

# Practical Lessons and R/D

Part 3

Wayne Stewart

Last time

## Motivation:

- ◇ <sup>KJV</sup> **Ephesians 4:1** I therefore, the prisoner of the Lord, **beseech** you that ye walk worthy of the **vocation** wherewith ye are **called**,
- ◇ <sup>TBT</sup> **Ephesians 4:1** Παρακαλῶ οὖν ὑμᾶς ἐγώ, ὁ δέσμιος ἐν Κυρίῳ, ἀξίως περιπατῆσαι τῆς **κλήσεως** ἧς **ἐκλήθητε**,

Παρακαλῶ ... κλήσεως ἧς ἐκλήθητε

# Calling is associated with a “walk”

- ◇ We can expect that the “walk” will have some things pertaining to holiness which all saints of every age would share
- ◇ BUT : We can also expect some “Distinctives”
  - ◇ What are they?
  - ◇ How do they differ from other ages?
  - ◇ How do they connect to “peculiar” doctrines given to Paul?

# Walk

- ◇ KJV Eph. 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- ◇ KJV Col. 1:10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
- ◇ KJV 1 Thess. 2:12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.
- ◇ KJV Rev. 3:4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

# Called

- ◆ KJV Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
- ◆ TBT Romans 8:30 οὓς δὲ προώρισε, τούτους καὶ ἐκάλεσε· καὶ οὓς ἐκάλεσε, τούτους καὶ ἐδικαίωσεν· οὓς δὲ ἐδικαίωσε, τούτους καὶ ἐδόξασε.

# Purpose of God according to election

- ◆ <sup>KJV</sup> **Romans 9:11** (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)
- ◆ <sup>TBT</sup> **Romans 9:11** μήπω γὰρ γεννηθέντων, μηδὲ πραξάντων τι ἀγαθὸν ἢ κακόν, ἵνα ἡ κατ' ἐκλογὴν τοῦ Θεοῦ πρόθεσις μένη, οὐκ ἐξ ἔργων, ἀλλ' ἐκ τοῦ καλοῦντος,

# Another election

- ◆ KJV Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- ◆ TBT Ephesians 1:4 καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου, εἶναι ἡμᾶς ἁγίους καὶ ἄμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ,

