

Wayne Stewart

My gospel Part: 4

Three times

KJV Rom. 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

KJV Rom. 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

KJV 2 Tim. 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

TBT Rom. 2:16 ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ Θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων, κατὰ τὸ εὐαγγέλιόν μου, διὰ Ἰησοῦ Χριστοῦ.

TBT Rom. 16:25 Τῷ δὲ δυναμένῳ ὑμᾶς στηρίξαι κατὰ τὸ εὐαγγέλιόν μου καὶ τὸ κήρυγμα Ἰησοῦ Χριστοῦ, κατὰ ἀποκάλυψιν μυστηρίου χρόνοις αἰωνίοις σεσιγημένου,

TBT 2 Tim. 2:8 μνημόνευε Ἰησοῦν Χριστὸν ἐγηνερμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαβίδ, κατὰ τὸ εὐαγγέλιόν μου.

What is the context of
this judgment?

- KJV Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.
- TBT Romans 2:16 ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ Θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων, κατὰ τὸ εὐαγγέλιόν μου, διὰ Ἰησοῦ Χριστοῦ.

Context 1

- A. Intention to come to Rome – 1.9-13
- B. Gentiles divided:
 - Wise Unwise 1.14
 - Jews Gentiles 1.16
- C. Gospel – power of God
 - Faith to faith 1.17
- Without excuse 1.20
- God gave them up 1.26

Conditions for his visit

- KJV Rom. 15:24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.
- KJV Rom. 15:28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
- TBT Rom. 15:24 ὡς ἐὰν πορεύωμαι εἰς τὴν Σπανίαν, ἐλεύσομαι πρὸς ὑμᾶς· ἐλπίζω γὰρ διαπορευόμενος θεάσασθαι ὑμᾶς, καὶ ὑφ' ὑμῶν προπεμφθῆναι ἐκεῖ, ἐὰν ὑμῶν πρῶτον ἀπὸ μέρους ἐμπλησθῶ.
- TBT Rom. 15:28 τοῦτο οὖν ἐπιτελέσας, καὶ σφραγισάμενος αὐτοῖς τὸν καρπὸν τοῦτον, ἀπελεύσομαι δι' ὑμῶν εἰς τὴν Σπανίαν.

Clement's Letter (Clement of Rome)



- In Clement's letter I Clement (c.70 AD)
- "Because of jealousy and strife, Paul, by his example, pointed out the way to the prize for patient endurance. After he had been seven times in chains, had been driven into exile, had been stoned and had preached in the East and in the West, he won the genuine glory for his faith, having taught righteousness to the whole world and having reached the farthest limits of the West. ('to terma tes duseos') Finally, when he had given his testimony before the rulers, he thus departed from the world and went to the holy place, having become an outstanding example of patient endurance."

