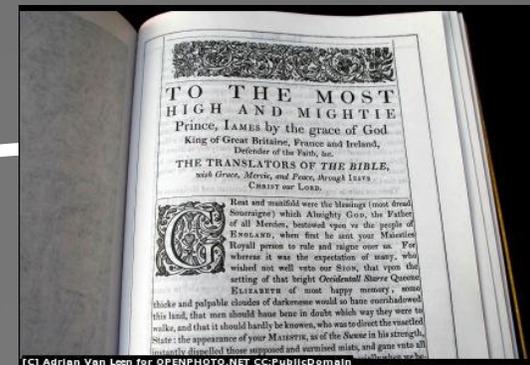


LAW and GRACE

By Wayne Stewart

Part 10





What we need to know

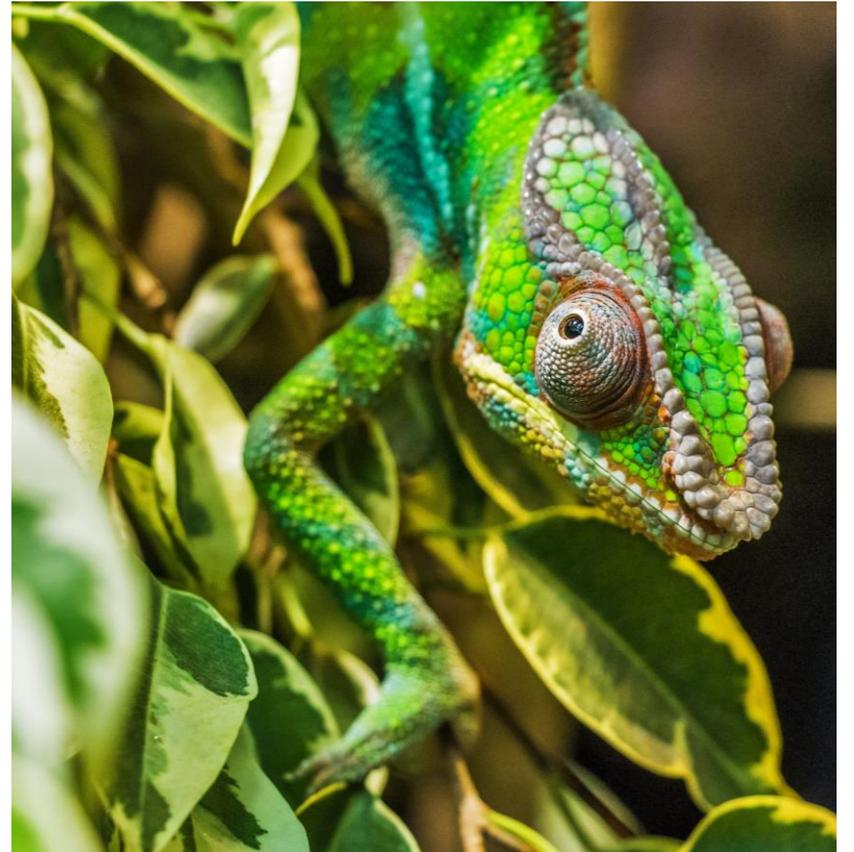
- What is “the law”?
- What is the law’s significance and domain?
- What are its weaknesses and strengths?
- Paul says to the Romans:

KJV Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. (Rom. 6:14 KJV)

- What then does the law say to us in our age?
- What subset of the law is categorically for us?

What is “The Law”

- Torah:
- "the law of Moses" (1 Kings 2:3);
- "the law of the Lord" (Psa. 19:7);
- "this law" (Deut. 17:18);
- "the book of the law of Moses" (2 Kings 14:6)
- "the law of the burnt offering" (Lev. 6:9)
- the law of "the leper in the day of his cleansing" (Lev. 14:2).



There are “laws” of a kind

- TBT Romans 7:21 εὕρισκω ἄρα τὸν νόμον τῷ θέλοντι ἔμοι ποιεῖν τὸ καλόν, ὅτι ἔμοι τὸ κακὸν παράκειται.
- KJV Romans 7:21 I find then a law, that, when I would do good, evil is present with me.

Abolished – “none effect”

- Lk. 13:7; Rom. 3:3, 31; 4:14; 6:6; 7:2, 6; 1 Cor. 1:28; 2:6; 6:13; 13:8, 10-11; 15:24, 26; 2 Cor. 3:7, 11, 13-14; Gal. 3:17; 5:4, 11; Eph. 2:15; 2 Thess. 2:8; 2 Tim. 1:10; Heb. 2:14
- TBT Romans 3:31 νόμον οὖν **καταργοῦμεν** διὰ τῆς πίστεως; μὴ γένοιτο· **ἀλλὰ νόμον ἰστῶμεν**.
- KJV Romans 3:31 Do we then **make void** the law through faith? **God forbid: yea, we establish the law.**



HOW?
See Rom 4

Prophetic place of the LAW

- KJV Isa. 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.**
- KJV Mic. 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for the law shall go forth of Zion, and the word of the LORD from Jerusalem.**

The Old Covenant	The New Covenant
The letter that killeth (6).	The spirit that quickeneth (6).
The ministration of death (7, 8).	The ministration of the spirit (7, 8).
The ministration of condemnation (9).	The ministration of righteousness (9).
That which is done away (11).	That which remaineth (11).
Moses and Israel veiled (13-15).	The veil done away in Christ (13-15).
When Israel turn, the veil removed (16-18).	We all with unveiled face (16-18).
The glory of God in the face of Moses "done away" (7).	The light of the knowledge of the glory of God in the face of Jesus Christ (4: 6).

