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# Life on the Highways: An exposition of John's gospel Chapter 12

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Wayne Stewart

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# Lake Thunderbird

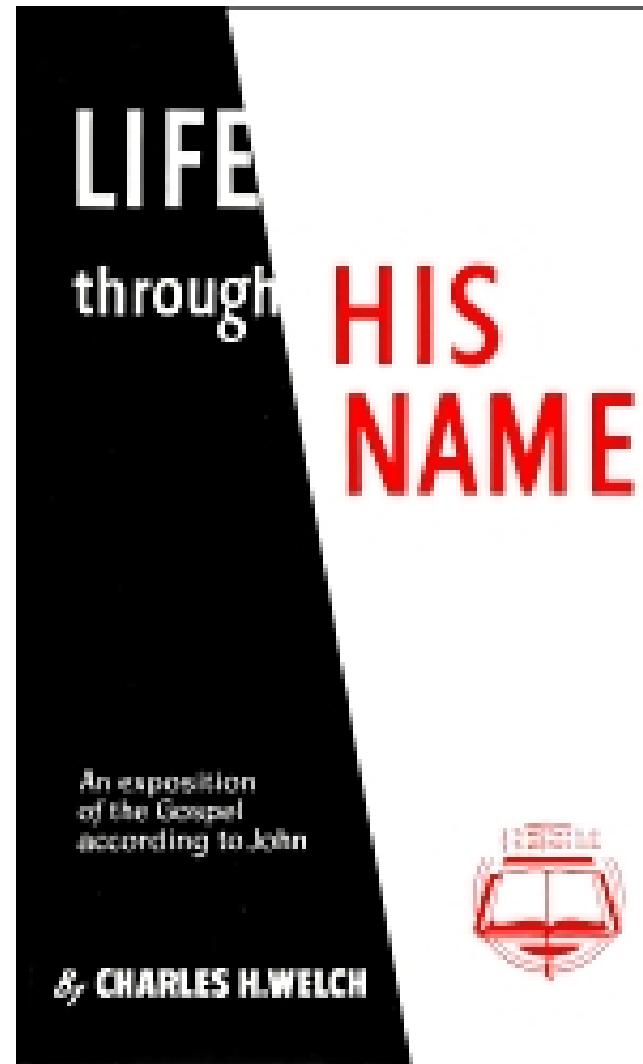


# Modus Operandi (Lat.: Method of working)

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- Learn quickly from what has been established
  - Use Welch’s “Life through his name” commentary on John.
- Ask and answer “good” questions:
  - From biblical context
  - Assuming what we strongly believe to be true
- Refashion our systematic to conform to the scriptures rightly divided





Get your free pdf from:  
[https://levendwater.org/books/life\\_through\\_his\\_name.pdf](https://levendwater.org/books/life_through_his_name.pdf)

- Cool summaries
- Lots of linking passages
- Great use of structure to ascertain scope
- Emphasis on Right Division.



