

Wayne Stewart

My gospel Part: 1

Three times

KJV Rom. 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

KJV Rom. 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

KJV 2 Tim. 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

TBT Rom. 2:16 ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ Θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων, κατὰ τὸ εὐαγγέλιόν μου, διὰ Ἰησοῦ Χριστοῦ.

TBT Rom. 16:25 Τῷ δὲ δυναμένῳ ὑμᾶς στηρίξαι κατὰ τὸ εὐαγγέλιόν μου καὶ τὸ κήρυγμα Ἰησοῦ Χριστοῦ, κατὰ ἀποκάλυψιν μυστηρίου χρόνοις αἰωνίοις σεσιγημένου,

TBT 2 Tim. 2:8 μνημόνευε Ἰησοῦν Χριστὸν ἐγηνερμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαβίδ, κατὰ τὸ εὐαγγέλιόν μου.

What is the context of
this judgment?

- KJV Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.
- TBT Romans 2:16 ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ Θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων, κατὰ τὸ εὐαγγέλιόν μου, διὰ Ἰησοῦ Χριστοῦ.

Context 1

- A. Intention to come to Rome – 1.9-13
- B. Gentiles divided:
 - Wise Unwise 1.14
 - Jews Gentiles 1.16
- C. Gospel – power of God
 - Faith to faith 1.17
- Without excuse 1.20
- God gave them up 1.26

Conditions for his visit

- KJV Rom. 15:24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.
- KJV Rom. 15:28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
- TBT Rom. 15:24 ὡς ἐὰν πορεύωμαι εἰς τὴν Σπανίαν, ἐλεύσομαι πρὸς ὑμᾶς· ἐλπίζω γὰρ διαπορευόμενος θεάσασθαι ὑμᾶς, καὶ ὑφ' ὑμῶν προπεμφθῆναι ἐκεῖ, ἐὰν ὑμῶν πρῶτον ἀπὸ μέρους ἐμπλησθῶ.
- TBT Rom. 15:28 τοῦτο οὖν ἐπιτελέσας, καὶ σφραγισάμενος αὐτοῖς τὸν καρπὸν τοῦτον, ἀπελεύσομαι δι' ὑμῶν εἰς τὴν Σπανίαν.

Clement's Letter (Clement of Rome)



- In Clement's letter I Clement (c.70 AD)
- "Because of jealousy and strife, Paul, by his example, pointed out the way to the prize for patient endurance. After he had been seven times in chains, had been driven into exile, had been stoned and had preached in the East and in the West, he won the genuine glory for his faith, having taught righteousness to the whole world and having reached the farthest limits of the West. ('to terma tes duseos') Finally, when he had given his testimony before the rulers, he thus departed from the world and went to the holy place, having become an outstanding example of patient endurance."

Phil. 4:3 – same
Clement?