2 Cor. 3:6-4:6

“abolished”: 2 Cor. 3:7, 11, 13-14

2 Cor. 4: 3-6

- ^{KJV} **2 Corinthians 4:3** But if our gospel be hid, it is hid to them that are lost: ⁴ In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. ⁵ For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. ⁶ For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.¹



BEREAN 2 CORINTHIANS. CHARTS
 No 7.
 "FROM GLORY TO GLORY"

"When Moses is read the veil is upon their heart... We all with UNVEILED FACE... are transfigured"
 2Cor.iii.15.18

A JEW WEARING TALITH AND PHYLACTERIES.

The Old & New Covenants
 2 Cor.iii. IV.

Letter Killeth	Spirit quickeneth
Ministry of death	Ministry of spirit
Min: of condemn ^{ation}	Min: of righteousness
Done away	Remaineth
Israel veiled	Veil done away
Veil removed	Unveiled face
Face of Moses	Face of Jesus Christ

From Glory ————— To Glory

A new translation of 2 Cor. iv. 3-6.

"But if our gospel be veiled (see iii. 14. 15), it is veiled by those things which are destroyed (see iii. 7. 11. 13. 14), by which the god of this age hath blinded the minds of them that believe not, lest the light of the gospel of the glory of Christ, Who is the Image of God (see iii. 18) should shine upon them... the glory of God in the face (see iii. 13) of Jesus Christ".

CH Welch



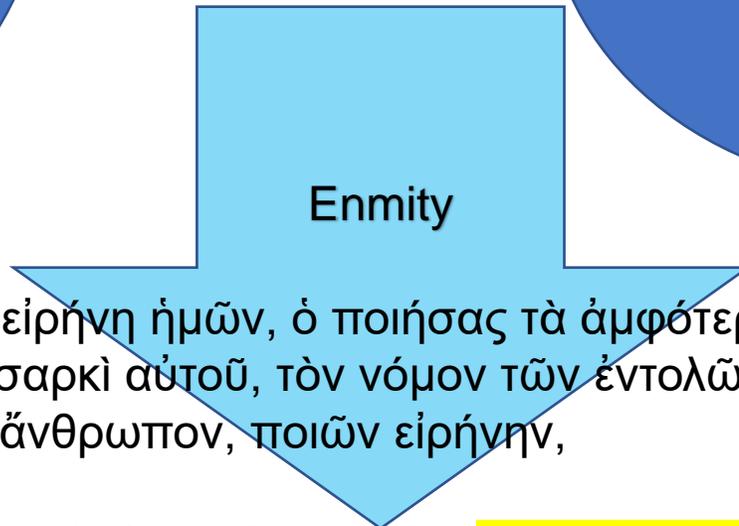
διακονία, ας, ἡ

Ministration of ...

KJV 2 Cor. 3:7 But if the **ministration of death**, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

KJV 2 Cor. 3:8 How shall not the **ministration of the spirit** be rather glorious?

KJV 2 Cor. 3:9 For if the **ministration of condemnation** be glory, much more doth the **ministration of righteousness** exceed in glory.