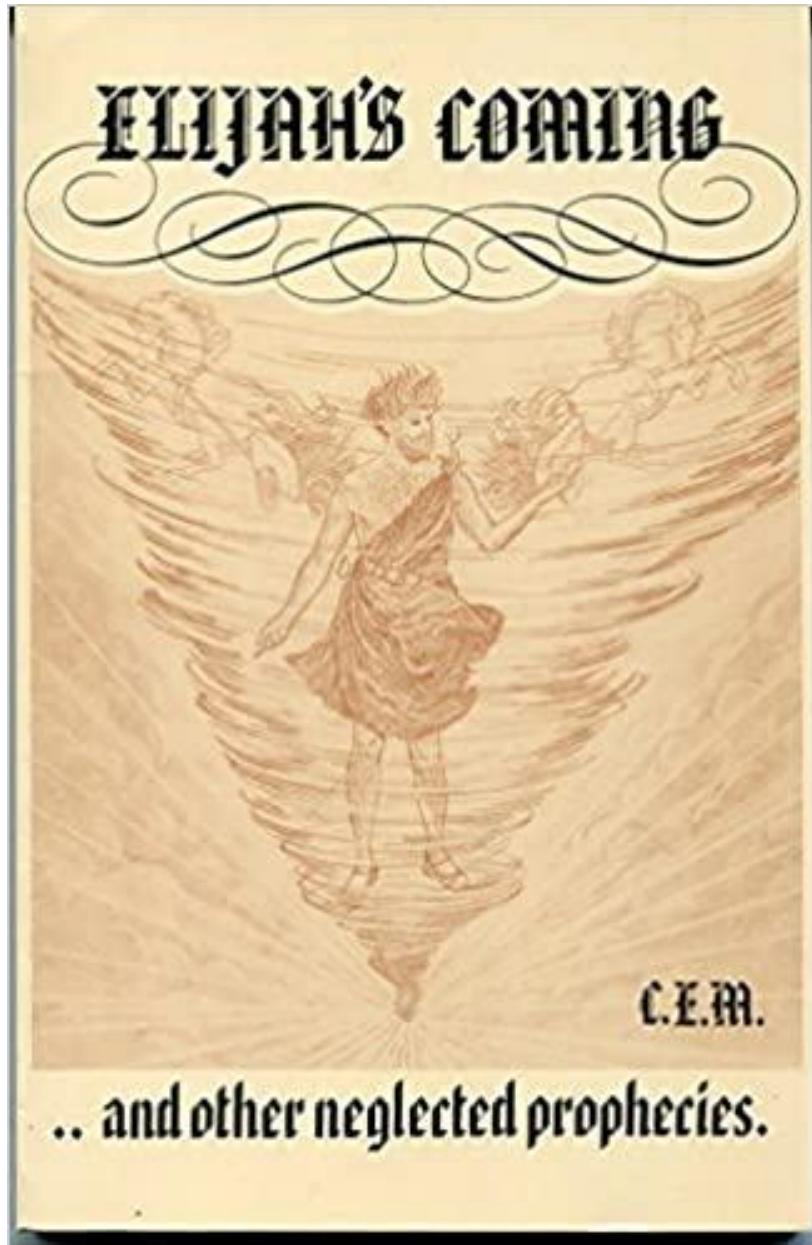
JOHN  
AND THE  
MYSTERY

Charles H. Welch

THE BEREAN PUBLISHING TRUST  
52A WILSON STREET  
LONDON EC2A 2ER ENGLAND

Second book: Also useful to our study

[https://levendwater.org/books/john\\_and\\_the\\_mystery.pdf](https://levendwater.org/books/john_and_the_mystery.pdf)



Third Book: Elijah's coming (Not dedicated to "John" – but overlaps ideas we will discuss)

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# **PARABLE MIRACLE & SIGN**

C. H. WELCH

Matthew & John  
considered dispensationally

Forth Book

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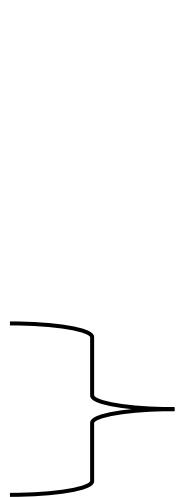
Parable, Miracle and Sign

[https://levendwater.org/books/parable\\_miracle\\_and\\_sign.pdf](https://levendwater.org/books/parable_miracle_and_sign.pdf)

In this series I will use  
cut/paste from Welch's  
“Life Through His Name”

## The Eight Signs of John's Gospel

- A 2:1-11. THE MARRIAGE IN CANA. The third day.  
No wine. Glory manifested.
- B 4:43-52. THE NOBLEMAN'S SON. After two days.  
At the point of death.
- C 5:1-15. THE IMPOTENT MAN. Pool. 38 years.  
Sabbath. Sin.
- D 6:1-14. FEEDING OF FIVE THOUSAND.  
The only sign (with D) recorded in  
the other Gospels.
- D 6:15-21. WALKING ON THE SEA.  
The only sign (with D) recorded in  
the other Gospels.
- C 9:1-41. THE MAN BORN BLIND. Pool. From birth.  
Sabbath. Sin.
- B 11:1-46. THE SISTERS' BROTHER. Two days. Lazarus is dead.
- A 21:1-14. THE DRAUGHT OF FISHES. The third time. No meat.  
Lord manifested.



