν εἰς τὴν κατάπαυσιν αὐτοῦ, δοκῆ τις ἐξ ὑμῶν ὑστερηκέναι. <sup>2</sup> καὶ γὰρ ἐσμεν εὐηγγελισμένοι, καθάπερ κἀκεῖνοι· ἀλλ’ οὐκ ὠφέλησεν ὁ λόγος τῆς ἀκοῆς ἐκείνους, **μὴ συγκεκραμένος** τῇ πίστει τοῖς ἀκούσασιν.
- <sup>KJV</sup> **Hebrews 4:1** Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. <sup>2</sup> For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, **not being mixed** with faith in them that heard *it*.<sup>1</sup>

## MEANING?

- [Fri] συγκεράννυμι (or συνκεράννυμι) 1aor. συνεκέρασα; pf. pass. συγκεκέρασμαι or συγκεκέραμαι (HE 4.2) or συγκεκέραμμαι (HE 4.2); (1) active mix or mingle together, blend, unite; figuratively, of unifying a group into one body compose, put together, combine (1C 12.24); (2) figuratively and passive be united with; a great variety of manuscript readings in HE 4.2 point toward two general possible meanings: λόγος . . . μὴ συγκεκερασμένος the message was not mingled with faith in the hearers and μὴ συγκεκερασμένους those people were not united with those who heard in faith; the former is more suitable to the context

## NUMBERS 14 - CRISIS

- KJV Numbers 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night. 2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! 3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? 4 And they said one to another, Let us make a captain, and let us return into Egypt. 5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.
- (Num. 14:1 KJV)

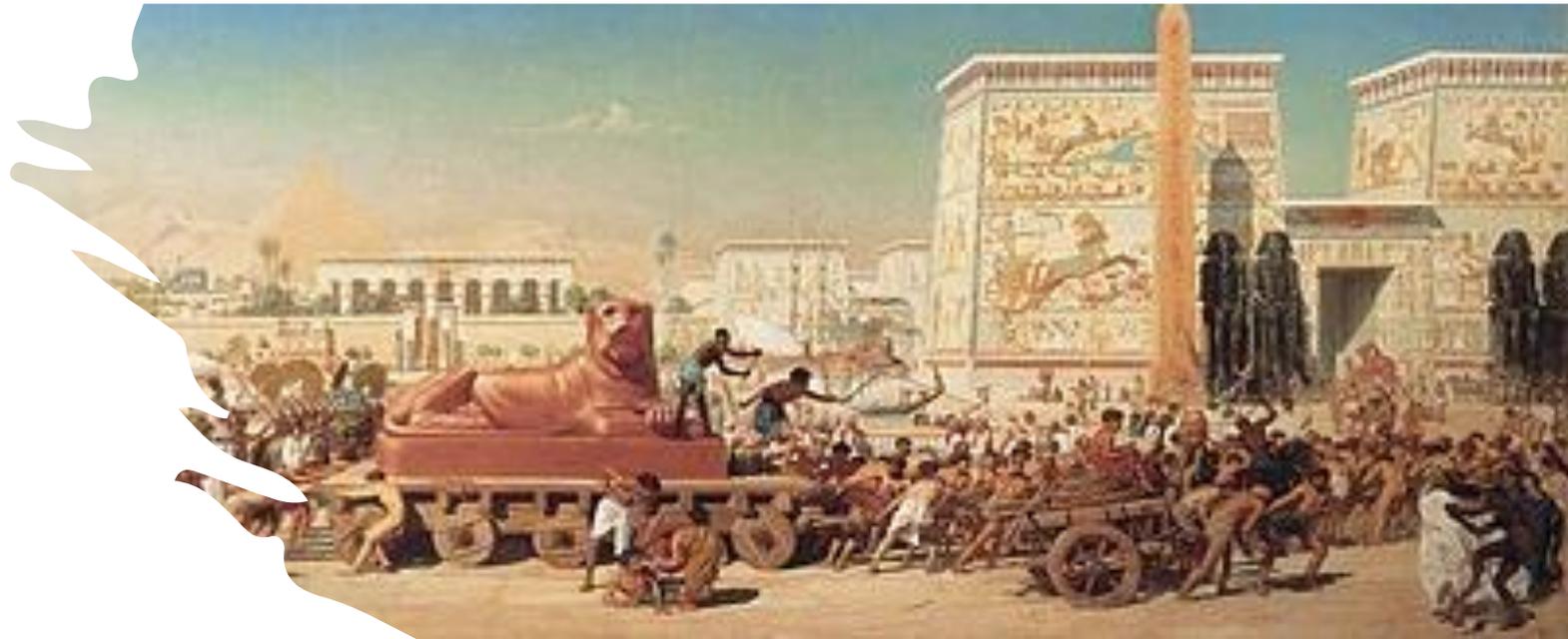
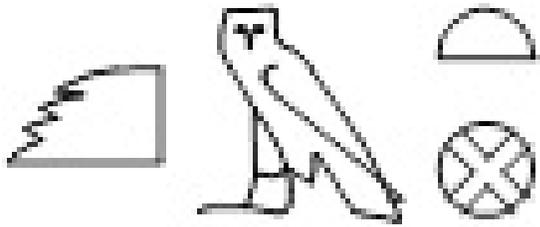
# PARDON

- KJV Num. 14:19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
- KJV Num. 14:20 And the LORD said, I have pardoned according to thy word:



Salvation,  
Gospel, Mystery

The exodus  
“these are the  
names”



(E l T y h)



Present Sinai District.



District near Pharan.



The Peninsula  
of  
**MT SINAI,**  
by J Hogg Esq<sup>r</sup>  
1846.

# Harden NOT your hearts

- KJV Heb. 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- KJV Heb. 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

# Salvation in Hebrews: σωτηρία, ας, ἡ salvation, deliverance

- Heb. 1:14; 2:3, **10**; **5:9**; **6:9**; 9:28; 11:7
- TBT Hebrews 2:3 πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; ἥτις, ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ Κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη,
- KJV Hebrews 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

# Gospel[V,N] in Ephesians

## Read 3:7-9

- KJV Eph. 1:13 In whom ye also trusted, after that ye heard the **word of truth, the gospel** of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- KJV Eph. 2:17 And came and **preached** peace to you which were afar off, and to them that were nigh.
- KJV Eph. 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by **the gospel:**
- KJV Eph. 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should **preach** among the Gentiles the unsearchable riches of Christ;
- KJV Eph. 4:11 And he gave some, apostles; and some, prophets; and some, **evangelists**; and some, pastors and teachers;
- KJV Eph. 6:15 And your feet shod with the preparation of **the gospel** of peace;
- KJV Eph. 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of **the gospel**,



Sea of the Philistines

So Great Salvation Gospel

Salvation Gospel

KJV Heb. 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

KJV Heb. 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

# Questions

- How does a person become a member of the “body of whom Christ is head”?
- Is there one hope for all who are saved?
- What happened at Acts 28? When was the Mystery revealed and how does that impact our faith?
- When did Israel become “Lo Ammi”?



## ACTS 28 – LOOK AGAIN!

- vs23 They appointed him a day
- vs23 Law of Moses and prophets
- vs24 some believed some believed NOT

• vs25 “dismissed” ἀπελύοντο

- vs25 One word ῥῆμα ἓν

• vs25 Well spoke

• vs26-27 Isa 6:9-10

• vs28 Salvation of God sent – they will hear it!

• vs29 These words ταῦτα

- vs29 the Jews departed ἀπέρχομαι

Compare:  
Matt. 13:12-14

KJV Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that **they will hear it.**

TBT Acts 28:28 γνωστὸν οὖν ἔστω ὑμῖν, ὅτι τοῖς ἔθνεσιν ἀπεστάλη τὸ σωτήριον τοῦ Θεοῦ, αὐτοὶ καὶ **ἀκούσονται.**

Are they hearing “the Mystery”?  
How about the Jewish Kingdom message?