Today

# To the intent, now, manifold wisdom

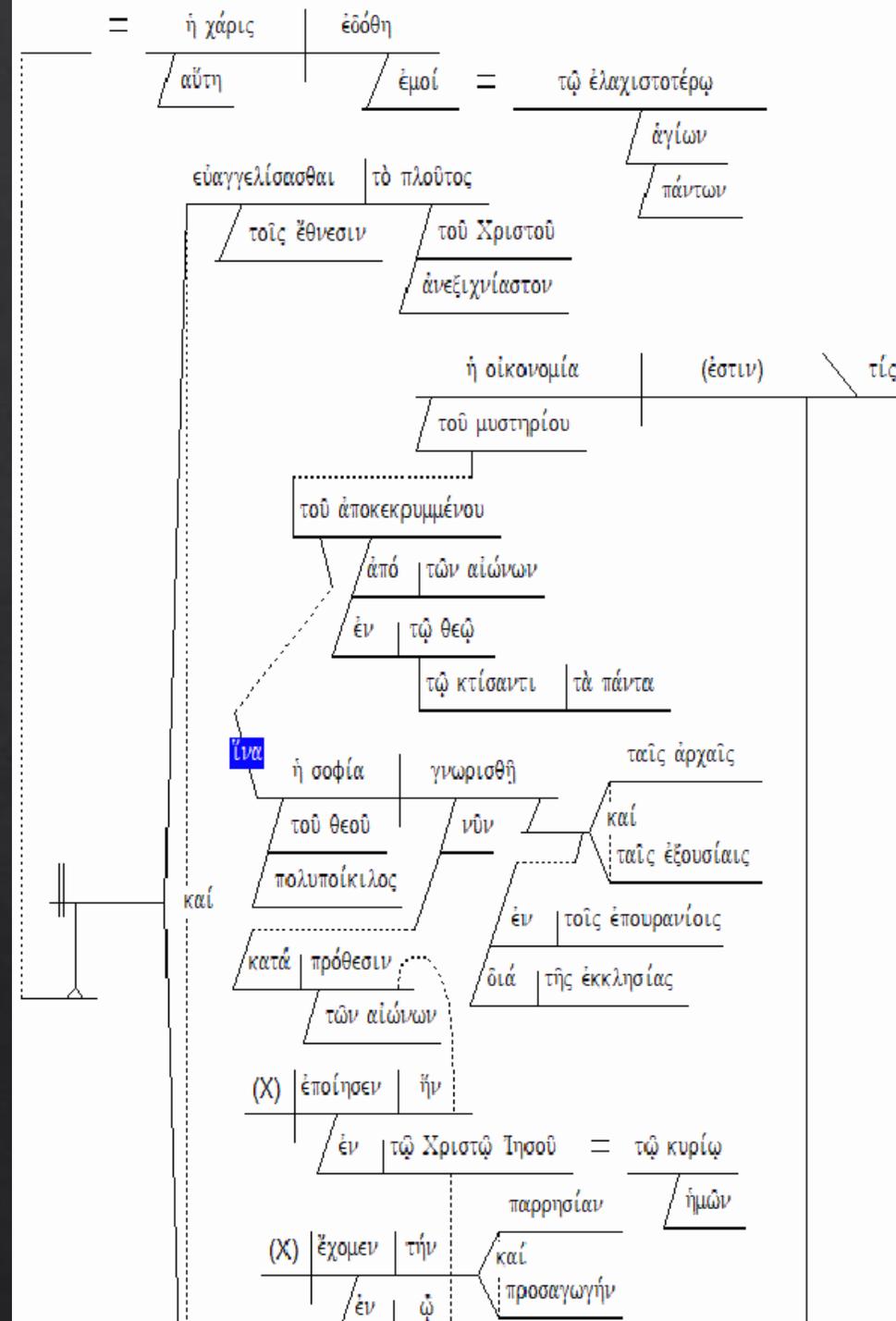
- ◇ <sup>KJV</sup> **Ephesians 3:9** And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: (Eph. 3:9 KJV)
- ◇ <sup>KJV</sup> **Ephesians 3:10** To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,
- ◇ <sup>TBT</sup> **Ephesians 3:9** καὶ φωτίσαι πάντας τίς ἡ κοινωνία τοῦ μυστηρίου τοῦ ἀποκεκρυμμένου ἀπὸ τῶν αἰώνων ἐν τῷ Θεῷ τῷ τὰ πάντα κτίσαντι διὰ Ἰησοῦ Χριστοῦ, (Eph. 3:9 TBT)
- ◇ <sup>TBT</sup> **Ephesians 3:10** ἵνα γνωρισθῇ νῦν ταῖς ἀρχαῖς καὶ ταῖς ἐξουσίαις ἐν τοῖς ἐπουρανίοις διὰ τῆς ἐκκλησίας ἡ πολυποίκιλος σοφία τοῦ Θεοῦ,

# To the intent that, in order that

- ◇ ἵνα conjunction; (1) used to introduce clauses that show a purpose or goal *that, in order that, so that*; (a) predominately with the present or aorist subjunctive (JN 10.10; RO 1.11);
- ◇ The use of ἵνα is to provide the goal or aim of an action.
- ◇ Something happened in order that NOW wisdom could be taught to principalities and powers
- ◇ What happened?

# Distinctives

- ◆ Eph 3:8-12
- ◆ Which has been hidden ... in order that the manifold wisdom of God might now be made known to the principalities and authorities in heavenly places through the instrument of the church.



