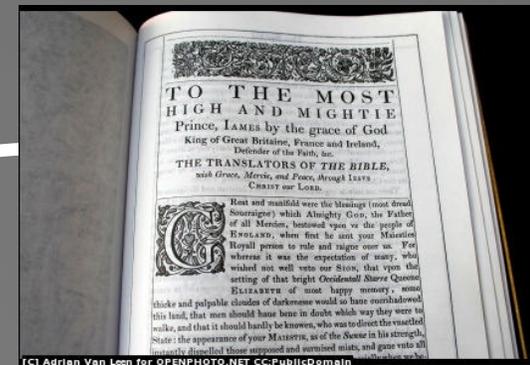




LAW and GRACE

By Wayne Stewart

Part 5





What we need to know

- What is “the law”?
- What is the law’s significance and domain?
- What are its weaknesses and strengths?
- Paul says to the Romans:

KJV Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. (Rom. 6:14 KJV)

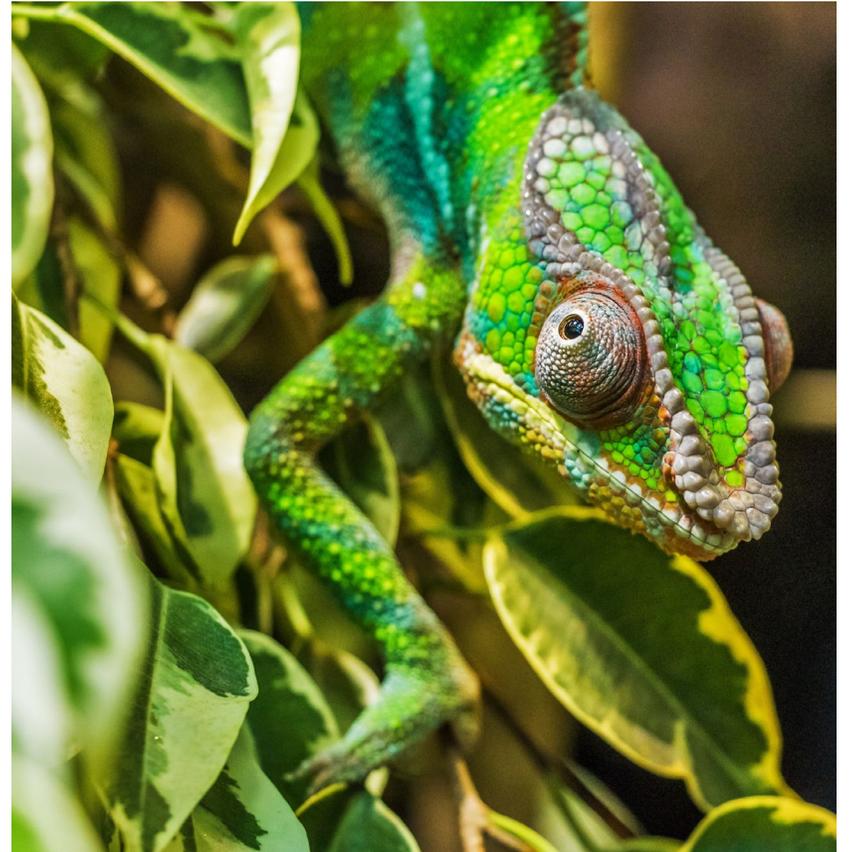
- What then does the law say to us in our age?
- What subset of the law is categorically for us?

LAW and GRACE



What is “The Law”

- Torah:
- "the law of Moses" (1 Kings 2:3);
- "the law of the Lord" (Psa. 19:7);
- "this law" (Deut. 17:18);
- "the book of the law of Moses" (2 Kings 14:6)
- "the law of the burnt offering" (Lev. 6:9)
- the law of "the leper in the day of his cleansing" (Lev. 14:2).



There are “laws” of a kind

- TBT Romans 7:21 εὕρισκω ἄρα τὸν νόμον τῷ θέλοντι ἔμοι ποιεῖν τὸ καλόν, ὅτι ἔμοι τὸ κακὸν παράκειται.
- KJV Romans 7:21 I find then a law, that, when I would do good, evil is present with me.

