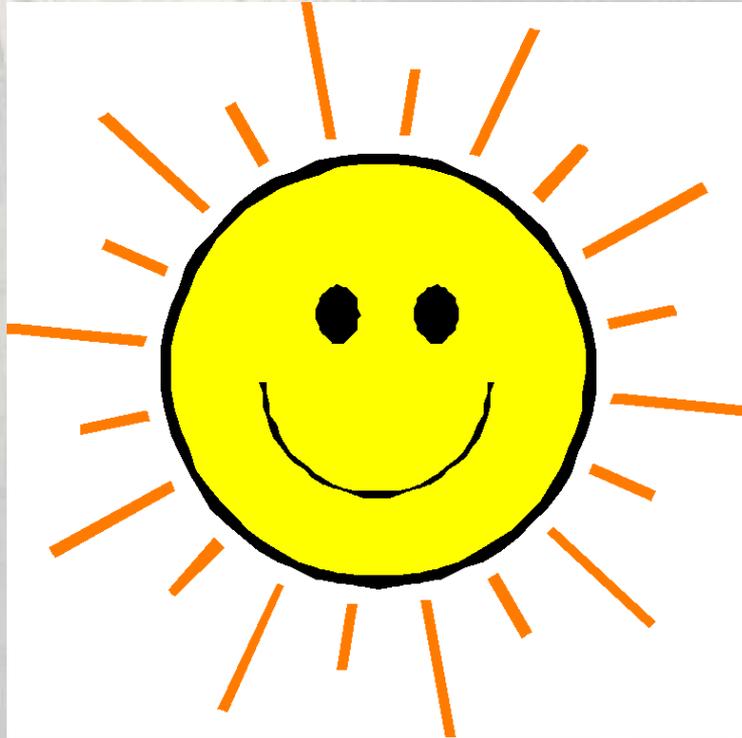


Wayne Stewart

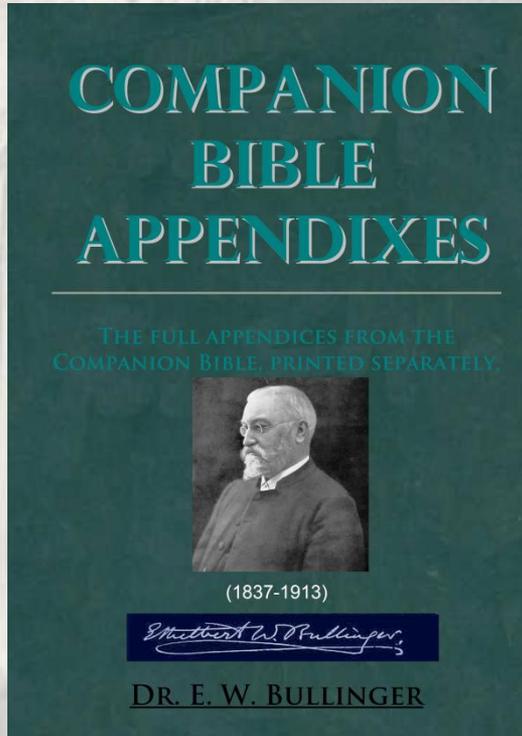
Man: His Nature and Destiny. The Rich man and Lazarus



Last time



Sheol



Appendix 35

"Sheol". Hebrew, *Sh^eōl*.

This Is Appendix 35 From The Companion Bible.

The first occurrence of this word is in Genesis 37:35, where it is rendered "grave". It occurs sixty-five times in the Hebrew of the Old Testament; and only by studying each passage by itself can the student hope to gather the *Biblical usage* of the word. All heathen or traditional usages are not only worthless, but mischievous. The following are all the passages where the word "Sheol" occurs, with the rendering in each passage indicated thus:

1. = grave, 2. = pit, 3. = hell.

- 1. Genesis 37:35.
- 1. Genesis 42:38.
- 1. Genesis 44:29,31.
- 2. Numbers 16:30,33.
- 3. Deuteronomy 32:22.
- 1. 1Samuel 2:6.
- 3. 2Samuel 22:6.
- 1. 1Kings 2:6,9.