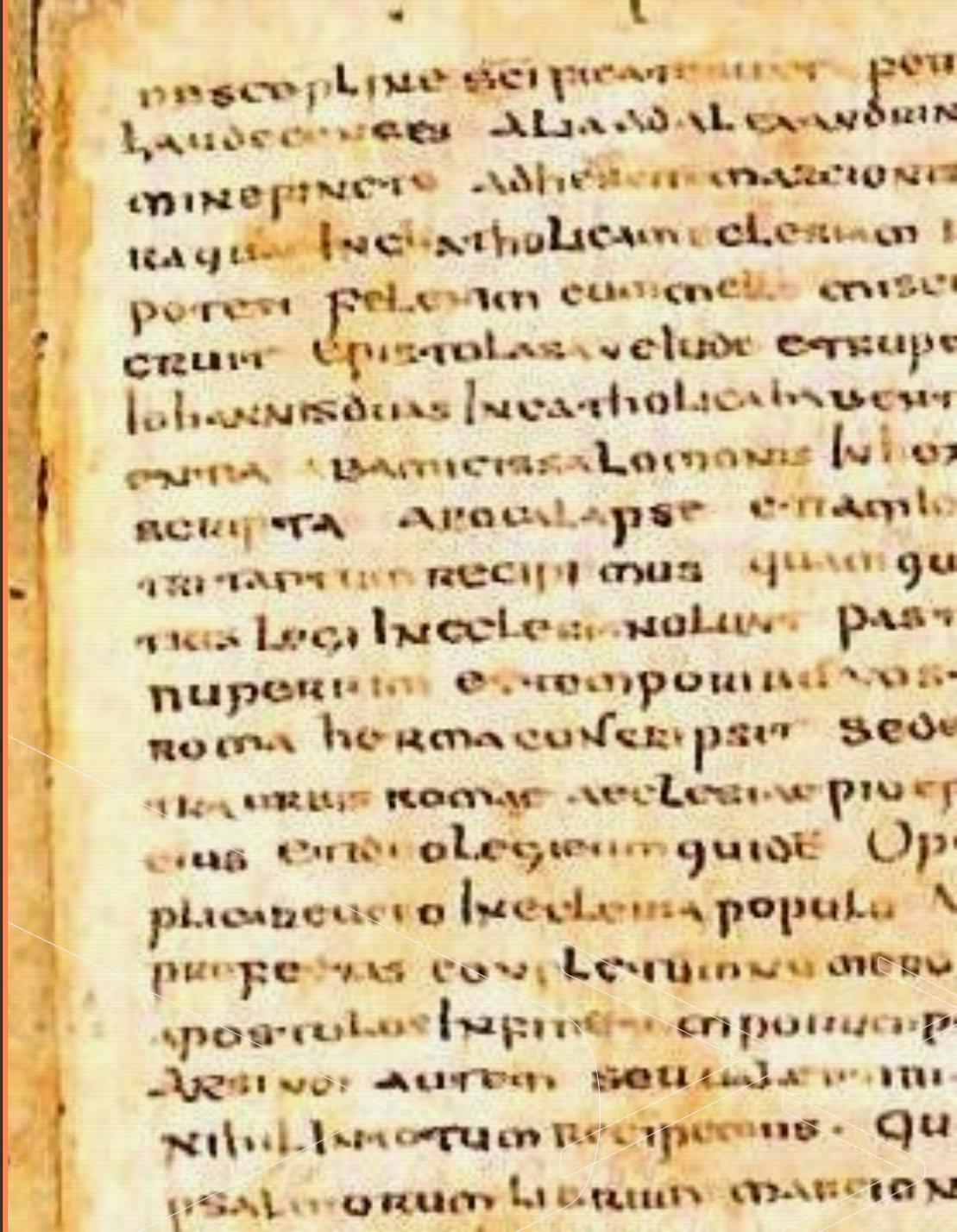
150 AD

www.bible.ca/maps

Phil. 4:3 – same
Clement?

The Muratorian Canon (c. 170AD)

“Moreover, the acts of all the apostles were written in one book (Acts). For ‘most excellent Theophilus’ Luke compiled the individual events that took place in his presence—as he plainly shows by omitting the martyrdom of Peter as well as the departure of Paul from the city (of Rome) when he journeyed to Spain.” The Muratorian Canon 34-39



...discipline scripturarum per
laudeosque alia ad alexandriam
in epistola ad theophilum maxime
itaque in ecclesiastica ecclesia
potestatem seculi in ecclesia
erunt epistolae velude et iure
lohanis dicit in ecclesiastica
extra vaticanae locum in
scripta apocrypha et in
itaque scriptis quibus
tas legi in ecclesia nolunt
nuperum et in romam
roma herma conscripsit
itaque roma ecclesie
eius epistole quibus
placuit in ecclesia
prophetas et in
apostolos in
aristoteles autem
nihil in motu
psalms in ecclesia



Context 2

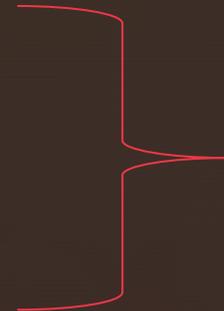
- Inexcusable – whosoever judgest 2.1
- Hypocrites shall not escape the judgment of God 2.3,5
- Render according to works 2.6
 - Patient continuance – eternal life 2.7
 - Otherwise – indignation and wrath 2.8
- Place of the Law – Gentiles do what is contained in the law they are a law unto themselves 2.13

My gospel

■ KJV Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (Rom. 2:12 KJV)

■ KJV Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. (Rom. 2:16 KJV)

Perish,
Judged



Conclusion 1



- **We have proved both Jews and Gentiles are all under sin**
3.9
- By deeds of Law NO FLESH justified in his sight 3.19,20
- But now – righteousness of God without law manifested 3.21
- Righteousness by faith 3.22-26
- Where is boasting? EXCLUDED 3.27

Conclusion 2

1-2
Logical setup
Perform the deeds=> Eternal
life

3
Logical conclusion
Can't perform the deeds
Must be better way

If you continue to do good deeds you can obtain eternal life – the problem is that YOU cannot do it!