# According to what?

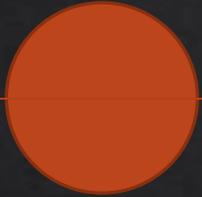
- ◇ <sup>KJV</sup> **Ephesians 3:11** **According** to the eternal purpose which he purposed in Christ Jesus our Lord:
- ◇ <sup>TBT</sup> **Ephesians 3:11** **κατὰ** πρόθεσιν τῶν αἰώνων ἣν ἐποίησεν ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν·

# Every Family

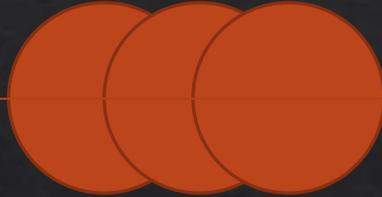
- ◇ <sup>KJV</sup> **Ephesians 3:15** Of whom the whole family in heaven and earth is named,
- ◇ <sup>TBT</sup> **Ephesians 3:15** ἐξ οὗ πᾶσα πατριὰ ἐν οὐρανοῖς καὶ ἐπὶ γῆς ὀνομάζεται,

# The LIE and The TRUTH

God created the  
heaven and the  
earth



Earth 'without  
form and void'  
Jer. 4:23  
Isa. 45:18



Gen. 3:1-7  
Gen.  
2:16,17



לא־תִהְיֶה (Isa. 45:18 WTT)

<sup>KJV</sup> **Ephesians 3:9** And to make all *men* see what *is* the fellowship of the mystery, **which from the beginning of the world hath been hid in God**, who created all things by Jesus Christ:  
(Eph. 3:9 KJV)



# **WHY** has it been hid? Answered by the **ἵνα** clause

<sup>KJV</sup> **Ephesians 3:10** **To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God**, (Eph. 3:10 KJV)



Search Window

1\* 2\* 3 4\* 5 6 7 8 9 10 11  
[Enter search words or verse here]