- 1. Job 7:9.
- 3. Job 11:8.
- 1. Job 14:13.
- 1. Job 17:13.
- 2. Job 17:16.
- 1. Job 21:13.
- 1. Job 24:19.
- 3. Job 26:6.
- 1. Psalm 6:5.
- 3. Psalm 9:17.
- 3. Psalm 16:10.
- 3. Psalm 18:5.
- 1. Psalm 30:3.
- 1. Psalm 31:17.
- 1. Psalm 49:14,14,15.
- 3. Psalm 55:15. (margin *grave*).
- 3. Psalm 86:13. (margin *grave*).
- 3. Psalm 88:3.
- 1. Psalm 89:48.

Appendix 35 (cont)

- 3. Psalm 116:3.
- 3. Psalm 139:8.
- 1. Psalm 141:7.
- 1. Proverbs 1:12.
- 3. Proverbs 5:5.
- 3. Proverbs 7:27.
- 3. Proverbs 9:18.
- 3. Proverbs 15:11,24.
- 3. Proverbs 23:14.
- 3. Proverbs 27:20.
- 1. Proverbs 30:16.
- 1. Ecclesiastes 9:10.
- 1. Song of Solomon 8:6.
- 3. Isaiah 5:14.
- 3. Isaiah 14:9 (margin *grave*).
- 1. Isaiah 14:11.
- 3. Isaiah 14:15.
- 3. Isaiah 28:15,18.

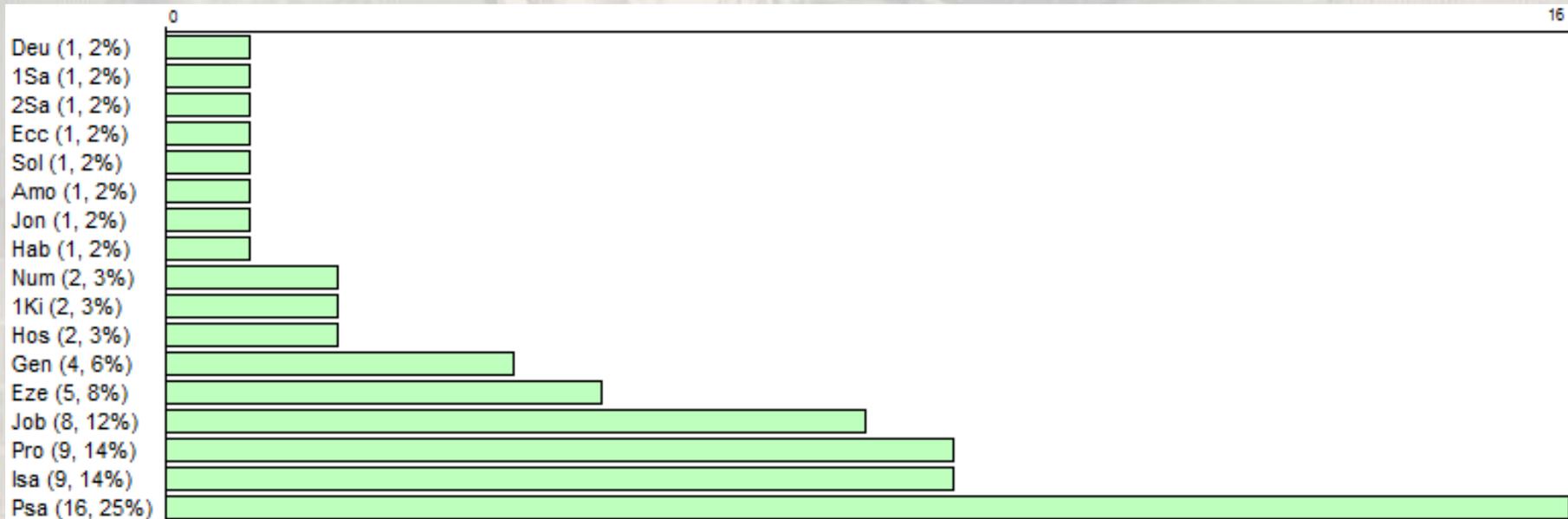
- 1. Isaiah 38:10.
- 1. Isaiah 38:18.
- 3. Isaiah 57:9.
- 1. Ezekiel 31:15.
- 3. Ezekiel 31:16,17.
- 3. Ezekiel 32:21,27.
- 1. Hosea 13:14,14.
- 3. Amos 9:2.
- 3. Jonah 2:2 (margin *grave*).
- 3. Habakkuk 2:5.

