

Mid-Acts or Acts 28?

Part 1

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“Justified” in Isaiah and Jeremiah

- Isa 43:9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is truth*.
- Isa 43:26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.
- Isa 45:25 In the LORD shall all the seed of Israel be justified, and shall glory.
- Jer 3:11 And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

3466 μυστήριον *musterion moos-tay'-ree-on*

- 1) hidden thing, secret, mystery
 - 1a) generally mysteries, religious secrets, confided only to the initiated and not to ordinary mortals
 - 1b) a hidden or secret thing, not obvious to the understanding
 - 1c) a hidden purpose or counsel
 - 1c1) secret will
 - 1c1a) of men
 - 1c1b) of God: the secret counsels which govern God in dealing with the righteous, which are hidden from ungodly and wicked men but plain to the godly
- 2) in rabbinic writings, it denotes the mystic or hidden sense
 - 2a) of an OT saying
 - 2b) of an image or form seen in a vision
 - 2c) of a dream

First Occurrence

- Mt 13:11 He answered and said unto them, Because it is given unto you to know the mysteries <3466> of the kingdom of heaven, but to them it is not given.

Example of an “Acts” useage

- 1Co 2:7 But we speak the wisdom of God in a mystery <3466>, *even the hidden wisdom*, which God ordained before the world unto our glory:

Hid where? What was hidden?

- Eph 3:9 And to make all *men* see what *is* the fellowship of the mystery <3466>, which from the beginning of the world hath been *hid in God*, who created all things by Jesus Christ: