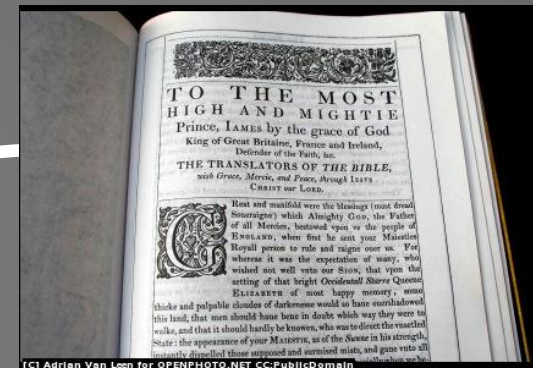




LAW and GRACE

By Wayne Stewart
Part 4





What we need to know

- What is “the law”?
- What is the law’s significance and domain?
- What are its weaknesses and strengths?
- Paul says to the Romans:

KJV Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. (Rom. 6:14 KJV)

- What then does the law say to us in our age?
- What subset of the law is categorically for us?

Moses Μωϋσῆς, ἕως, ὁ

Matt. 8:4; 17:3-4; 19:7-8; 22:24; 23:2; Mk. 1:44; 7:10; 9:4-5; 10:3-4; 12:19, 26; Lk. 2:22; 5:14; 9:30, 33; 16:29, 31; 20:28, 37; 24:27, 44; Jn. 1:17, 45; 3:14; 5:45-46; 6:32; 7:19, 22-23; 8:5; 9:28-29; Acts 3:22; 6:11, 14; 7:20, 22, 29, 31-32, 35, 37, 40, 44; 13:39; 15:1, 5, 21; 21:21; 26:22; 28:23; Rom. 5:14; 9:15; 10:5, 19; 1 Cor. 9:9; 10:2; 2 Cor. 3:7, 13, 15; 2 Tim. 3:8; Heb. 3:2-3, 5, 16; 7:14; 8:5; 9:19; 10:28; 11:23-24; 12:21; Jude 1:9; Rev. 15:3

John 1:16,17

- **TBT John 1:16** καὶ ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος. **17** ὅτι ὁ νόμος διὰ Μωσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.
- **KJV John 1:16** **And of his fulness have all we received, and grace for grace. 17 For the law was given by Moses, but grace and truth came by Jesus Christ.**

χάριν ἀντὶ χάριτος



[Fri] ἀντί preposition with the genitive, originally with a local sense over against, opposite; used figuratively in the NT...

- Matt. 2:22; **5:38**; 17:27; 20:28; Mk. 10:45; Lk. 1:20; 11:11; 12:3; 19:44; Jn. 1:16; Acts 12:23; Rom. 12:17; 1 Cor. 11:15; Eph. 5:31; 1 Thess. 5:15; 2 Thess. 2:10; Heb. 12:2, 16; Jas. 4:15; 1 Pet. 3:9

TRUE GRACE ἡ χάρις καὶ ἡ ἀλήθεια (Jn. 1:17 TBT)



Hendiadys

Hen-di'-a-dys; or, Two for One

(Genesis 2:9. Ephesians 6:18). Two words used, but one thing meant.

Hen-di'-a-tris; or, Three for One

(Daniel 3:7). Three words used, but one thing meant.