As meaning "THE grave," it is to be distinguished from *keber*, *A grave*, or *burying-place* (from *kabar*, to bury, first occurrence Genesis 23:4); and *bōr*, a *pit*, generally *hewn* in the rock, hence used of a cistern (Genesis 37:20) or a dugeon, and etc., when dry. (See note below on the word "well" in Genesis 21:19.)

Note on Genesis 21:19.

° well. Hebrew *ber*, a well (digged): not *ayin*, a spring or fountain; or *bōr*, a cistern (hewn).

Distribution of Sheol



The Grave

- ^{KJV} **Genesis 37:35** And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into **the grave** unto my son mourning. Thus his father wept for him. (Gen 37:35 KJV)

The Pit (Read 31-35)

- ^{KJV} **Numbers 16:30** But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the **pit**; then ye shall understand that these men have provoked the LORD.¹ (Num 16:30 KJV)

Hell (Read 23-26)

- ^{KJV} **Deuteronomy 32:22** For a fire is kindled in mine anger, and shall burn unto the lowest **hell**, and shall consume the earth with her increase, and set on fire the foundations of the mountains.¹ (Deu 32:22 KJV)

Hell - Psalm 16:10 Sheol=Hades

- ^{KJV} **Psalm 16:10** For thou wilt not leave my soul in **hell**; neither wilt thou suffer thine Holy One to see corruption. (Psa 16:10 KJV)
 - ^{KJV} **Acts 2:27** Because thou wilt not leave my soul in **hell**, neither wilt thou suffer thine Holy One to see corruption. (Act 2:27 KJV)
- See also 2:31.

