



# Life on the Highways: An exposition of John's gospel Summary – part 2

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# Adoption (υιοθεσία, ας, ή )

- KJV Rom. 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- KJV Rom. 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.
- KJV Rom. 9:4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- KJV Gal. 4:5 To redeem them that were under the law, that we might receive the adoption of sons.
- KJV Eph. 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

- A According to the flesh, brethren.
    - B Who are Israelites.
      - C To whom pertaineth the ADOPTION.
        - D And the glory.
          - E And the covenants.
            - E And the giving of the law.
              - D And the service of God.
                - C And the PROMISES.
- B Whose are the fathers.
- A As concerning the flesh, Christ came.



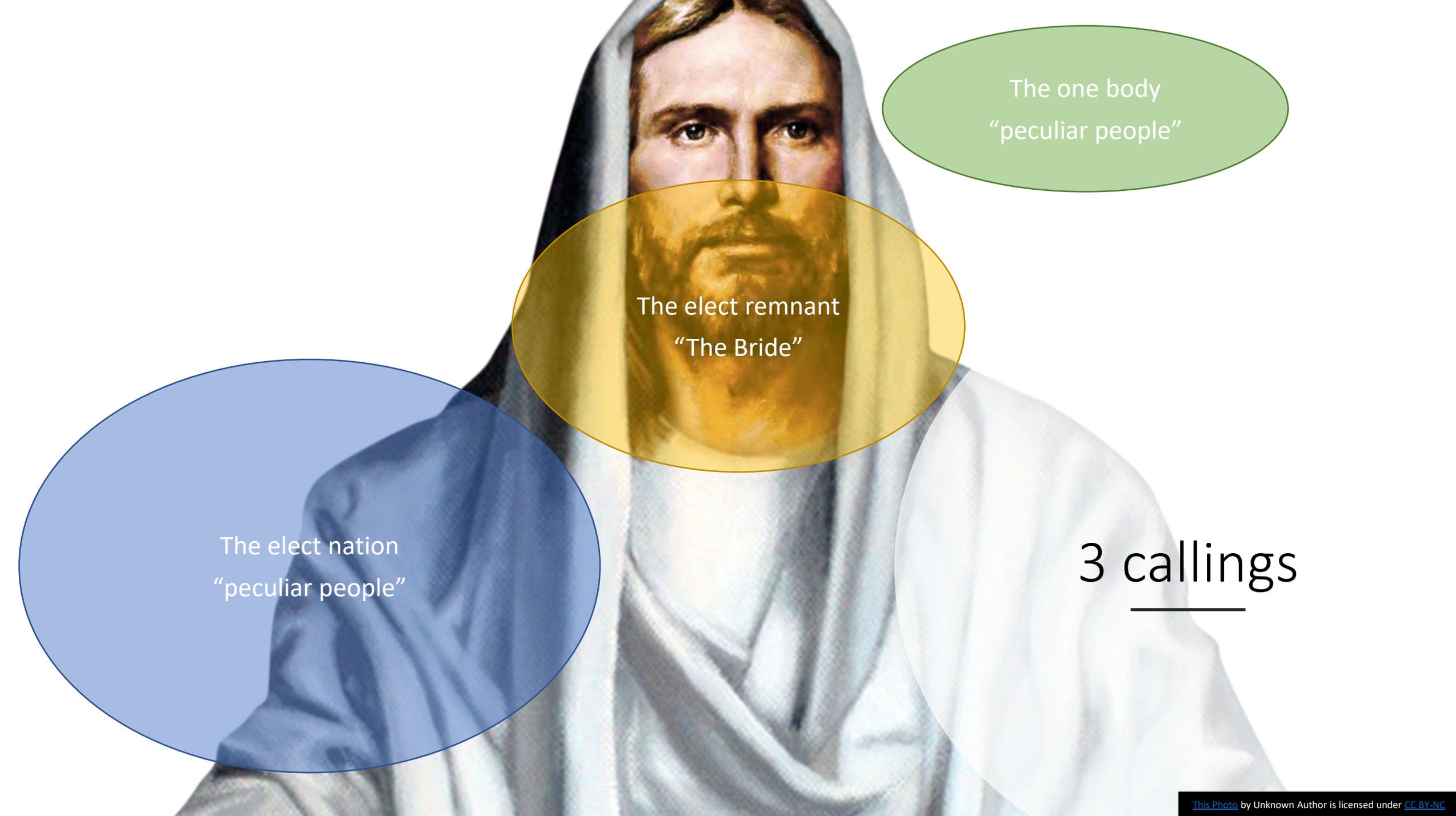
Rom. 9:4,5

# John does not generally refer to the believer as “son”

- Exception – a Hebraism
- <sup>KJV</sup> **John 12:36** While ye have light, believe in the light, **that ye may be the children of light.** These things spake Jesus, and departed, and did hide himself from them.
- <sup>TBT</sup> **John 12:36** ἕως τὸ φῶς ἔχετε, πιστεύετε εἰς τὸ φῶς, **ἵνα υἱοὶ φωτὸς γένησθε.** Ταῦτα ἐλάλησεν ὁ Ἰησοῦς, καὶ ἀπελθὼν ἐκρύβη ἀπ’ αὐτῶν.
- Concordance of “children” τέκνον, ου, τό (1) literally child
- Jn. 1:12; 8:39; 11:52; 1 Jn. 3:1-2, 10; 5:2; 2 Jn. 1:1, 4, 13; 3 Jn. 1:4; Rev. 2:23; 12:4-5

# Adoption

- Notice that the bride is associated with New Jerusalem Gal 4:26 and Rev 21:2
- Flesh Rom 9:4
- Spirit Gal 3:29; 4:5, 23,26 (Spiritual seed of Abraham)



The one body  
“peculiar people”

The elect remnant  
“The Bride”