“Moses” in John

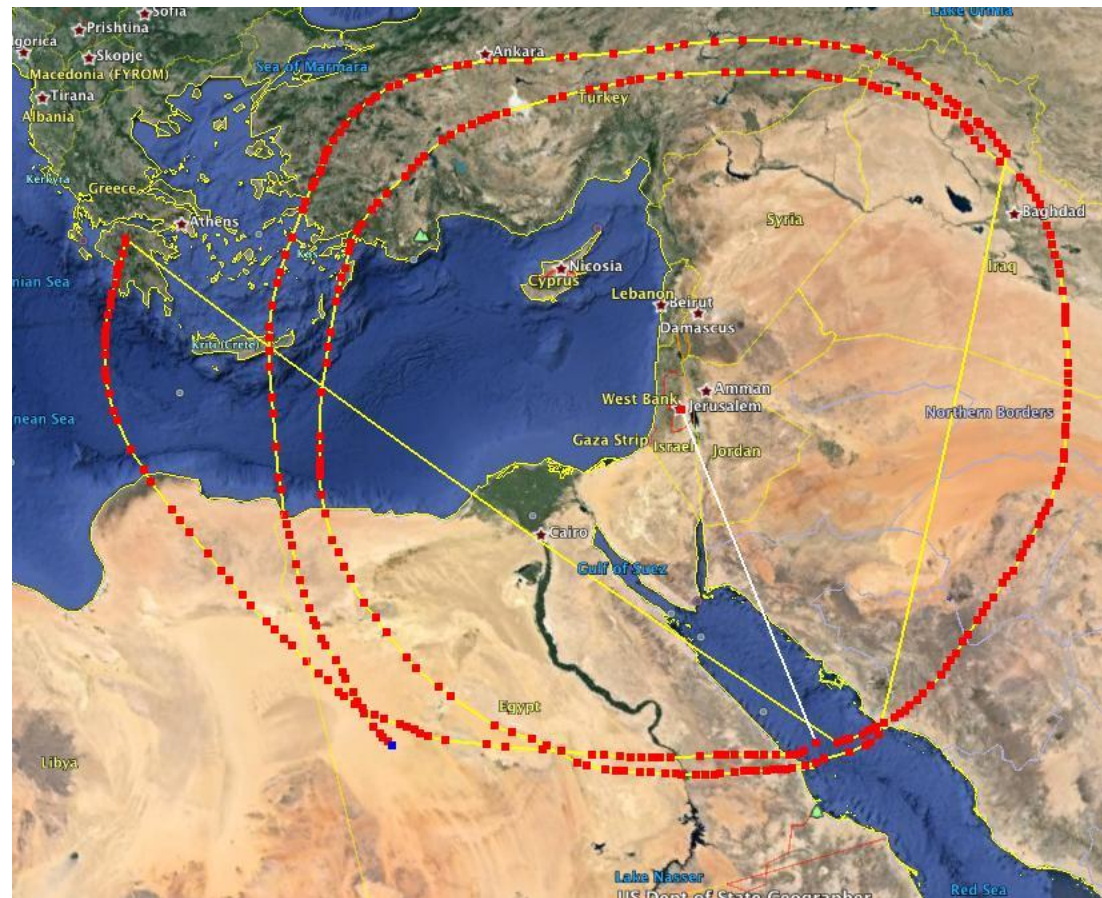
- Jn. 1:17, 45; **3:14**; 5:45-46; **6:32**; 7:19, 22-23; 8:5; 9:28-29; Rev. 15:3
- KJV John 3:14 And as Moses lifted up the serpent in the wilderness, even so must **the Son of man be lifted up:** (Jn. 3:14 KJV)
- KJV John 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you **the true bread from heaven.** (Jn. 6:32 KJV)



Types and shadows



A map



The temple “a type”

- KJV Heb. 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.
- KJV Heb. 9:23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

