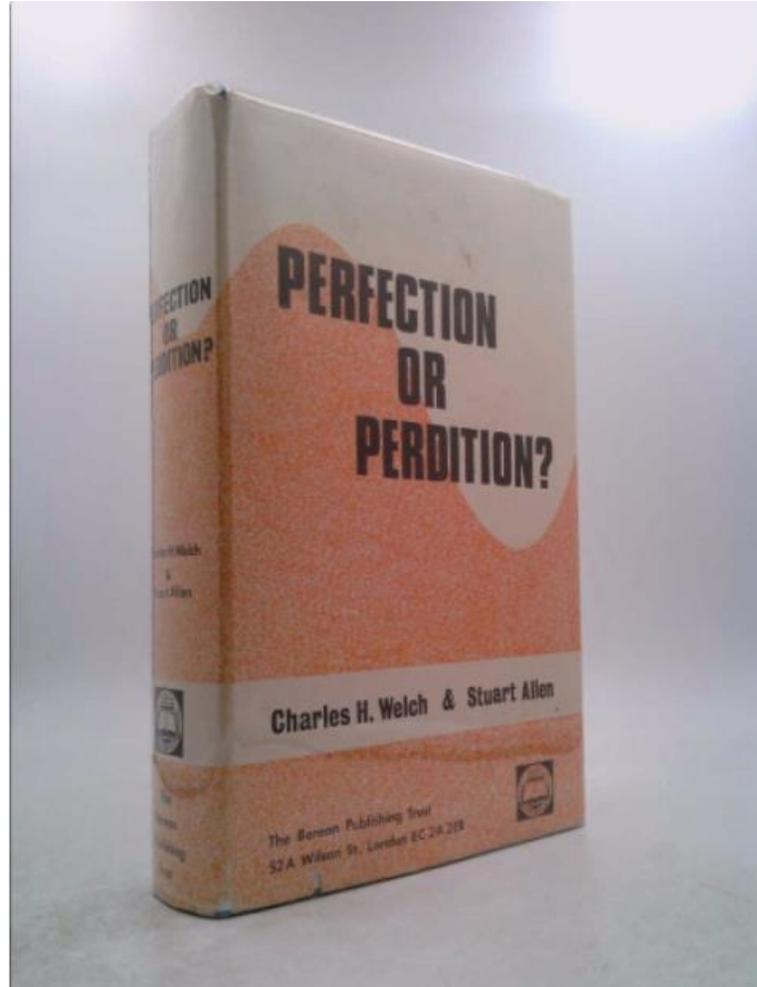




# RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 5  
WAYNE STEWART



IN SON

*A* In sundry times (i.e. in earlier dispensations).

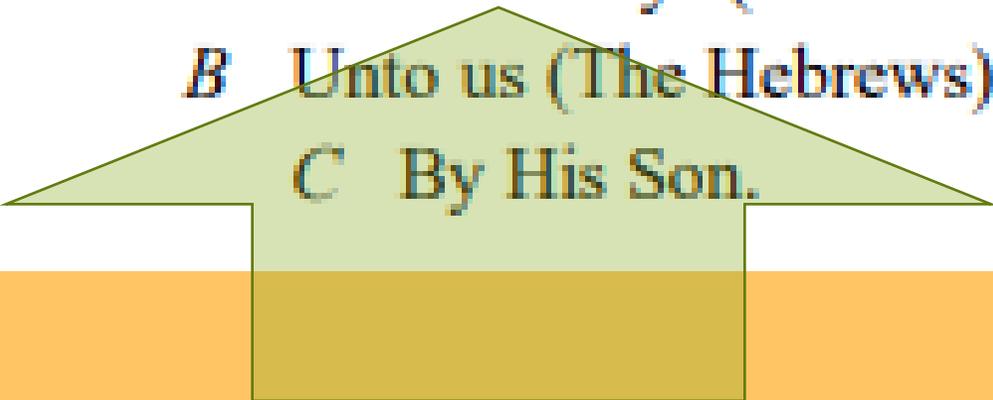
*B* Unto the fathers.

*C* By the prophets.

*A* In these last days (i.e. in the opening of the New Testament).

*B* Unto us (The Hebrews).

*C* By His Son.



## HEBREWS CHAPTER 1

- TBT Hebrews 1:1 Πολυμερῶς καὶ πολυτρόπως πάλαι ὁ Θεὸς λαλήσας τοῖς πατράσιν **ἐν τοῖς προφήταις,**
- KJV Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers **by the prophets,**

Friberg: ἐν preposition with the dative; the primary idea is *within, in, withinness*, denoting static position or time, but the many and varied uses can be **determined only by the context**; ...

