

## Memorial and Remembrance

Joshua 3:7-4:24

- 7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.
- 8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.
- 9 And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.
- 10 And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.
- 11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.
- 12 Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.
- 13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap.
- 14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
- 15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)
- 16 That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho.
- 17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

### CHAPTER 4

- 1 And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,
- 2 Take you twelve men out of the people, out of every tribe a man,
- 3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
- 4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:
- 5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:
- 6 That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?
- 7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and **these stones shall be for a memorial unto the children of Israel for ever.**
- 8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.
- 9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
- 10 For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

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- 11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.
- 12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:
- 13 About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.
- 14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.
- 15 And the LORD spake unto Joshua, saying,
- 16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.
- 17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.
- 18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before.
- 19 And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.
- 20 And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.
- 21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?
- 22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.
- 23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:
- 24 That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever.

(KJV)

Romans 5:7-10

- 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
- 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
- 9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
- 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

(KJV)

Philippians 1:3-30

- 3 I thank my God upon every **remembrance** of you,
- 4 Always in every prayer of mine for you all making request with joy,
- 5 For your fellowship in the gospel from the first day until now;
- 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:
- 7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
- 8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
- 9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;
- 10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
- 11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
- 12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;
- 13 So that my bonds in Christ are manifest in all the palace, and in all other places;

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14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.  
15 Some indeed preach Christ even of envy and strife; and some also of good will:  
16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:  
17 But the other of love, knowing that I am set for the defence of the gospel.  
18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.  
19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,  
20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.  
21 For to me to live is Christ, and to die is gain.  
22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.  
23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:  
24 Nevertheless to abide in the flesh is more needful for you.  
25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;  
26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.  
27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;  
28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.  
29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;  
30 Having the same conflict which ye saw in me, and now hear to be in me.  
(KJV)

### 1 Timothy 4:4-16

4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:  
5 For it is sanctified by the word of God and prayer.  
6 If thou put the brethren in **remembrance** of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.  
7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.  
8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.  
9 This is a faithful saying and worthy of all acceptance.  
10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.  
11 These things command and teach.  
12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.  
13 Till I come, give attendance to reading, to exhortation, to doctrine.  
14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.  
15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.  
16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.  
(KJV)

### 2 Timothy 1:3-13

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have **remembrance** of thee in my prayers night and day;

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4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;  
5 When I call to **remembrance** the unfeigned faith that is in thee, which dwelt first in thy  
grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.  
6 Wherefore I put thee in **remembrance** that thou stir up the gift of God, which is in thee by the  
putting on of my hands.  
7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.  
8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou  
partaker of the afflictions of the gospel according to the power of God;  
9 Who hath saved us, and called us with an holy calling, not according to our works, but according  
to his own purpose and grace, which was given us in Christ Jesus before the world began,  
10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death,  
and hath brought life and immortality to light through the gospel:  
11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.  
12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I  
have believed, and am persuaded that he is able to keep that which I have committed unto him  
against that day.  
13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in  
Christ Jesus.

(KJV)

2 Timothy 2:8-26

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my  
gospel:  
9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.  
10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is  
in Christ Jesus with eternal glory.  
11 It is a faithful saying: For if we be dead with him, we shall also live with him:  
12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:  
13 If we believe not, yet he abideth faithful: he cannot deny himself.  
14 Of these things put them in **remembrance**, charging them before the Lord that they strive not  
about words to no profit, but to the subverting of the hearers.  
15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly  
dividing the word of truth.  
16 But shun profane and vain babblings: for they will increase unto more ungodliness.  
17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;  
18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow  
the faith of some.  
19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that  
are his. And, Let every one that nameth the name of Christ depart from iniquity.  
20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth;  
and some to honour, and some to dishonour.  
21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet  
for the master's use, and prepared unto every good work.  
22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the  
Lord out of a pure heart.  
23 But foolish and unlearned questions avoid, knowing that they do gender strifes.  
24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,  
25 In meekness instructing those that oppose themselves; if God peradventure will give them  
repentance to the acknowledging of the truth;  
26 And that they may recover themselves out of the snare of the devil, who are taken captive by him  
at his will.

(KJV)