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KJV Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

TBT Acts 28:28 γνωστον ουν εστω υμιν, οτι τοις εθνεσιν απεσταλη το σωτηριον του θεου, αυτοι και ακουσονται.

Are they hearing “the Mystery”? How about the Jewish Kingdom message?

# “THEY DEPARTED”

- Matt. 1:19; 5:31-32; 14:15, 22-23; 15:23, 32, 39; 18:27; 19:3, 7-9; 27:15, 17, 21, 26; Mk. 6:36, 45; 8:3, 9; 10:2, 4, 11-12; 15:6, 9, 11, 15; Lk. 2:29; 6:37; 8:38; 9:12; 13:12; 14:4; 16:18; 23:16, 18, 20, 22, 25; Jn. 18:39; 19:10, 12; Acts 3:13; 4:21, 23; 5:40; 13:3; 15:30, 33; 16:35-36; 17:9; 19:40; 23:22; 26:32; 28:18, 25; Heb. 13:23

[Fri] ἀπολύω impf. ἀπέλυον; fut. ἀπολύσω; 1aor. ἀπέλυσα; pf. pass. ἀπολέλυμαι; 1aor. pass. ἀπελύθην; fut. pass. ἀπολυθήσομαι; (1) of a prisoner or debtor set free, release, pardon (MT 27.15); (2) of divorce send away, dismiss, let go (MT 1.19; 19.3); (3) of a crowd or assembly dismiss, send away (MT 14.15); (4) middle go away, depart (AC 28.25); (5) euphemistically, for death let die, let depart (LU 2.29)  
ἀπολυσαι VNAA ἀπολύω

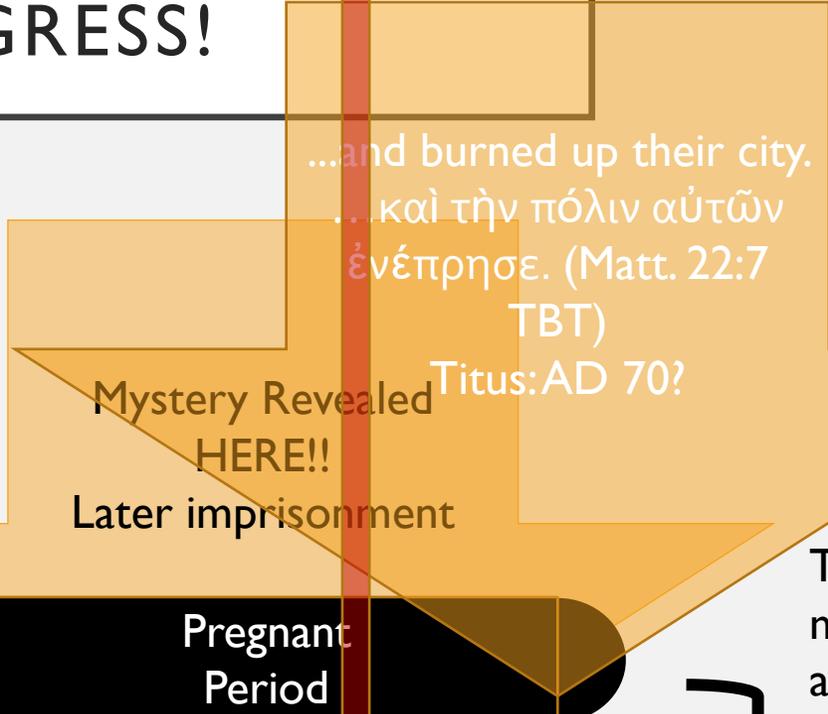


Paul's First Roman Imprisonment

Paul Dies

NB:  
Time  
NOT to  
scale

# CREATING "MY" VIEW OF ACTS 28 A WORK IN PROGRESS!



pragma of the apostles right to the end of Acts and possibly beyond



Two ministries and hopes

ἀπέστειλε...  
τοὺς  
κεκλημένους  
"...and they would  
not come" Mt 22

πάλιν ἀπέστειλεν ἄλλους  
δούλους  
"...they made light of it"

ACTS  
28  
:  
28

Paul Continues with New  
Jerusalem hope!  
Acts 28:28-31.