Paul's gospel will be the basis of the Lord's judgment and at the heart of this is the fact that by faith in Christ we can obtain life everlasting – otherwise we perish or in the case of the Jews judged by the law.

My Gospel

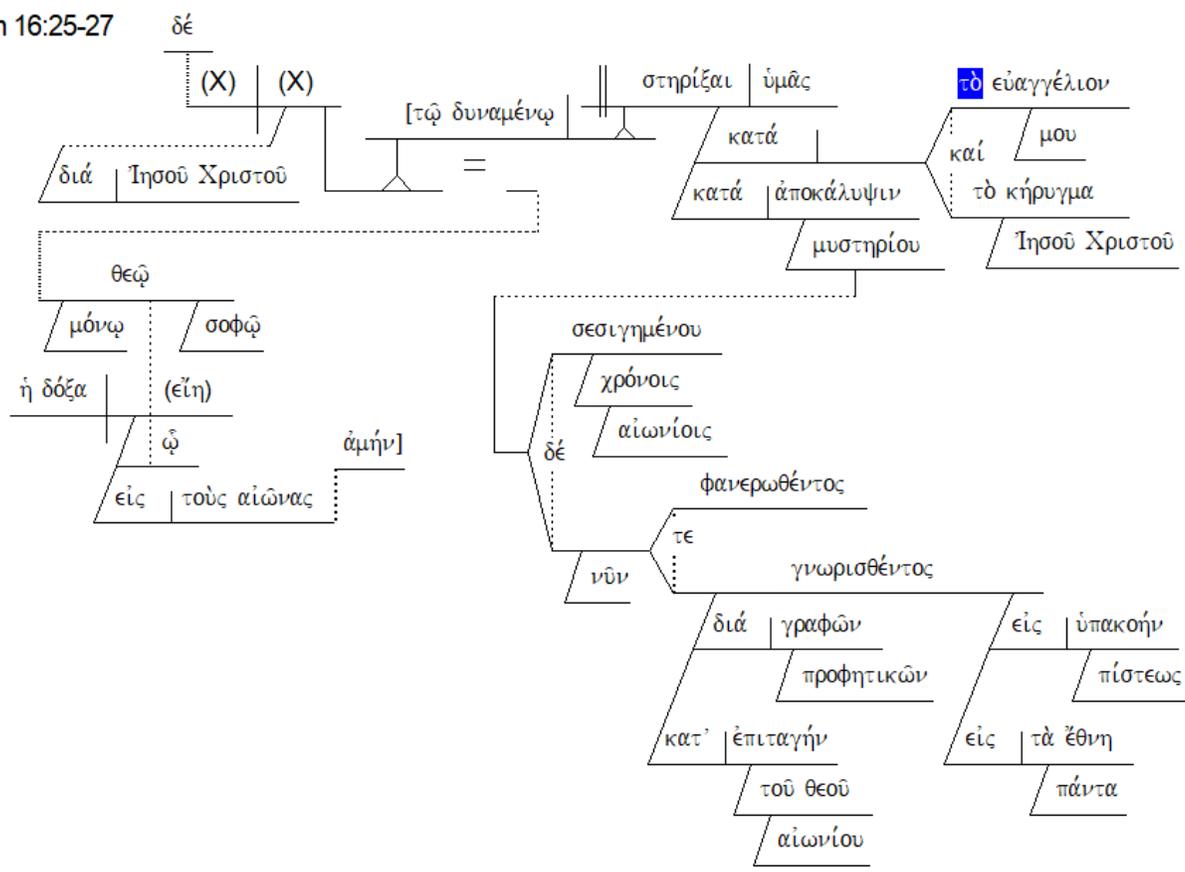
- KJV Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
- TBT Romans 16:25 Τῷ δὲ δυναμένῳ ὑμᾶς στηρίξαι κατὰ τὸ εὐαγγέλιόν μου καὶ τὸ κήρυγμα Ἰησοῦ Χριστοῦ, κατὰ ἀποκάλυψιν μυστηρίου χρόνοις αἰωνίοις σεσιγημένου,
- ^{KJV} **Romans 16:26** But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
- ^{TBT} **Romans 16:26** φανερωθέντος δὲ νῦν, διὰ τε γραφῶν προφητικῶν, κατ' ἐπιταγὴν τοῦ αἰωνίου Θεοῦ, εἰς ὑπακοὴν πίστεως εἰς πάντα τὰ ἔθνη γνωρισθέντος,

