

Wayne Stewart

# Man: His Nature and Destiny. Final.



# Man became a “Living Soul”

- KJV Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; **and man became a living soul.1**
- LXT Genesis 2:7 καὶ ἔπλασεν ὁ θεὸς τὸν ἄνθρωπον χοῦν ἀπὸ τῆς γῆς καὶ ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ πνοὴν ζωῆς **καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν**

# Does God want a fallen soul to be Immortal ?

- KJV Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
- <sup>23</sup> Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
- <sup>24</sup> So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

# John 6

- 51 1 I am the 2 living bread which came down from heaven: if any man 3 eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
- 52 1 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?
- 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have 1 no life in you.
- 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; **and I will raise him up at the last day.** (Joh 6:51-54 KJG)

# Taken from Welch ( Hell or pure from the blood of all men)

Epistles	Gehenna (hell fire)	Fire	Torment	Hell ( <i>hades</i> )	Ever-lasting punishment	Gnashing of teeth
Gal.	-	-	-	-	-	-
1 Thess.	-	-	-	-	-	-
2 Thess.	-	1:8	-	-	-	-
1 Cor.	-	-	-	15:55	-	-
2 Cor.	-	-	-	-	-	-
Rom.	-	-	-	-	-	-
Eph.	-	-	-	-	-	-
Phil.	-	-	-	-	-	-
Col.	-	-	-	-	-	-
1 Tim.	-	-	-	-	-	-
2 Tim.	-	-	-	-	-	-
Titus	-	-	-	-	-	-
Phile.	-	-	-	-	-	-
Heb.	-	10:27 12:29	-	-	-	-

# Paul on Hell - - Hades

- <sup>KJV</sup> **1 Corinthians 15:55** O death, where *is* thy sting? O grave, where *is* thy victory?<sup>1</sup>
- <sup>TBT</sup> **1 Corinthians 15:55** Ποῦ σου, θάνατε, τὸ κέντρον; ποῦ σου, ᾄδη, τὸ νῆκος;

# Tormenting that continues forever?

- KJV 2 Thessalonians 1:9 **Who shall be punished with everlasting destruction** from the presence of the Lord, and from the glory of his power;
- TBT 2 Thessalonians 1:9 **οἵτινες δίκην τίσουσιν, ὄλεθρον αἰώνιον** ἀπὸ προσώπου τοῦ Κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ,

# Smoke rising forever

- Babylon
- Rev 19:3 – smoke rose up forever and ever
  - Rev 18:8,9,10 – burned with fire, smoke of her burning, one hour judgment comes
  - Rev 18:19,21 – found “no more”

# Interpretation of the lake of fire

- KJV Revelation 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the **second death**.
- KJV Revelation 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the **second death** hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
- KJV Revelation 20:14 And death and hell were cast into the lake of fire. This is the **second death**.
- KJV Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the **second death**.

# Gehenna

- Matt. 5:22, 29-30
- Matt. 10:28
- Matt. 18:9
- Matt. 23:15, 33
- Mk. 9:43, 45, 47
- Lk. 12:5
- Jas. 3:6
- And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.<sup>1</sup> (Jer 7:31 KJV)

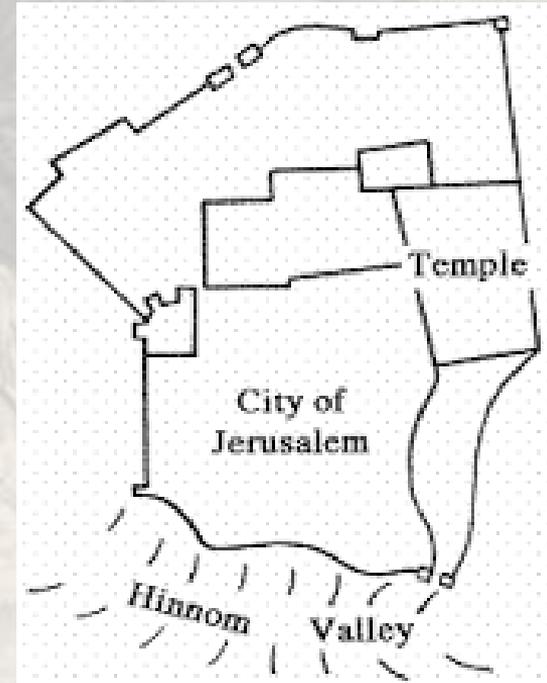
# No – this ain't the Biblical GEHENNAH



# Burned their sons and daughters



# Valley of Hinnom today



# Hinnom

- Jos. 15:8
- Jos. 18:16
- 2 Ki. 23:10
- 2 Chr. 28:3
- 2 Chr. 33:6
- Neh. 11:30
- Jer. 7:31-32
- Jer. 19:2, 6
- Jer. 32:35