Acts 29

Fellowship  
of the  
mystery



2

Highways

Ezekiel  
Captive 1  
Ezek 12:



Ezekiel  
Captive 2  
Ezek 33:

The Mystery  
Revealed after  
Acts 28

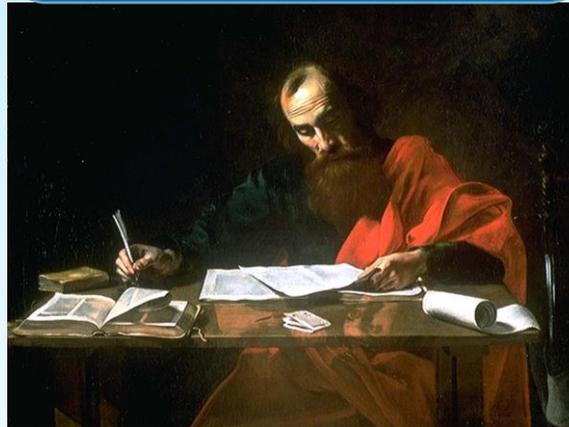
ACTS 28:1-31 ■ (29) FREE

Prison Epistles  
Containing the Mystery

Paul's latter life  
and final  
execution



ACTS 28:28



Lo-Ammi

Later  
Imprisonment



# Supernatural gifts still available past Acts 28 even post Mystery and pre AD 70.

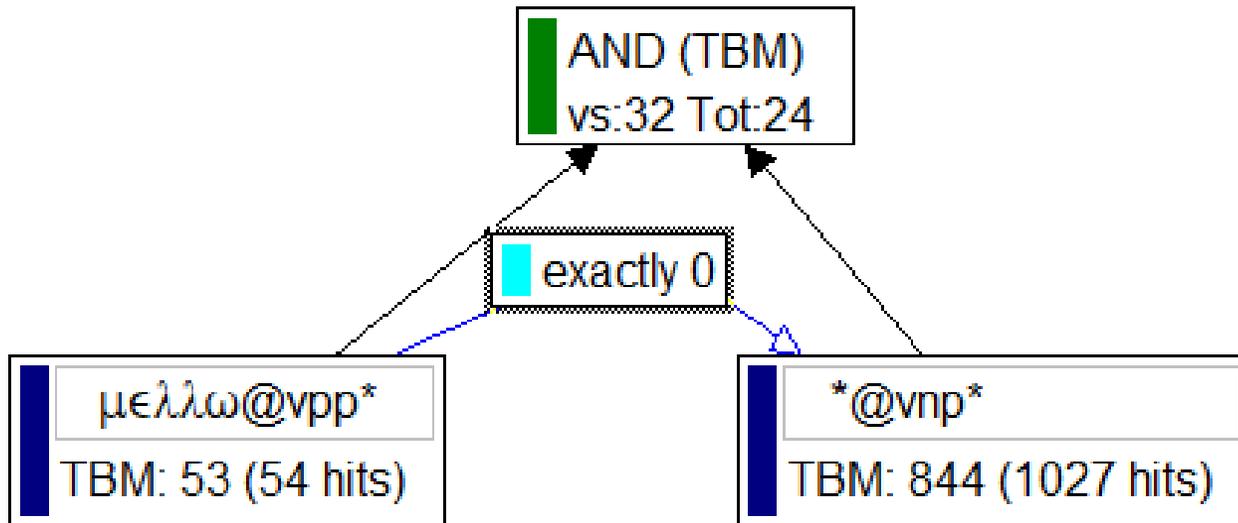
- KJV 2 Timothy 1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. (2 Tim. 1:6 KJV)
  - <sup>KJV</sup> **1 Timothy 4:14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (1 Tim. 4:14 KJV)
  - KJV 1 Timothy 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. (1 Tim. 1:20 KJV)
  - <sup>KJV</sup> **1 Timothy 1:18** This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;(1 Tim. 1:18 KJV)
  - KJV Ephesians 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;(Eph. 4:11 KJV)
- 
- 
- 
- 