- Subject-Verb
- Subject-Verb-Direct Object
- Subject-Verb-Predicate
- Verb
- Verb-Direct Object
- Pred Nominative
- Predicate Noun/Adj.
- Complement
- Predicate Adj.
- Direct object
- Direct object, second
- Indirect Object (Dativ)
- Indirect Object
- Prepositional Phrase
- Preposition
- Adjective
- Adjective
- Adverb
- Adverb

Rom 16:26 φανερωθέντος δὲ νῦν διὰ τε γραφῶν προφητικῶν κατ' ἐπιταγὴν τοῦ αἰωνίου θεοῦ εἰς ὑπακοὴν πίστεως εἰς πάντα τὰ ἔθνη γνωρισθέντος,
Rom 16:27 μόνῳ σοφῷ θεῷ, διὰ Ἰησοῦ Χριστοῦ, ᾧ ἡ δόξα εἰς τοὺς αἰῶνας, ἀμήν.]

Diagram PassageNotes

Rom 16:25-27



Preaching

- Matt. 12:41; Lk. 11:32; Rom. 16:25; 1 Cor. 1:21; 2:4; 15:14; 2 Tim. 4:17; Tit. 1:3

κήρυγμα, ατος, τό [κήρυξι] 'important public announcement',
proclamation

To hide, σιγάω

- Lk. 9:36; 20:26; Acts 12:17; 15:12-13; Rom. 16:25; 1 Cor. 14:28, 30, 34
- **24414 σιγάω** 1aor. ἐσίγησα; pf. pass. σεσίγημαι; (1) intransitively *be silent, keep still*; (a) *say nothing, keep silent* (LU 20.26); (b) *become silent, stop speaking* (LU 18.39); (c) *keep quiet, say nothing about something* (LU 9.36); (2) transitively *conceal, keep as a secret* (RO 16.25)

Prophetic – this is an adjective!!

- KJV Rom. 16:26 But now is made manifest, and by the scriptures **of the prophets**, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
- KJV 2 Pet. 1:19 We have also a more sure word **of prophecy**; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
- TBT Rom. 16:26 φανερωθέντος δὲ νῦν, διὰ τε γραφῶν **προφητικῶν**, κατ' ἐπιταγὴν τοῦ αἰωνίου Θεοῦ, εἰς ὑπακοὴν πίστεως εἰς πάντα τὰ ἔθνη γνωρισθέντος,
- TBT 2 Pet. 1:19 καὶ ἔχομεν βεβαιότερον τὸν **προφητικὸν** λόγον, ᾧ καλῶς ποιεῖτε προσέχοντες, ὡς λύχνῳ φαίνοντι ἐν ἀύχμηρῷ τόπῳ, ἕως οὗ ἡμέρα διαυγάσῃ, καὶ φωσφόρος ἀνατείλῃ ἐν ταῖς καρδίαις ὑμῶν·

Romans 5:12 to 8:39. - Sin

The old nature itself and its conflict with the new nature

- i** 5:12-21. Condemnation to death through a single sin of one man; but justification of life through a single righteous act of one man.
- k** 6:1 to 7:6. We are not in sin, having died in Christ.
- k** 7:7-25. Sin in us, though we are alive in Christ.
- i** 8:1-39. Condemnation of sin in the flesh, but now NO condemnation to us who are alive unto God in Christ Jesus, and in whom is Christ.

Taken from “The apostle of the reconciliation” by CH Welch

The Structure of the Epistle to the Romans as a whole.