- TBT Hebrews 1:2 ἐπ' ἐσχάτων τῶν ἡμερῶν τούτων ἐλάλησεν ἡμῖν **ἐν υἱῷ**, ὃν ἔθηκε κληρονόμον πάντων, δι' οὗ καὶ τοὺς αἰῶνας ἐποίησεν,
- KJV Hebrews 1:2 Hath in these last days spoken unto us **by his Son**, whom he hath appointed heir of all things, by whom also he made the worlds;

## “LAST” NOT “FIRST”

- TBT Matthew 21:37 ὕστερον δὲ ἀπέστειλε πρὸς αὐτοὺς τὸν υἱὸν αὐτοῦ, λέγων, Ἐντραπήσονται τὸν υἱόν μου.
- KJV Matthew 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

# ב “BETH” “IN”

- KJV Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, **by the name of God Almighty**, but by my name JEHOVAH was I not known to them. (Exod. 6:3 KJV)

וְאֵלֶּיךָ וְאֵלֵי יִצְחָק וְאֵלֵי יַעֲקֹב בְּאֵל שַׁדַּי וְשֵׁמִי יְהוָה לֹא נִודַעְתִּי לָהֶם: **Exodus 6:3** <sup>WTT</sup>

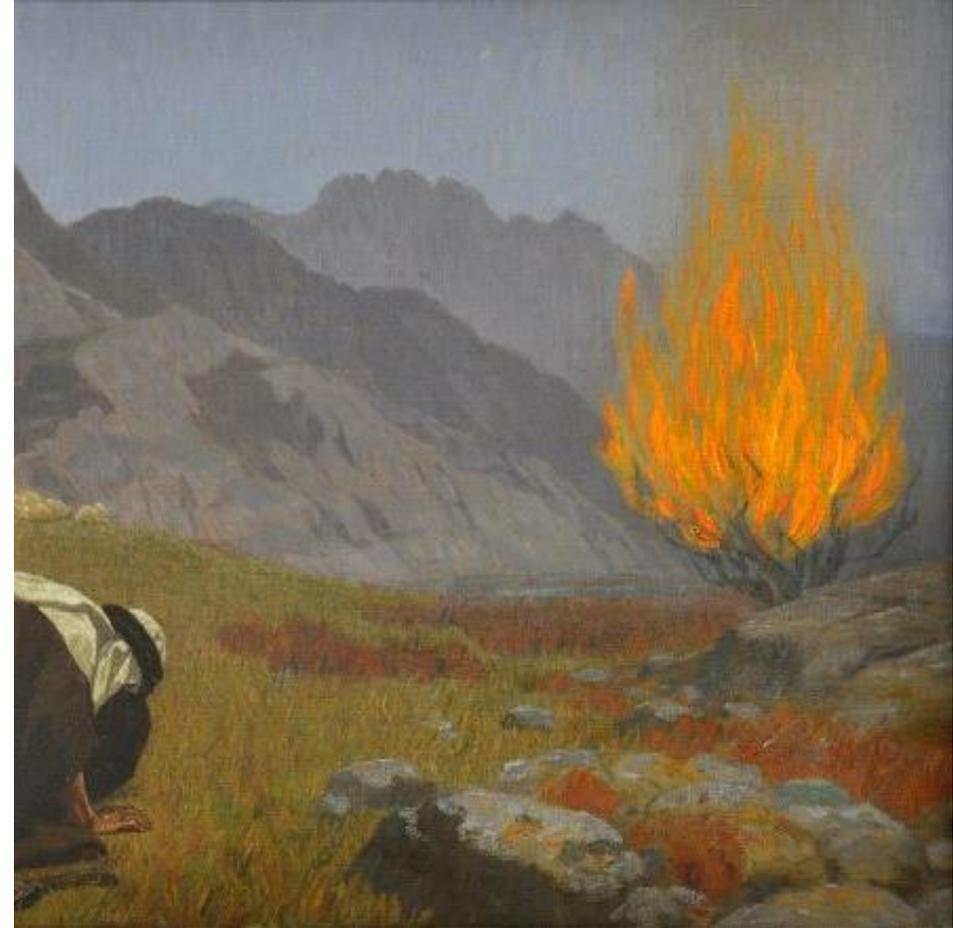
(Exod. 6:3 WTT) ▪

# HEIR OF ALL THINGS

- Matt. 21:38; Mk. 12:7; Lk. 20:14; Rom. 4:13-14; 8:17; Gal. 3:29; 4:1, 7; Tit. 3:7; Heb. 1:2; 6:17; 11:7; Jas. 2:5
- TBT Hebrews 1:2 ἐπ' ἐσχάτων τῶν ἡμερῶν τούτων ἐλάλησεν ἡμῖν ἐν υἱῷ, ὃν ἔθηκε **κληρονόμον** πάντων, δι' οὗ καὶ τοὺς αἰῶνας ἐποίησεν,
- KJV Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed **heir** of all things, by whom also he made the worlds;

