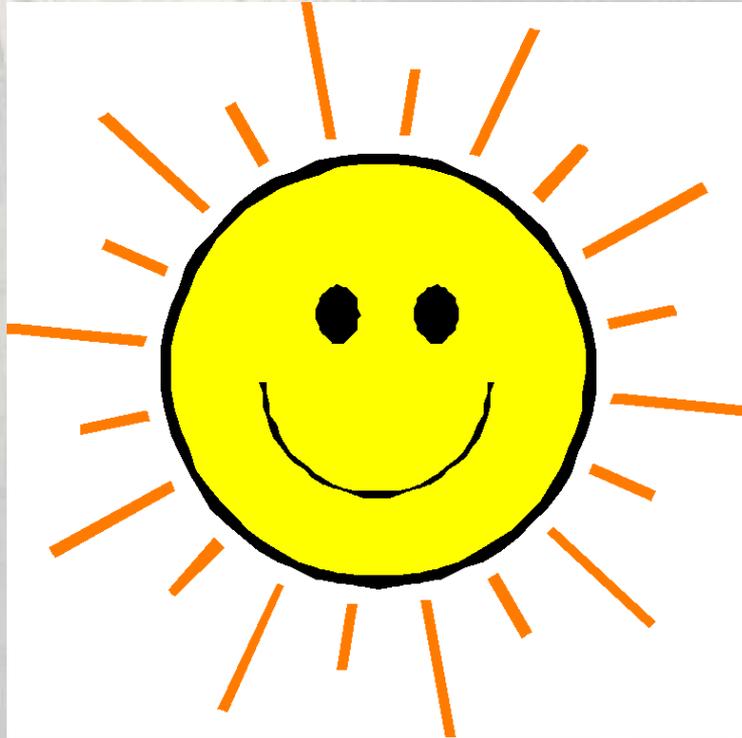


Wayne Stewart

Man: His Nature and Destiny. Everlasting Life or Perish



Last time



A closer look at Luke 16

- Pregnant Irony
 - KJV Luke 16:8 And the lord commended the unjust steward,
 - because he had done wisely:
 - for the children of this world are in their generation wiser than the children of light. (Luk 16:8 KJV)

Levels of Irony with sarcasm

- for the children of this world are in their generation wiser than the children of light. (Luk 16:8 KJV)

■ A) Pharisees wiser than children of Light

■ B) Non Pharisees wiser than Pharisees

Tents



- **KJV Luke 16:9** And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, **they may receive you into everlasting habitations.**¹
- **TBT Luke 16:9** καὶ γὰρ ὑμῖν λέγω, Ποιήσατε ἑαυτοῖς φίλους ἐκ τοῦ μαμωνᾶ τῆς ἀδικίας, ἵνα, ὅταν ἐκλίπητε, **δέξωνται ὑμᾶς εἰς τὰς αἰωνίους σκηνάς.**



Men of faith looked for foundations

- ^{KJV} **Hebrews 11:10** For he looked for a city which hath foundations, whose builder and maker *is* God. (Heb 11:10 KJV)

Spills the Beans (Vs 10-13)

- **KJV Luke 16:10** He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. ¹¹ If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*?¹² ¹² And if ye have not been faithful in that which is another man's, who shall give you that which is your own? ¹³ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (10-13 KJV)

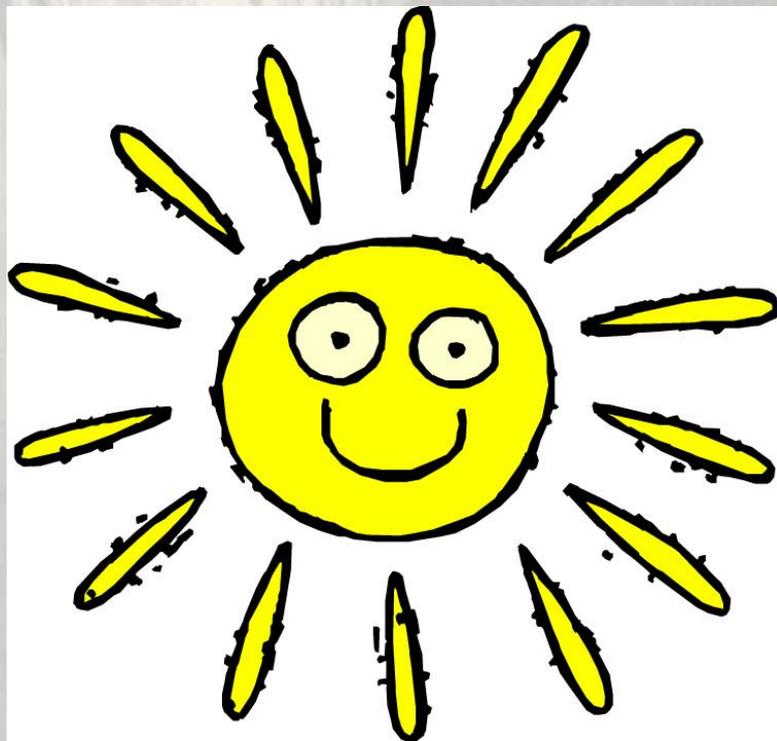
Conclusion

- Lk 16: 1-8
- Story of UNJUST steward (parody)
- Lk 16:9 Ironical statement “I say”
- Verses 10- 13 Complete exposure of UNJUST steward and the truth about mammon.
- Parody and Irony is used to teach.

