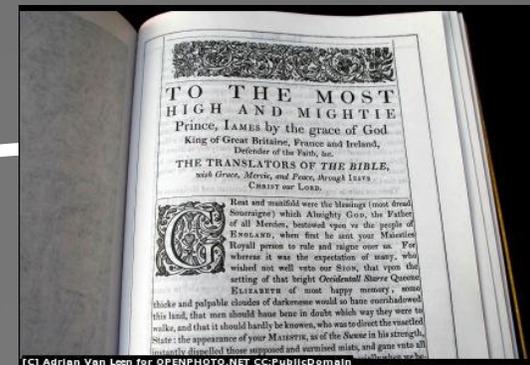




LAW and GRACE

By Wayne Stewart

Part 6



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What we need to know

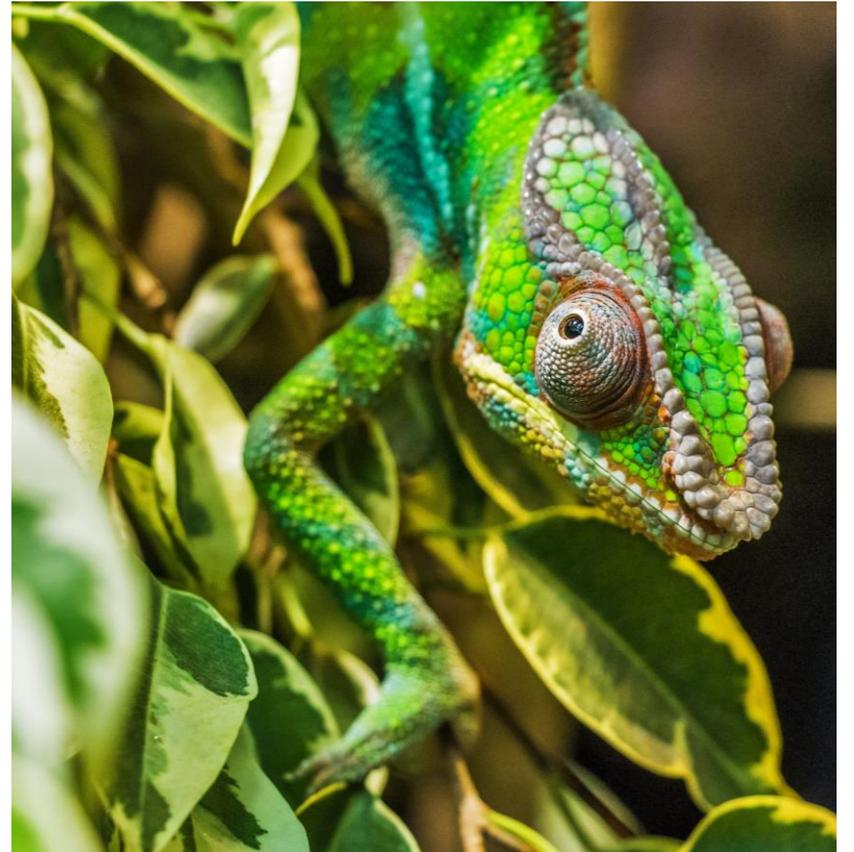
- What is “the law”?
- What is the law’s significance and domain?
- What are its weaknesses and strengths?
- Paul says to the Romans:

KJV Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. (Rom. 6:14 KJV)

- What then does the law say to us in our age?
- What subset of the law is categorically for us?

What is “The Law”

- Torah:
- "the law of Moses" (1 Kings 2:3);
- "the law of the Lord" (Psa. 19:7);
- "this law" (Deut. 17:18);
- "the book of the law of Moses" (2 Kings 14:6)
- "the law of the burnt offering" (Lev. 6:9)
- the law of "the leper in the day of his cleansing" (Lev. 14:2).



There are “laws” of a kind

- TBT Romans 7:21 εὕρισκω ἄρα τὸν νόμον τῷ θέλοντι ἔμοι ποιεῖν τὸ καλόν, ὅτι ἔμοι τὸ κακὸν παράκειται.
- KJV Romans 7:21 I find then a law, that, when I would do good, evil is present with me.