# SPOKE IN SON

- Genesis 32:24-30
- Exodus 3:2-10
- Numbers 22:22-35
- Joshua 5:13-15
- Judges 13
- Daniel 3:16-28



ΤΒΤ Hebrews 1:1 Πολυμερῶς καὶ πολυτρόπως πάλαι ὁ Θεὸς λαλήσας τοῖς πατράσιν ἐν τοῖς προφήταις, <sup>2</sup> ἐπ' ἐσχάτων τῶν ἡμερῶν τούτων ἐλάλησεν ἡμῖν ἐν υἱῷ, ὃν ἔθηκε κληρονόμον πάντων, δι' οὗ καὶ τοὺς αἰῶνας ἐποίησεν,

 Heir: Heb. 1:2; 6:17; 11:7  
Tithhmi: Heb. 1:2, 13; 10:13

KJV Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, <sup>2</sup> Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

<sup>TBT</sup> **Romans 4:17** (καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἔθνῶν **τέθεικά** σε) κατέναντι οὐ̃ ἐπίστευσε Θεοῦ, τοῦ ζωοποιοῦντος τοὺς νεκρούς, καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα.

<sup>KJV</sup> **Romans 4:17** (As it is written, I **have made** thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.<sup>1</sup>

TBT **John 17:22** καὶ ἐγὼ τὴν δόξαν ἣν δέδωκάς μοι, δέδωκα αὐτοῖς, ἵνα ὦσιν ἓν, καθὼς ἡμεῖς ἓν ἐσμεν.

KJV **John 17:22** And the glory which thou gavest me I have given them; that they may be one, even as we are one:

TBT **1 Timothy 6:16** ὁ ὀμόνος ἔχων ἀθανασία, φῶς οἰκῶν ἀπρόσιτον, ὄν  
εἶδεν οὐδεὶς ἀνθρώπων, οὐδὲ ἰδεῖν δύναται· ὧ τιμὴ καὶ κράτος αἰώνιον.  
ἀμήν.

KJV **1 Timothy 6:16** Who only hath immortality, dwelling in the light  
which no man can approach unto; whom no man hath seen, nor can  
see: to whom *be* honour and power everlasting. Amen.

‘The powers of the age to come’ is more to the point here (6:5). When the apostle wished to speak of the ‘world’ to come he uses an entirely different word *oikoumene* ‘the habitable world’ (Heb. 2:5). Again, instead of reading ‘eternal salvation’, ‘eternal redemption’ and the like, read:

‘He became the author of age abiding salvation’

‘Having obtained age abiding redemption’

‘The promise of age abiding inheritance’

‘The blood of the age abiding covenant’