Luke 16:19-31

- This is best seen as a parody of the Pharisees teaching on the intermediate state and their notion that the chasm which they perpetuated in life would continue in death.
- The Lord turns this around and makes them suffer and a good example of the extreme of the other groups experience joy.
- Abraham points to Moses and the Prophets – this would exclude the current notions of the intermediate state for Moses and the Prophets have no such witness.

Today



Where have we been and where are we going in this study?

- Man is a soul. Gen.2:7
- The soul dies. Ezek. 18:4,20
- Man has a spirit and at death it returns back to God who gave it. Eccl. 12:7
- In death there is no consciousness – the dead know not anything. Eccl. 9:5
- The intermediate state is NOT represented by Lazarus and the rich man Lk 16:19-31
- Resurrection is the means of experiencing LIFE
1Cor.15:53

Hades=Sheol=Grave

- Matt. 11:23
- Matt. 16:18
- Lk. 10:15
- Lk. 16:23
- Acts 2:27, 31
- 1 Co. 15:55
- Rev. 1:18
- Rev. 6:8
- Ps 16:10 For thou wilt not leave my soul in hell <07585>; neither wilt thou suffer thine Holy One to see corruption.
- Sheol used some 63 times in OT

Rev. 20:13-14

Valley of the Son of Hinnom (Gehenna)

- Matt. 5:22, 29-30
- Matt. 10:28
- Matt. 18:9
- Matt. 23:15, 33
- Mk. 9:43, 45, 47
- Lk. 12:5
- Jas. 3:6
- Gehenna – South of Jerusalem – it will be rekindled and judgment will proceed
- 12 times in new testament

Hinnom

- Jos. 15:8
- Jos. 18:16
- 2 Ki. 23:10
- 2 Chr. 28:3
- 2 Chr. 33:6
- Neh. 11:30
- Jer. 7:31-32
- Jer. 19:2, 6
- Jer. 32:35



Hell

- Hell is represented by different ideas – there is no one notion of hell.
- Hell = Hades= Sheol = Gravedom – David went to hell so also all the patriarchs and so will we!
- Gehenna was a garbage dump and will be the place of judgment in the future – it is a physical place south of Jerusalem where bodies were and will be burnt and maggots fed and will feed.
- Tartarus – 2Peter 2:4 (Angels that sinned cast there)

Questions that need answers!

- Do the lost suffer in a “Hell”?
- Does God punish the lost?
- What are the Judgments coming on human beings?
- What is the nature of the “great white throne judgment”?
- Can anyone survive the great white throne?
- What is the second death?
- Is punishment “eternal”?

All these questions relate to one.

- Will God punish forever?