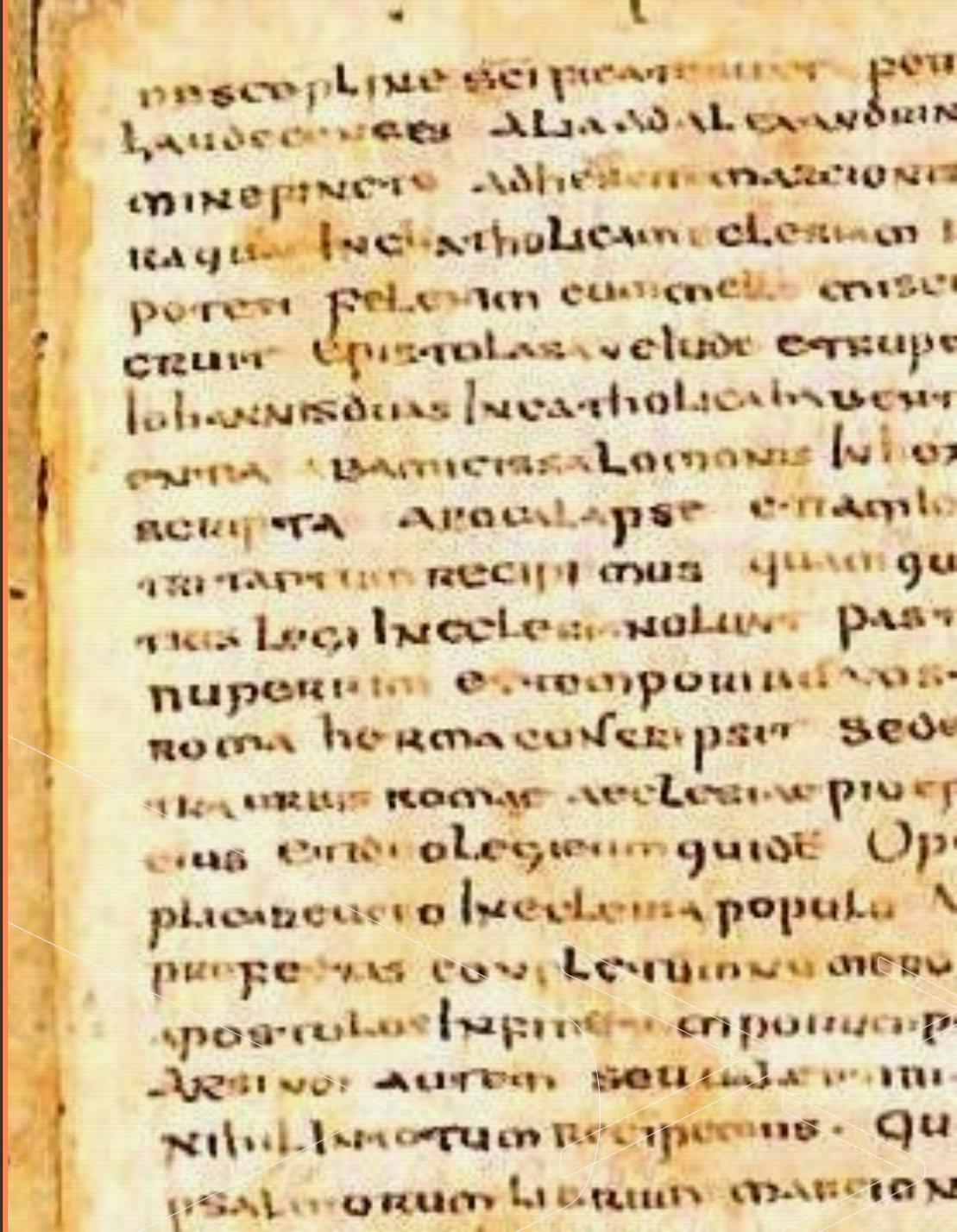
150 AD

www.bible.ca/maps

Page 11, Chapter 11, The Story of the Christian Church, 1st Edition

The Muratorian Canon (c. 170AD)

“Moreover, the acts of all the apostles were written in one book (Acts). For ‘most excellent Theophilus’ Luke compiled the individual events that took place in his presence—as he plainly shows by omitting the martyrdom of Peter as well as the departure of Paul from the city (of Rome) when he journeyed to Spain.” The Muratorian Canon 34-39



discipline scripturarum per
laudeosque alia ad alexandri
m in epistola ad theophilum
itaque in catholicam ecclesiam
potestatem ecclesiam cum
erunt epistolae velude et
lohanis duas in catholicam
extra vaticanas lationis
scripta apud apse et
in scriptis receptis quinqu
tas legi in ecclesia nolunt
nuperum et in romam
roma herma conscripsit
itaque in roma ecclesiam
eius in ecclesia quidem
placuit in ecclesia
prophetas et legum
apostolos in scriptis
leguntur autem in
nihil in motu
psalms in scriptis



Context 2

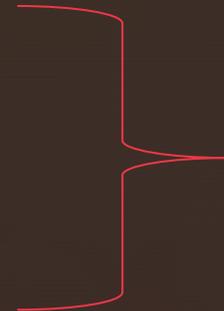
- Inexcusable – whosoever judgest 2.1
- Hypocrites shall not escape the judgment of God 2.3,5
- Render according to works 2.6
 - Patient continuance – eternal life 2.7
 - Otherwise – indignation and wrath 2.8
- Place of the Law – Gentiles do what is contained in the law they are a law unto themselves 2.13

My gospel

■ KJV Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (Rom. 2:12 KJV)

■ KJV Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. (Rom. 2:16 KJV)

Perish,
Judged



Conclusion 1



- **We have proved both Jews and Gentiles are all under sin**
3.9
- By deeds of Law NO FLESH justified in his sight 3.19,20
- But now – righteousness of God without law manifested 3.21
- Righteousness by faith 3.22-26
- Where is boasting? EXCLUDED 3.27

Conclusion 2

1-2
Logical setup
Perform the deeds=> Eternal
life

3
Logical conclusion
Can't perform the deeds
Must be better way

If you continue to do good deeds you can obtain eternal life – the problem is that YOU cannot do it!

Paul's gospel will be the basis of the Lord's judgment and at the heart of this is the fact that by faith in Christ we can obtain life everlasting – otherwise we perish or in the case of the Jews judged by the law.