(5:9; 9:12,15; 13:20),

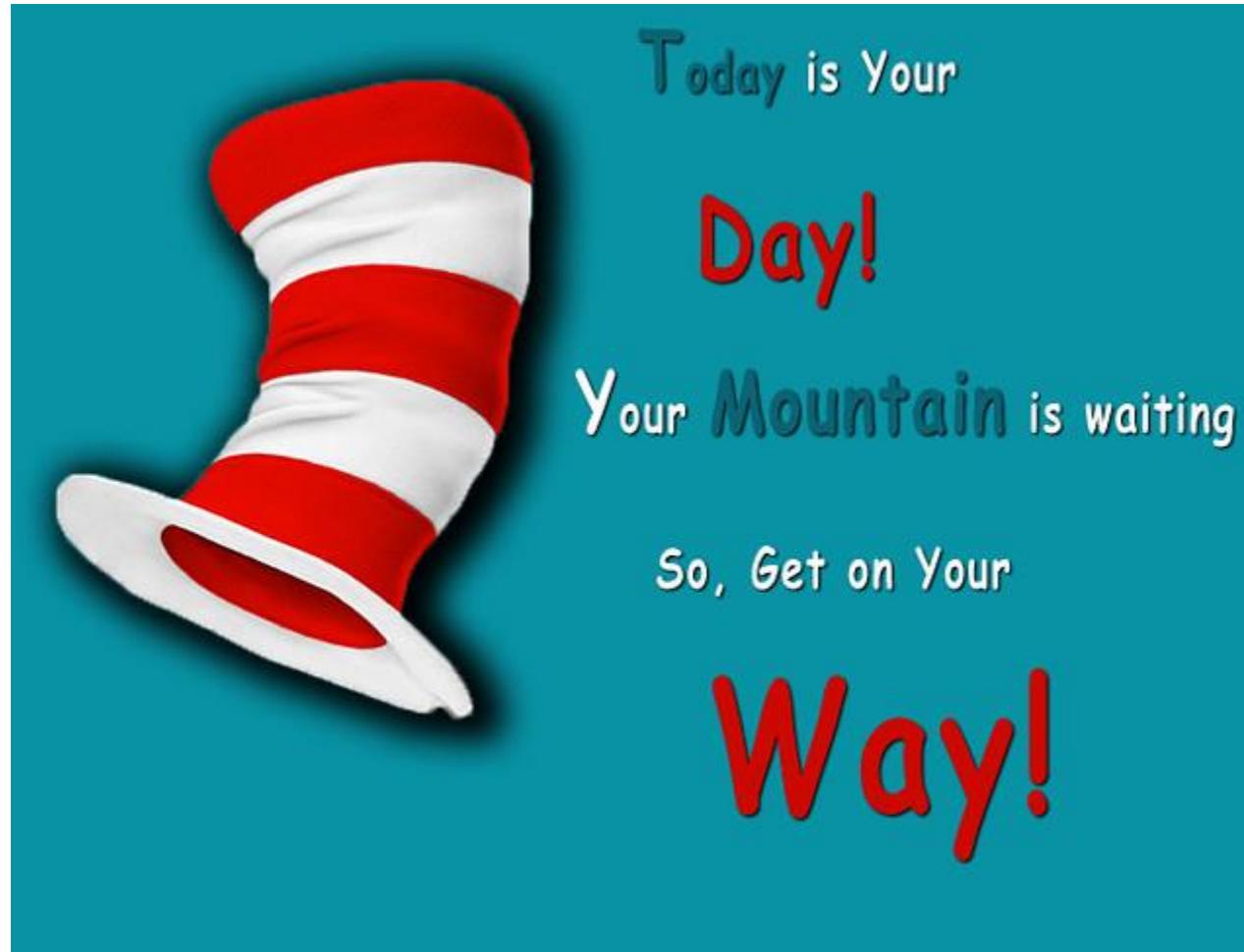
TBT **Hebrews 1:6** ὅταν δὲ πάλιν εἰσαγάγη τὸν πρωτότοκον εἰς τὴν οἰκουμένην λέγει, Καὶ προσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι Θεοῦ.

KJV **Hebrews 1:6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.<sup>1</sup>

KJV Heb. 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

KJV Heb. 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

# TODAY



Today is Your

Day!

Your Mountain is waiting

So, Get on Your

Way!

## BY THE PROPHETS, IN SON

- TBT Hebrews 1:3 ὃς ὢν **ἀπαύγασμα** τῆς δόξης καὶ χαρακτήρ τῆς ὑποστάσεως αὐτοῦ, φέρων τε τὰ πάντα τῷ ῥήματι τῆς δυνάμεως αὐτοῦ, δι' ἑαυτοῦ καθαρισμὸν ποιησάμενος τῶν ἁμαρτιῶν ἡμῶν, ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης ἐν ὑψηλοῖς,
- KJV Hebrews 1:3 Who being the **brightness** of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

## FIRST 5 WORDS

**3 ὅς ὢν ἀπαύγασμα τῆς δόξης** (Heb. 1:3 TBT)

KJV Psalm 2:6 Yet have I set my king upon my holy hill of Zion.<sup>1</sup>  
7 I will declare the decree: the LORD hath said unto me, Thou  
art my Son; this day have I begotten thee.<sup>1</sup> (Ps. 2:6 KJV)

A Heb. 1:2. The Son. Better than the prophets.

B Heb. 1:2. Heir of all things - The Lord of time.

Ages appointed -

C Heb. 1:3. Brightness of glory - Before the world began.

Image of Person -

B Heb. 1:3. Upholding all things - The Lord of Creation.

Purged our sins - and Redemption.

A Heb. 1:4,5. The Son. Better than the angels.

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Heb 1:5; 5:5;  
11:12,23  
1 John 2:29; 3:9;  
4:7,, 5:1,4,18

## SON IS SUPREME

Heb 1:5-13

Contrasted with Moses 3:1-6

Contrasted with Aaron 4:14;5:4,5;  
7:1,3,28

TBT John 3:3 ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ, Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μή τις γεννηθῆ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ Θεοῦ.