TBM Tools Copy  
Mat 1:22 ... πλῆρωθῆ τὸ  
Mat 2:15 ... πλῆρωθῆ τὸ

Browse Window

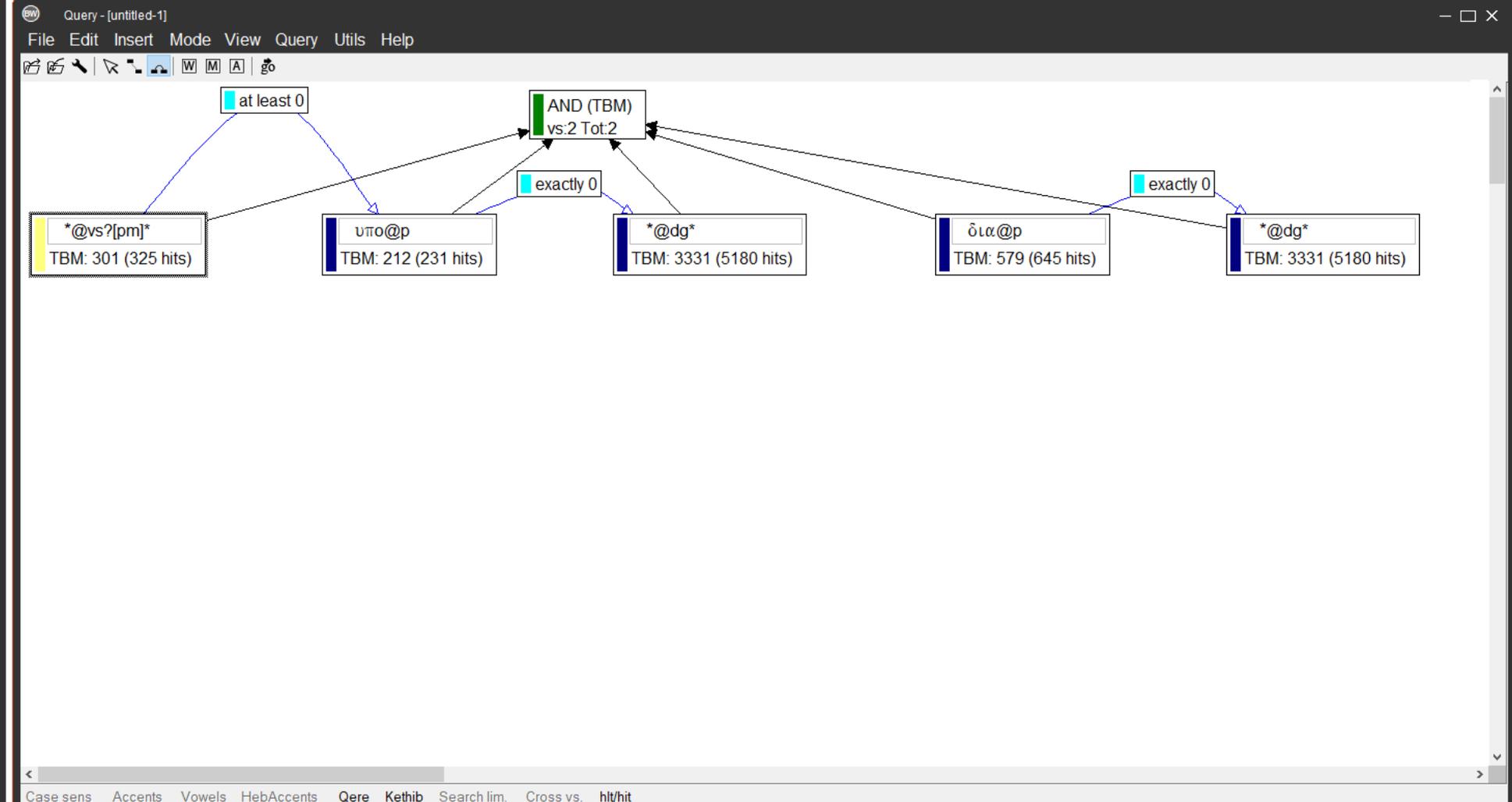
Mat 2:13 The Escape to Egypt  
TBM Matthew 2 15

Analysis Window

Analysis Notes Editor Resources X-Refs Context Vs1 ePub1 Dict  
Summary Lexicons Grammars References Options

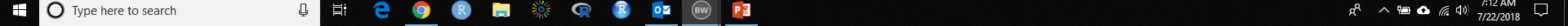
Analysis Window

ePub2 UserLex Leningrad  
Vs2 Words Stats Version Browse Mss Use Forms Agnt



Case sens Accents Vowels HebAccents Qere Kethib Search lim. Cross vs. hlt/hit  
Αἴγυπτος@ngfsp καλέω@viaa1s  
ὁ@dams υἱός@namsc ἐγώ@rpg-s  
Mat 2:15 in υἱός, οὐ, ὁ son—1. in the usual sense—a. lit. Mt 1:21; Mk 6:3; Lk 15:11; Ac 13:12  
Mat 2:15 in υἱός, οὐ, ὁ son—1. in the usual sense—a. lit. Mt 1:21; Mk 6:3; Lk 15:11; Ac 13:12

spoken by the Lord  
pt did I call My Son."  
he became very  
ethlehem and in all its  
which he had  
as fulfilled, saying,  
Rachel weeping for  
ere no more."  
eared in a dream to  
d of Israel; for those  
nto the land of Israel.  
n place of his father  
a dream, he departed  
s spoken through the  
aching in the  
The voice of one crying  
aths straight!"  
r belt about his waist;  
ne district around the  
ney confessed their  
ing for baptism, he  
the wrath to come?  
Abraham for our  
se up children to  
e therefore that does  
no is coming after me  
is mightier than I, and I am not fit to remove His sandals; He will baptize you with the  
Holy Spirit and fire.  
12 "And His winnowing fork is in His hand, and He will thoroughly clear His threshing  
floor, and He will gather His wheat into the barn, but He will burn up the chaff with