David went to HELL

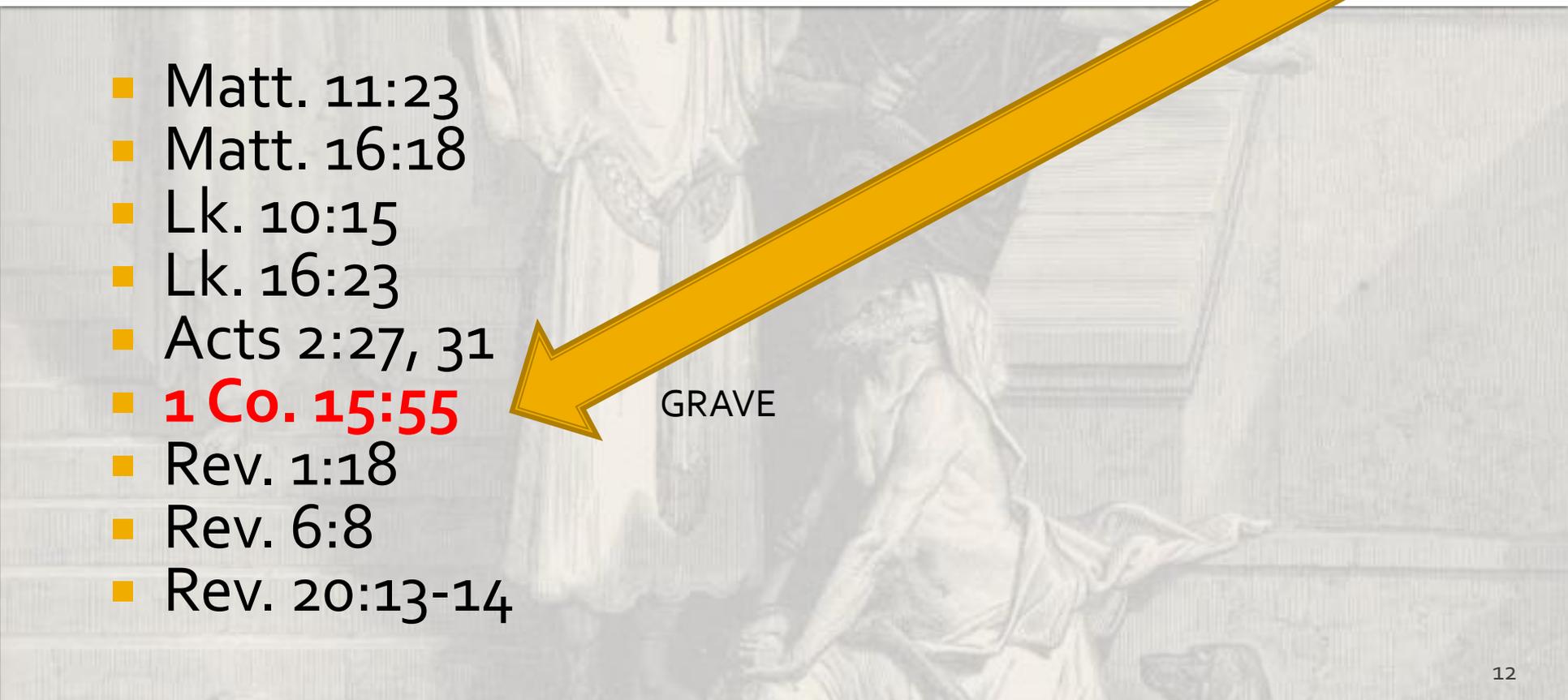


Hades Used 11 times "Hell" except

- Matt. 11:23
- Matt. 16:18
- Lk. 10:15
- Lk. 16:23
- Acts 2:27, 31
- **1 Co. 15:55**
- Rev. 1:18
- Rev. 6:8
- Rev. 20:13-14



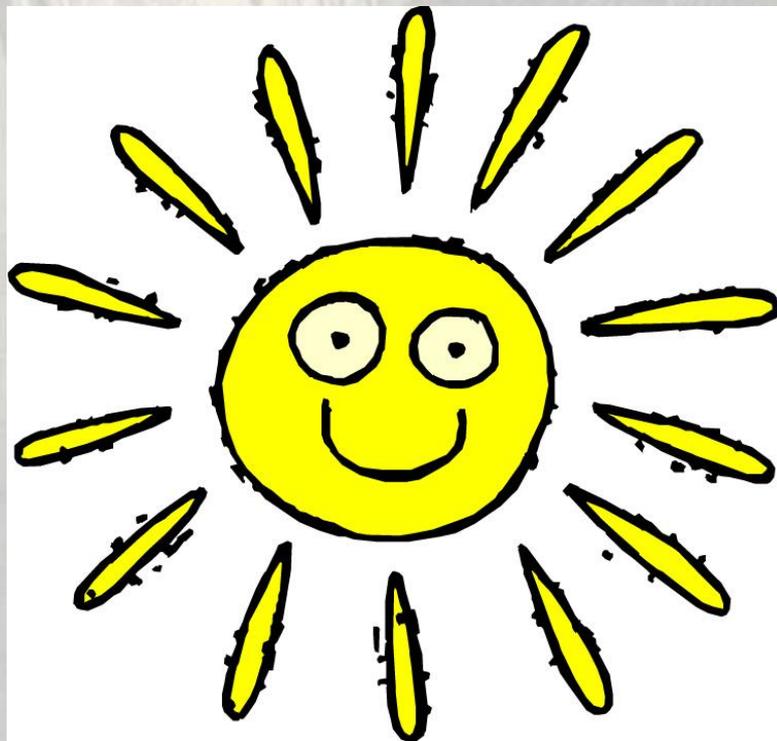
GRAVE



GRAVE = HELL=Hades

- ^{KJV} **1 Corinthians 15:55** O death, where *is* thy sting? **O grave**, where *is* thy victory?¹
- ^{TBT} **1 Corinthians 15:55** Ποῦ σου, θάνατε, τὸ κέντρον; ποῦ σου, **ᾅδη**, τὸ νῖκος;