Abolished – “none effect”

- Lk. 13:7; Rom. 3:3, 31; 4:14; 6:6; 7:2, 6; 1 Cor. 1:28; 2:6; 6:13; 13:8, 10-11; 15:24, 26; 2 Cor. 3:7, 11, 13-14; Gal. 3:17; 5:4, 11; Eph. 2:15; 2 Thess. 2:8; 2 Tim. 1:10; Heb. 2:14
- TBT Romans 3:31 νόμον οὖν **καταργοῦμεν** διὰ τῆς πίστεως; μὴ γένοιτο· **ἀλλὰ νόμον ἰστῶμεν**.
- KJV Romans 3:31 Do we then **make void** the law through faith? **God forbid: yea, we establish the law.**



HOW?
See Rom 4

Prophetic place of the LAW

- KJV Isa. 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.**
- KJV Mic. 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for the law shall go forth of Zion, and the word of the LORD from Jerusalem.**

The Old Covenant	The New Covenant
The letter that killeth (6).	The spirit that quickeneth (6).
The ministration of death (7, 8).	The ministration of the spirit (7, 8).
The ministration of condemnation (9).	The ministration of righteousness (9).
That which is done away (11).	That which remaineth (11).
Moses and Israel veiled (13-15).	The veil done away in Christ (13-15).
When Israel turn, the veil removed (16-18).	We all with unveiled face (16-18).
The glory of God in the face of Moses "done away" (7).	The light of the knowledge of the glory of God in the face of Jesus Christ (4: 6).

2 Cor. 3:6-4:6

“abolished”: 2 Cor. 3:7, 11, 13-14

2 Cor. 4: 3-6

- ^{KJV} **2 Corinthians 4:3** But if our gospel be hid, it is hid to them that are lost: ⁴ In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. ⁵ For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. ⁶ For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.¹



BEREAN 2 CORINTHIANS. CHARTS
 No 7.
 "FROM GLORY TO GLORY"

"When Moses is read the veil is upon their heart... We all with UNVEILED FACE... are transfigured"
 2Cor.iii.15.18

A JEW WEARING TALITH AND PHYLACTERIES.

The Old & New Covenants
 2 Cor.iii. IV.

Letter Killeth	Spirit quickeneth
Ministry of death	Ministry of spirit
Min: of condemn ^{ation}	Min: of righteousness
Done away	Remaineth
Israel veiled	Veil done away
Veil removed	Unveiled face
Face of Moses	Face of Jesus Christ

From Glory ————— To Glory

A new translation of 2 Cor. iv. 3-6.

"But if our gospel be veiled (see iii. 14. 15), it is veiled by those things which are destroyed (see iii. 7. 11. 13. 14), by which the god of this age hath blinded the minds of them that believe not, lest the light of the gospel of the glory of Christ, Who is the Image of God (see iii. 18) should shine upon them... the glory of God in the face (see iii. 13) of Jesus Christ."

CH Welch



LAW and GRACE



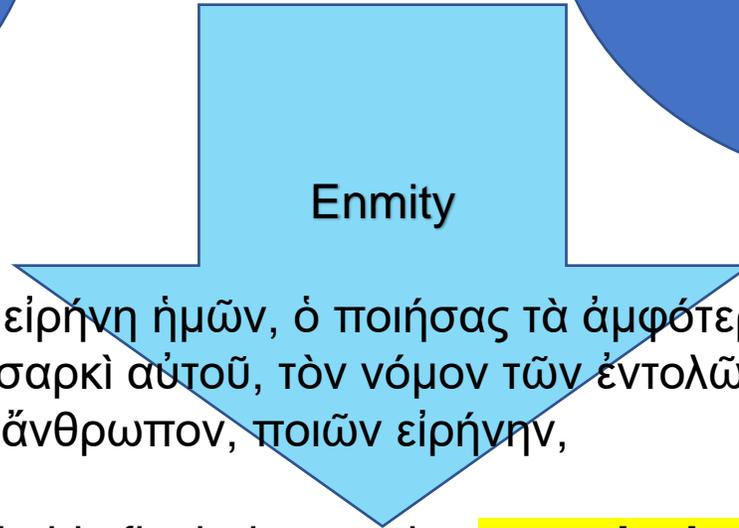
διακονία, ας, ἡ

Ministration of ...