# Ultimate agent and intermediate agent

<sup>KJV</sup> **Matthew 1:22** Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>TBT</sup> **Matthew 1:22** τοῦτο δὲ ὅλον γέγονεν, ἵνα πληρωθῆ τὸ ῥηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου, λέγοντος,

<sup>KJV</sup> **Matthew 2:15** And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

<sup>TBT</sup> **Matthew 2:15** καὶ ἦν ἐκεῖ ἕως τῆς τελευτῆς Ἡρώδου· ἵνα πληρωθῆ τὸ ῥηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου, λέγοντος, Ἐξ Αἰγύπτου ἐκάλεσα τὸν υἱόν μου.



Acts 28  
First Roman  
Imprisonment



Acts 29  
Latter  
Imprisonment

The Mystery  
Revealed

**NOW**

# Questions and Answers

- ◇ What has been hid in God?
  - ◇ Answer: The mystery
- ◇ Why has it been hid?
  - ◇ Answer: In order that Now the manifold wisdom of God can be made known to ...
- ◇ When was the “Now”?
  - ◇ Some time between Acts 28 and Paul’s latter imprisonment = ACTS 29
- ◇ This manifold wisdom of God is to be made known to whom?
  - ◇ Answer: The principalities and powers in heavenly places.
- ◇ By what agent?
  - ◇ The church!!

RAR



# Lineage, kindred, family

- ◇ KJV Lk. 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and **lineage** of David:)
- ◇ KJV Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the **kindreds** of the earth be blessed.
- ◇ KJV Eph. 3:15 Of whom the whole **family** in heaven and earth is named,

πατριά, ἄς, ἡ (1) as one's ancestry derived through the father family, clan, tribe (LU 2.4); (2) plural, in a broader sense of all peoples of earth, as deriving from God the Father of mankind families, nations (AC 3.25); (3) in a unique sense, as the idea of a group of people forming a family, patterned after God's fatherhood, family (EP 3.15)

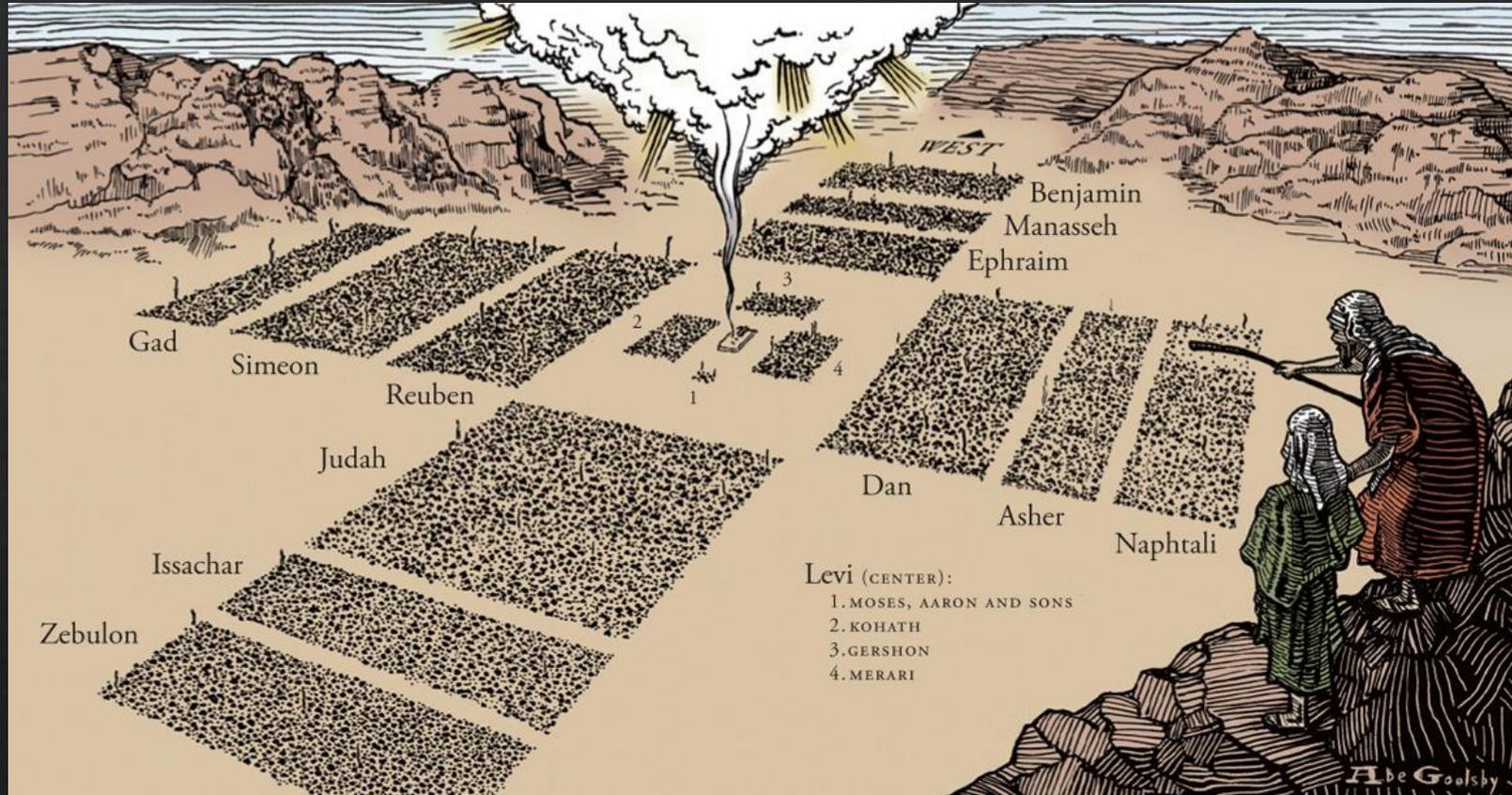
# What are the principalities and powers?