Today

## John 11:47 to 20:31

A	11:47-57.	a	The counsel of Caiaphas. Prophecy.
	BETRAYAL.	b	'If any man knew where He were ... shew it ... take Him'.
B	12:1-19.	c	Martha and Mary. 1 lb. of spikenard. 'My burying'.
	SPIKENARD.	d	Hosanna. Blessed. King of Israel.
C	12:20-50.	e	The hour is come that Son of Man glorified.
	THE HOUR.	f	Signifying what death He should die (33).
D	13-16.		'His Own'. If I go away I will come again. I Go, I COME.
C	17-18:1.	e	The hour is come; glorify Thy Son.
	THE HOUR.	f	Signifying what death He should die.
A	18.	b	Judas ... knew the place ... took Jesus.
	BETRAYAL.	a	The counsel of Caiaphas. Fulfilment.
B	19.	d	Hail King of the Jews. Crucify Him.
c	Joseph and Nicodemus. 100 lb. of myrrh and aloes. 'As the manner of the Jews is to bury'.		
D	20.		'My Brethren'. I ASCEND.

Note the slight  
formatting issue here

Then they  
remembered

KJV John 2:22 When therefore he was **risen from the dead**, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

KJV John 12:16 These things understood not his disciples at the first: **but when Jesus was glorified**, then remembered they that these things were written of him, and that they had done these things unto him.

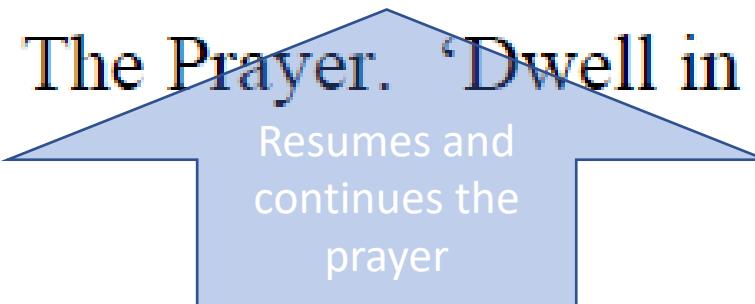
**With remembrance comes joy, comfort and service:  
We can take note of this within our family.  
Phil. 1:4, 25; 2:2, 17-18; 4:1  
John 15:11**

Jn. 1:11, 41; 4:41, 44; 5:43; 7:18,  
53; 8:44; 10:3-4; 13:1; 15:19;  
16:32; 19:27; 1 Jn. 3:12; Rev. 1:5

# Ministry and witness to His Own



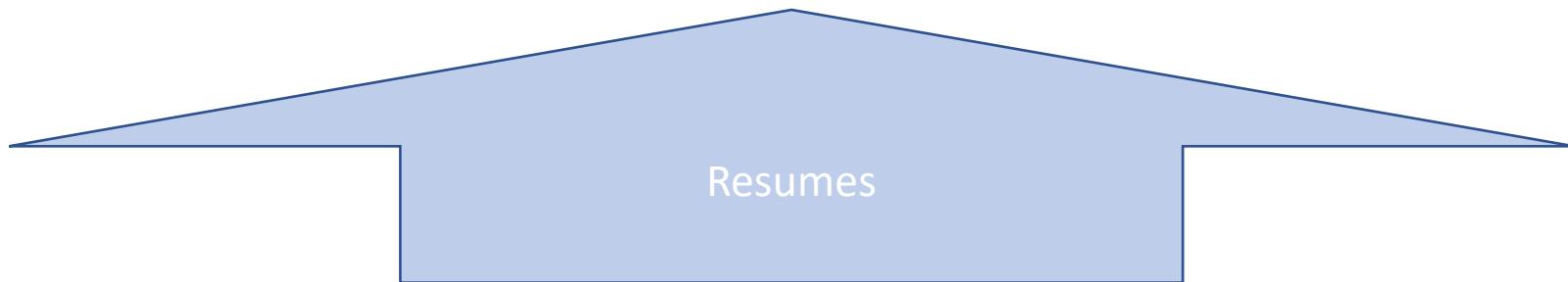
- A 2:22.      The church a ‘habitation of God’.
- B 3:1.          FOR THIS CAUSE.
- C 3:1-13.     (The Parenthesis).
- B 3:14.        FOR THIS CAUSE.
- A 3:15-21.    The Prayer. ‘Dwell in your hearts by faith’.