# Hades and Sheol = grave

- KJV Genesis 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.
- KJV Genesis 42:38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
- KJV Genesis 44:29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.
- KJV Genesis 44:31 It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

# Soul delivered from lowest hell

- <sup>KJV</sup> **Psalm 86:13** For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest hell.<sup>1</sup> (Psa 86:13 KJV)

# Make bed in hell

- **KJV Psalm 116:3** The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.<sup>1</sup> (Psa 116:3 KJV)
- **KJV Psalm 139:8** If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*. (Psa 139:8 KJV)

# Hades and Sheol = grave

- **Psalm 16:10** For thou wilt not leave my soul **in hell**; neither wilt thou suffer thine Holy One to see corruption.
- **Acts 2:27** Because thou wilt not leave my soul **in hell**, neither wilt thou suffer thine Holy One to see corruption.
- <sup>TBT</sup> **Acts 2:27** ὅτι οὐκ ἐγκαταλείψεις τὴν ψυχὴν μου **εἰς ᾅδου**, οὐδὲ δώσεις τὸν ὁσιὸν σου ἰδεῖν διαφθοράν.

# Hades = Sheol = Gravedom

- <sup>KJV</sup> **Ecclesiastes 3:20** All go unto one place; all are of the dust, and all turn to dust again. (Ecc 3:20 KJV)

# Day of Judgment

- KJV Matthew 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
- KJV Matthew 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
- KJV Matthew 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.
- KJV Matthew 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- KJV Mark 6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
- KJV 2 Peter 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:
- KJV 2 Peter 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- KJV 1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

# A closer look at Luke 16

- Pregnant Irony
  - KJV Luke 16:8 And the lord commended the unjust steward,
  - because he had done wisely:
  - for the children of this world are in their generation wiser than the children of light. (Luk 16:8 KJV)

# Conclusion on Luke 16

- Lk 16: 1-8
- Story of UNJUST steward (parody)
- Lk 16:9 Ironical statement “I say”
- Verses 10- 13 Complete exposure of UNJUST steward and the truth about mammon.
- Parody and Irony is used to teach.

# Luke 16:19-31

- This is best seen as a parody of the Pharisees teaching on the intermediate state and their notion that the chasm which they perpetuated in life would continue in death.
- The Lord turns this around and makes them suffer and a good example of the extreme of the other groups experience joy.
- Abraham points to Moses and the Prophets – this would exclude the current notions of the intermediate state for Moses and the Prophets have no such witness.

# Where have we been and where are we going in this study?

- Man is a soul. Gen.2:7
- The soul dies. Ezek. 18:4,20
- Man has a spirit and at death it returns back to God who gave it. Eccl. 12:7
- In death there is no consciousness – the dead know not anything. Eccl. 9:5
- The intermediate state is NOT represented by Lazarus and the rich man Lk 16:19-31
- Resurrection is the means of experiencing LIFE  
1Cor.15:53

# Hades=Sheol=Grave

- Matt. 11:23
- Matt. 16:18
- Lk. 10:15
- Lk. 16:23
- Acts 2:27, 31
- 1 Co. 15:55
- Rev. 1:18
- Rev. 6:8
- Ps 16:10 For thou wilt not leave my soul in hell <07585>; neither wilt thou suffer thine Holy One to see corruption.
- Sheol used some 63 times in OT

**Rev. 20:13-14**

# Valley of the Son of Hinnom (Gehenna)

- Matt. 5:22, 29-30
- Matt. 10:28
- Matt. 18:9
- Matt. 23:15, 33
- Mk. 9:43, 45, 47
- Lk. 12:5
- Jas. 3:6
- Gehenna – South of Jerusalem – it will be rekindled and judgment will proceed
- 12 times in new testament

# Hell

- Hell is represented by different ideas – there is no one notion of hell.
- Hell = Hades= Sheol = Gravedom – David went to hell so also all the patriarchs and so will we!
- Gehenna was a garbage dump and will be the place of judgment in the future – it is a physical place south of Jerusalem where bodies were and will be burnt and maggots fed and will feed.
- Tartarus – 2Peter 2:4 (Angels that sinned cast there)

# Questions that need answers!

- Do the lost suffer in a “Hell”?
- Does God punish the lost?
- What are the Judgments coming on human beings?
- What is the nature of the “great white throne judgment”?
- Can anyone survive the great white throne?
- What is the second death?
- Is punishment “eternal”?