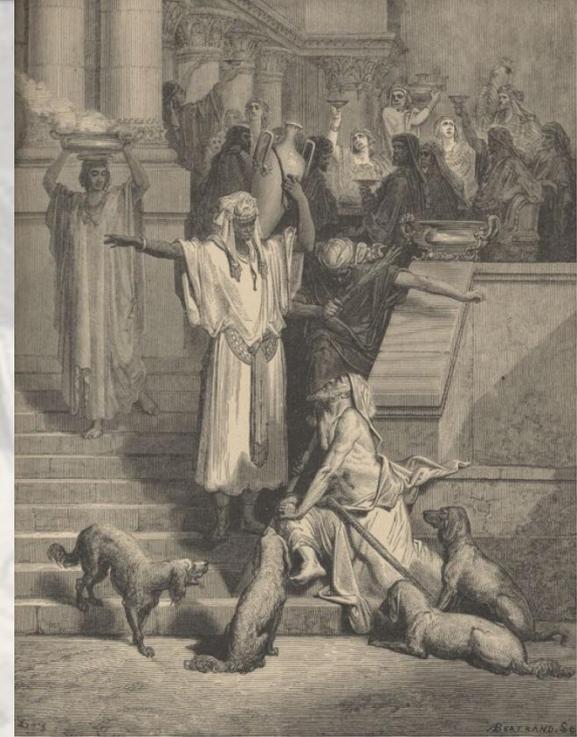
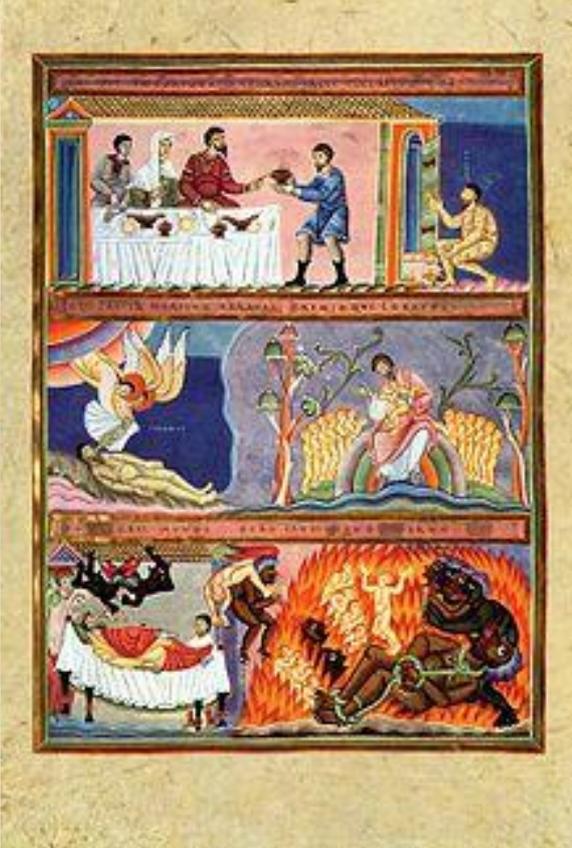
Today



Luke 16:19-31

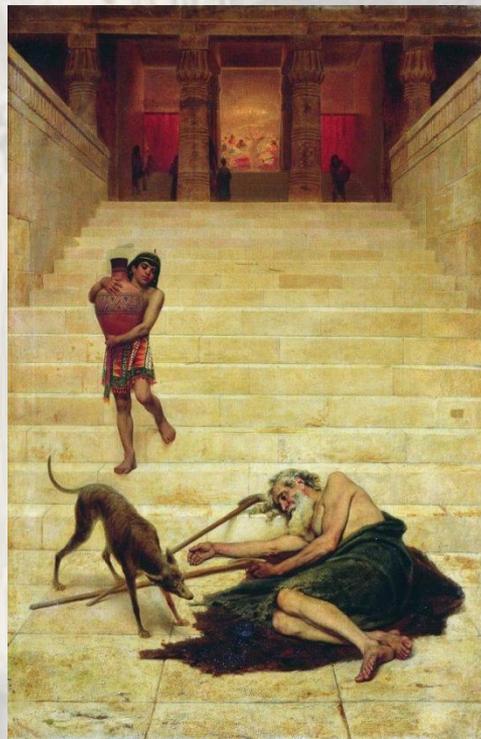
- 19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 25 **But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**
- 26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
- 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
- 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- 29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
- 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
- 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Folio 78 recto from the Codex Aureus of Echternach, Lazarus and Dives



Print by Gustave Doré

Fyodor Bronnikov



The Run Up

- Luke 14: 1 – Pharisee's home
- Healing of the man with dropsy (Edema)
- Luke 14:6 – It is lawful to heal on the Sabbath
- Luke 14: 7 Parable – to those bidden
- Don't take the highest seats
- Luke 14:11 – He that humbles will be exalted.

The Run Up (cont.)

- Luke 12:1 To the man that bade him
- Don't simply invite those who have the means to invite you in return.
- Invite the poor, maimed, lame and blind
- Then you will be recompensed at the resurrection of the Just!! **WHEN?????**

The Run Up (cont.)

- Luke 14:15 - One of those eating said: Blessed is he that shall eat bread in the Kingdom of God
- 16-20 – those bidden would not come (excuses)
- Others bidden
- Luke 14:24 – None bidden will taste of my supper.

The Run Up (cont.)

- Luke 14:25 Speaking to the Multitude
- 14:26-33 Count the cost of being His disciple
- This includes not only hating Father and Mother but also “his own life”

- Luke 14:34-35 Salt of no savour is cast out “but men cast it out”

The Run Up (cont.)