Abolished – “none effect”

- Lk. 13:7; Rom. 3:3, 31; 4:14; 6:6; 7:2, 6; 1 Cor. 1:28; 2:6; 6:13; 13:8, 10-11; 15:24, 26; 2 Cor. 3:7, 11, 13-14; Gal. 3:17; 5:4, 11; Eph. 2:15; 2 Thess. 2:8; 2 Tim. 1:10; Heb. 2:14
- TBT Romans 3:31 νόμον οὖν **καταργοῦμεν** διὰ τῆς πίστεως; μὴ γένοιτο· ἀλλὰ νόμον ἰστῶμεν.
- KJV Romans 3:31 Do we then **make void** the law through faith? **God forbid: yea, we establish the law.**



HOW?
See Rom 4

Prophetic place of the LAW

- KJV Isa. 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.**
- KJV Mic. 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for the law shall go forth of Zion, and the word of the LORD from Jerusalem.**

The Old Covenant	The New Covenant
The letter that killeth (6).	The spirit that quickeneth (6).
The ministration of death (7, 8).	The ministration of the spirit (7, 8).
The ministration of condemnation (9).	The ministration of righteousness (9).
That which is done away (11).	That which remaineth (11).
Moses and Israel veiled (13-15).	The veil done away in Christ (13-15).
When Israel turn, the veil removed (16-18).	We all with unveiled face (16-18).
The glory of God in the face of Moses "done away" (7).	The light of the knowledge of the glory of God in the face of Jesus Christ (4: 6).

2 Cor. 3:6-4:6

“abolished”: 2 Cor. 3:7, 11, 13-14

2 Cor. 4: 3-6

- ^{KJV} **2 Corinthians 4:3** But if our gospel be hid, it is hid to them that are lost: ⁴ In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. ⁵ For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. ⁶ For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.¹



BEREAN 2 CORINTHIANS. CHARTS
 No 7.
 "FROM GLORY TO GLORY"

"When Moses is read the veil is upon their heart... We all with UNVEILED FACE... are transfigured"
 2Cor.iii.15.18

A JEW WEARING TALITH AND PHYLACTERIES.

The Old & New Covenants
 2 Cor.iii. IV.

Letter Killeth	Spirit quickeneth
Ministry of death	Ministry of spirit
Min: of condemn ^{ation}	Min: of righteousness
Done away	Remaineth
Israel veiled	Veil done away
Veil removed	Unveiled face
Face of Moses	Face of Jesus Christ

From Glory ————— To Glory

A new translation of 2 Cor. iv. 3-6.

"But if our gospel be veiled (see iii. 14.15), it is veiled by those things which are destroyed (see iii. 7.11.13.14), by which the god of this age hath blinded the minds of them that believe not, lest the light of the gospel of the glory of Christ, Who is the Image of God (see iii. 18) should shine upon them... the glory of God in the face (see iii. 13) of Jesus Christ".

