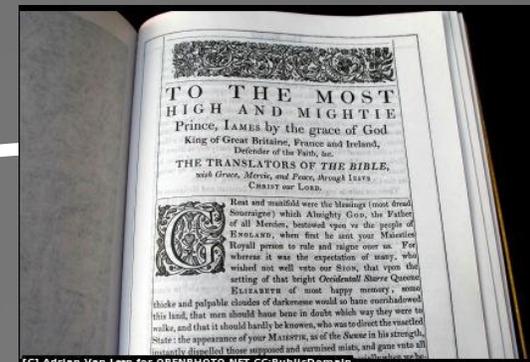




LAW and GRACE

By Wayne Stewart

Part 2



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Introduction

What do you think of these statements?

- **We are NOT “under” the law so we do not need to obey the LAW.**
- **We are to rightly divide the word of truth and therefore we conclude that the law was given to the Jews and we gentiles are not concerned with it.**
- **We are believers in the revelation of the mystery given to Paul the prisoner and this means a complete rejection of any teaching given to Israel. Therefore “the law” is out!**
- **The law was given to Moses NOT Paul the prisoner so we do not preach law observance**
- **The law was full of types and patterns about Israel’s promises so we do not preach it or observe it.**

Grace and law

Jn. 1:17; Rom. 4:16; 5:20; 6:14-15;

Gal. 2:21; 5:4

Law used lawfully

- **TBT 1 Timothy 1:8** οἶδαμεν δὲ ὅτι καλὸς ὁ νόμος, ἐάν τις αὐτῷ νομίμως χρῆται,
- **KJV 1 Timothy 1:8** **But we know that the law is good, if a man use it lawfully;**

Strive ... lawfully strive

- **TBT 2 Timothy 2:5** ἔὰν δὲ καὶ ἀθλῆ τις, οὐ στεφανοῦται ἔὰν μὴ νομίμως ἀθλήσῃ.
- **KJV 2 Timothy 2:5** **And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.**

GRACE used or abused?

- **28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:**
- **29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?**
- **30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? ¹**
- **31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**
- **32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: ¹**
- **33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.**
- **{1 Cor. 10:28-33 KJV}**

TBT Ephesians 2:15 τὴν ἔχθραν ἐν τῇ σαρκὶ αὐτοῦ, τὸν νόμον τῶν ἐντολῶν ἐν δόγμασι, καταργήσας· ἵνα τοὺς δύο κτίσῃ ἐν ἑαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην,

KJV Ephesians 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new

Decreees

Lk. 13:7; Rom. 3:3, 31; 4:14; 6:6; 7:2, 6; 1 Cor. 1:28; 2:6;
6:13; 13:8, 10-11; 15:24, 26; 2 Cor. 3:7, 11, 13-14; Gal.
3:17; 5:4, 11; Eph. 2:15; 2 Thess. 2:8; 2 Tim. 1:10; Heb.
2:14

Abolished.

καταργέω

-
- **KJV Lk. 2:1** And it came to pass in those days, that there went out a **decree** from Caesar Augustus, that all the world should be taxed.
 - **KJV Acts 16:4** And as they went through the cities, they delivered them the **decrees** for to keep, that were ordained of the apostles and elders which were at Jerusalem.
 - **KJV Acts 17:7** Whom Jason hath received: and these all do contrary to the **decrees** of Caesar, saying that there is another king, one Jesus.
 - **KJV Eph. 2:15** Having abolished in his flesh the enmity, even the law of commandments contained in **ordinances**; for to make in himself of twain one new man, so making peace;
 - **KJV Col. 2:14** Blotting out the handwriting of **ordinances** that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;