<p>A i. 1—17. Gospel. Promised afore. For obedience of faith among all nations.</p>	
<p>B i. 18—iii. 20. Jews equally with Gentiles guilty before God.</p>	<p>In the outer portion of</p>
<p>C iii. 21—31. The Glory of God. Come short of.</p>	<p>Romans we read of</p>
<p>D iv. 1—25. His own body now dead.</p>	<p>sins, law of Sinai, Abraham, Israel,</p>
<p>E v. 1—11. Reconciliation. Doctrinal.</p>	<p>Jew and Gentile.</p>

<p>The Mystery of Romans xvi. 25—27.</p>	<p>F v. 12—21. Condemnation in Adam.</p> <p>G vi., vii. Question. Repudiation.</p> <p style="text-align: center;">Answer.</p> <p>F viii. No condemnation in Christ.</p>	<p>In the inner portion of Romans, we have sin, law of sin, Adam, and Man, but no references to Abraham, Jew, or Gentile.</p>
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<p>E ix.—xi. Reconciliation. Dispensational.</p> <p>D xii., xiii. Present your bodies a living sacrifice.</p> <p>C xiv.—xv. 7. The Glory of God. Received, to</p> <p>B xv. 8—xvi. 24. Gentiles equally with Jews acceptable before God.</p> <p>A xvi. 25—27. Mystery silenced afore. For obedience of faith unto all nations.</p>	<p>The outer portion, Rom. ix.—xvi. 24, the same features as Rom. i.—v. 11, but from a dispensational and practical point of view.</p>
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Part 4

'My Gospel' and its contexts

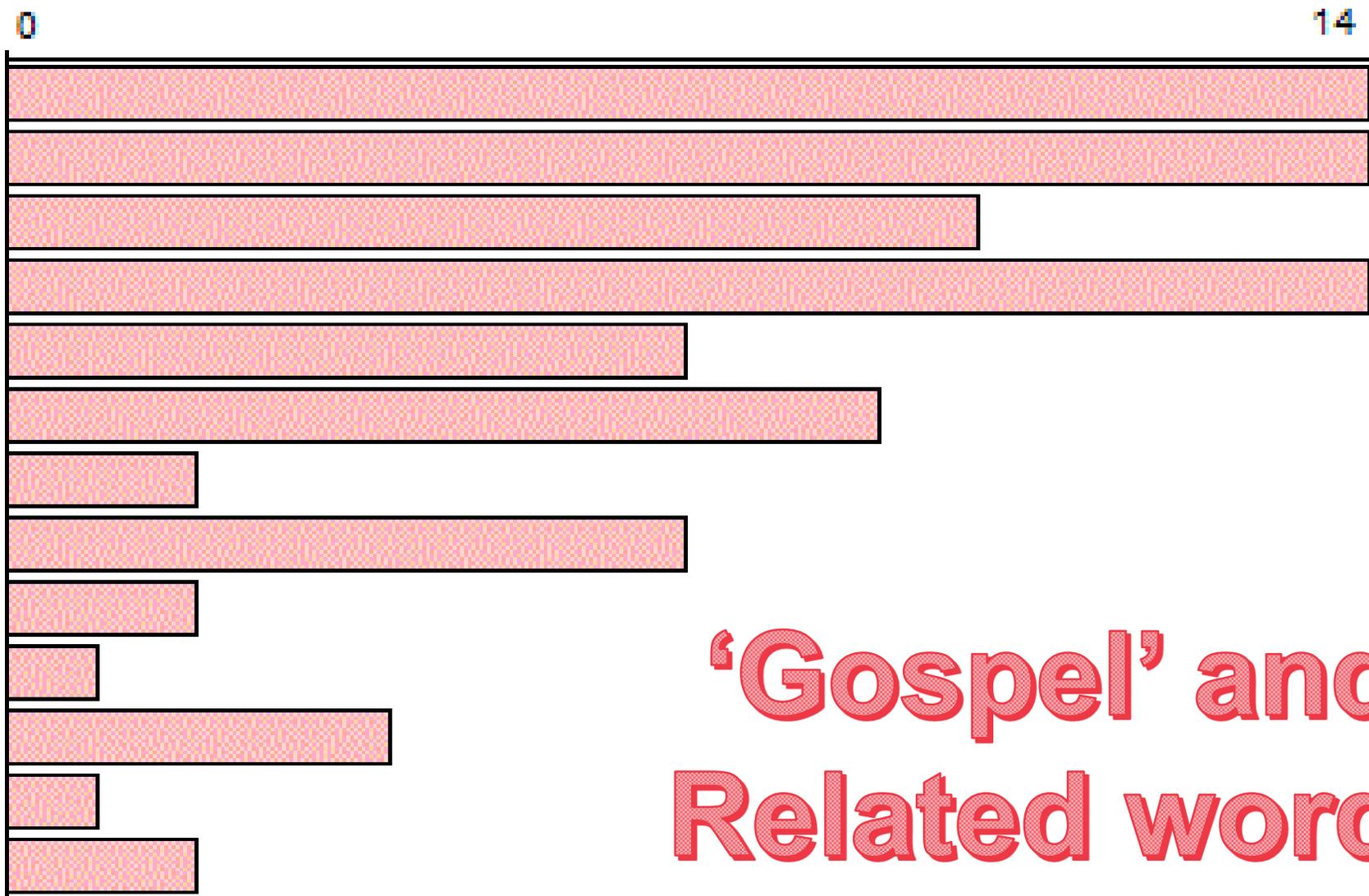
God will Judge
According to
'my gospel'