CH Welch



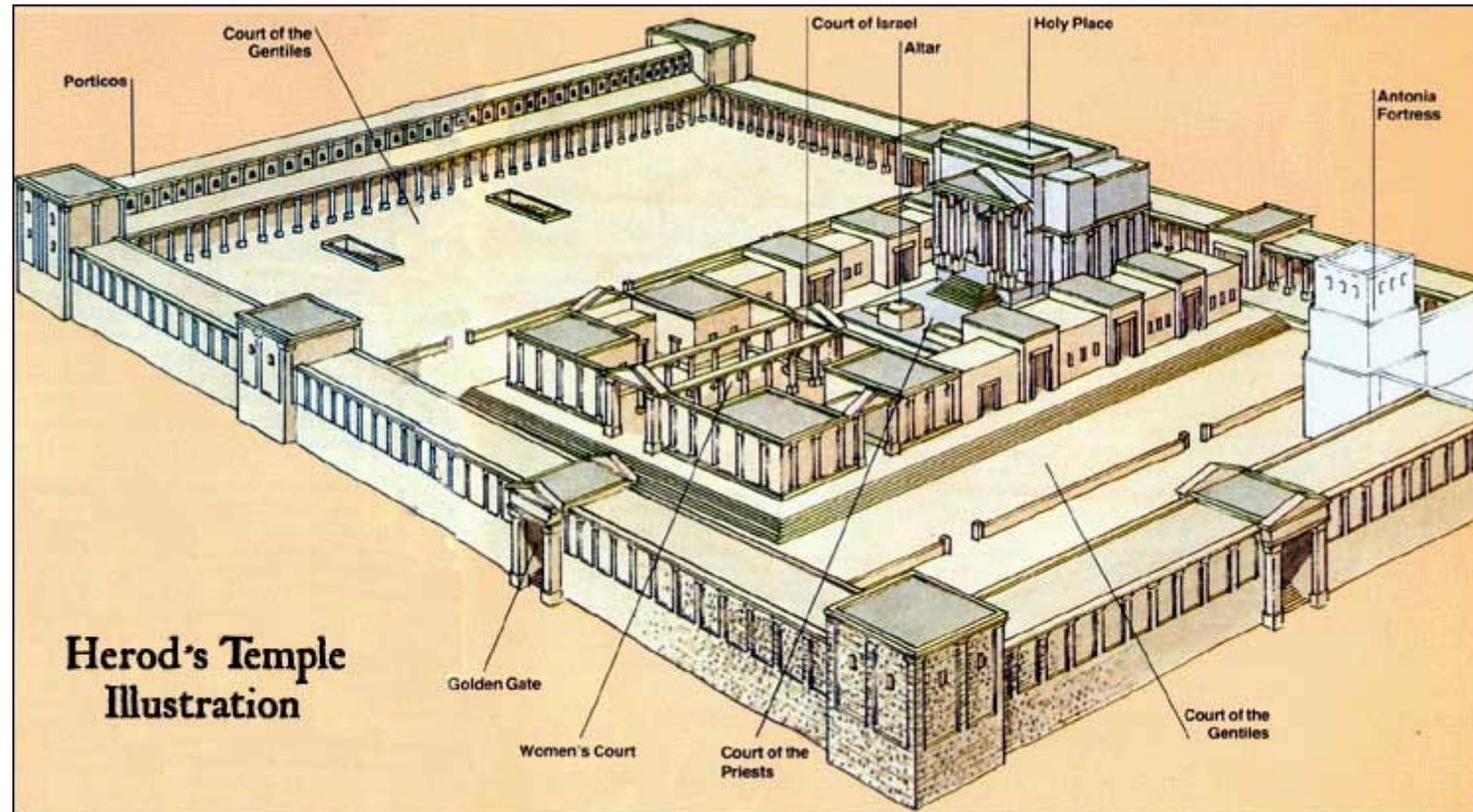


TBT Ephesians 2:14 αὐτὸς γάρ ἐστιν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφότερα ἓν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, 15 τὴν ἔχθραν ἐν τῇ σαρκὶ αὐτοῦ, τὸν νόμον τῶν ἐντολῶν ἐν δόγμασι, καταργήσας· ἵνα τοὺς δύο κτίσῃ ἐν ἑαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην,

KJV Ephesians 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

TBT 2 Corinthians 5:15 καὶ ὑπὲρ πάντων ἀπέθανεν, ἵνα οἱ ζῶντες μηκέτι ἑαυτοῖς ζῶσιν, ἀλλὰ τῷ ὑπὲρ αὐτῶν ἀποθανόντι καὶ ἐγερθέντι. 16 ὥστε ἡμεῖς ἀπὸ τοῦ νῦν οὐδένα οἶδαμεν κατὰ σάρκα· εἰ δὲ καὶ ἐγνώκαμεν κατὰ σάρκα Χριστόν, ἀλλὰ νῦν οὐκέτι γινώσκομεν. 17 ὥστε εἴ τις ἐν Χριστῷ, **καινὴ κτίσις· τὰ ἀρχαῖα παρῆλθεν**, ἰδοὺ γέγονε καινὰ τὰ πάντα.

KJV 2 Corinthians 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. 17 Therefore if any man be in Christ, **he is a new creature: old things are passed away**; behold, all things are become new.1



Math 27:51, Heb 9:8

TEMPLE BARRIER INSCRIPTION



**BARRICADE INSCRIPTION FROM
HEROD'S TEMPLE, ANNOUNCING DEATH
TO ANY GENTILE WHO PASSED
BEYOND THE BARRIER.**

*KJV Ephesians 2:14 For he is our peace, who hath made
both one, and hath broken down the middle wall of
partition between us; (Eph. 2:14 KJV)*

TBT Romans 3:29 ἢ Ἰουδαίων ὁ Θεὸς μόνον; οὐχὶ δὲ καὶ ἐθνῶν; ναὶ καὶ ἐθνῶν·

KJV Romans 3:29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

The vail

+

Middle wall



TBT Romans 3:31 νόμον οὖν καταργοῦμεν διὰ τῆς πίστεως; μὴ γένοιτο· ἀλλὰ νόμον ἰστώμεν.

KJV Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

TBT Colossians 2:14 ἐξαλείψας τὸ καθ' ἡμῶν
χειρόγραφον τοῖς δόγμασιν, ὃ ἦν ὑπεναντίον ἡμῖν· καὶ
αὐτὸ ἤρκεν ἐκ τοῦ μέσου, προσηλώσας αὐτὸ τῷ σταυρῷ·

KJV Colossians 2:14 Blotting out the handwriting of
ordinances that was against us, which was contrary to us,
and took it out of the way, nailing it to his cross;