- ◇ KJV Rom. 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
- ◇ KJV Eph. 3:10 To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,
- ◇ KJV Eph. 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.
- ◇ KJV Col. 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- ◇ KJV Col. 2:15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
- ◇ KJV Tit. 3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

# Shadows and Patterns of heavenly things

- ◊ <sup>KJV</sup> **Hebrews 8:5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.
- ◊ <sup>TBT</sup> **Hebrews 8:5** οἵτινες ὑποδείγματι καὶ σκιᾷ λατρεύουσι τῶν ἐπουρανίων, καθὼς κεχηρμάτισται Μωσῆς μέλλων ἐπιτελεῖν τὴν σκηνήν, Ὅρα, γάρ φησι, ποιήσης πάντα κατὰ τὸν τύπον τὸν δειχθέντα σοι ἐν τῷ ὄρει.
- ◊ <sup>KJV</sup> **Hebrews 9:23** *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
- ◊ <sup>TBT</sup> **Hebrews 9:23** Ἀνάγκη οὖν τὰ μὲν ὑποδείγματα τῶν ἐν τοῖς οὐρανοῖς, τούτοις καθαρῖζεσθαι, αὐτὰ δὲ τὰ ἐπουράνια κρείττοσι θυσίαις παρὰ ταύτας.

# Numbers 2,3



# The Tabernacle



<http://berean-to-berean.com/children-of-israel-in-the-wilderness/>

Matt. 4:24

Mk. 1:34

Lk. 4:40

2 Tim. 3:6

Tit. 3:3

Heb. 2:4

13:9

Jas. 1:2

1 Pet. 1:6

4:10

<sup>KJV</sup> **Ephesians 3:10** To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

<sup>TBT</sup> **Ephesians 3:10** ἵνα γνωρισθῇ νῦν ταῖς ἀρχαῖς καὶ ταῖς ἐξουσίαις ἐν τοῖς ἐπουρανίοις **διὰ τῆς ἐκκλησίας ἧ πολυποίκιλος σοφία** τοῦ Θεοῦ,

<sup>KJV</sup> **Hebrews 13:9** Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

<sup>TBT</sup> **Hebrews 13:9** διδαχαῖς **ποικίλαις** καὶ ξέναις μὴ περιφέρεσθε· καλὸν γὰρ χάριτι βεβαιοῦσθαι τὴν καρδίαν, οὐ βρώμασιν, ἐν οἷς οὐκ ὠφελήθησαν οἱ περιπατήσαντες.