- Luke 15: 1-2 Pharisees and scribes murmured – receives sinners and eats with them.
- Verse 3 – parable spoken to them.
- Lost sheep
- Verse 7 **Joy in heaven** over one sinner that repents more than over **99 just persons which need no repentance**

SEE LK 18:10-14

The Run Up (cont.)

- Luke 15: 8 What woman – Pharisees would thank God they were not born a woman.
- Vs 8-10 lost coin
- Vs 10 Joy in the presence of the angels over one sinner that repenteth.

The Run Up (cont.)

- Luke 15: 11 certain man had two sons
- One wasted inheritance
- Verse 28-30 The other was angry
- Verse 32 thy brother – was dead and is alive again, lost and is found.

The Run Up (cont.)

- Luke 16: 1 Said unto His disciples vs 14 Pharisees heard also
- Verses 1-9 Steward wasted his master's goods – but uses the threat of possible extortion vs 4 to secure his future.
- The master commended the unjust steward
- The Lord Jesus said v 9 Make to yourselves friends of the mammon of unrighteousness.

The Run Up (cont.)

- Luke 16:10-13 – A complete CONTRADICTION of the Pharisaical teaching and doctrine which the Lord IRONICALLY used in verse 9.

The Run Up (cont.)

- Luke 16:14-18 – Law and Prophets were unto John – every man presseth into it.
- One tittle will not pass away.

Summary

- Hypocrisy of Sabbath observance
- High seats – humble yourselves
- Invite lower cast – don't just set yourselves up for pay back – your real payback will be at the resurrection of the just.
- Those bidden didn't make it
- Lost and Found
 - Sheep
 - Coin
 - Son
- Steward – unjust – commended ironically then exposed.

Interpretation

- Use of Irony – using the ideas familiar to the Jews and particularly the Pharisees.
- They cared more for money than God while pretending to Love God.
- The parables showed the failure of the Pharisees to care for the other groups less materially fortunate than them.
- The children of the world were in their generation wiser than the Pharisees.

Luke 16:19-31 – some content issues

- **An Extract out of Josephus's Discourse to the Greeks Concerning Hades**
- 3. For there is one descent into this region, at whose *gate* we believe there stands an archangel with an host; which *gate* when those pass through that are conducted down by the angels appointed over souls, they do not go the same way; but the just are guided to the *right hand*, and are led with hymns sung by the *angels* appointed over that place, unto a region of *light*, in which the just have dwelt from the beginning of the world; not constrained by necessity, but ever enjoying the prospect of the good things they see, and rejoice in the expectation of those new enjoyments which will be peculiar to every one of them, and esteeming those things beyond what we have here; with whom there is no place of toil, no burning heat, no piercing cold, nor are any briars there; but the countenance of the *fathers* and of the just, which they see, always smiles upon them, while they wait for that rest and *eternal new life in heaven*, which is to succeed this region. This place we call *The Bosom of Abraham*.

Further Discourse from Josephus

- 4. But as to the unjust, they are dragged by force to the left hand, by the angels allotted for punishment, no longer going with a good-will, but as prisoners driven by violence; to whom are sent the angels appointed over them to reproach them and to threaten them with their terrible looks, and to thrust them still downwards. Now those angels that are set over these souls, drag them into the neighbourhood of hell itself; who, when they are hard by it, continually hear the noise of it, and do not stand clear of the hot vapour itself; but when they have a nearer view of this spectacle, as of a terrible and exceeding great prospect of fire, they are struck with a fearful expectation of a future judgment, and in effect punished thereby; and not only so, but when they see the place [or choir] of the fathers and of the just, even hereby are they punished; for a chaos [other translations say chasm] deep and large is fixed between them; insomuch that a just man that hath compassion upon them, cannot be admitted, nor can one that is unjust, if he were bold enough to attempt it, pass over it.

The rich man would represent ?

- Lk 16:14,15 – And he said unto them (Pharisees)
- 16:22 Abraham's bosom
- Rich man (Dives in Latin) in Hell
- ^{KJV} **Luke 16:23** And **in hell** he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- ^{TBT} **Luke 16:23** καὶ **ἐν τῷ ᾅδῃ** ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὁρᾷ τὸν Ἀβραὰμ ἀπὸ μακρόθεν, καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ.