

The Twelve Apostles of Jesus Christ

The Twelve Apostles of Jesus Christ are:

Matt 4:18-22 KJV

- 18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
- 19 And he saith unto them, Follow me, and I will make you fishers of men.
- 20 And they straightway left their nets, and followed him.
- 21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
- 22 And they immediately left the ship and their father, and followed him.

Matthew 10:2-4

- 2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
- 3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;
- 4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

Mark 3:14-19 KJV

- 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,
- 15 And to have power to heal sicknesses, and to cast out devils:
- 16 And Simon he surnamed Peter;
- 17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:
- 18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,
- 19 And Judas Iscariot, which also betrayed him: and they went into an house.

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| 1. Simon Peter | 7. Thomas |
| 2. Andrew (Simon Peter's brother) | 8. Matthew (the publican) |
| 3. James (son of Zebedee) | 9. James (son of Alphaeus) |
| 4. John (son of Zebedee) | 10. Labbaeus whose surname was Thaddeus |
| 5. Philip | 11. Simon the Canaanite |
| 6. Bartholomew | 12. Judas Iscariot. Judas had been one of the Twelve, but he betrayed Jesus and killed himself. With Judas gone, Matthias became one of the Twelve. |

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Paul was not one of the twelve. He later claimed he was the Apostle to the Gentiles

Romans 11:13-14 KJV

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:
14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

Instructions to the Twelve Apostles in the Gospels

Matt 10:1-8 KJV

1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;
4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.
5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
6 But go rather to the lost sheep of the house of Israel.
7 And as ye go, preach, saying, The kingdom of heaven is at hand.
8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Mark 3:6-15 KJV

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.
7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,
8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.
10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
12 And he straitly charged them that they should not make him known.
13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.
14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,
15 And to have power to heal sicknesses, and to cast out devils:

Matt 4:23-25 KJV

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

Matt 5:1-11; 17-20 KJV

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
2 And he opened his mouth, and taught them, saying,
3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

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- 4 Blessed are they that mourn: for they shall be comforted.
- 5 Blessed are the meek: for they shall inherit the earth.
- 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- 7 Blessed are the merciful: for they shall obtain mercy.
- 8 Blessed are the pure in heart: for they shall see God.
- 9 Blessed are the peacemakers: for they shall be called the children of God.
- 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
- 17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
- 20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matt 6:1-13 KJV

- 1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
- 3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
- 4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
- 5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- 7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.
- 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 10 Thy kingdom come. Thy will be done in earth, as it is in heaven.
- 11 Give us this day our daily bread.
- 12 And forgive us our debts, as we forgive our debtors.
- 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matt 16:13-20 KJV

- 13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
- 14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- 15 He saith unto them, But whom say ye that I am?
- 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
- 18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

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19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

1 Corinthians 10:1-4 KJV

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
2 And were all baptized unto Moses in the cloud and in the sea;
3 And did all eat the same spiritual meat;
4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Matt 28:16-20 KJV

16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
17 And when they saw him, they worshipped him: but some doubted.
18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mark 16:14-20 KJV

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.

Luke 24:33-53 KJV

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
34 Saying, The Lord is risen indeed, and hath appeared to Simon.
35 And they told what things were done in the way, and how he was known of them in breaking of bread.
36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.
37 But they were terrified and affrighted, and supposed that they had seen a spirit.
38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
40 And when he had thus spoken, he shewed them his hands and his feet.
41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
42 And they gave him a piece of a broiled fish, and of an honeycomb.
43 And he took it, and did eat before them.
44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
45 Then opened he their understanding, that they might understand the scriptures,

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- 46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
48 And ye are witnesses of these things.
49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.
51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
52 And they worshipped him, and returned to Jerusalem with great joy:
53 And were continually in the temple, praising and blessing God. Amen.

John 21: 1,19-25 KJV

- 1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.
19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.
20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
21 Peter seeing him saith to Jesus, Lord, and what shall this man do?
22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.
23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?
24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