Established according
to

- a) 'my gospel'
- b) Preaching
- c) Revelation of a
mystery

Jesus Christ of the
seed of David raised
from the dead
according to 'my
gospel'
Context – new ministry

Rom (14, 16%)
1Co (14, 16%)
2Co (10, 11%)
Gal (14, 16%)
Eph (7, 8%)
Phi (9, 10%)
Col (2, 2%)
1Th (7, 8%)
2Th (2, 2%)
1Ti (1, 1%)
2Ti (4, 5%)
Phm (1, 1%)
Heb (2, 2%)



'Gospel' and Related words

Rom. 1:1, 9, 15-16; 2:16; 10:15-16; 11:28; 15:16, 19-20, 29; 16:25; 1 Cor. 1:17; 4:15; 9:12, 14, 16, 18, 23; 15:1-2; 2 Cor. 2:12; 4:3-4; 8:18; 9:13; 10:14, 16; 11:4, 7; Gal. 1:6-9, 11, 16, 23; 2:2, 5, 7, 14; 4:13; Eph. 1:13; 2:17; 3:6, 8; 4:11; 6:15, 19; Phil. 1:5, 7, 12, 17, 27; 2:22; 4:3, 15; Col. 1:5, 23; 1 Thess. 1:5; 2:2, 4, 8-9; 3:2, 6; 2 Thess. 1:8; 2:14; 1 Tim. 1:11; 2 Tim. 1:8, 10; 2:8; 4:5; Phlm. 1:13; Heb. 4:2, 6

Separated

- KJV Romans 1:1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,
- TBT Romans 1:1 Παῦλος, δοῦλος Ἰησοῦ Χριστοῦ, κλητὸς ἀπόστολος, ἀφωρισμένος εἰς εὐαγγέλιον Θεοῦ,

Is. 52:7, Nah. 1:15

- KJV Romans 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
- TBT Romans 10:15 πῶς δὲ κηρύξουσιν ἂν μὴ ἀποσταλῶσι; καθὼς γέγραπται, Ὡς ὠραῖοι οἱ πόδες τῶν εὐαγγελιζομένων εἰρήνην, τῶν εὐαγγελιζομένων τὰ ἀγαθὰ.

God will judge according to “my gospel”

- KJV Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.
- TBT Romans 2:16 ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ Θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων, κατὰ τὸ εὐαγγέλιόν μου, διὰ Ἰησοῦ Χριστοῦ.

Israel: enemies for you election: beloved

- KJV Romans 11:28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.
- TBT Romans 11:28 κατὰ μὲν τὸ εὐαγγέλιον, ἐχθροὶ δι' ὑμᾶς· κατὰ δὲ τὴν ἐκλογήν, ἀγαπητοὶ διὰ τοὺς πατέρας.

Paul respecting other Christian ministers and what they have taught.

- KJV Romans 15:20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:
- TBT Romans 15:20 οὕτω δὲ φιλοτιμούμενον εὐαγγελίζεσθαι, οὐχ ὅπου ὠνομάσθη Χριστός, ἵνα μὴ ἐπ' ἀλλότριον θεμέλιον οἰκοδομῶ·

The Romans would expect the fulness of the blessing of the gospel

- KJV Romans 15:29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.
- TBT Romans 15:29 οἶδα δὲ ὅτι ἐρχόμενος πρὸς ὑμᾶς ἐν πληρώματι εὐλογίας τοῦ εὐαγγελίου τοῦ Χριστοῦ ἐλεύσομαι.