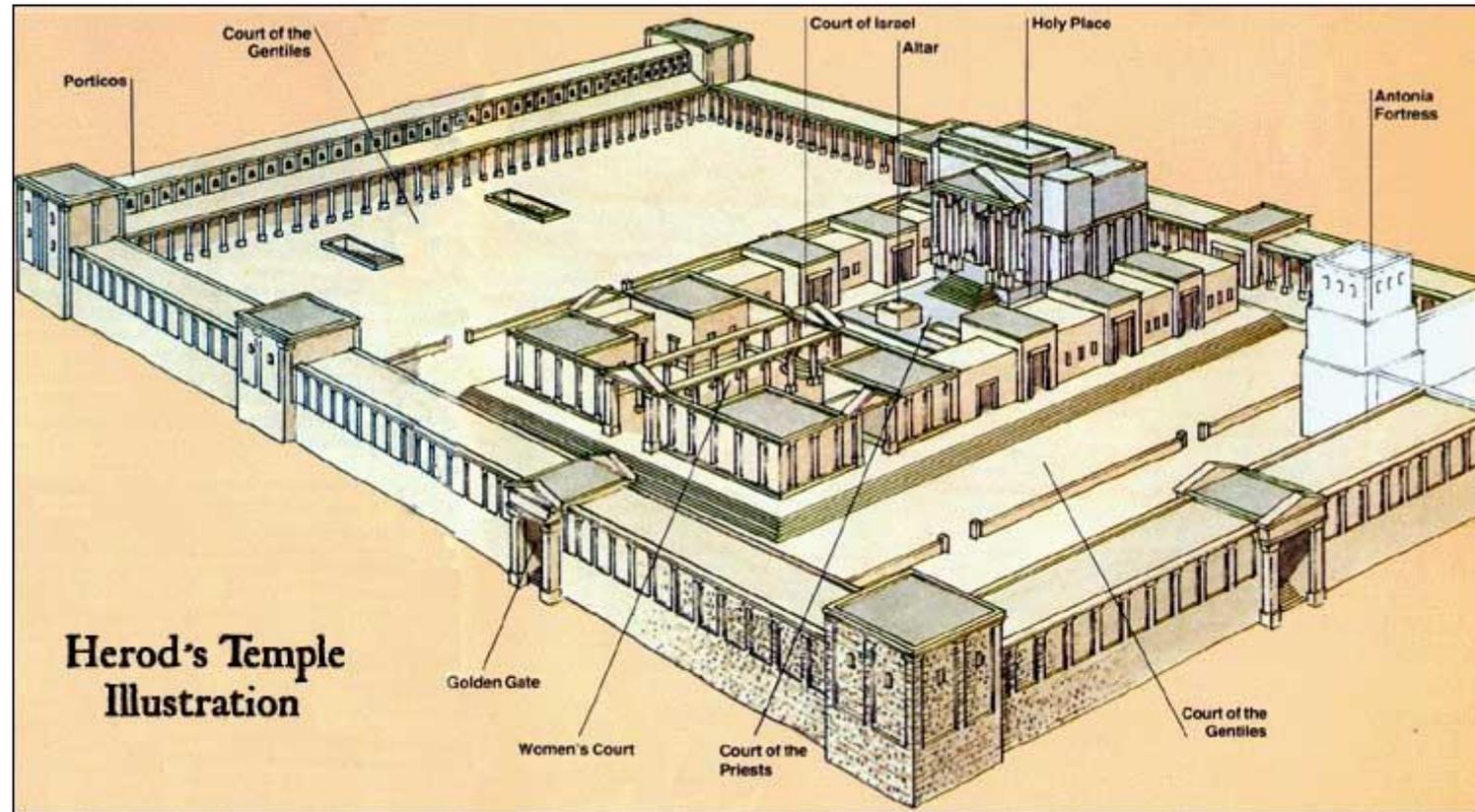
TBT Ephesians 2:14 αὐτὸς γάρ ἐστιν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφοτέρα ἓν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, 15 **τὴν ἔχθραν** ἐν τῇ σαρκὶ αὐτοῦ, τὸν νόμον τῶν ἐντολῶν ἐν δόγμασι, καταργήσας· ἵνα τοὺς δύο κτίσῃ ἐν ἑαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην,

KJV Ephesians 2:15 Having abolished in his flesh the enmity, **even the law of commandments contained in ordinances;** for to make in himself of twain one new man, so making peace;

There must be categories of the law

TBT 2 Corinthians 5:15 καὶ ὑπὲρ πάντων ἀπέθανεν, ἵνα οἱ ζῶντες μηκέτι ἑαυτοῖς ζῶσιν, ἀλλὰ τῷ ὑπὲρ αὐτῶν ἀποθανόντι καὶ ἐγερθέντι. 16 ὥστε ἡμεῖς ἀπὸ τοῦ νῦν οὐδένα οἶδαμεν κατὰ σάρκα· εἰ δὲ καὶ ἐγνώκαμεν κατὰ σάρκα Χριστόν, ἀλλὰ νῦν οὐκέτι γινώσκομεν. 17 ὥστε εἴ τις ἐν Χριστῷ, **καινὴ κτίσις· τὰ ἀρχαῖα παρῆλθεν**, ἰδοὺ γέγονε καινὰ τὰ πάντα.

KJV 2 Corinthians 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. 17 Therefore if any man be in Christ, **he is a new creature: old things are passed away**; behold, all things are become new.1



Math 27:51, Heb 9:8

TEMPLE BARRIER INSCRIPTION



**BARRICADE INSCRIPTION FROM
HEROD'S TEMPLE, ANNOUNCING DEATH
TO ANY GENTILE WHO PASSED
BEYOND THE BARRIER.**

*KJV Ephesians 2:14 For he is our peace, who hath made
both one, and hath broken down the middle wall of
partition between us; (Eph. 2:14 KJV)*