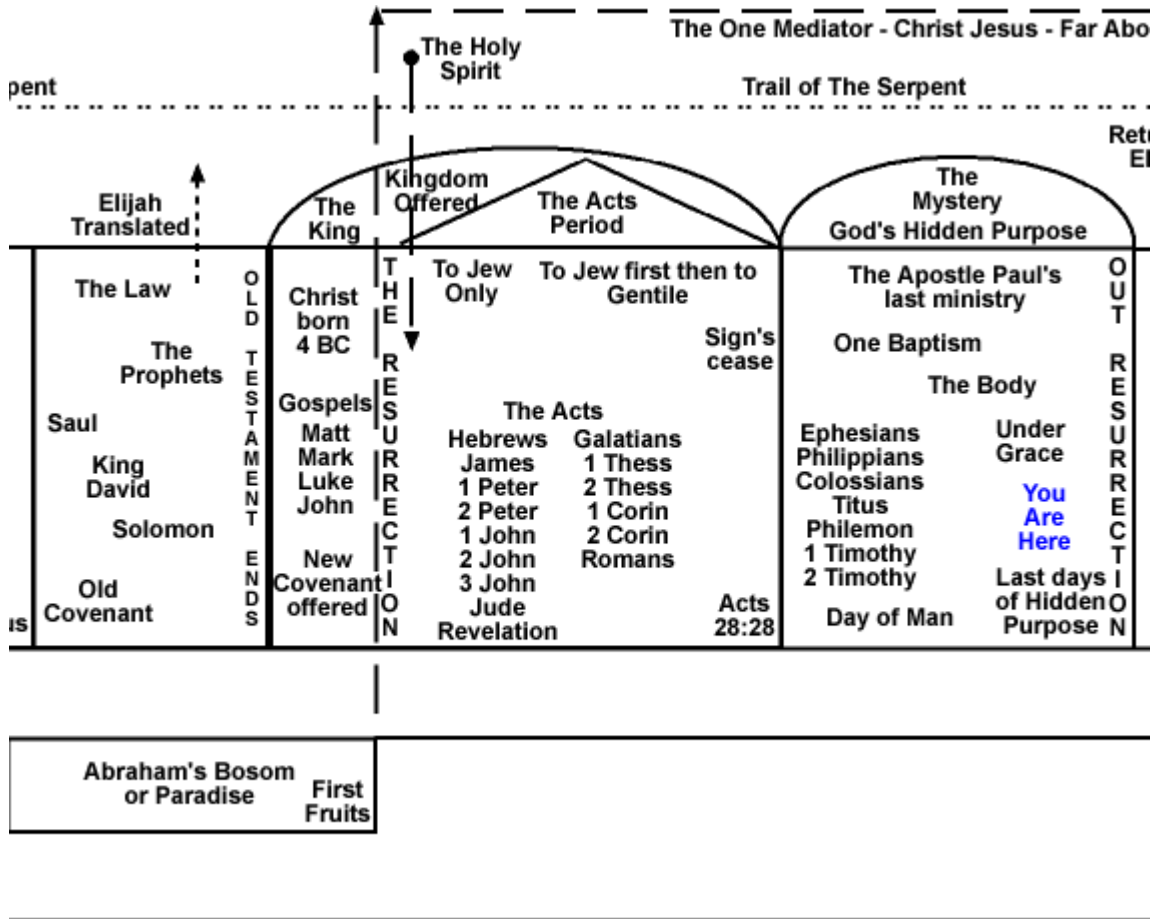
Activity of the Twelve Apostles during Acts

Acts 1:1-9, 21-26 KJV

- 1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,
22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.
23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

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- 24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,
- 25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.
- 26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.



Acts 15:1-29 KJV

- 1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.
- 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
- 3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.
- 4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.
- 5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.
- 6 And the apostles and elders came together for to consider of this matter.