KJV 2 Cor. 3:7 But if the **ministration of death**, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

KJV 2 Cor. 3:8 How shall not the **ministration of the spirit** be rather glorious?

KJV 2 Cor. 3:9 For if the **ministration of condemnation** be glory, much more doth the **ministration of righteousness** exceed in glory.



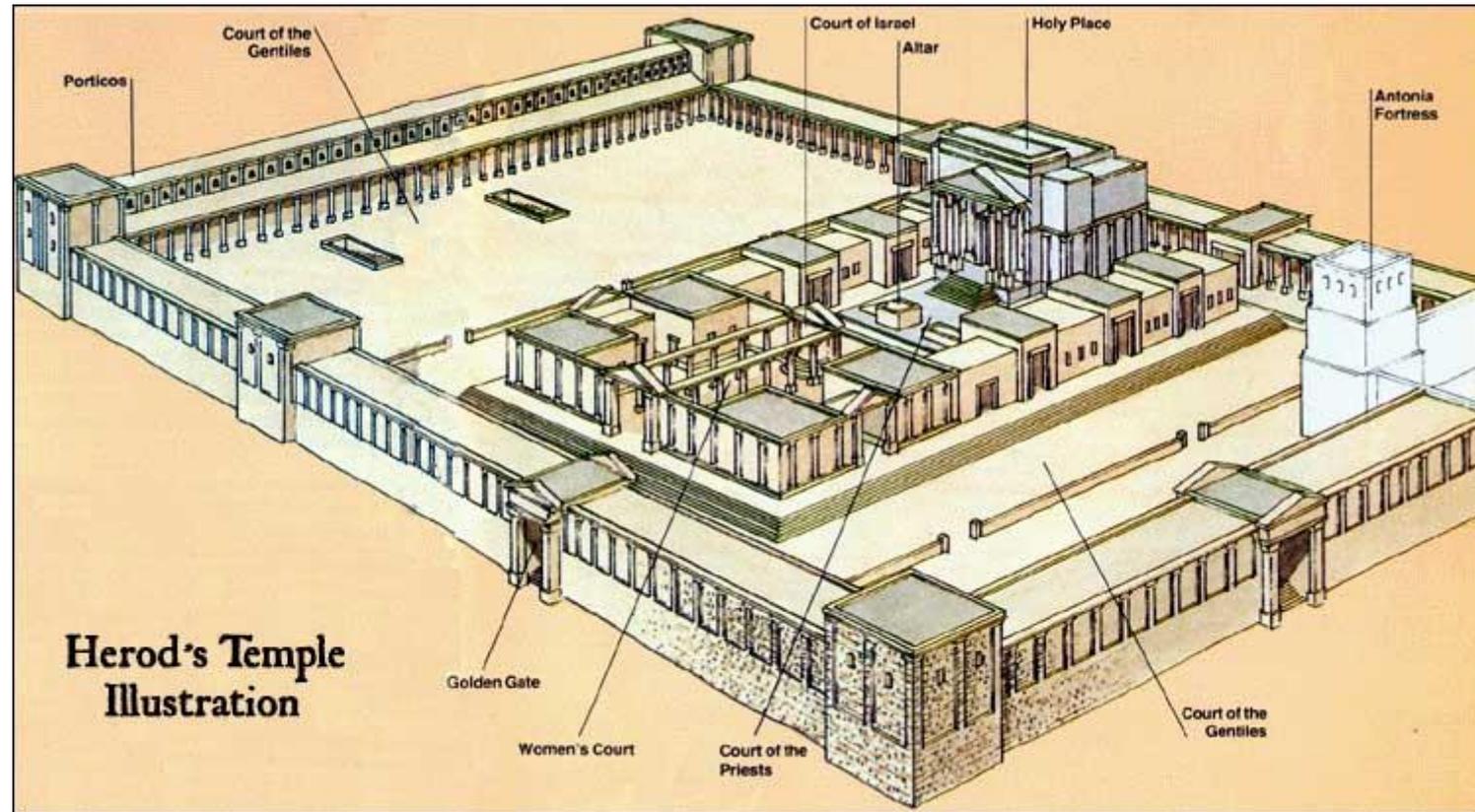
TBT Ephesians 2:14 αὐτὸς γὰρ ἐστὶν ἡ εἰρήνη ἡμῶν, ὃ ποιήσας τὰ ἀμφοτέρωθεν ἓν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, 15 **τὴν ἔχθραν** ἐν τῇ σαρκὶ αὐτοῦ, τὸν νόμον τῶν ἐντολῶν ἐν δόγμασι, καταργήσας· ἵνα τοὺς δύο κτίσῃ ἐν ἑαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην,

