

The Mystery of Godliness 1 Timothy 3:16

1 Timothy 3:16 (KJV)

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1) God was manifest in the flesh

God became a sinless man to save man from sin. The God-Man Christ Jesus is presently sitting in heaven being a mediator between God and man.

Matthew 1:18-25 (KJV)

- 18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
- 19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.
- 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
- 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
- 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
- 24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
- 25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

John 1:1,14 (KJV)

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 17:5 (KJV)

- 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

John 17:24 (KJV)

- 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

2) Justified in the Spirit

The Greek word for Justified is “*dikaioo*” means to set forth as righteous, to justify. Christ did just that for everyone who accepts him as savior.

Matt 3:13-17 (KJV)

- 13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
- 14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

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- 15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
- 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Acts 13:38-39 (KJV)

- 38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:
- 39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Rom 3:23-25 (KJV)

- 23 For all have sinned, and come short of the glory of God;
- 24 Being justified freely by his grace through the redemption that is in Christ Jesus:
- 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Rom 5:1-2 (KJV)

- 1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
- 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Rom 5:9 (KJV)

- 9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Titus 3:3-7 (KJV)

- 3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.
- 4 But after that the kindness and love of God our Saviour toward man appeared,
- 5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
- 6 Which he shed on us abundantly through Jesus Christ our Saviour;
- 7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Rom 4:3 (KJV)

- 3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Rom 4:23-25 (KJV)

- 23 Now it was not written for his sake alone, that it was imputed to him;
- 24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
- 25 Who was delivered for our offences, and was raised again for our justification.

3) Seen of angels

Angels were actively part of Israel's history, and they also witnessed and aided the Lord as He was here in the flesh. Some people today incorrectly pray or worship to Angels which is wrong according to Col 2:18.

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Matt 4:10-11 (KJV)

- 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Mark 1:12-13 (KJV)

- 12 And immediately the Spirit driveth him into the wilderness.
- 13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Luke 22:39-43 (KJV)

- 39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.
- 40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.
- 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
- 42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
- 43 And there appeared an angel unto him from heaven, strengthening him.

Matt 26:52-54 (KJV)

- 52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.
- 53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
- 54 But how then shall the scriptures be fulfilled, that thus it must be?

John 20:11-17 (KJV)

- 11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,
- 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
- 14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
- 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
- 16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.
- 17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Col 2:18-19 (KJV)

- 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
- 19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

4) Preached unto the Gentiles

This was a major issue in the New Testament because the preaching of Christ to the Gentiles (or Nations) was not permitted through the Gospels (Matt 10:5-6, 15:22-27) nor was it allowed until Acts 9. This is when Gentiles were addressed *along with faithful Abraham* which fulfilled the Song of Moses in Deut. 32:21. The gentiles were likened

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unto being grafted into a wild olive tree (where Gentiles were the branch being grafted in to the tree of Israel). It wasn't until Acts 28:28 that the Gentiles would be addressed apart from any national calling when Paul then delivered "The Mystery" in Ephesians.

Matt 10:5-6 (KJV)

- 5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
- 6 But go rather to the lost sheep of the house of Israel.

Matt 15:22-27 (KJV)

- 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.
- 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
- 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Gen 17:3-8 (KJV)

- 3 And Abram fell on his face: and God talked with him, saying,
- 4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
- 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.
- 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
- 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
- 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Gen 18:17-19 (KJV)

- 17 And the LORD said, Shall I hide from Abraham that thing which I do;
- 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
- 19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

Deut 32:21 (KJV)

- 21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

Rom 11:1-24 (KJV)

- 1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
- 2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,
- 3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
- 4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.
- 5 Even so then at this present time also there is a remnant according to the election of grace.
- 6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.
- 7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

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- 8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.
- 9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:
- 10 Let their eyes be darkened, that they may not see, and bow down their back alway.
- 11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.
- 12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?
- 13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:
- 14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.
- 15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?
- 16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.
- 17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
- 18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.
- 19 Thou wilt say then, The branches were broken off, that I might be grafted in.
- 20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:
- 21 For if God spared not the natural branches, take heed lest he also spare not thee.
- 22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.
- 23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.
- 24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

Acts 9:1-22 (KJV)

- 1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
- 2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
- 3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
- 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
- 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.
- 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.
- 7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
- 8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.
- 9 And he was three days without sight, and neither did eat nor drink.
- 10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.
- 11 And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,
- 12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.
- 13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
- 14 And here he hath authority from the chief priests to bind all that call on thy name.

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- 15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
- 16 For I will shew him how great things he must suffer for my name's sake.
- 17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
- 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
- 19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.
- 20 And straightway he preached Christ in the synagogues, that he is the Son of God.
- 21 But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
- 22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Acts 11:1 (KJV)

- 1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

Acts 11:18 (KJV)

- 18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

2 Pet 3:14-16 (KJV)

- 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
- 15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
- 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Acts 28:25-31 (KJV)

- 25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
- 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
- 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.
- 29 And when he had said these words, the Jews departed, and had great reasoning among themselves.
- 30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,
- 31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Eph 2:11-16 (KJV)

- 11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;
- 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:
- 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
- 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

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- 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
- 16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Eph 3:1-12 (KJV)

- 1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
- 2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:
- 3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
- 4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
- 5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- 6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
- 7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
- 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
- 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
- 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
- 11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
- 12 In whom we have boldness and access with confidence by the faith of him.

1 Tim 2:5-7 (KJV)

- 5 For there is one God, and one mediator between God and men, the man Christ Jesus;
- 6 Who gave himself a ransom for all, to be testified in due time.
- 7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

2 Tim 1:8-12 (KJV)

- 8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;
- 9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
- 10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
- 11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
- 12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

5) Believed on in the world

Individually... not nationally! Individual Jews and Gentiles believed on Christ as Savior but Israel as a nation did not. Israel as a nation will believe when Elijah returns and restores all things (Malachi 4:5-6). In the mean time, every person, irrespective of nationality (Col 3:11), has access to eternal life by believing on Christ Jesus as Savior.

John 2:11 (KJV)

- 11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

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John 8:29-32 (KJV)

- 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
- 30 As he spake these words, many believed on him.
- 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;
- 32 And ye shall know the truth, and the truth shall make you free.

Matt 27:50-54 (KJV)

- 50 Jesus, when he had cried again with a loud voice, yielded up the ghost.
- 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
- 52 And the graves were opened; and many bodies of the saints which slept arose,
- 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
- 54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, *Truly this was the Son of God.*

John 20:6-8 (KJV)

- 6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
- 7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
- 8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Acts 4:4 (KJV)

- 4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

Acts 9:42 (KJV)

- 42 And it was known throughout all Joppa; and many believed in the Lord.

Acts 18:7-8 (KJV)

- 7 And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.
- 8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 28:17 (KJV)

- 17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Acts 28:23-31 (KJV)

- 23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.
- 24 And some believed the things which were spoken, and some believed not.
- 25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

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- 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
- 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.
- 29 And when he had said these words, the Jews departed, and had great reasoning among themselves.
- 30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,
- 31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

6) Received up into glory

Christ Jesus is located far above all principalities and powers in the heavens where He sits as mediator between God and man.

Acts 1:1-9 (KJV)

- 1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.
- 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
- 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
- 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Phil 2:5-11 (KJV)

- 5 Let this mind be in you, which was also in Christ Jesus:
- 6 Who, being in the form of God, thought it not robbery to be equal with God:
- 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- 9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
- 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
- 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

1 Tim 2:5 (KJV)

- 5 For there is one God, and one mediator between God and men, the man Christ Jesus;