To understand the scope of the section – observe the parallel

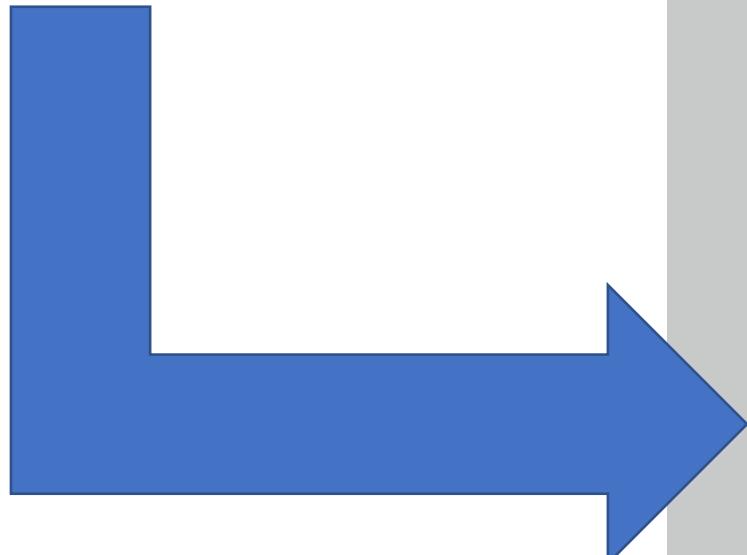
13:4 – 16:33 a parenthesis

- A 13:1-3. The hour come. The theme commenced.
- B 13:4 to 16:33. The Parenthesis wherein the disciples are instructed, encouraged and prepared.
- A 17. The hour come. The theme resumed.



# Chapter 17 is the high-water mark

- Chapters 13- 16 explains topics of chapter 17



see also the cleansing, the unity,  
and the goal . pg 358 LTHN

*The Time.* ‘Father, the hour is come ... now I am no more in the world ... and I come to Thee’ (17:1,11).

‘When Jesus knew that His hour was come that He should depart out of this world unto the Father’ (13:1).

*The Purpose.* ‘Glorify Thy Son, that Thy Son also may glorify Thee ... And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was’ (17:1,5).

‘Therefore, when he was gone out (so reverting back to "the hour" of 13:1), Jesus said, Now is the Son of Man glorified, and God is glorified in Him’ (13:31).

*The World.* ‘I am no more in the world, but these are in the world’ (17:11).