The tabernacle

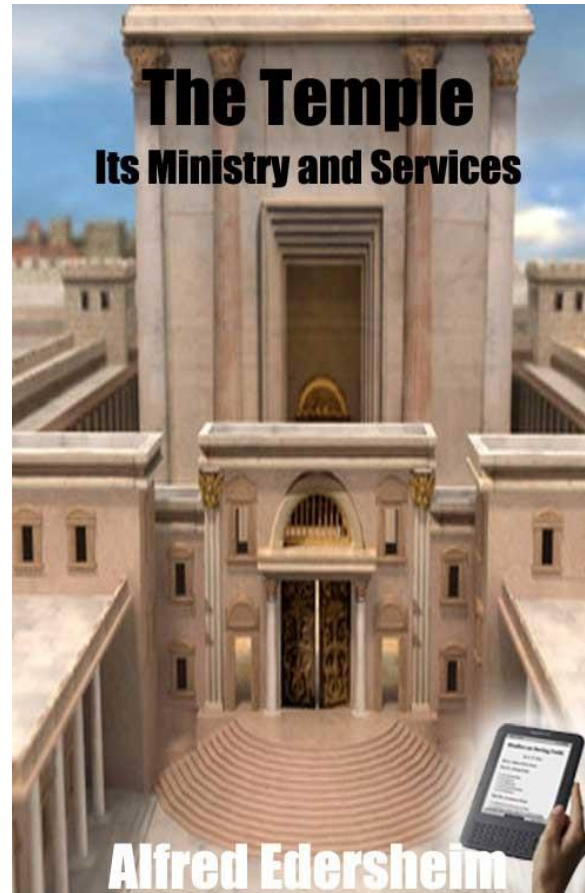


The Wilderness Tabernacle

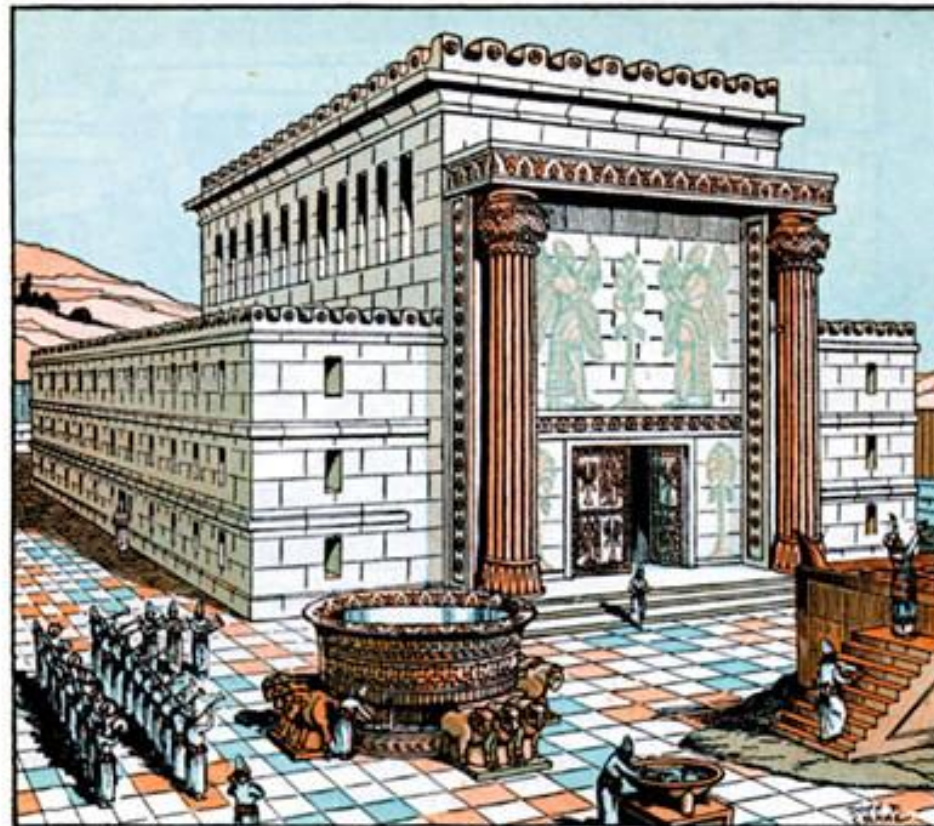
He tabernacled among us

- ^{TBT} John 1:14 καὶ ὁ λόγος σὰρξ ἐγένετο, καὶ ἐσκήνωσεν ἐν ἡμῖν (καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός), πλήρης χάριτος καὶ ἀληθείας.
- ^{KJV} John 1:14 And the Word was made flesh, and **dwelt** among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Is the study of types complete?