TBT Romans 3:29 ἢ Ἰουδαίων ὁ Θεὸς μόνον; οὐχὶ δὲ καὶ ἐθνῶν; **ναὶ καὶ ἐθνῶν.**

KJV Romans 3:29 Is he the God of the Jews only? is he not also of the Gentiles? **Yes, of the Gentiles also:**

The vail

+

Middle wall



TBT Romans 3:31 νόμον οὖν καταργοῦμεν διὰ τῆς πίστεως; μὴ γένοιτο· **ἀλλὰ νόμον ἰστώμεν.**

KJV Romans 3:31 Do we then make void the law through faith? God forbid: yea, **we establish the law.**

TBT Colossians 2:14 ἐξαλείψας τὸ καθ' ἡμῶν χειρόγραφον τοῖς δόγμασιν, ὃ ἦν ὑπεναντίον ἡμῖν· καὶ αὐτὸ ἤρκεν ἐκ τοῦ μέσου, προσηλώσας αὐτὸ τῷ σταυρῷ·

KJV Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;



Another
criterion for
categorization
of the law

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:1

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,1

19 **And not holding the Head**, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

(Col. 2:16-19 KJV)



**One Lord, one faith, one baptism,
(Eph. 4:5 KJV)**

Not two or three ...

-
- 20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 1
 - 21 (Touch not; taste not; handle not;
 - 22 Which all are to perish with the using;) after the commandments and doctrines of men?
 - 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. 1
 - (Col. 2:20-23 KJV)



Do not touch

Justification by the LAW of MOSES IS NOT POSSIBLE

TBT Acts 13:38 γνωστὸν οὖν ἔστω ὑμῖν, ἄνδρες ἀδελφοί,
ὅτι διὰ τούτου ὑμῖν ἄφεσις ἁμαρτιῶν καταγγέλλεται· 39
καὶ ἀπὸ πάντων ὧν οὐκ ἠδυνήθητε ἐν τῷ νόμῳ Μωσέως
δικαιωθῆναι, ἐν τούτῳ πᾶς ὁ πιστεύων δικαιοῦται.

KJV Acts 13:39 And by him all that believe are justified
from all things, from which ye could not be justified by the
law of Moses.

Mat. 5:17 ff

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (Matt. 5:17-20 KJV) – see Vs **23,26**

Fulfil or Continue?

TBT Matthew 5:17 Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφῆτας· οὐκ ἦλθον καταλῦσαι ἀλλὰ πληρῶσαι.

KJV Matthew 5:17 Think not that I am come to destroy the law, or the prophets: **I am not come to destroy, but to fulfil.**

How does the Lord fulfil the law?

TBT Matthew 11:13 πάντες γὰρ οἱ προφῆται καὶ ὁ νόμος ἕως Ἰωάννου **προεφήτευσαν**.

KJV Matthew 11:13 For all the prophets and the law **prophesied** until John.



Laws we should obey?

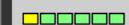


Search Window

1* 2* 3* 4* 5 6 7 8 9 10 11 12*

.*@vd*

. / ' ; * ? @ % ! () [] { } + - & : , =



TBM Tools Copy

- Eph 2:11 Διὸ μνημονεύετε, ὅτι ὑμεῖς ποτὲ τὰ ἔθνη ἐ
- Eph 4:25 ... ἀποθέμενοι τὸ ψεῦδος λαλεῖτε ἀλήθειαν ἕ
- Eph 4:26 *3 ὀργίζεσθε καὶ μὴ ἁμαρτάνετε· ὁ ἥλιος μὴ
- Eph 4:27 μήτε δίδοτε τόπον τῷ διαβόλῳ.
- Eph 4:28 *2 ... μηκέτι κλεπτέτω· μάλλον δὲ κοπιάτω, ἐρ
- Eph 4:29 ... στόματος ὑμῶν μὴ ἐκπορευέσθω, ἀλλ' εἴ
- Eph 4:30 καὶ μὴ λυπεῖτε τὸ Πνεῦμα τὸ Ἅγιον τοῦ
- Eph 4:31 ... κραυγῆ καὶ βλασφημίας ἀρθήτω ἀφ' ὑμῶν,
- Eph 4:32 γίνεσθε δὲ εἰς ἀλλήλους χρηστοί, εὐσπλαγγ
- Eph 5:1 Γίνεσθε οὖν μιμηταὶ τοῦ Θεοῦ, ὡς τέκνα ἀ
- Eph 5:2 καὶ περιπατεῖτε ἐν ἀγάπῃ, καθὼς καὶ ὁ Χρ
- Eph 5:3 ... ἡ πλεονεξία μὴδὲ ὀνομαζέσθω ἐν ὑμῖν, κα
- Eph 5:6 μηδεὶς ὑμᾶς ἀπατάτω κενοῖς λόγοις· διὰ τα
- Eph 5:7 μὴ οὖν γίνεσθε συμμετοχοὶ αὐτῶν·
- Eph 5:8 ... ἐν Κυρίῳ· ὡς τέκνα φωτὸς περιπατεῖτε
- Eph 5:11 *2 ... συγκοινωνεῖτε τοῖς ἔργοις τοῖς ἀκάρποις
- Eph 5:14 *2 διὸ λέγει, Ἔγειραι ὁ καθεύδων καὶ ἀνάστα
- Eph 5:15 Βλέπετε οὖν πῶς ἀκριβῶς περιπατεῖτε, μὴ
- Eph 5:17 διὰ τοῦτο μὴ γίνεσθε ἄφρονες, ἀλλὰ συνιέν
- Eph 5:18 *2 ... μεθύσκεσθε οἴνῳ, ἐν ᾧ ἐστὶν ἀσωτία, ἀλλ'
- Eph 5:22 ... τοῖς ἰδοῖς ἀνδράσιν ὑποτάσσεσθε, ὡς τῷ
- Eph 5:25 οἱ ἄνδρες, ἀγαπάτε τὰς γυναῖκας ἑαυτῶν, κ
- Eph 5:33 ... ἑαυτοῦ γυναῖκα οὕτως ἀγαπάτω ὡς ἑαυτοῦ
- Eph 6:1 Τὰ τέκνα, ὑπακούετε τοῖς γονεῦσιν ὑμῶν ἐ
- Eph 6:2 Τίμα τὸν πατέρα σου καὶ τὴν μητέρα (ἦτις
- Eph 6:4 *2 ... παροργίζετε τὰ τέκνα ὑμῶν, ἀλλ' ἐκτρέφε
- Eph 6:5 Οἱ δούλοι, ὑπακούετε τοῖς κυρίοις κατὰ σά