# All these questions relate to one.

- Will God punish forever?



# The obvious is not so

- <sup>KJV</sup> **Matthew 25:46** And these shall go away into everlasting punishment: but the righteous into life eternal.
- <sup>TBT</sup> **Matthew 25:46** καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον· οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.

# Everlasting destruction

- KJV 2 Thessalonians 1:9 Who shall be punished with **everlasting destruction** from the presence of the Lord, and from the glory of his power;
- TBT 2 Thessalonians 1:9 οἵτινες δίκην τίσουσιν, ὄλεθρον αἰώνιον ἀπὸ προσώπου τοῦ Κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ,

# Summary

- The punishment is eternal because the result is eternal.
- The result is destruction (1 Cor 5:5)

# Perish

- KJV **John 3:16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should **not perish**, but have everlasting life.
- TBT **John 3:16** Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν **μὴ ἀπόληται**, ἀλλ' ἔχη ζωὴν αἰώνιον.

# Perish

- KJV Matthew 5:29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members **should perish**, and not that thy whole body should be **cast into hell.1**
- TBT Matthew 5:29 εἰ δὲ ὁ ὀφθαλμὸς σου ὁ δεξιὸς σκανδαλίζει σε, ἔξελε αὐτὸν καὶ βάλε ἀπὸ σοῦ· συμφέρει γάρ σοι ἵνα **ἀπόληται** ἓν τῶν μελῶν σου, καὶ μὴ ὅλον τὸ σῶμά σου **βληθῆ εἰς γέενναν**.

# Second death ( How are they judged if not by resurrection?)

- Re 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
- Re 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
- Re 20:14 And death and hell were cast into the lake of fire. This is the second death.
- Re 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

# Where there is smoke there **MUST** be fire?

- 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
- 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
- 11 **And the smoke of their torment ascendeth up for ever and ever:** and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.  
(Rev 14:9-11 KJV)

# Example: Babylon – see Rev 18;19

- 9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, (Rev 18:9 KJV) <sup>18</sup> And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city! (Rev 18:18 KJV) <sup>3</sup> And again they said, Alleluia. And her smoke rose up for ever and ever. (Rev 19:3 KJV)

# Sodom

- 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the **vengeance of eternal fire.**<sup>1</sup> (Jud 1:7 KJV)

# Sodom

- Matt. 10:15
- Matt. 11:23-24
- Mk. 6:11
- Lk. 10:12
- Lk. 17:29
- Rom. 9:29
- **2 Pet. 2:6 -- Ashes**
- Jude 1:7
- Rev. 11:8

# Different orders of resurrection

- Elijah resurrected the son of Zarephath's widow
- Elisha resurrected the son of the great Shunammite woman
- A dead man comes back to life when he touches Elisha's bones
- Jesus resurrects the widow's son at Nain
- Jesus raises Lazarus from the dead
- Many saints resurrected at Jesus' crucifixion
- Paul raises Eutychus from the dead

# Immortality ἀφθαρσίαν (Rom 2:7 TBT)

- Rom. 2:7
- 1 Co. 15:42, 50, 53-54
- Eph. 6:24
- **2 Tim. 1:10**
- Tit. 2:7

# ἀφθάρτου (Rom 1:23 TBT)

- **Rom. 1:23**
- 1 Co. 9:25
- 1 Co. 15:52
- 1 Tim. 1:17
- 1 Pet. 1:4, 23
- 1 Pet. 3:4

# ἀθανασία (1Co 15:53 TBT)

- 1 Co. 15:53-54
- **1 Tim. 6:16**



# Mortal

- Job 4:17
- Rom. 6:12
- Rom. 8:11
- **1 Co. 15:53-54**
- 2 Co. 4:11