**πολυποίκιλος**, **ον** a strengthened form of ποικίλος (*of many kinds, diverse, various*), of something that is manifested in a great variety

◇ **ποίκιλος**

Matt. 4:24  
Mk. 1:34  
Lk. 4:40  
2 Tim. 3:6  
Tit. 3:3  
Heb. 2:4  
13:9  
Jas. 1:2  
1 Pet. 1:6  
4:10

◇ **Πολυποίκιλος**

◇ **Only in Eph. 3:10**

Search Window

1\* 2\* 3 4 5 6 7 8 9 10 11 12

.ψευδος

☑ Joh 8:44 ... λαλη τὸ ψευδος, ἐ...  
 ☑ Rom 1:25 ... ἐν τῷ ψεύδει, καὶ...  
 ☑ Eph 4:25 ... τὸ ψευδος λαλεῖτε...  
 ☑ 2Th 2:9 ... τέρασι ψεύδους,  
 ☑ 2Th 1:11 ... τῷ ψεύδει...  
 ☑ 1Jo 2:21 ... ὅτι πᾶν ψευδος ἐκ...  
 ☑ 1Jo 2:27 ... οὐκ ἔστι ψευδος, ἰ...  
 ☑ Rev 21:27 ... καὶ ψευδος· εἰ μὴ...  
 ☑ Rev 22:15 ... ποιῶν ψευδος.

9 verses, 9 hits, 0.01 sec.

Browse Window

Joh 8:39 Jesus and Abraham

TBM John 8 44

κιν **John 8:44** Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

TBT **John 8:44** ὑμεῖς ἐκ πατρὸς τοῦ διαβόλου ἐστέ,

Analysis Window

Analysis Notes Editor Resources X-Refs Context Vs1 ePub1 Dict

**NAS Notes (Joh 8:44)**

**Notes:**

1 Lit., *the lie*  
 2 Lit., *it*  
 a 1Jo 3:8  
 b Joh 8:38, Joh 8:41

Analysis Window

Use Forms Agnt ePub2 UserLex Leningrad  
 Vs2 Words Stats Version Browse Mss

TBM: 9 matches in 9 of 7957 verses (0.11%).

% vss in chap with hit/vss in chap Descending Options

2Th 2 (11.765%)	12
1Jo 2 (6.897%)	9
Rev 22 (4.762%)	9
Rev 21 (3.704%)	9
Rev 1 (2.125%)	9

Query - [untitled-2]

File Edit Insert Mode View Query Utils Help

ψευδος@\*

TBM: 9 (9 hits)

AND (TBM)  
vs:9 Tot:9



Search Window

1\* 2\* 3 4 5 6 7 8 9 10 11 12

.ψευδος

TBM Tools Copy

- Joh 8:44 ... λαλη τὸ ψευδος, ἐ
- Rom 1:25 ... ἐν τῷ ψεύδει, καὶ
- Eph 4:25 ... τὸ ψευδος λαλεῖτε
- 2Th 2:11 ... τῷ ψεύδει.

Browse Window

Joh 8:39 Jesus and Abraham

TBM John 8 44

κιν **John 8:44** Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

TBT **John 8:44** ὑμεῖς ἐκ πατρὸς τοῦ διαβόλου ἐστέ,

Analysis Window

Analysis Notes Editor Resources X-Refs Context Vs1 ePub1 Dict

**NAS Notes (Joh 8:44)**

**Notes:**

- <sup>1</sup> Lit., *the lie*
- <sup>2</sup> Lit., *it*
- <sup>a</sup> 1Jo 3:8
- <sup>b</sup> Joh 8:38, Joh 8:41

Analysis Window

Use Forms Agnt ePub2 UserLex Leningrad

Vs2 Words Stats Version Browse Mss

TBM: 4 matches in 4 of 7957 verses (0.05%).