The temple





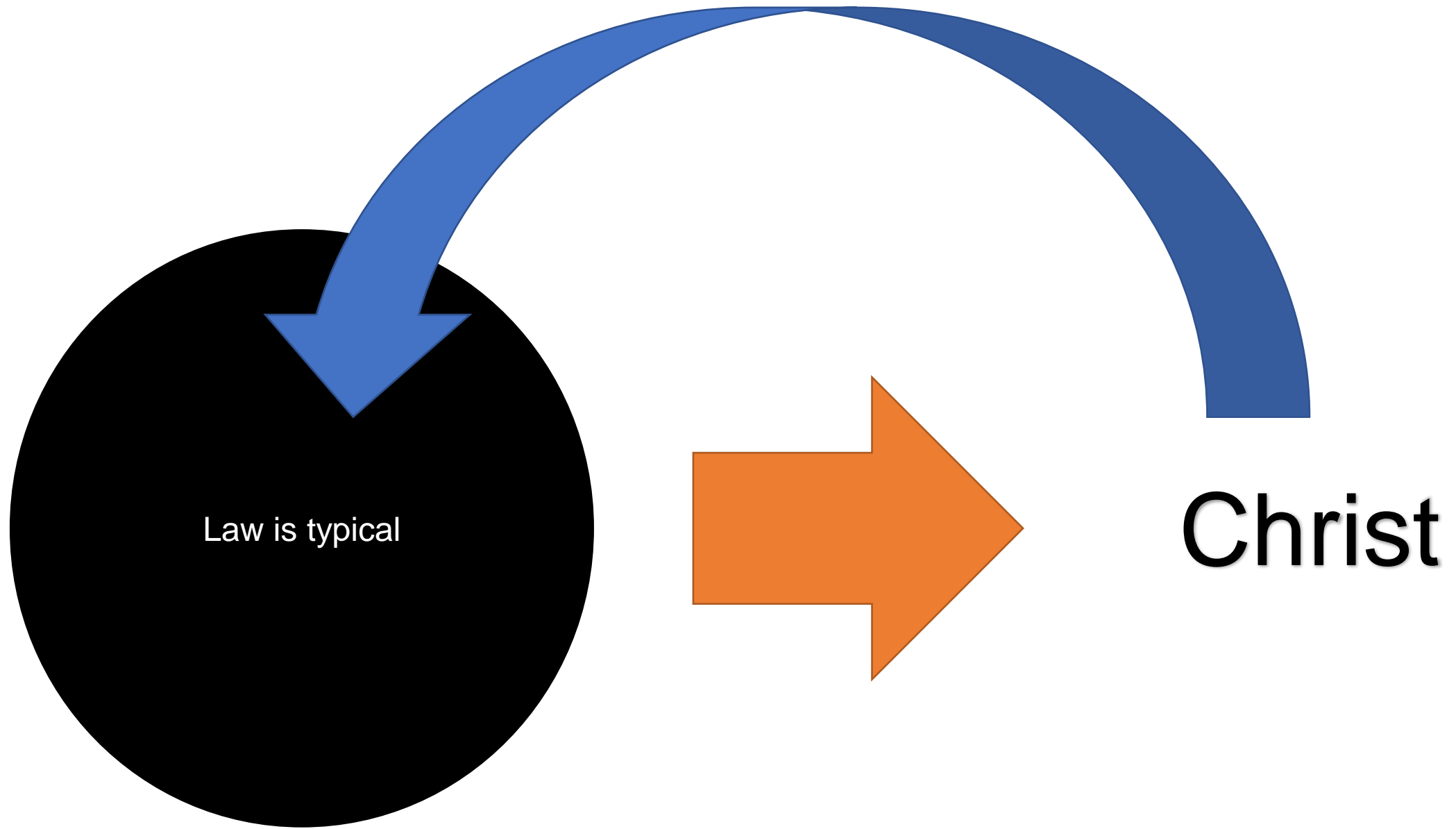
There is light and LIGHT

A glass jar filled with lit sparklers sits on a dark surface. The background is dark with blue bokeh lights, and the foreground has warm yellow bokeh lights. The text "There is a glory and GLORY" is overlaid in white, with "GLORY" in all caps.