The Structure of the Epistle to the Romans as a whole.

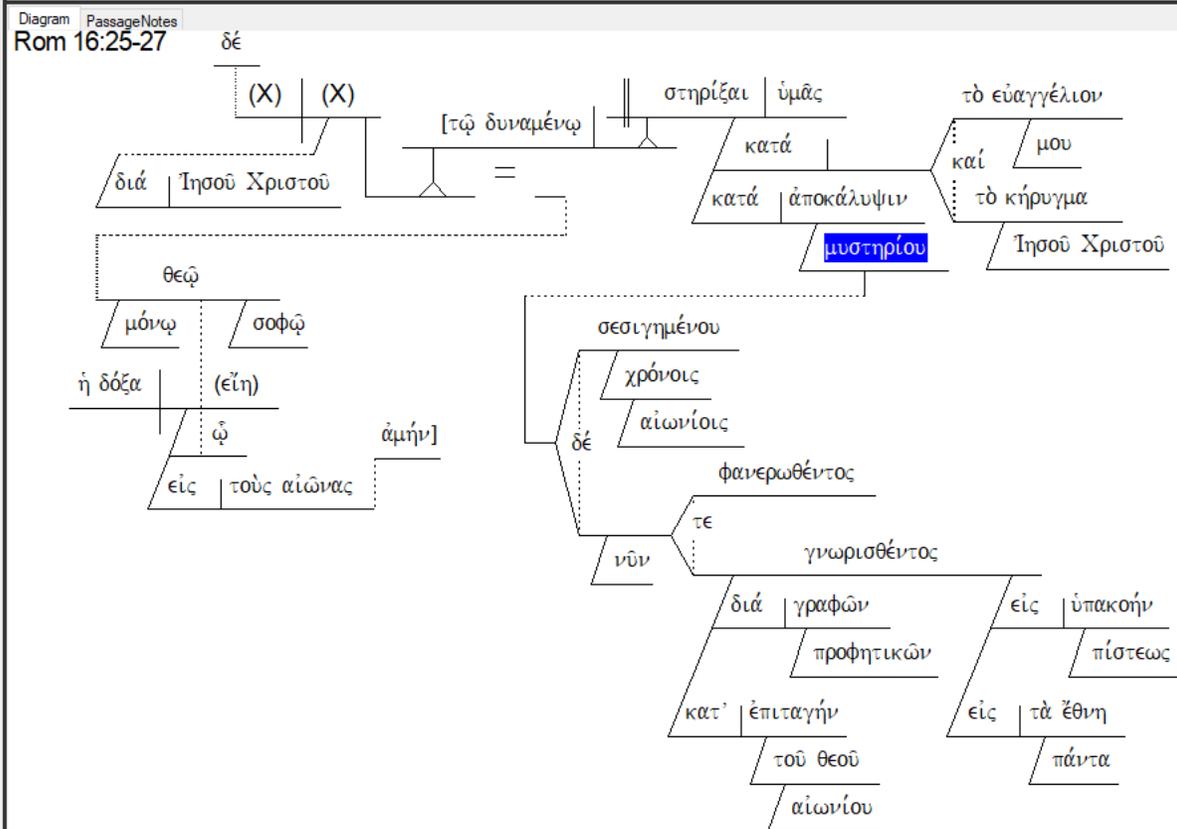
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- Subject-Verb
- Subject-Verb-Direct Object
- Subject-Verb-Predicate
- Verb
- Verb-Direct Object
- Pred Nominative
- Predicate Noun/Adj.
- Complement
- Predicate Adj.
- Direct object
- Direct object, second
- Indirect Object (Dative)
- Indirect Object
- Prepositional Phrase
- Prepositional Phrase
- Prepositional Phrase (in-line)
- Prepositional Phrase (no prep)
- Prepositional Phrase, adjectival
- Prepositional Phrase, substantival
- Preposition
- Adjective
- Adjective
- Adverb
- Adverb
- Clause, subordinate