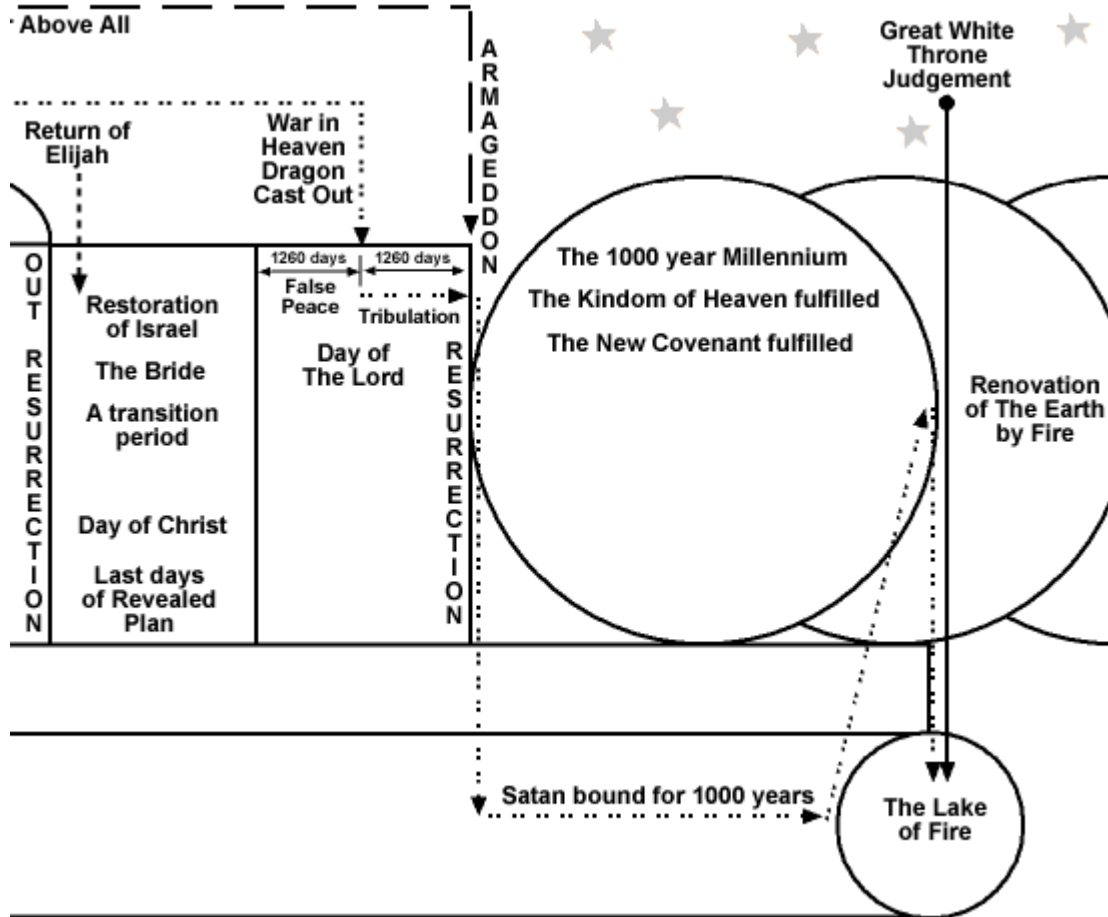
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- 7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
- 8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;
- 9 And put no difference between us and them, purifying their hearts by faith.
- 10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
- 11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
- 12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
- 13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:
- 14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
- 15 And to this agree the words of the prophets; as it is written,
- 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
- 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
- 18 Known unto God are all his works from the beginning of the world.
- 19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:
- 20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.
- 21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.
- 22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:
- 23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:
- 24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:
- 25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
- 26 Men that have hazarded their lives for the name of our Lord Jesus Christ.
- 27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.
- 28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things:
- 29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Abraham's Promises

Our promises are not the promises made to Abraham. Throughout the gospel period, God's call was to the nation Israel (Luke 1:68-79). This was also true at the beginning of the Acts when the question was asked "Lord, wilt Thou at this time restore the again the kingdom to Isreal?" (Acts 1:6). After spending forty days with the risen Saviour (Acts 1:3), and having their eyes enlightened about the Kingdom of God (Luke 24:25), there was but one question asked and recorded by the Holy Spirit. Why just this one question? The answer seems obvious. The Apostles knew that the Kingdom here on Earth is the hope of Israel, and it rightfully belongs to that nation as it inheritance. God promised this Kingdom to Abraham, Isaac, Jacob, and the twelve tribes (Acts 26:6-7). This is not our hope. In this Kingdom the Gentile will be a second class citizen

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The New Covenant

God's Old Covenant was made with Israel after their deliverance from Egypt. The Prophet Jeremiah said that God will make a New Covenant with the house of Israel and the house of Judah (Jer 31:31). This was reaffirmed to Israel (Heb 8:8). This does not pertain to us today. Paul said that "the promises" belong to his kinsman after the flesh who are Israelites (Rom 9:3,4). He also said that Jesus was a minister to the circumcision (Israel) for the truth of God and that He came to confirm the promises made unto the fathers, i.e. the twelve tribes of Israel (Rom 25:8).

Conclusion

God, Who chose us in Him before the foundation of the world, began something new at the close of the Acts period (Acts 28:28). This was The Mystery (Eph 3:3), God's sacred secret as revealed to the Apostle Paul for us Gentiles. Our blessings are not Abraham's. Our inheritance is in the heavenlies with Christ. We don't look for a Kingdom here on Earth. For our citizenship is in the heavens from whence we eagerly await the Saviour (Phil 3:20).