Browse Window

Eph 4:17 Instructions for Christian Living

IE TBM Ephesians 4 25

TBT **Ephesians 4:25** Διὸ ἀποθέμενοι τὸ ψεῦδος λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ· ὅτι ἐσμὲν ἀλλήλων μέλη.

KJV **Ephesians 4:25** Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

ESV **Ephesians 4:25** Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.

TIS **Ephesians 4:25** Διὸ ἀποθέμενοι τὸ ψεῦδος λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ, ὅτι ἐσμὲν ἀλλήλων μέλη.

TIM **Ephesians 4:25** διὸ@c ἀποτίθημι@vramnmp ὁ@dans ψεῦδος@nans λαλέω@vdpa2p ἀλήθεια@nafsc ἕκαστος@anmsn μετὰ@p ὁ@dgms πλησίον@b αὐτός@rpgms ὅτι@c εἰμί@vira1p ἀλλήλων@regmp μέλος@nnp

NA28 **Ephesians 4:25** Διὸ ἀποθέμενοι τὸ ψεῦδος λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ, ὅτι ἐσμὲν ἀλλήλων μέλη.

NA28-M **Ephesians 4:25** διὸ@cc ἀποτίθημι@vramnmp ὁ@dans ψεῦδος@nansc λαλέω@vdpa2p ἀλήθεια@nafsc ἕκαστος@ainmsn μετὰ@pg ὁ@dgms πλησίον@b αὐτός@rpgms ὅτι@c εἰμί@vira1p ἀλλήλων@regmp μέλος@nnp

AGNT **Ephesians 4:25** Διὸ ἀποθέμενοι τὸ ψεῦδος λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ, ὅτι ἐσμὲν ἀλλήλων μέλη.

TBM **Ephesians 4:25** διὸ@c ἀποτίθημι@vramnmp ὁ@dans ψεῦδος@nans λαλέω@vdpa2p ἀλήθεια@nafsc ἕκαστος@anmsn μετὰ@p

Analysis Window

Stats	Version	Browse	Use	Forms	Agnt	UserLex	Leningrad	Dict	
Analysis	Mss	Notes	Editor	Resources	X-Refs	Context	Vs1	ePub1	Words

Summary Lexicons Grammars References Options

αὐτός noun pronoun genitive masculine 3rd person singular

Friberg, *Analytical Greek Lexicon*

αὐτός, ἢ, ὁ (1) as an intensive pronoun to emphasize identity, setting th

Louw-Nida, *Greek-English Lexicon of the NT*

αὐτός ἢ ὁ (a) same 58.31 (b) he, she, it 92.11 (c) self 92.37 (1) οἱ 1

Liddell-Scott, *Greek Lexicon (Abridged)*

αὐτός, ΑΥΤΟ΄Σ, αὐτός ΑΥΤΟ΄Σ, αὐτή, αὐτό, reflexive Pron.,

Thayer, *Greek-English Lexicon of the NT*

αὐτός, αὐτή, αὐτό, pronoun ("derived from the particle αὐ with the adde

Eph 4:25 in ἕκαστος, ἐκάστη, ἕκαστον, the Septuagint for ὡς (from Eph 4:25 in ἀλήθεια, -ας, ἡ (ἀληθής) (from Homer down), *verity, truth*