There is a glory and GLORY

There is grace and GRACE

^{KJV} **Ephesians 1:17** That the God of our Lord Jesus Christ, the Father of glory, **may give unto you the spirit of wisdom and revelation in the knowledge of him:**^{1 18} The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,(Eph. 1:17 KJV)



LAW and GRACE



Abolished – “none effect”

- Lk. 13:7; Rom. 3:3, 31; 4:14; 6:6; 7:2, 6; 1 Cor. 1:28; 2:6; 6:13; 13:8, 10-11; 15:24, 26; 2 Cor. 3:7, 11, 13-14; Gal. 3:17; 5:4, 11; Eph. 2:15; 2 Thess. 2:8; 2 Tim. 1:10; Heb. 2:14
- TBT Romans 3:31 νόμον οὖν **καταργοῦμεν** διὰ τῆς πίστεως; μὴ γένοιτο· ἀλλὰ νόμον ἱστῶμεν.
- KJV Romans 3:31 Do we then **make void** the law through faith? **God forbid: yea, we establish the law.**



HOW?
See Rom 4

Prophetic place of the LAW

- KJV Isa. 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.**
- KJV Mic. 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for the law shall go forth of Zion, and the word of the LORD from Jerusalem.**

The Old Covenant

The letter that killeth (6).

The ministration of death (7, 8).

The ministration of condemnation (9).

That which is done away (11).

Moses and Israel veiled (13-15).

When Israel turn, the veil removed
(16-18).

The glory of God in the face of Moses
"done away" (7).

The New Covenant

The spirit that quickeneth (6).

The ministration of the spirit (7, 8).

The ministration of righteousness (9).

That which remaineth (11).

The veil done away in Christ (13-15).

We all with unveiled face (16-18).

The light of the knowledge of the
glory of God in the face of Jesus
Christ (4: 6).

2 Cor. 3:6-4:6

“abolished”: 2 Cor. 3:7, 11, 13-14

2 Cor. 4: 3-6

- ^{KJV} **2 Corinthians 4:3** But if our gospel be hid, it is hid to them that are lost: ⁴ In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. ⁵ For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. ⁶ For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.¹



BEREAN 2 CORINTHIANS. CHARTS
 No 7.

"FROM GLORY TO GLORY"

"When Moses is read
 the veil is upon their
 heart... We all with
 UNVEILED FACE...
 are transfigured"
 2Cor.iii.15.18

A JEW WEARING TALITH
 AND PHYLACTERIES.

The Old
 & New Covenants

2 Cor.iii. IV.

Letter Killeth	Spirit quickeneth
Ministry of death	Ministry of spirit
Min: of condemn ^{ation}	Min: of righteousness
Done away	Remaineth
Israel veiled	Veil done away
Veil removed	Unveiled face
Face of Moses	Face of Jesus Christ

From Glory ————— To Glory

A new translation of 2 Cor. iv. 3-6.

"But if our gospel be veiled (see iii. 14, 15), it is veiled by those things which are destroyed (see iii. 7, 11, 13, 14), by which the god of this age hath blinded the minds of them that believe not, lest the light of the gospel of the glory of Christ, Who is the Image of God (see iii. 18) should shine upon them... the glory of God in the face (see iii. 13) of Jesus Christ".