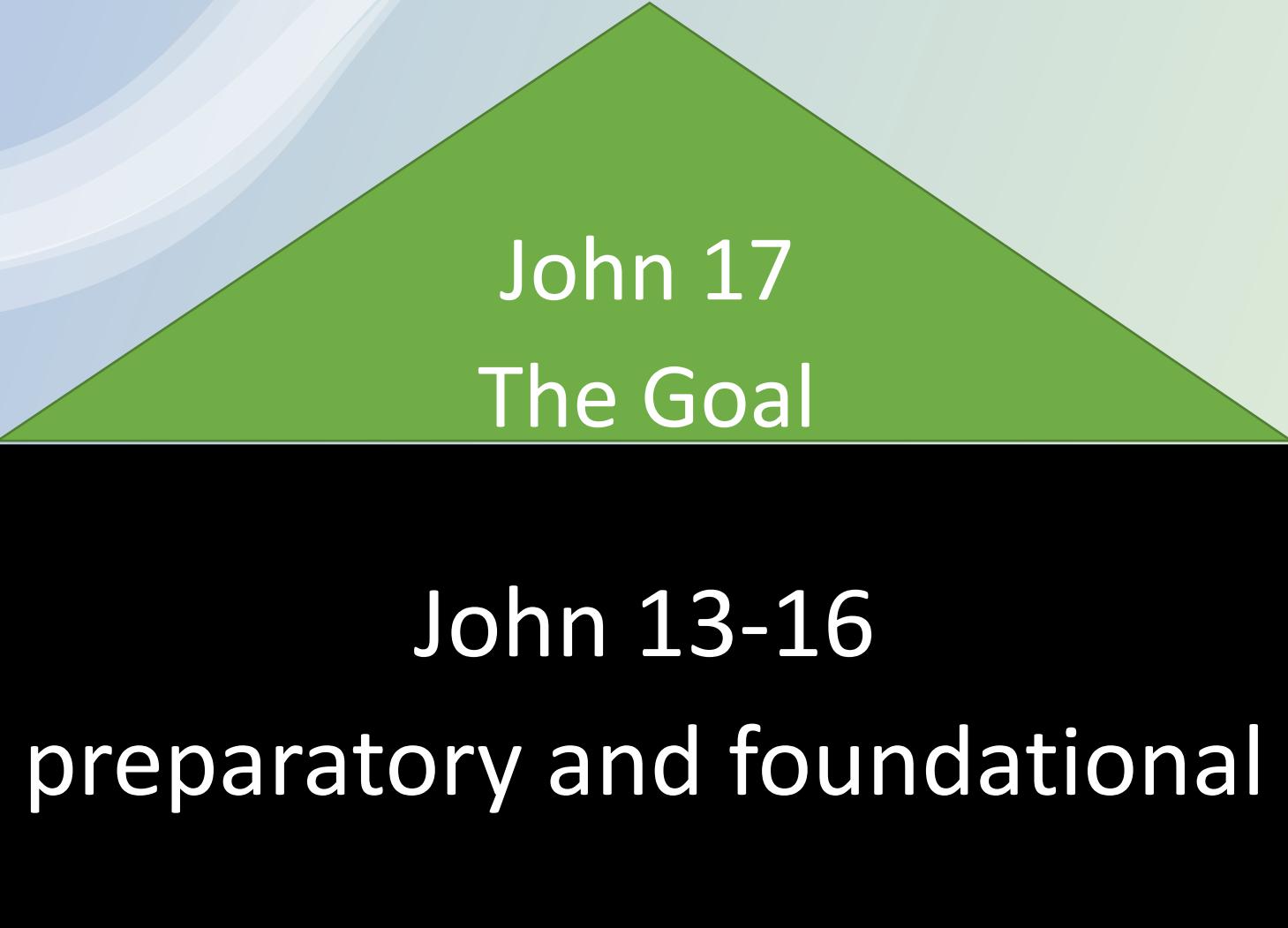
‘The world seeth Me no more’ (14:19).

‘I ... am come into the world: again, I leave the world’ (16:28).

‘Having loved His own which were in the world’ (13:1).

*The Hatred of the World.* ‘The world hath hated them, because they are not of the world, even as I am not of the world’ (17:14).

‘If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you’ (15:19)



John 17  
The Goal

John 13-16  
preparatory and foundational

## The Lord's Witness to 'His Own'

- A 13:1-3.      **a** The Lord loved His own.  
**b** The hour was come to depart unto the Father.  
(He was come from God and went to God.)  
**c** Betrayal by Judas.
- B 13:4 to 15:18.    **d** Cleansing with water.  
**e** Judas (ye are not all clean).  
**f** The abodes, and the abiding.  
**d** Now are ye clean through the word.  
**e** The branch (withered like Judas).  
**f** Abide in Me, and I in you.
- A 15:19 to 17:12.    **a** The world loves its own.  
**b** The hour is come ... I come to Thee.  
**c** The son of perdition (Judas lost).
- B 17:13-23.        **d** Sanctify through Thy truth.  
**e** (No reference to Judas now).  
**f** Perfected into one.
- A 17:23 to 18:3.    **a** Thou hast loved them, as Thou hast loved Me.  
**b** Thou hast sent Me.  
**c** The Betrayal by Judas.

LTHN pg 360

# Provision for the disciples left in a world that would hate them

- The provision of the scripture

- KJV John 15:3 Now ye are clean through the word which I have spoken unto you. (Jn. 15:3 KJV)

- The provision of the Holy Spirit

- KJV Jn. 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
  - KJV Jn. 14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
  - KJV Jn. 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
  - KJV Jn. 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

# 14:1 follows 13:36-38 (sometimes context hurts)

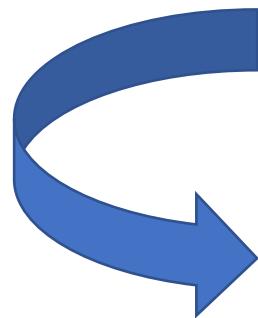
- 36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.
- 37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.
- 38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

- KJV John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.
- (Jn. 13:36-14:1 KJV)



The Holy Spirit would bring this back to his rememberance

## John 13-17, pg 361 LTHN



The unalterable love of the Lord for His own.