Eph 4:25 in λαλέω, λαλῶ; imperfect 3 person singular ἐλάλει, plural ἐλάλει
Eph 4:25 in μέλος, μελους, τό (from Homer down), *a member, limb*: p

Eph 4:25 in πλησίον (neuter of the adjective πλησίος, πλησια, πλησο

Eph 4:25 in ψεῦδος, ψευδοῦς, τό, from Homer down, the Septuagint fo

Moulton-Milligan, *Vocabulary of the Greek New Testament (VGN T)*
αὐτός [pg 94] αὐτός. The weakening of the old distinction between αὐτ

Gingrich, *Greek NT Lexicon (GIN)*αὐτός, αὐτή, αὐτό—1. *self* intensive, setting the word it modifies from

Eph 4:25 in ἀλήθεια, -ας, ἡ *truth: truthfulness, dependability, upright*

Eph 4:25 in ψεῦδος, οὐς, τό *lie, falsehood, lying* J 8:44; Ro 1:25; Ep

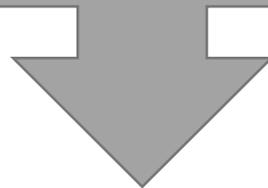
Imperatives in Ephesians

Eph. 2:11; 4:25-32; 5:1-3, 6-8, 11, 14-15, 17-18, 22, 25, 33; 6:1-2, 4-5, 9-11, 13-14, 17

This age: Paul to Timothy

- TBT 1 Timothy 5:18 λέγει γὰρ ἡ γραφή, Βοῦν ἀλοῶντα οὐ φιμώσεις. καί, Ἄξιος ὁ ἐργάτης τοῦ μισθοῦ αὐτοῦ.

- KJV 1 Timothy 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.



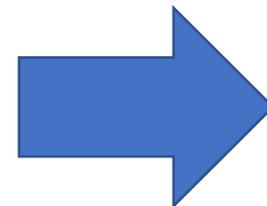
Deut. 25:4

This age: Paul to Timothy

- TBT 1 Timothy 5:19 κατὰ πρεσβυτέρου κατηγορίαν μὴ παραδέχου, ἔκτος εἰ μὴ ἐπὶ δύο ἢ τριῶν μαρτύρων.

- KJV 1 Timothy 5:19 Against an elder receive not an accusation, but before two or three witnesses.¹

Where does this come from?



Deut. 19:15

Law Gone? We in this age are NOT under the law?

KJV Ephesians 6:1 **Children, obey your parents in the Lord: for this is right.**

2 Honour thy father and mother; (**which is the first commandment with promise;**)

3 **That it may be well with thee, and thou mayest live long on the earth.**

(Eph. 6:1-3 KJV)

... the law could not do ...

- TBT Romans 8:3 **τὸ γὰρ ἀδύνατον τοῦ νόμου**, ἐν ᾧ ἡσθένει διὰ τῆς σαρκός, ὁ Θεὸς τὸν ἑαυτοῦ υἱὸν πέμψας ἐν ὁμοιώματι σαρκὸς ἁμαρτίας καὶ περὶ ἁμαρτίας κατέκρινε τὴν ἁμαρτίαν ἐν τῇ σαρκί·
- KJV Romans 8:3 **For what the law could not do**, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:1

Law dead, ye also dead to the law

- Rom. 7;8
 - 7:4 Dead to the law
 - 7:6 The law dead “That being dead ...”
 - 7:12 The law is Holy, Commandment Holy, Just and GOOD!!
- There are many possible ways we could categorize the law
 - Ceremonial
 - Judicial
 - Moral

How is the law to be used lawfully

- TBT 1 Timothy 1:8 οἴδαμεν δὲ ὅτι καλὸς ὁ νόμος, ἐάν τις αὐτῷ νομίμως χρῆται,
- KJV 1 Timothy 1:8 But we know that the law is good, if a man use it lawfully;

-
- TBT Hebrews 9:10 μόνον ἐπὶ βρώμασι καὶ πόμασι καὶ διαφόροις βαπτισμοῖς καὶ δικαιώμασι σαρκός, μέχρι καιροῦ διορθώσεως ἐπικείμενα.
 - KJV Hebrews 9:10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.¹

Old covenant decayeth

- TBT Hebrews 8:13 ἐν τῷ λέγειν, Καινήν, πεπαλαίωκε τὴν πρώτην. τὸ δὲ παλαιούμενον καὶ γηράσκον, ἐγγὺς ἀφανισμοῦ.
- KJV Hebrews 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

No longer under a schoolmaster

- TBT Galatians 3:24 ὥστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιωθῶμεν. 25 ἐλθούσης δὲ τῆς πίστεως, οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν.
- KJV Galatians 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster.