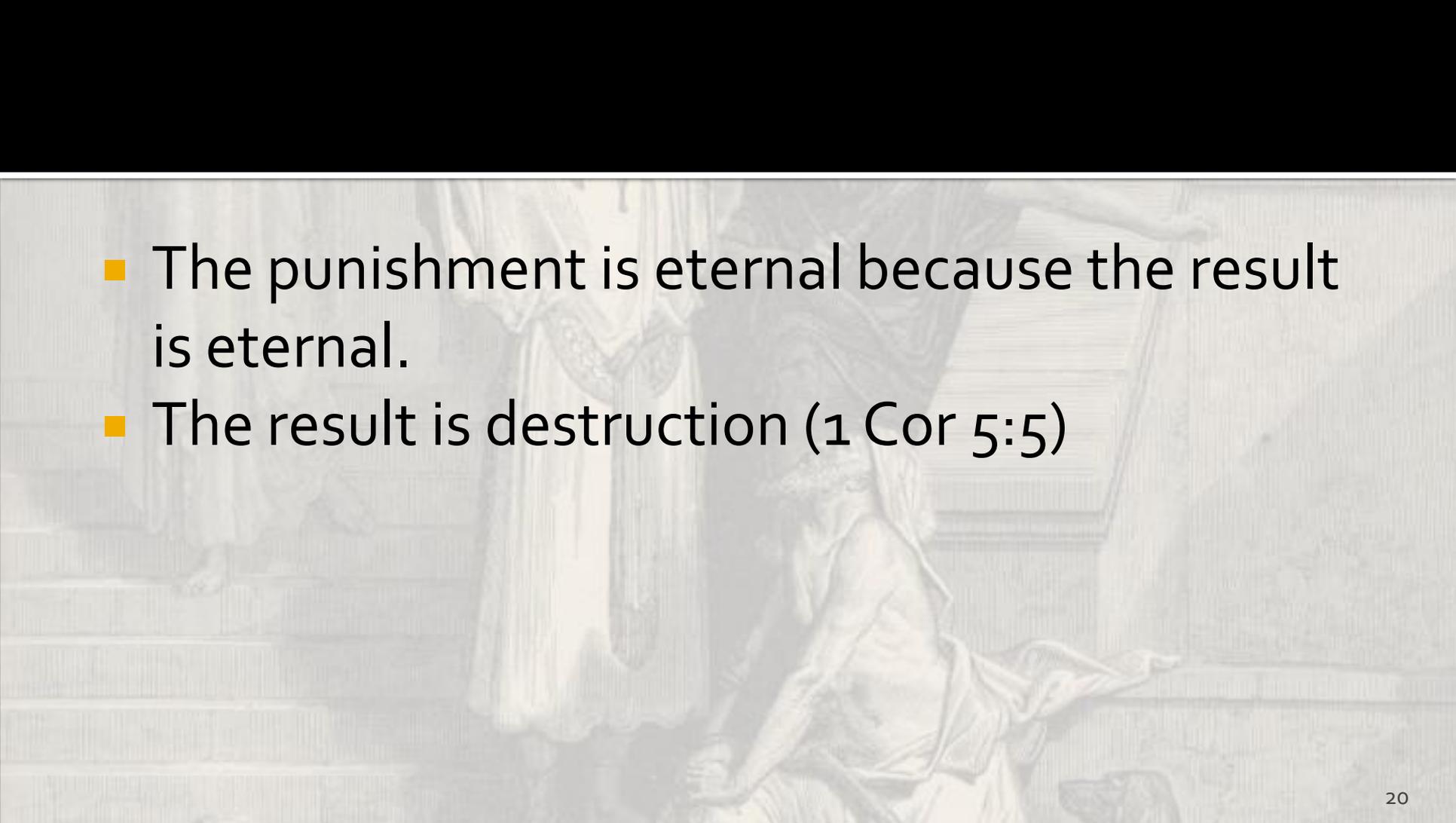


The obvious is not so

- ^{KJV} **Matthew 25:46** And these shall go away into everlasting punishment: but the righteous into life eternal.
- ^{TBT} **Matthew 25:46** καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον· οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.

Everlasting destruction

- KJV 2 Thessalonians 1:9 Who shall be punished with **everlasting destruction** from the presence of the Lord, and from the glory of his power;
- TBT 2 Thessalonians 1:9 οἵτινες δίκην τίσουσιν, ὄλεθρον αἰώνιον ἀπὸ προσώπου τοῦ Κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ,

- 
- The punishment is eternal because the result is eternal.
 - The result is destruction (1 Cor 5:5)

Perish

- **KJV John 3:16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should **not perish**, but have everlasting life.
- **TBT John 3:16** Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν **μὴ ἀπόληται**, ἀλλ' ἔχη ζωὴν αἰώνιον.

Perish

- KJV Matthew 5:29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members **should perish**, and not that thy whole body should be **cast into hell.1**
- TBT Matthew 5:29 εἰ δὲ ὁ ὀφθαλμὸς σου ὁ δεξιὸς σκανδαλίζει σε, ἔξελε αὐτὸν καὶ βάλε ἀπὸ σοῦ· συμφέρει γάρ σοι ἵνα **ἀπόληται** ἓν τῶν μελῶν σου, καὶ μὴ ὅλον τὸ σῶμά σου **βληθῆ εἰς γέενναν**.

Second death (How are they judged if not by resurrection?)

- Re 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
- Re 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
- Re 20:14 And death and hell were cast into the lake of fire. This is the second death.
- Re 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Different orders of resurrection

- Elijah resurrected the son of Zarephath's widow
- Elisha resurrected the son of the great Shunammite woman
- A dead man comes back to life when he touches Elisha's bones
- Jesus resurrects the widow's son at Nain
- Jesus raises Lazarus from the dead
- Many saints resurrected at Jesus' crucifixion
- Paul raises Eutychus from the dead

Immortality ἀφθαρσίαν (Rom 2:7 TBT)

- Rom. 2:7
- 1 Co. 15:42, 50, 53-54
- Eph. 6:24
- **2 Tim. 1:10**
- Tit. 2:7

ἀφθάρτου (Rom 1:23 TBT)

- **Rom. 1:23**
- 1 Co. 9:25
- 1 Co. 15:52
- 1 Tim. 1:17
- 1 Pet. 1:4, 23
- 1 Pet. 3:4

ἀθανασία (1Co 15:53 TBT)

- 1 Co. 15:53-54
- **1 Tim. 6:16**



Mortal

- Job 4:17
- Rom. 6:12
- Rom. 8:11
- **1 Co. 15:53-54**
- 2 Co. 4:11