The elect nation  
“peculiar people”

3 callings



# Israel was God's "possession" סְגִלָּה

- Exod. 19:5; Deut. 7:6; 14:2; 26:18; 1 Chr. 29:3; Ps. 135:4; Eccl. 2:8; Mal. 3:17



# We also are a “peculiar people”

- KJV Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself **a peculiar people**, zealous of good works.
- TBT Titus 2:14 ὃς ἔδωκεν ἑαυτὸν ὑπὲρ ἡμῶν, ἵνα λυτρώσῃται ἡμᾶς ἀπὸ πάσης ἀνομίας, καὶ καθάρῃ ἑαυτῷ **λαὸν περιούσιον**, ζηλωτὴν καλῶν ἔργων.

21619 περιούσιος, on strictly, of property owned as a rich and distinctive possession; metaphorically in the NT, of God's redeemed people as his costly possession and a distinctive treasure special, choice, chosen (TI 2.14)

# Peter still ministering to Israel (a peculiar people)

- KJV 1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, **a peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
- TBT 1 Peter 2:9 ὑμεῖς δὲ γένος ἐκλεκτόν, βασιλῆιον ἱεράτευμα, ἔθνος ἅγιον, **λαὸς εἰς περιποίησιν**, ὅπως τὰς ἀρετὰς ἐξαγγείλητε τοῦ ἐκ σκότους ὑμᾶς καλέσαντος εἰς τὸ θαυμαστὸν αὐτοῦ φῶς.

# Peter – where does the Lords word's fit? John 21:18-25

- KJV Matthew 22:1 And Jesus answered and spake unto them again by parables, and said,
- 2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,
- 3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.
- 4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.
- 5 But they made light of it, and went their ways, one to his farm, another to his merchandise:
- 6 And the remnant took his servants, and entreated them spitefully, and slew them. (Matt. 22:1-6 KJV)



...Lord, and what shall this man do?  
John 21:21

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Timeline, connection to Messiah as  
Bridegroom (νυμφίος).