Compare 2 Tim. 2:24-25

- KJV Leviticus 24:16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death. (Lev. 24:16 KJV)

In meekness

- TBT 2 Timothy 2:24 δοῦλον δὲ Κυρίου οὐ δεῖ μάχεσθαι, ἀλλ' ἥπιον εἶναι πρὸς πάντας, διδακτικόν, ἀνεξίκακον, 25 ἐν πραότητι παιδεύοντα τοὺς ἀντιδιατιθεμένους· μήποτε δῶ αὐτοῖς ὁ Θεὸς μετάνοιαν εἰς ἐπίγνωσιν ἀληθείας,
- KJV 2 Timothy 2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

James 1:25

- TBT James 1:25 ὁ δὲ παρακύψας εἰς νόμον τέλειον τὸν τῆς ἐλευθερίας καὶ παραμείνας, οὗτος οὐκ ἀκροατῆς ἐπιλησμονῆς γενόμενος ἀλλὰ ποιητῆς ἔργου, οὗτος μακάριος ἐν τῇ ποιήσει αὐτοῦ ἔσται.
- KJV James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.¹

Judges

- Exod. 21:6, 22; 22:8-9
- Where do the judges come from?
- Matt. 5:23-24; 23:18-19
- 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of **the judgment**: and whosoever shall say to his brother, Raca, shall be in danger of **the council**: but whosoever shall say, Thou fool, shall be in danger of **hell fire**.¹
- 23 Therefore if thou bring thy **gift** to the **altar**, and there rememberest that thy brother hath ought against thee;
- 24 Leave there thy gift before the **altar**, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. (Matt. 5:22-24 KJV)

Problem

- TBT Romans 3:31 νόμον οὖν **καταργοῦμεν** διὰ τῆς πίστεως; **μὴ γένοιτο·** ἀλλὰ νόμον ἱστώμεν.
- KJV Romans 3:31 Do we then make void the law through faith? **God forbid:** yea, we establish the law.
- TBT 2 Corinthians 3:11 εἰ γὰρ τὸ **καταρούμενον**, διὰ δόξης, πολλῶ μᾶλλον τὸ μένον, ἐν δόξη.
- KJV 2 Corinthians 3:11 For if that which is done away was glorious, much more that which remaineth is glorious.

Fleshly tables of the heart

- Jer. 31:31; Heb. 8:8, 13; 12:24
- Ministration of the Spirit
- 2 Cor. 1:22; 2:13; 3:3, 6, 8, 17-18; 4:13; 5:5; 7:1, 13; 11:4; 12:18
- TBT 2 Corinthians 3:8 πῶς οὐχὶ **μᾶλλον ἢ διακονία τοῦ πνεύματος ἔσται ἐν δόξῃ;**
- KJV 2 Corinthians 3:8 How shall not **the ministration of the spirit be rather glorious?**

John: New Covenant in the ACTS

- TBT 1 John 2:27 καὶ ὑμεῖς, τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ ἐν ὑμῖν μένει, καὶ οὐ χρείαν ἔχετε ἵνα τις διδάσκη ὑμᾶς· ἀλλ' ὡς τὸ αὐτὸ χρίσμα διδάσκει ὑμᾶς περὶ πάντων, καὶ ἀληθὲς ἐστί, καὶ οὐκ ἔστι ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μενεῖτε ἐν αὐτῷ.
- KJV 1 John 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.1

Keeping his commandments

- TBT 1 John 3:24 **καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ** ἐν αὐτῷ μένει, καὶ αὐτὸς ἐν αὐτῷ. καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, **ἐκ τοῦ Πνεύματος οὗ ἡμῖν ἔδωκεν.**
- KJV 1 John 3:24 **And he that keepeth his commandments** dwelleth in him, and he in him. And hereby we know that he abideth in us, **by the Spirit which he hath given us.**

The Law

- Acts 5:34; 6:13; 7:53; **13:15, 39**; 15:5, **24**; 18:13, 15; 19:38; 21:20, 24, 28; 22:3, 12; 23:3, 29; 24:6, 14; 25:8; 28:23

This age (note the ministrations)

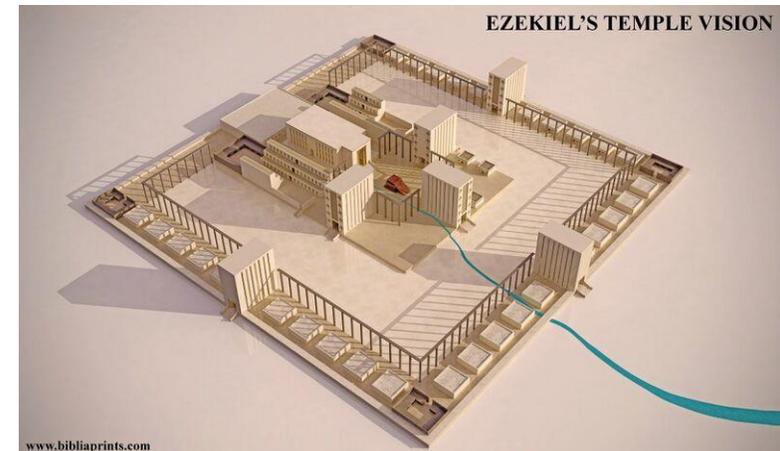
- 8 **But we know that the law is good, if a man use it lawfully;**
- 9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
- 10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;
- 11 According to the glorious gospel of the blessed God, which was committed to my trust.
- 12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me **into the ministry;**
- (1 Tim. 1:8-12 KJV)

LAW and GRACE



The coming millennial temple

Isa 2:3; 60:13; Jer 33:18; Joel 3:18; Mic 4:2;
Hag 2:7–9; Zech 6:12–15; 14:16, 20–21



EZEKIEL

WHAT IS GOD'S GLORY DOING IN BABYLON??