Lexicon is interesting here

- Friberg, Analytical Greek Lexicon
- [Fri] καταργέω fut. καταργήσω; 1 aor. κατήργησα; pf. κατήργηκα; pf. pass. κατήργημαι; 1 aor. pass. κατηργήθην; 1 fut. pass. καταργηθήσομαι; from the basic sense cause to be idle or useless, **the term always denotes a nonphysical destruction by means of a superior force coming in to replace the force previously in effect, as, e.g. light destroys darkness**; (1) in relation to soil use up, make barren (LU 13.7); (2) as release by removal from a former sphere of control free from; passive be discharged from, be freed from (RO 7.2); (3) as destruction by replacement abolish, destroy, cause to cease, put an end to (1C 2.6; 13.11)
- καταργήσας **VPAANM-S** καταργέω

Law of
commandm
ents

Decrees

TBT Acts 16:4 ὡς δὲ διεπορεύοντο τὰς πόλεις, παρεδίδουν αὐτοῖς φυλάσσειν τὰ δόγματα τὰ κεκριμένα ὑπὸ τῶν ἀποστόλων καὶ τῶν πρεσβυτέρων τῶν ἐν Ἱερουσαλήμ.

KJV Acts 16:4 **And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.**

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

**31 Which when they had read, they rejoiced for the consolation.¹
(Acts 15:28-31 KJV)**

the decrees

- Meats offered to idols
- And from blood
- Things strangled
- Fornication

4

Are these all
against us?

KJV Colossians 2:14 Blotting out the **handwriting** of ordinances that was against us, **which** was contrary to us, and took **it** out of the way, nailing **it** to his cross; (Col. 2:14 KJV)

Grace and law

Jn. 1:17; Rom. 4:16; 5:20; 6:14-15;

Gal. 2:21; 5:4

John 1:17

- **TBT John 1:17** ὅτι ὁ νόμος διὰ Μωσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.
- **KJV John 1:17** **For the law was given by Moses, but grace and truth came by Jesus Christ.**

The law or the prophets not destroyed

- **TBT Matthew 5:17** Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφήτας· οὐκ ἦλθον καταλῦσαι ἀλλὰ πληρῶσαι.
- **KJV Matthew 5:17** **Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

LAW and GRACE



The weightier matters

- TBT Matthew 23:23 Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι, ὑποκριταί, ὅτι ἀποδεκατοῦτε τὸ ἡδύοσμον καὶ τὸ ἄνηθον καὶ τὸ κύμινον, καὶ ἀφήκατε τὰ βαρύτερα τοῦ νόμου, τὴν κρίσιν καὶ τὸν ἔλεον καὶ τὴν πίστιν· ταῦτα ἔδει ποιῆσαι, κάκεῖνα μὴ ἀφιέναι.
- KJV Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.¹

08451 תּוֹרָה towrah {to-raw'} or תּוֹרָה torah
{to-raw'}

First use

KJV Genesis 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.
(Gen. 26:5 KJV)

1

08451 תּוֹרָה towrah {to-raw'} or תֹּרָה torah {to-raw'}

Second use

KJV Exodus 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

(Exod. 12:49 KJV)

2

214 vss, 220 hits

Gen. 26:5; Exod. 12:49; 13:9; 16:4, 28; 18:16, 20; 24:12; Lev. 6:2, 7, 18; 7:1, 7, 11, 37; 11:46; 12:7; 13:59; 14:2, 32, 54, 57; 15:32; 26:46; Num. 5:29-30; 6:13, 21; 15:16, 29; 19:2, 14; 31:21; Deut. 1:5; 4:8, 44; 17:11, 18-19; 27:3, 8, 26; 28:58, 61; 29:20, 28; 30:10; 31:9, 11-12, 24, 26; 32:46; 33:4, 10; Jos. 1:7-8; 8:31-32, 34; 22:5; 23:6; 24:26; 2 Sam. 7:19; 1 Ki. 2:3; 2 Ki. 10:31;