And What SHALL  
JOHN DO?

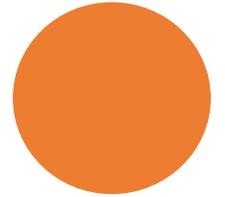


**Matt. 22:1-6**



# Summative differences

- Those addressed are not the bride but bridal relationships are continuing today as witnessed by John.
- KJV John 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
- TBT John 3:29 ὁ ἔχων τὴν νύμφην νυμφίος ἐστίν· ὁ δὲ φίλος τοῦ νυμφίου, ὁ ἐστηκὼς καὶ ἀκούων αὐτοῦ, χαρᾷ χαίρει διὰ τὴν φωνὴν τοῦ νυμφίου· αὕτη οὖν ἡ χαρὰ ἡ ἐμὴ πεπλήρωται.



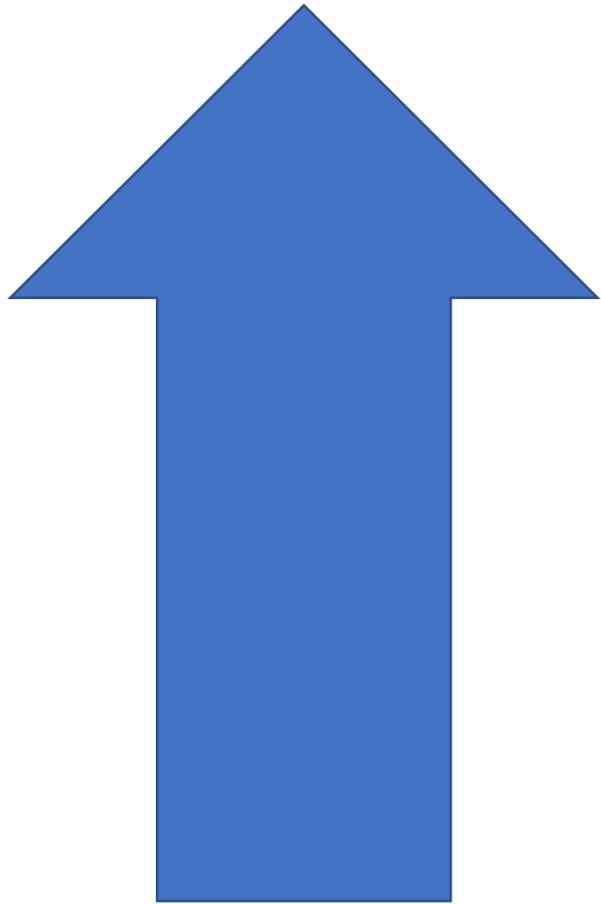
# After the fall of Israel

- **A world-wide ministry**
- Jn. 1:9-10, 29; 3:16-17, 19; 4:42; 6:14, 33, 51; 7:4, 7; 8:12, 23, 26; 9:5, 39; 10:36; 11:9, 27; 12:19, 25, 31, 46-47; 13:1; 14:17, 19, 22, 27, 30-31; 15:18-19; 16:8, 11, 20-21, 28, 33; 17:5-6, 9, 11-16, 18, 21, 23-25; 18:20, 36-37; 21:25; 1 Jn. 2:2, 15-17; 3:1, 13, 17; 4:1, 3-5, 9, 14, 17; 5:4-5, 19; 2 Jn. 1:7; Rev. 11:15; 13:8; 17:8



# Nicodemus (“Born again” is among the earthly things)

- Jn. 3:1, 4, 9; 7:50; 19:39
- 9 Nicodemus answered and said unto him, How can these things be?
- 10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
- 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
- 12 **If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**
- 13 **And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**
- (Jn. 3:9-13 KJV)



Heavenly places  
Eph. 1:3, 20; 2:6; 3:10; 6:12

Heavenly things

Earthly things

Our age of “The Mystery”  
One New Man