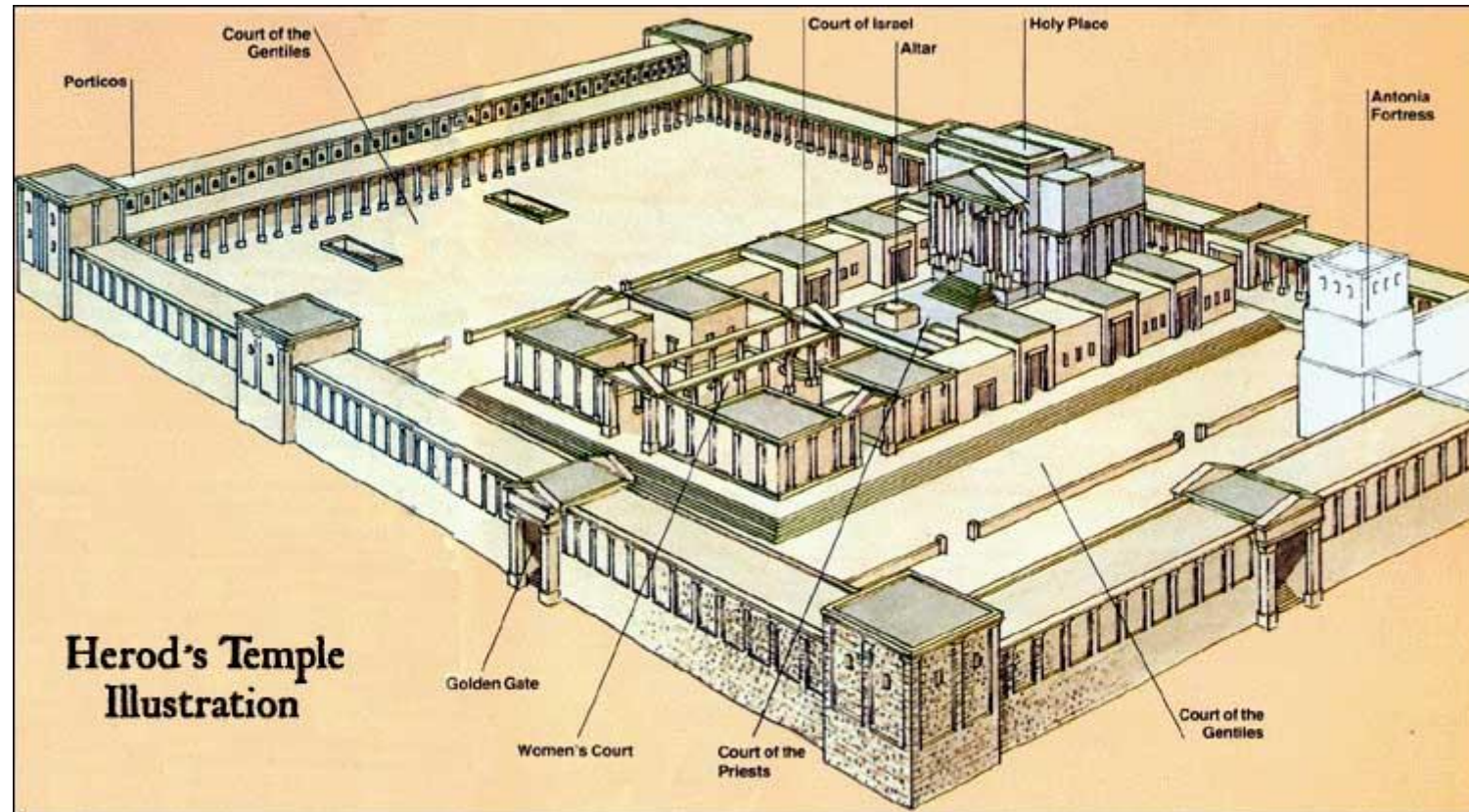
CH Welch





TBT Ephesians 2:14 αὐτὸς γάρ ἐστιν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφότερα ἓν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, 15 τὴν ἔχθραν ἐν τῇ σαρκὶ αὐτοῦ, τὸν νόμον τῶν ἐντολῶν ἐν δόγμασι, καταργήσας· ἵνα τοὺς δύο κτίσῃ ἐν ἑαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην,

KJV Ephesians 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;



Math 27:51, Heb 9:8

TEMPLE BARRIER INSCRIPTION



BARRICADE INSCRIPTION FROM
HEROD'S TEMPLE, ANNOUNCING DEATH
TO ANY GENTILE WHO PASSED
BEYOND THE BARRIER.