KJV John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.1

# Faith



TBT 1 Peter 1:23 ἀναγεγεννημένοι οὐκ ἐκ σπορᾶς φθαρτῆς, ἀλλὰ ἀφθάρτου, διὰ λόγου ζῶντος Θεοῦ καὶ μένοντος εἰς τὸν αἰῶνα.

KJV 1 Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

TBT Colossians 1:15 ὃς ἐστὶν εἰκὼν τοῦ Θεοῦ τοῦ ἀοράτου,  
πρωτότοκος πάσης κτίσεως·

KJV Colossians 1:15 Who is the image of the invisible God, the  
firstborn of every creature:

TBT Colossians 1:18 καὶ αὐτός ἐστιν ἡ κεφαλὴ τοῦ σώματος,  
τῆς ἐκκλησίας· ὃς ἐστὶν ἀρχή, πρωτότοκος ἐκ τῶν νεκρῶν, ἵνα  
γένηται ἐν πᾶσιν αὐτὸς πρωτεύων·

KJV Colossians 1:18 And he is the head of the body, the church:  
who is the beginning, the firstborn from the dead; that in all  
things he might have the preeminence.1

## WHO BEING (VERB “TO BE”)

- TBT John 1:1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ λόγος.
- KJV John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

## GINOMAI = “TO BECOME”

- TBT John 1:3 πάντα δι’ αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν.
- KJV John 1:3 All things were made by him; and without him was not any thing made that was made.

## GINOMAI

- TBT John 8:58 εἶπεν αὐτοῖς ὁ Ἰησοῦς, Ἀμὴν ἀμὴν λέγω ὑμῖν, πρὶν Ἀβραὰμ γενέσθαι, ἐγὼ εἰμι.
- KJV John 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

# LIGHT

The Father. Invisible. Likened to the infra red rays.

The Son. God Manifest. Likened to the central rays of the spectrum, the only part of light by which we 'see'.

The Holy Spirit. Invisible. Likened to the ultra violet rays.

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## SHINE UNTO THEM

- TBT 2 Corinthians 4:4 ἐν οἷς ὁ Θεὸς τοῦ αἰῶνος τούτου ἐτύφλωσε τὰ νοήματα τῶν ἀπίστων, εἰς τὸ μὴ αὐγάσαι αὐτοῖς τὸν φωτισμὸν τοῦ εὐαγγελίου τῆς δόξης τοῦ Χριστοῦ, ὅς ἐστιν εἰκὼν τοῦ Θεοῦ.
- KJV 2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

# SHEKINAH GLORY AND THE SON

- John 1:14
- Ex. 33:18 -23 (Back parts)
- Ex. 33:11 (face to face)
- John 1:18 (no one has seen God)
- Nu. 12:8 (apparently, similitude)
- Ezek. 1:26-28
- Rev. 1:13-17

# καὶ χαρακτήρ τῆς ὑποστάσεως αὐτοῦ

- TBT Hebrews 1:3 ὃς ὢν ἀπαύγασμα τῆς δόξης **καὶ χαρακτήρ τῆς ὑποστάσεως αὐτοῦ**, φέρων τε τὰ πάντα τῷ ῥήματι τῆς δυνάμεως αὐτοῦ, δι' ἑαυτοῦ καθαρισμόν ποιησάμενος τῶν ἁμαρτιῶν ἡμῶν, ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης ἐν ὑψηλοῖς,
- KJV Hebrews 1:3 Who being the brightness of his glory, **and the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

# ATHENS AND IDOLS

- Acts 17:29; Rev. 13:16-17; 14:9, 11; 15:2; 16:2; 19:20; 20:4



## GRAVEN

- TBT Acts 17:29 γένος οὖν ὑπάρχοντες τοῦ Θεοῦ, οὐκ ὀφείλομεν νομίζειν χρυσῷ ἢ ἀργύρῳ ἢ λίθῳ, **χαράγματι τέχνης καὶ ἐνθυμήσεως ἀνθρώπου**, τὸ θεῖον εἶναι ὅμοιον.
- KJV Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, **graven by art and man's device.**

# SUBSTANCE

- KJV Heb. 1:3 Who being the brightness of his glory, and the express image of his **person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
- KJV Heb. 3:14 For we are made partakers of Christ, if we hold the beginning of our **confidence** stedfast unto the end;
- KJV Heb. 11:1 Now faith is the **substance** of things hoped for, the evidence of things not seen.