# Motivation

- Can two dispensations run together?
- Paul said near the end of his life:
- <sup>KJV</sup> **2 Timothy 4:1** I charge *thee* therefore before God, and the Lord Jesus Christ, **who shall judge** the quick and the dead at his appearing and his kingdom;
- <sup>TBT</sup> **2 Timothy 4:1** Διαμαρτύρομαι οὖν ἐγὼ ἐνώπιον τοῦ Θεοῦ, καὶ τοῦ Κυρίου Ἰησοῦ Χριστοῦ, **τοῦ μέλλοντος κρίνειν** ζῶντας καὶ νεκρούς κατὰ τὴν ἐπιφάνειαν αὐτοῦ καὶ τὴν βασιλείαν αὐτοῦ,

# Hits

- Matt. 11:14; Lk. 21:36; 22:23; 24:21; Acts 3:3; 13:34; 20:3, 7, 13; 23:15, 27; 26:2, 22; 27:2; 1 Tim. 1:16; 2 Tim. 4:1; Heb. 1:14; 8:5; Jas. 2:12; 1 Pet. 5:1; 2 Pet. 2:6; Rev. 3:10; 6:11; 8:13



# Select examples of μέλλω

- <sup>KJV</sup> **Acts 20:3** And *there* abode three months. And when the Jews laid wait for him, as he was **about to sail** into Syria, he purposed to return through Macedonia.
- <sup>TBT</sup> **Acts 20:3** ποιήσας τε μῆνας τρεῖς, γενομένης αὐτῷ ἐπιβουλῆς ὑπὸ τῶν Ἰουδαίων **μέλλοντι ἀνάγεσθαι** εἰς τὴν Συρίαν, ἐγένετο γνώμη τοῦ ὑποστρέφειν διὰ Μακεδονίας.

# Select examples of μέλλω

- <sup>KJV</sup> **Hebrews 8:5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was **about to make** the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.
- <sup>TBT</sup> **Hebrews 8:5** οἵτινες ὑποδείγματι καὶ σκιᾷ λατρεύουσι τῶν ἐπουρανίων, καθὼς κεχημάτισται Μωσῆς **μέλλων** **ἐπιτελεῖν** τὴν σκηνήν, "Ορα, γάρ φησι, ποιήσης πάντα κατὰ τὸν τύπον τὸν δειχθέντα σοι ἐν τῷ ὄρει.

“about to  
judge”

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### Young's Literal Translation

I do fully testify, then, before God, and the Lord Jesus Christ, who is about to judge living and dead at his manifestation and his reign –

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### Weymouth New Testament

I solemnly implore you, in the presence of God and of Christ Jesus who is about to judge the living and the dead, and by His Appearing and His Kingship:

---

### Darby Bible Translation

I testify before God and Christ Jesus, who is about to judge living and dead, and by his appearing and his kingdom,

---

### Berean Literal Bible

I earnestly declare before God and Christ Jesus, the *One* being about to judge *the* living and *the* dead, and by His appearing and His kingdom:

# So what? How can the appearing be close?

John 1.11  
Matt. 22:7

Second invitation (Parousia close)

Third invitation  
Parousia Not close

Acts 28

about to Judge the living and dead at  
his appearing and kingdom 2 Tim 4.1

AD 70

Mystery revealed