The imminence of His departure out of this world to the Father.

The Betrayal by Judas.

Despite the attack of Satan through Judas the  
Lord's love would continue despite His absence

# During His absence

1. Sanctification (Washing 13:4-17)
2. Abide in His love this will be in conjunction with work of the Spirit
  1. KJV John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, **and it shall be done unto you.**
  1. TBT John 15:7 ἐὰν μείνητε ἐν ἐμοί, καὶ τὰ ρήματά μου ἐν ὑμῖν μείνῃ, ὅτι ἐὰν θέλητε αἰτήσεσθε, **καὶ γενήσεται ὑμῖν.**
3. These are specific to the disciples (John 15:15-19,27)

# The specific application to the disciples

- KJV John 15:27 And ye also shall bear witness, because ye have been with me from the beginning. (Jn. 15:27 KJV)
- Acts 1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.
- 23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Specific work of the Spirit through  
the Acts

**παράκλητος**, ου, ὁ

- KJV Jn. 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
- KJV Jn. 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- KJV Jn. 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
- KJV Jn. 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.



Clearly this witness MUST be  
understood and distinguished  
from OUR age and instruction

# Context!

- KJV John 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- TBT John 17:9 ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ, ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοί εἰσι·
- See 17:18-20

# What does the symbol mean? pg 372 LTHN

## **The Washing of the Disciples' Feet (13:1-18)**

- A 1-3. *Jesus knew.*
- B 4-6. The *actual washing.* He riseth, He laid aside His garments.
- C 7. What I do thou *knowest not* now, but thou shalt *know* hereafter.
- B 8-10. The *symbolic meaning* of the washing. ‘If I wash thee not’.
- A 11. *He knew.*
- B 12- The *actual washing.* He was set down again, and had taken His garments.
- C -12. *Know ye what I have done to you.*
- B 13-16. The *spiritual teaching* of the washing ‘If I ... have washed’.
- C 17. If ye *know* these things, happy are ye if ye do them.
- A 18. *I know.*

# The perfect tense

- KJV John 13:10 Jesus saith to him, **He that is washed** needeth not save **to wash his feet**, but is clean every whit: and ye are clean, but not all.
- TBT John 13:10 λέγει αὐτῷ ὁ Ἰησοῦς, Ὁ λελουμένος οὐ χρείαν ἔχει ἡ τοὺς πόδας νίψασθαι, ἀλλ' ἐστι καθαρὸς ὅλος· καὶ ὑμεῖς καθαροί ἐστε, ἀλλ' οὐχὶ πάντες.

νίπτω

# Judas Broke the eastern covenant of bread

## The Betrayal (13:18-30)

- A 18.   **a** He that eateth bread with Me.      *Covenant of bread.*  
         **b** Heel lifted against Me.
- B 19-25.   **c** Jesus, troubled in spirit.  
         **d** One of you shall betray Me.  
         **c** Disciples in doubt.  
         **d** Ask who it should be.
26.   **a** He it is, to whom I shall give a sop. *Covenant of bread.*  
         **b** He gave it to Judas Iscariot.
- B 27-29.   **c** After the sop Satan entered into him.  
         **d** That thou doest.  
         **c** No man knew for what intent.  
         **d** Some thought ... bag.
- A 30.   **a** He then having received the sop.   *Covenant of bread.*  
         **b** Went immediately out: and it was night.

# Further

- KJV John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me **hath lifted up his heel against me.** (Jn. 13:18 KJV)
- KJV Psalm 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, **hath lifted up his heel against me.** (Ps. 41:9 KJV) – **probably Ahithophel**

גַּם־אִישׁ שְׁלֹמֵי אָשֶׁר־בָּטַחֲתִי בָּזֶן אָזֶל לְחַמֵּי הַגָּדוֹל עַלִּי עַקְבָּב: •  
WTT Psalm 41:10 •

Moreover, the man of my peace...

(Ps. 41:10 WTT) •

KJV Matthew 26:49 And forthwith he came to Jesus, and said, Hail, master; and kissed him. (Matt. 26:49 KJV)

# Ahitophel a type of Judas

- KJV 2 Samuel 17:23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, **and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.** (2 Sam. 17:23 KJV)

