

Kadesh Barnea

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Eleven Days Journey

- 'There are eleven days' journey from Horeb by the way of Mount Seir unto Kadesh-barnea' (Deut. 1:2).

02722 חֹרֵב Choreb {kho-rabe'}

Meaning: Horeb = "desert" 1)
another name for Mount Sinai from which
God gave the law to Moses and the
Israelites

Origin: from 02717; TWOT - 731c; n pr loc

Usage: AV - Horeb 17; 17



“Horeb” – 17 verses

○ Exod. 3:1

○ Exod. 17:6

○ Exod. 33:6

○ Deut. 1:2, 6, 19

○ Deut. 4:10, 15

○ Deut. 5:2

○ Deut. 9:8

○ Deut. 18:16

○ Deut. 29:1

○ 1 Ki. 8:9

○ 1 Ki. 19:8

○ 2 Chr. 5:10

○ Ps. 106:19

○ Mal. 4:4

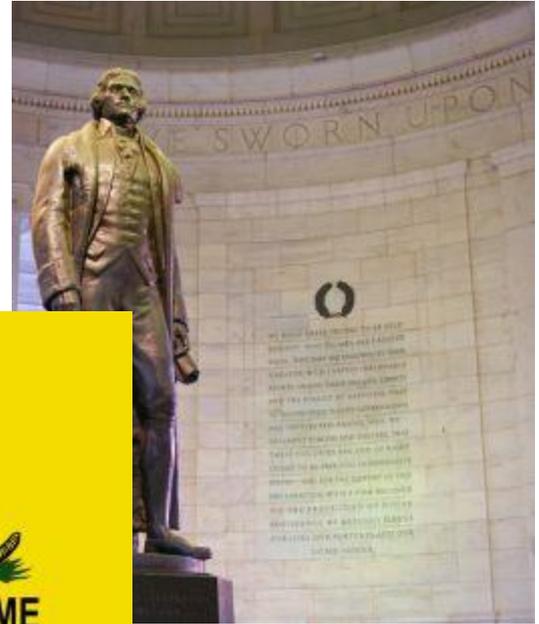
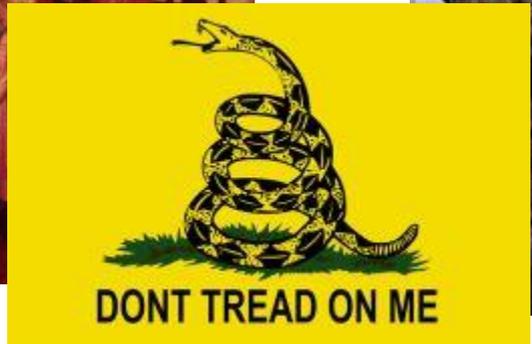
Deuteronomy (where does the name come from?)

- 17:18 και εσται οταν καθιση επι της αρχης αυτου και γραψει εαυτω το **δευτερονομιον** τουτο εις βιβλιον παρα των ιερεων των λευιτων
- 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

Limited Government (Thomas Jefferson – Decl. of Independence)

- "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness."

The United States Chose a President – Not a King



11 days turns into 38 years

- Deut.2:14 And the space in which we came from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. (Deut. 2:14).

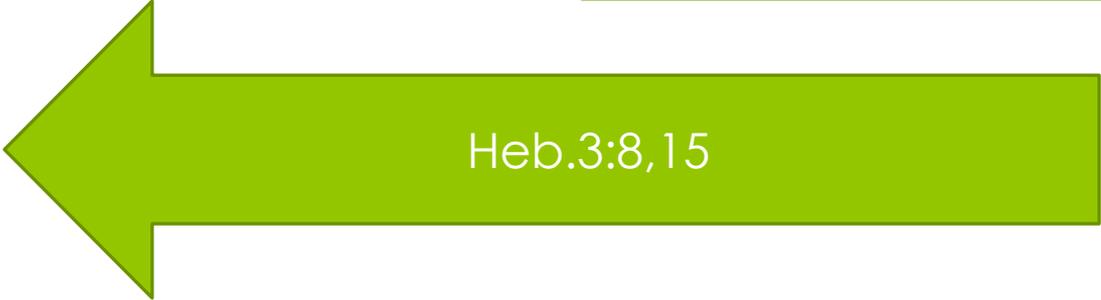
ἀπώλεια = Perdition (waste,
destruction)

- Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

They started a Journey – BUT...

- Heb 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- Heb 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

παραπικρασμός



Heb.3:8,15

Παραπικρασμός
Provocation

Παραπικραίνω
"to provoke"

Πικραίνω
"to make bitter"

Marah="Bitter" (First Murmur)

- Ex 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.
- Marah before Elim
- Wilderness before Canaan
- Cross before crown
- Worse before better
- Suffering before glory

The number 12 δωδεκάφυλον

(1) Parthians, (2) Medes, (3) Elamites, (4) Dwellers in Mesopotamia, (5) in Judæa, (6) in Cappadocia, (7) in Pontus, (8) and Asia, (9) Phrygia, (10) Pamphylia, (11) in Egypt, and (12) parts of Libia about Cyrene.

Acts 1: 15 - 2: 13.

A | 1: 15, 16. | a | In those days.

b | The 120.

c | Together (epi to auto).

d | The Holy Ghost (To pneuma To hagion).

e | Spake by mouth of David.

B | 1: 17-19. | f | Dwellers at Jerusalem (katoikeo).

g | In their proper tongue (Te idia dialekto auton).