KJV Ephesians 2:15 Having abolished in his flesh the enmity, **even the law of commandments contained in ordinances;** for to make in himself of twain one new man, so making peace;

There must be categories of the law

TBT 2 Corinthians 5:15 καὶ ὑπὲρ πάντων ἀπέθανεν, ἵνα οἱ ζῶντες μηκέτι ἑαυτοῖς ζῶσιν, ἀλλὰ τῷ ὑπὲρ αὐτῶν ἀποθανόντι καὶ ἐγερθέντι. 16 ὥστε ἡμεῖς ἀπὸ τοῦ νῦν οὐδένα οἶδαμεν κατὰ σάρκα· εἰ δὲ καὶ ἐγνώκαμεν κατὰ σάρκα Χριστόν, ἀλλὰ νῦν οὐκέτι γινώσκομεν. 17 ὥστε εἴ τις ἐν Χριστῷ, **καινὴ κτίσις· τὰ ἀρχαῖα παρῆλθεν**, ἰδοὺ γέγονε καινὰ τὰ πάντα.

KJV 2 Corinthians 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. 17 Therefore if any man be in Christ, **he is a new creature: old things are passed away**; behold, all things are become new.1



Math 27:51, Heb 9:8

TEMPLE BARRIER INSCRIPTION



**BARRICADE INSCRIPTION FROM
HEROD'S TEMPLE, ANNOUNCING DEATH
TO ANY GENTILE WHO PASSED
BEYOND THE BARRIER.**

*KJV Ephesians 2:14 For he is our peace, who hath made
both one, and hath broken down the middle wall of
partition between us; (Eph. 2:14 KJV)*

TBT Romans 3:29 ἢ Ἰουδαίων ὁ Θεὸς μόνον; οὐχὶ δὲ καὶ ἐθνῶν; **ναὶ καὶ ἐθνῶν.**

KJV Romans 3:29 Is he the God of the Jews only? is he not also of the Gentiles? **Yes, of the Gentiles also:**

The vail

+

Middle wall



TBT Romans 3:31 νόμον οὖν καταργοῦμεν διὰ τῆς πίστεως; μὴ γένοιτο· **ἀλλὰ νόμον ἰστώμεν.**

KJV Romans 3:31 Do we then make void the law through faith? God forbid: yea, **we establish the law.**

TBT Colossians 2:14 ἐξαλείψας τὸ καθ' ἡμῶν χειρόγραφον τοῖς δόγμασιν, ὃ ἦν ὑπεναντίον ἡμῖν· καὶ αὐτὸ ἤρκεν ἐκ τοῦ μέσου, προσηλώσας αὐτὸ τῷ σταυρῷ·

KJV Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;



Another
criterion for
categorization
of the law

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:1

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,1

19 **And not holding the Head**, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

(Col. 2:16-19 KJV)



**One Lord, one faith, one baptism, (Eph. 4:5
KJV)**

Not two or three ...

-
- 20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 1
 - 21 (Touch not; taste not; handle not;
 - 22 Which all are to perish with the using;) after the commandments and doctrines of men?
 - 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. 1
 - (Col. 2:20-23 KJV)



Do not touch

Justification by the LAW of MOSES IS NOT POSSIBLE

TBT Acts 13:38 γνωστὸν οὖν ἔστω ὑμῖν, ἄνδρες ἀδελφοί,
ὅτι διὰ τούτου ὑμῖν ἄφεσις ἁμαρτιῶν καταγγέλλεται· 39
καὶ ἀπὸ πάντων ὧν οὐκ ἠδυνήθητε ἐν τῷ νόμῳ Μωσέως
δικαιωθῆναι, ἐν τούτῳ πᾶς ὁ πιστεύων δικαιοῦται.