ἄνομος, ον *simply without law*

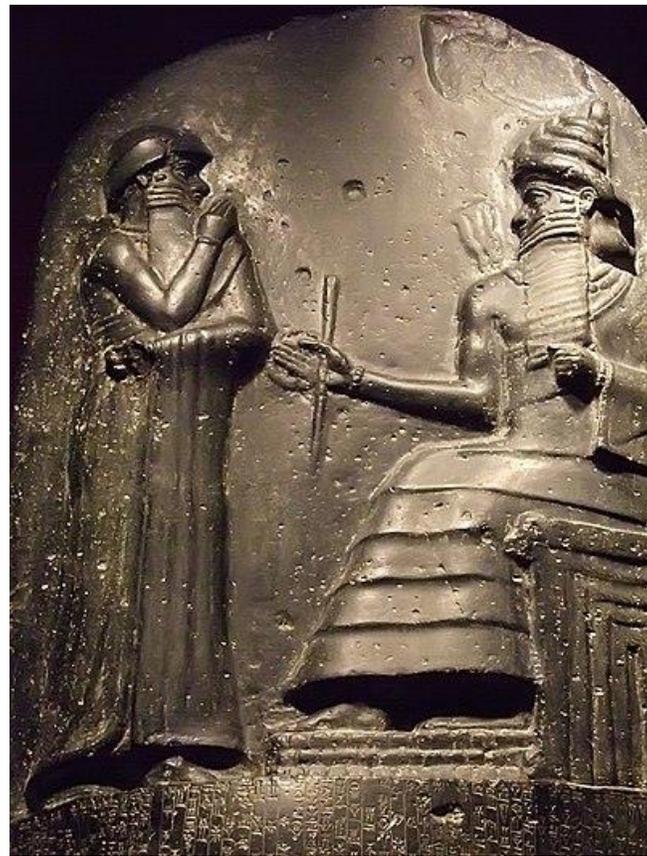
- Mk. 15:28; Lk. 22:37; Acts 2:23; 1 Cor. 9:21; 2 Thess. 2:8; 1 Tim. 1:9; 2 Pet. 2:8

KJV issue

The screenshot displays the BibleWorks software interface with the following components:

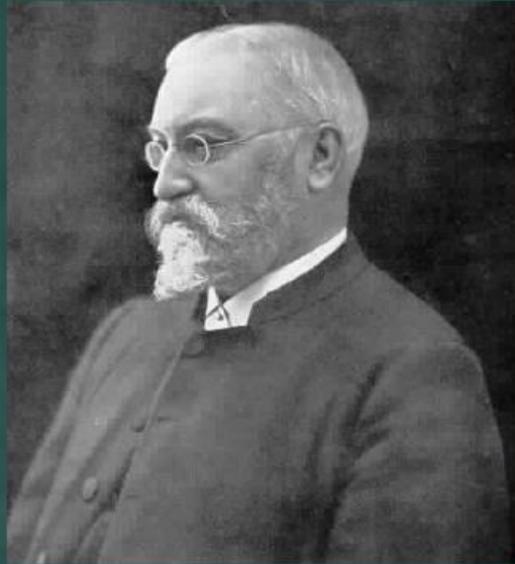
- Search Window:** Shows search results for "Mark 15:28" across various Bible versions (TBM, Luk, Act, 1Co, 2Th, 1Ti, 2Pe).
- Browse Window:** Displays the text of Mark 15:28 in TBM: "καὶ ἐπληρώθη ἡ γραφή ἢ λέγουσα, Καὶ μετὰ ἀνόμων ἐλογίσθη." and its KJV translation: "And the scripture was fulfilled, which saith, And he was numbered with the transgressors."
- Analysis Window (Left):** Shows "ESV Notes (Mar 15:27)" with a note: "Some manuscripts insert verse 28: And the Scripture was fulfilled that says, 'He was numbered with the transgressors'".
- Analysis Window (Right):** Shows a transcription of the Greek text from the Vaticanus (m-03) manuscript, with green boxes highlighting specific words and their corresponding verse numbers (e.g., Mar 15:27, Mar 15:29, Mar 15:30, Mar 15:31, Mar 15:38, Mar 15:39, Mar 15:40).
- Transcription Notes:** A yellow box at the bottom states: "Mar 15:28 Transcription Notes. There are no transcription notes for this verse."