5 YEARS AFTER EXILE...

"THE APPEARANCE OF THE LIKENESS OF THE **GLORY** OF THE LORD"

HEBREW **DAVID** - PHYSICAL MANIFESTATION OF GOD'S SIGNIFICANCE (SEE EXODUS 41, 24, 25)

BABYLON

EZEKIEL

FIRST BABYLONIAN ATTACK ON JERUSALEM (SEE 2KINGS 24:18-17)

33

JERUSALEM HAS FALLEN!

1-11 ACCUSATIONS AGAINST ISRAEL

1-3 EZEKIEL COMMISSIONED

SON OF MAN! ACCUSE ISRAEL OF BREAKING THE COVENANT AND WARN THEM OF IMMINENT DESTRUCTION.

- WORSHIP OF OTHER GODS
- SOCIAL INJUSTICE

1-5 EZEKIEL'S SIGN ACTS

EZEKIEL THE SCARF-GAY, BEARING ISRAEL'S SINS

STRANGING THE JERUSALEM SIEGE

CRIPPING HIS BACK

6-11 THE TEMPLE VISION

TAMMUZ

11 ISRAEL'S IDOLATRY HAS DRIVEN GOD AWAY...

...BUT HE HASN'T ABANDONED HIS PEOPLE. A REMNANT WILL RETURN WITH NEW, TRANSFORMED HEARTS.

ISRAEL'S HARD HEART

BAD NEWS: NO ONE'S GOING TO LISTEN. (RECALL DEUTERONOMY ch.30)

12-24 JUDGMENT ON ISRAEL

USE OF PARABLE & ALLEGORY

14, 18, 20 EZEKIEL AS LAZYER

GOD HAVE MERCY!

THE LATE!

ISRAEL'S JUDGMENT IS DESCRIBED AS UNJUSTNESS DEMANDS BE BRING JUSTICE

THEY WERE REACHED A POINT & NO RETURN

17 DANGEROUS LION

23 THE SUFFERERS

25-32 JUDGMENT ON THE NATIONS

PHILISTIA, AMMON, MOAB, EDOM, EGYPT, TYRE

VIEWING THEMSELVES AS GODS

BABYLON'S COMING FOR YOU TOO!

ALL BROUGHT DOWN BY BABYLON...

34-37 HOPE FOR ISRAEL

MESSIANIC KING

36 A NEW DAVID

36 A NEW ISRAEL WITH A NEW HEART

GODS SPIRIT

FOR ISRAEL'S FUTURE STATE OF EXILE & DEATH

37 VALLEY OF DRY BONES

RECALLS GENESIS 2:XX: HUMANS = DIRT + DIVINE BREATH

THE ONLY HOPE IS FOR GOD TO REMAKE HUMANS TO LOVE GOD & OTHERS.

38-39 HOPE FOR THE NATIONS

GOD DEFEATS EVIL AMONG THE NATIONS

GOG

ANCIENT KINGDOM FROM GENESIS 10

DESCRIPTION OF GOG - DESCRIPTION OF KINGS OF TYRE & EGYPT

ARCHETYPE OF HUMAN REBELLION

THESE SCENES ARE FULL OF SYMBOLS & IMAGERY ABOUT GODS JUDGMENT OF EVIL

40-48 HOPE FOR ALL CREATION

40-46 VISION OF A NEW TEMPLE

THE MEANING OF THE VISIONS?

1) LITERAL BLUEPRINTS OF NEW TEMPLE IN THE FUTURE MESSIANIC KINGDOM.

2) SYMBOLIC DEPICTION OF GOD'S PRESENCE WITH HIS PEOPLE IN THE MESSIANIC KINGDOM.

DEAD SEA VALLEY

47-48 NEW GARDEN OF EDEN: THE LORD IS THERE

The Millennial temple: Glory

- KJV Ezek. 10:19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.
- KJV Ezek. 11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.
- KJV Ezek. 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

The Millennial temple: Sacrifice

- KJV Ezek. 45:21 In the first *month*, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.
- KJV Ezek. 40:42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
- KJV Ezek. 44:11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.
- KJV Ezek. 46:24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

Temple service

- Ezek 43:18-27
- Ezek 44

Problem

- 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;
- 9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
- 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.
- 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
- 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (Heb. 10:8-12 KJV)