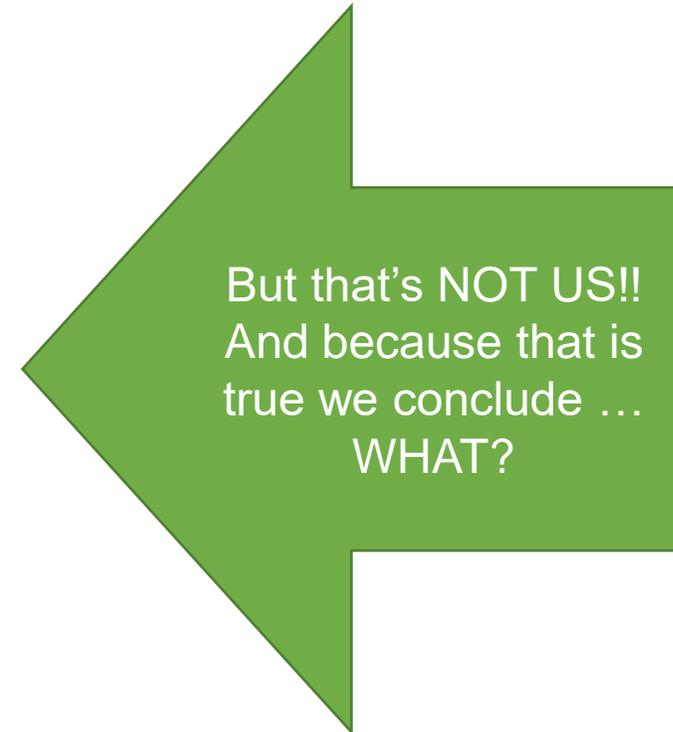
KJV Acts 13:39 And by him all that believe are justified
from all things, from which ye could not be justified by the
law of Moses.

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 **Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.**

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (Matt. 5:17-20 KJV)

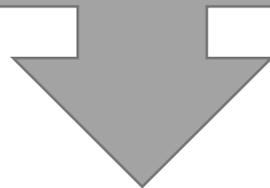


But that's NOT US!!
And because that is
true we conclude ...
WHAT?

This age: Paul to Timothy

- TBT 1 Timothy 5:18 λέγει γὰρ ἡ γραφή, Βοῦν ἀλοῶντα οὐ φιμώσεις. καί, Ἄξιός ὁ ἐργάτης τοῦ μισθοῦ αὐτοῦ.

- KJV 1 Timothy 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.



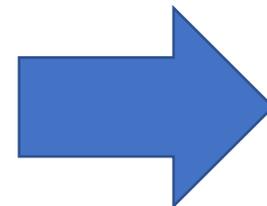
Deut. 25:4

This age: Paul to Timothy

- TBT 1 Timothy 5:19 κατὰ πρεσβυτέρου κατηγορίαν μὴ παραδέχου, ἐκτὸς εἰ μὴ ἐπὶ δύο ἢ τριῶν μαρτύρων.

- KJV 1 Timothy 5:19 Against an elder receive not an accusation, but before two or three witnesses.¹

Where does this come from?



Deut. 19:15

Law Gone? We in this age are NOT under the law?

KJV Ephesians 6:1 **Children, obey your parents in the Lord: for this is right.**

2 Honour thy father and mother; (**which is the first commandment with promise;**)

3 **That it may be well with thee, and thou mayest live long on the earth.**

(Eph. 6:1-3 KJV)

... the law could not do ...

- TBT Romans 8:3 **τὸ γὰρ ἀδύνατον τοῦ νόμου**, ἐν ᾧ ἡσθένει διὰ τῆς σαρκός, ὁ Θεὸς τὸν ἑαυτοῦ υἱὸν πέμψας ἐν ὁμοιώματι σαρκὸς ἁμαρτίας καὶ περὶ ἁμαρτίας κατέκρινε τὴν ἁμαρτίαν ἐν τῇ σαρκί·
- KJV Romans 8:3 **For what the law could not do**, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:1

Law dead, ye also dead to the law

- Rom. 7;8
 - 7:4 Dead to the law
 - 7:6 The law dead “That being dead ...”
 - 7:12 The law is Holy, Commandment Holy, Just and GOOD!!
- There are many possible ways we could categorize the law
 - Ceremonial
 - Judicial
 - Moral

**How is the law to be used
lawfully**