At the bottom of the interface, a status bar indicates: "7 verses, 5 forms, 10 hits 0.00 secs" and lists various settings like "TBM Limits Strong's Browse Analysis TrNotes Accents Vowels Qere Kethib English (US) (04090409)".



Code of Hammurabi

THE FULL APPENDICES FROM THE
COMPANION BIBLE, PRINTED SEPARATELY.



(1837-1913)

E. Bullinger

DR. E. W. BULLINGER

Law before Sinai

Laws Before Sinai

This Is Appendix 15 From The Companion Bible.

The existence of Laws in the book of Genesis and Exodus is evident, though there is no formal record of their delivery. Compare. Exodus 18:16.

Doubtless some were made known to mankind, as such, by God, for example, (1) the Law of the Sabbath (Genesis 2:3). (2) The days noted in the connection with the flood are all *sabbaths* except one, Genesis 8:5, Tuesday. See note on Genesis 8:10, 12, 14. (3) The law of the place to worship (Genesis 4:3, 4, 16). (4) The law of offerings (Genesis 4:4), etc.

But, side by side with these special Divine communications, the Babylonian laws were codified in the age of Abraham.

In A.D. 1901, the Code of Amraphel (Khammurabi), Genesis 14:1, was discovered in Susa by M. J. de Morgan. The latest date for this code is 2139 B.C.

<i>Offence.</i>	<i>Punishment by Jehovah's Law.</i>	<i>Punishment by Khammurabi's Law.</i>
Stealing.	Restoring double (Exodus 22:9).	Death (§ 4).
Burglary.	Restoring double (Exodus 22:7).	Death (§ 21).
Harbouring a fugitive slave.	No offence (Deuteronomy 23:15).	Death (§ 16).
Injuring a slave.	Freedom given to slave.	Master compensated (§ 199).
Injuring a rich man.	Same injury inflicted on injurer.	Same injury inflicted on injurer (§§ 196, 197).
Injuring a poor man.	Same injury inflicted (Exodus 21:23-25).	Fine of one mina of silver (§ 198).
Injury followed by death to a rich man's daughter.	Each case judged on its own merits.	Death of injurer's daughter (§ 209).
Injury followed by death to a poor man's daughter.	Each case judged on its own merits.	Fine of 5 shekels of silver (§§ 211, 213).

Appendix 15

We see the laws of Khammurabi operating in Genesis in the following instances:

We see the laws of Khammurabi operating in Genesis in the following instances:

1. The law of adoption made Eliezer Abram's heir (Genesis 15). § 191.
2. The giving of Hagar to Abraham (Genesis 16); and of Bilhah (Genesis 30:4) and Zilpah (Genesis 30:9) to Jacob, accorded with this code. § 146.
3. The purchase of Machpelah by Abraham (Genesis 23) was conducted in strict conformity with its commercial

-
- enactments. § 7.
 4. The taking of life for stealing, proposed by Jacob to Laban (Genesis 31:32), was enacted by this code, which punished sacrilege with death. § 6.
 5. The taking of life by burning, with which Judah threatened his daughter-in-law Tamar (Genesis 38:24), is also according to the Babylonian code. § 110.
 6. The proposal of Joseph's steward, that the one with whom the cup was found should die (Genesis 44:9), harmonized with the law punishing with death any theft from a palace. § 6.
 7. The giving of a special portion by Jacob to his favourite son Joseph (Genesis 48:22) was provided for by this code. § 165.
 8. The cutting off of Reuben from his birthright (Genesis 49:4) was the prescribed way of punishing his offence according to Khammurabi's law. § 158.
 9. The inability of Abram to sell Hagar (Genesis 16:6). § 119.