Rom 16:22 ἀσπάζομαι ὑμᾶς ἐγὼ Τέρτιος ὁ γράψας τὴν ἐπιστολὴν ἐν κυρίῳ.
 Rom 16:23 ἀσπάζεταιται ὑμᾶς Γαῖος ὁ ξένος μου καὶ ὅλης τῆς ἐκκλησίας. ἀσπάζεταιται ὑμᾶς Ἔραστος ὁ οἰκονόμος τῆς πόλεως καὶ Κούαρτος ὁ ἀδελφός.
 Rom 16:25 [Τῷ δὲ δυναμένῳ ὑμᾶς στηρίζαι κατὰ τὸ εὐαγγέλιόν μου καὶ τὸ κήρυγμα Ἰησοῦ Χριστοῦ, κατὰ ἀποκάλυψιν μυστηρίου χρόνις αἰωνίοις σεσιγημένου,
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Begotten through the gospel

Acts 13:33

- KJV 1 Corinthians 4:15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.
- TBT 1 Corinthians 4:15 ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα.

Not after man

- KJV Galatians 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.
- TBT Galatians 1:11 Γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ, ὅτι οὐκ ἔστι κατὰ ἄνθρωπον.

My Gospel

- KJV 2 Timothy 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
- TBT 2 Timothy 2:8 μνημόνευε Ἰησοῦν Χριστὸν ἐγηγερμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαβίδ, κατὰ τὸ εὐαγγέλιόν μου·

“Gospel...Gospel...My Gospel”

- KJV 2 Tim. 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;
- KJV 2 Tim. 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
- KJV 2 Tim. 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
- TBT 2 Tim. 1:8 μὴ οὖν ἐπαισχυνθῆς τὸ μαρτύριον τοῦ Κυρίου ἡμῶν, μηδὲ ἐμὲ τὸν δέσμιον αὐτοῦ· ἀλλὰ συγκακοπάθησον τῷ εὐαγγελίῳ κατὰ δύναμιν Θεοῦ,
- TBT 2 Tim. 1:10 φανερωθεῖσαν δὲ νῦν διὰ τῆς ἐπιφανείας τοῦ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, καταργήσαντος μὲν τὸν θάνατον, φωτίσαντος δὲ ζωὴν καὶ ἀφθαρσίαν διὰ τοῦ εὐαγγελίου,
- TBT 2 Tim. 2:8 μνημόνευε Ἰησοῦν Χριστὸν ἐγηγερμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαβὶδ, κατὰ τὸ εὐαγγέλιόν μου·

MALEFACTOR, ὡς κακοῦργος

KJV Lk. 23:32 And there were also two other, malefactors, led with him to be put to death.

KJV Lk. 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

KJV Lk. 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

KJV 2 Tim. 2:9 Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound.

TBT Lk. 23:32 Ἦγοντο δὲ καὶ ἕτεροι δύο κακοῦργοι σὺν αὐτῷ ἀναιρεθῆναι.

TBT Lk. 23:33 Καὶ ὅτε ἀπήλθον ἐπὶ τὸν τόπον τὸν καλούμενον Κρανίον, ἐκεῖ ἐσταύρωσαν αὐτόν, καὶ τοὺς κακούργους, ὃν μὲν ἐκ δεξιῶν, ὃν δὲ ἐξ ἀριστερῶν.

TBT Lk. 23:39 Εἷς δὲ τῶν κρεμασθέντων κακούργων ἐβλασφήμει αὐτόν, λέγων, Εἰ σὺ εἶ ὁ Χριστός, σῶσον σεαυτὸν καὶ ἡμᾶς.

TBT 2 Tim. 2:9 ἐν ᾧ κακοπαθῶ μέχρι δεσμῶν, ὡς κακοῦργος· ἀλλ' ὁ λόγος τοῦ Θεοῦ οὐ δέδεται.

Drink Offereing

- KJV Phil. 2:17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.
- KJV 2 Tim. 4:6 For I am now ready to be offered, and the time of my departure is at hand.
- TBT Phil. 2:17 ἀλλ' εἰ καὶ σπένδομαι ἐπὶ τῇ θυσίᾳ καὶ λειτουργίᾳ τῆς πίστεως ὑμῶν, χαίρω καὶ συγχαίρω πᾶσιν ὑμῖν·
- TBT 2 Tim. 4:6 ἐγὼ γὰρ ἤδη σπένδομαι, καὶ ὁ καιρὸς τῆς ἐμῆς ἀναλύσεως ἐφέστηκε.