% vss in chap with hit/vss in chap Descending Options

2Th 2 (5.882%)	6
Rom 1 (3.125%)	3
Eph 4 (3.125%)	3
Joh 8 (1.695%)	1

Query - [untitled-2]

File Edit Insert Mode View Query Utils Help

AND (TBM) vs:9 Tot:4

\*@d\* TBM: 7052 (20414 hits)

ψευδος@\* TBM: 9 (9 hits)

exactly 0

# The TRUTH

- ◇ <sup>KJV</sup> **Ephesians 1:13** In whom ye also *trusted*, after that ye heard **the word of truth**, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- ◇ <sup>TBT</sup> **Ephesians 1:13** ἐν ᾧ καὶ ὑμεῖς, ἀκούσαντες τὸν λόγον **τῆς ἀληθείας**, τὸ εὐαγγέλιον τῆς σωτηρίας ὑμῶν,- ἐν ᾧ καὶ πιστεύσαντες ἐσφραγίσθητε τῷ Πνεύματι τῆς ἐπαγγελίας τῷ Ἁγίῳ,

# The TRUTH

- ◇ <sup>KJV</sup> **Ephesians 4:24** And that ye put on the new man, which after God is created in righteousness and true holiness.
- ◇ <sup>TBT</sup> **Ephesians 4:24** καὶ ἐνδύσασθαι τὸν καινὸν ἄνθρωπον, τὸν κατὰ Θεὸν κτισθέντα ἐν δικαιοσύνῃ καὶ ὀσιότητι **τῆς ἀληθείας**.

# The TRUTH

- ◇ <sup>KJV</sup> **Colossians 1:5** For the hope which is laid up for you in heaven, whereof ye heard before in the word of **the truth** of the gospel;
- ◇ <sup>TBT</sup> **Colossians 1:5** διὰ τὴν ἐλπίδα τὴν ἀποκειμένην ὑμῖν ἐν τοῖς οὐρανοῖς, ἣν προηκούσατε ἐν τῷ λόγῳ **τῆς ἀληθείας** τοῦ εὐαγγελίου,

# Cascading hina's

- ◆ I bow
- ◆ In order he might give ... to be strengthened ... Christ might dwell
- ◆ In order you be enabled ...
- ◆ In order you be filled with all the fulness of God

BibleWorks Diagramming Module [c:\program files (x86)\bibleworks 10\GNTdgm\Eph\_03.13-21.dgm]

File Edit View Drawing Help

Leedy Greek NT Diagrams

How to diagram

Eph 3:13 *ἵνα ἐν αἰσθηταῖς μὴ ἀνακαταίῃ ἐν τοῖς θλίβεσίν μου ὑπὸ ἡμῶν ἕως ἄρα ἡ δόξα ἡμῶν*

Diagram PassageNotes

Eph 3:14-19

Eph 3:20-21 *ὁ ἐν ἡμῖν ποιῆσαι τῷ δυναμένῳ ὑπερέκπερισσοῦ ὑπὲρ πάντα κατὰ τὴν δύναμιν*

Prepositional Phr  
Preposition  
Adjective  
Adjective  
Adverb  
Adverb  
Clause, subordin  
Infinitive  
Infinitive, adverb  
Infinitive, substant  
Infinitive, adverb  
Conjunction  
Conjunction  
Conjunction  
Conjunction, no in  
Conj.(dual)  
Conj.(Additional)  
Conj.(subordinati  
Conj.(introductory  
Interjection/Direct  
Clause, substanti  
Participle, substa  
Participle, gerunc  
Participle, adjecti