The law of the sabbath (Genesis 2:3). Exodus 16:23; 20:10; 31:13-17. Deuteronomy 5:14.

The law of the place to worship (Genesis 3:24; 4:3, 4, 16; 9:26, 27). Exodus 25:8. Deuteronomy 12:5-7. Leviticus 17:3, 4.

The law of the acceptance of sacrifice by fire from heaven (Genesis 4:4, 5). Compare. strange fire, Exodus 30:9. Leviticus 6:9; 10:1.

The law of sacrifices (Genesis 4:4; 15:9; 22:2, 3, 13). Exodus 29:36. Leviticus 1:2-5.

The law of clean and unclean (Genesis 7:2; 8:20). Leviticus 11. Deuteronomy. 14:3-20.

The law of the altar (Genesis 8:20; 12:7, 8; 13:4, 18; 22:9; 26:25). Exodus 20:24.

The law of eating flesh (Genesis 9:3). Deuteronomy 12:20.

The following is a list of thirty-four laws seen in force in Genesis, given by Jehovah, and subsequently confirmed in the Mosaic code:-

The law against eating blood (Genesis 9:4). Leviticus 7:2; 17:10-14.

The law against murder (Genesis 9:5, 6). Exodus 20:13. Deuteronomy 5:17.

The law of parental authority (Genesis 9:25; 18:19; 22; 37:13). Exodus 20:12. Leviticus 19:3. Deuteronomy 5:16.

The law of monogamy (Genesis 12:18; 16:1). Deuteronomy 24:1, 2.

The law against adultery (Genesis 12:18; 20:3, 9; 26:10, 11; 38; 39:9; 49:4). Leviticus 20:10.

The law as to (1) priesthood (Genesis 14:18). Exodus 28:1. (2) priestly garments (Genesis 27:15; 37:3). Exodus 28:4.

The law of the tithes (Genesis 14:20; 28:22). Leviticus 27:30-32.

The law as to covenant-making (Genesis 15:10, 18; 21:27, 32). Exodus 34:27; 19:5.

The law of intercession (Genesis 17; 18; 20:17; 24).

The law of righteousness (Genesis 17:1). Deuteronomy 18:13.

The law of circumcision (Genesis 17:9, 10). Leviticus 12:3.

The law of hospitality (Genesis 18). Leviticus 19:33, 34. Deuteronomy 10:18, 19.

The law against licentiousness (Genesis 18:20). Leviticus 18.

The law against fornication (Genesis 34:7).

The law as to oaths (Genesis 21:23; 24:41; 26:28). Exodus 22:11. Numbers 5:19.

The law of binding sacrifices (Genesis 22:9). Psalm 118:27.

The law of the birthright (Genesis 25:33). Deuteronomy 21:16, 17.

The law of anointing with oil (Genesis 28:18; 31:13). Exodus 40:15.

The law of anointing with oil (Genesis 28:18; 31:13). Exodus 40:15.

The obligation of vows (Genesis 28:20-22; 31:13). Deuteronomy 23:21. Numbers 30:2.

The law against idolatry (implied in the word "dominion", Genesis 1:26; 31:35). Exodus 20:3-6. Deuteronomy 5:7-10.

The law of uncleanness (Genesis 31:35). Leviticus 15.

The law against marriage between circumcised and uncircumcised (Genesis 34:14). Deuteronomy 7:3.

The law of ceremonial cleansing for worship (Genesis 35:2). Exodus 19:10.

The law of drink offerings (Genesis 35:14). Exodus 29:40. Leviticus 23:18.

The law of marrying the brother's widow (Genesis 38:8). Deuteronomy 25:5-10.

The law of preaching (2Peter 2:5). Leviticus 10:11. Deuteronomy 33:10.

The law of dowry (Genesis 34:12). Exodus 22:16.