C | 1: 20-26. The appointment of Matthias.

The 12 Apostles.

A | 2: 1-4. | a | The day of Pentecost.

b | All (i.e., the 12).

c | In one place (epi to auto).

d | Holy Ghost (pneuma hagion).

e | Began to speak.

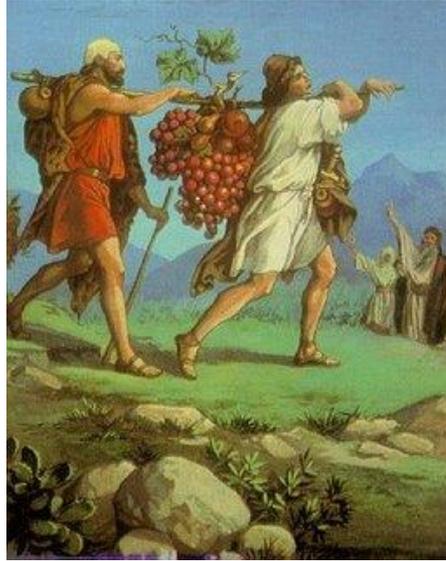
B | 2: 5-8. | f | Dwellers at Jerusalem (katoikeo).

g | In his own language (Te idia dialekto auton).

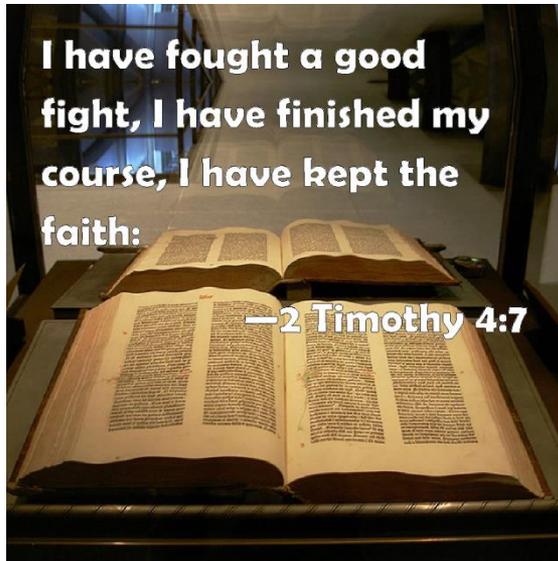
C | 2: 9-13. The representative nations.

The 12 Countries.

Grapes of Escol



I press toward the mark



Perfection or Perdition?

- ^{KJG} **Hebrews 6:1** Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
- ^{KJG} **Hebrews 10:39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (Heb 10:39 KJG)

If indeed God permit

- ^{KJG} **Hebrews 6:3** And this will we do, **if God permit.**
- ^{TBT} **Hebrews 6:3** καὶ τοῦτο ποιήσομεν, **ἐάνπερ ἐπιτρέπη ὁ Θεός.**

Beware ... Lest ... prophets

- ^{KJG} **Acts 13:40** Beware therefore, lest that come upon you, which is spoken of in the prophets;
- ^{TBT} **Acts 13:40** βλέπετε οὖν μὴ ἐπέλθῃ ἐφ' ὑμᾶς τὸ εἰρημένον ἐν τοῖς προφήταις,

Caleb had a different spirit

- LXT **Numbers 14:24** ὁ δὲ παῖς μου Χαλεβ ὅτι ἐγενήθη **πνεῦμα ἕτερον** ἐν αὐτῷ καὶ ἐπηκολούθησέν μοι εἰσάξω αὐτὸν εἰς τὴν γῆν εἰς ἣν εἰσῆλθεν ἐκεῖ καὶ τὸ σπέρμα αὐτοῦ κληρονομήσει αὐτήν
- KJG **Numbers 14:24** But my servant Caleb, because he had **another spirit** with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Perfection

- **τελειότητα** noun accusative feminine singular from **τελειότης**

[GING] **τελειότης**
τελειότης, ητος, ἡ *perfection,*
completeness Col 3:14;

Perdition

- **ἀπώλειαν**, noun accusative feminine singular from **ἀπώλεια**
- [LN] **ἀπώλεια** **ας** f (a) destruction 20.31 (b) waste 65.14
- TBM Usage summary for FORM **ἀπώλειαν**:
- 1. **ἀπώλεια** **νας** (noun accusative feminine singular) 10

Philippians

A | 1: 1, 2. Salutation. Saints in Christ Jesus.

B | 1: 3-26. Fellowship in gospel from the first day.

C | 1: 27 - 2: 5. Conversation here. Stand fast. Mind of Christ. Now.

D | 2: 6-11. Sevenfold humiliation of Christ. Example.

E | 2: 12-17. Exhortation. Work out.

F | 2: 17-30. Example of Paul, Timothy and Epaphroditus.

E | 3: 1-3. Exhortation. Beware.

D | 3: 4-19. Sevenfold loss of Paul. Example.

C | 3: 20 - 4: 10. Conversation there. Stand fast. Body of glory. Then.

B | 4: 11-20. Fellowship in beginning of the Gospel.

A | 4: 21-23. Salutation. Saints of Cæsar's Household.

Philippians 1:10 (Middle of the Prayer)

- **KJG Philippians 1:10** That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
- **TBT Philippians 1:10** εἰς τὸ δοκιμάζειν ὑμᾶς τὰ διαφέροντα, ἵνα ᾗτε εἰλικρινεῖς καὶ ἀπρόσκοπτοι εἰς ἡμέραν Χριστοῦ,